

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-89

RIGHT NUMBER: 43-10196

NAME & ADDRESS: DENNIS E LEE
HELEN B LEE
HC61 BOX 1179
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1979

POINT OF DIVERSION: T13S R26E S01 SWNESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S01 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000120010050A

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-94

RIGHT NUMBER: 43-10196

NAME & ADDRESS: DENNIS E LEE
HELEN B LEE
HC61 BOX 1179
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1979

POINT OF DIVERSION: T13S R26E S01 SWNESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S01 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP000120010050A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: BS T

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10196**
Date Received: 5/19/1989
Receipt No: S007212
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DENNIS E LEE 208-645-2242
Address: HC 61 BOX 1179
MALTA ID 83342
AND
Name: HELEN B LEE 208-645-2242
Address: HC 61 BOX 1179
MALTA ID 83342

2. Date of Priority: DEC 31, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	1	SW	NE	SW		CASSIA

5. Description of diverting works:
6" X 90' WELL WITH 1 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	1	NE	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE IS LOT 5 BLK. 1 OF RAFT RIVER DEVEL SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 05 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DATE OF CLOSING: Aug 15, 1992

APR 14 1992

Department of Water Resources
Boise, Idaho 83725

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot 5, Block, 1, Subdivision/Townsite Raft River Development Subdivision
 If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A 43 - 10196
- [] Name and Address of Former Owner/Claimant(s)(Seller): Karen & David White
H.C. 61 Box 1179
Malta, ID 83342
- [] New Owner/Claimant (Purchaser): Dennis E. & Helen B. Lee
- [] New Mailing Address: H.C. 61 Box 1179
Malta, ID 83342
- [] New Telephone Number: (208) 645 - 2242
- [] Does the change in ownership result in a splitting of the water right? no d/claimed? yes no
 If yes, then describe the portion of the water right split claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warrant 17
needs letter
- deed not
enclosed
- (proof of ownership must describe either the project or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s): Dennis E. Lee Date April 14, 92
Helen B. Lee Date April 14, 92
- [] Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

MAR 05 1993

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-May-1992

DENNIS E LEE
HELEN B LEE
HC 61 BOX 1179
MALTA ID 83342

A43-10196

RE: Ownership Change for Adjudication Claim

Dear Claimant(s):

Thank you for returning the NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. However, we will need Proof of Ownership (a copy of a document showing the change of property and the legal description) or a signature of the former owners.

I am returning the form to you and I apologize for causing a delay in the transferring process. If you will enclose the deed and return everything to me, I will get this information entered in the computer and copies forwarded back to you.

Should you have any questions, please feel free to call me at 736-3033.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED

MAR 05 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DATE OF CLOSING: Aug 15, 1992

APR 16 1992

LEGAL DESCRIPTION OF PROPERTY: Township 13S Range 26E
Section 1, 1/4 of 1/4 of 1/4 Govt. Lot 1, BM.
Lot 5, Block, 1, Subdivision/Townsite Raft River Development Subdivision
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Southern Region Office

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVE

[] Water Right Number(s)
Assigned by IDWR:

A 43 - 10194

JUN 02 1992

[] Name and Address of Former Owner/Claimant(s)(Seller):

Karen & David White

H.C. 61 Box 1179

Malta, ID 83342

[] New Owner/Claimant (Purchaser):

Dennis E. & Helen B. Lee

[] New Mailing Address:

H.C. 61 Box 1179

Malta, ID 83342

[] New Telephone Number:

(208) 645 - 2242

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached:

Warranty Deed #204717

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

Dennis E. Lee
Helen B. Lee

Date April 14, 92

Date April 14, 92

[] Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/28/92 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7/21/92 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED

MAR 05 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

JUN 08 1992

Department of Water Resources
Southern Region Office

WARRANTY DEED

204717

For Value Received

DAVID H. WHITE and KAREN M. WHITE, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto

DENNIS LEE and HELEN LEE, husband and wife
HC 61, Box 1179 - Malta, Idaho 83342

The grantee, the following described premises, to-wit:

Lot 5, Block 1, Raft River Development Subdivision, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

SUBJECT TO:

Taxes for the year 1989 and subsequent years.

Restrictive Covenants for Portions of Raft River Development Subdivision dated June 2, 1971 and recorded June 2, 1971 as Instrument No. 56723 on Film No. 70, records of Cassia County, Idaho. AMENDED BY: Amended Restrictive Covenants of Raft River Development Subdivision dated July 22, 1975 and recorded August 14, 1975 as Instrument No. 85108 on Film No. 96, records of Cassia County, Idaho.

Easement as shown on the recorded plat of Raft River Development Subdivision.

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 10, 1989

David H. White
DAVID H. WHITE*Karen M. White*
KAREN M. WHITESTATE OF _____ COUNTY OF _____
On this 16th day of October, 19 89, before me, a
notary public in and for said State, personally appeared*David H. White*
*Karen M. White*known to me to be the person whose name
within instrument, and acknowledged to me that*David Pope*Residing at *Malta, Idaho*subscribed to the
executed the same.Comm Expires 1-1-92MICROFILMED
MAR 05 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[] Water Right Number (s):

A43-10196

APR 16 1992

Department of Water Resources
Southern Region Office

[] Old Mailing Address:

Karen & David White

H.C. 61 Box 1179

Malta ID 83342

[] New Mailing Address:

Dennis E + Helen B. Lee

H.C. 61 Box 1179

Malta ID 83342

New Telephone Number: (208) 645-2242

[] Signature of Claimant:

Dennis E. Lee

Date:

April 14, 1992

FOR IDWR USE ONLY:
Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

MAR 05 1993

MAR 05 1992

RECEIVED

EXHIBIT A

JUN 02 1992

Department of Water Resources
Southern Region Office

ALSO SUBJECT TO:

DEED OF TRUST with ADDENDUM TO DEED OF TRUST AND (2) DEED OF TRUST RIDERS attached, to Land Title and Escrow, Inc., herein called Trustee, and Moore Financial Services incorporated, herein called Beneficiary, dated February 9, 1987, executed by David H. White and Karen M. White, husband and wife, to secure the sum of \$25,550.00 with interest thereon, according to note of even date, recorded February 17, 1987 as Instrument No. 186100 on Film No. 188, records of Cassia County, Idaho.

AND NOW HELD OF RECORD:

By ASSIGNMENT OF DEED OF TRUST to Fireman's Fund Mortgage Corporation, dated February 19, 1987, executed by Moore Financial Services Incorporated, recorded February 23, 1987 as Instrument No. 186277 on Film No. 188, records of Cassia County, Idaho.

Grantees herein assume and agree to pay said Deed of Trust.

204717

CASSIA COUNTY ABSTRACT

FILM 211

NOV 7 12 26 PM '89

CASSIA COUNTY, IDAHO

FILED IN CLERKS

FF 400 COPY Kd.

CASSIA COUNTY ABSTRACT

MICROFILMED FILMED
MAR 05 1993 1993

SD-33	Last Name: WHITE						STATE	
S	O	W	Water	Priority		Total	Use	
E		N	Right No.	Date	Source	Diversion	Code	Desc
L	First							
	Name							
---	WHITE							
---	KAREN	C	A43-10196	12/31/1979	GROUNDWATER	0.040	43	DOMEST
---	DAVID	C	A43-10196	12/31/1979	GROUNDWATER	0.040	43	DOMEST
---	LUTHER	C	A43-10198	06/01/1923	GROUNDWATER	0.040	43	DOMEST
---	PATRICIA	C	A43-10198	06/01/1923	GROUNDWATER	0.040	43	DOMEST
---	LUTHER	C	A43-10199	06/01/1923	GROUNDWATER	0.040	43	DOMEST
---	PATRICIA	C	A43-10199	06/01/1923	GROUNDWATER	0.040	43	DOMEST
---	LUTHER	C	R43-10198	06/01/1923	GROUNDWATER	0.040	43	DOMEST
---	PATRICIA	C	R43-10198	06/01/1923	GROUNDWATER	0.040	43	DOMEST
---	LUTHER	C	R43-10199	06/01/1923	GROUNDWATER	0.040	43	DOMEST
---	PATRICIA	C	R43-10199	06/01/1923	GROUNDWATER	0.040	43	DOMEST
---	KAREN	C	R43-10196	12/31/1979	GROUNDWATER	0.040	43	DOMEST
---	DAVID	C	R43-10196	12/31/1979	GROUNDWATER	0.040	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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MAR 05 1993

SD-0604-2 Township: 13S Range: 26E Section: 1				Tract:		Lot:	
S	L	STATE	O	S	Max # Records	96	
E	O	Water	W	T	Priority	Use	
L	Tract	Right No.	N	AC	Date	Code	Desc
—	SENW	A43-10475	C		01/01/1920	43	DOMES
—			C			04	STOCK
—	SENW	A43-10475	C		01/01/1920	43	DOMES
—			C			04	STOCK
—	SENW	R43-10475	C		01/01/1920	43	DOMES
—			C			04	STOCK
—	SENW	R43-10475	C		01/01/1920	43	DOMES
—			C			04	STOCK
—	NESW	A43-04046	C	40	02/01/1969	01	IRR
—			C				
—	NESW	A43-10136	C		11/21/1971	43	DOMES
—			C				
—	NESW	A43-10170	C		12/31/1978	43	DOMES
—	NESW	A43-10196	C		12/31/1979	43	DOMES
—			C				
—	NESW	A43-10266	C		11/12/1979	43	DOMES

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
MAR 05 1993

SD-0604-2 Township: 13S		Range: 26E		Section: 1		Tract:		Lot:	
S	L	Water	Name	O	S	Max #	Records	96	
E	O			W	T	Priority	Use		
L	Tract	T	Right No.	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---
---	NESW		R43-10446	SMITH, SAMUEL KIM	C		J	05/15/1975	43 DOMES
---				SMITH, DEBRA	C				
---	NESW		R43-10470	POWERS, ELLIS	C		J	02/23/1978	43 DOMES
---				POWERS, MAXINE	C				
---	NESW		R43-10196	WHITE, KAREN	C		J	12/31/1979	43 DOMES
---				WHITE, DAVID	C				
---	NWSW		A43-10059	GUNNELL, FRANCIS P.	C		J	06/01/1978	43 DOMES
---				GUNNELL, ONA N.	C				
---	NWSW		A43-02277	BARLOW, INEZ S.	C	38	L	08/13/1958	01 IRR
---	NWSW		R43-10059	GUNNELL, FRANCIS P	C		J	06/01/1978	43 DOMES
---				GUNNELL, ONA N	C				
---	SWSW		A43-02277	BARLOW, INEZ S.	C	37	L	08/13/1958	01 IRR
---	SESW		A43-10200	LOVELAND, KENT	C		J	06/05/1945	43 DOMES
---				LOVELAND, PAMELA	C				04 STOCK
---	SESW		A43-10200	LOVELAND, KENT	C		J	06/05/1945	43 DOMES
---				LOVELAND, PAMELA	C				04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Jul-1992

DENNIS E LEE
HELEN B LEE
HC 61 BOX 1179
MALTA ID 83342

Re: Ownership Change for Adjudication Claim #A43-10196 - WHITE/LEE

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10196
Date Received: 5/19/1989
Receipt No: S007212
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KAREN WHITE 208-645-2403
Address: H.C. 61 BOX 1179
MALTA, ID 83342
AND/OR
Name: DAVID WHITE 208-645-2403
Address: H.C. 61 BOX 1179
MALTA, ID 83342

2. Date of Priority: DEC 31, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	1	SW	NE	SW		CASSIA

5. Description of diverting works:
6" X 90' WELL WITH 1 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	1	NE	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE IS LOT 5 BLK. 1 OF RAFT RIVER DEVEL SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Karen M White Date: 5/19/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of May 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/94

$\text{sw}^1/4 \text{ NE}^1/4 \text{ sw}^1/4 \text{ Sec 1, T.13S, R.26E.}$

RECEIVED
JAN 10 1954

1314

A PART OF SECTION 1. T. 13 S., R. 26 E., B. M.

LEGAL DESCRIPTION

THE FOLLOWING IS A DESCRIPTION OF A PARCEL OF GROUND LOCATED IN THE E¹/₂ OF THE SW¹/₄ OF SECTION 1 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON SECTION LINE N0°18'W 208.7 FEET OF THE SE CORNER OF THE SW¹/₄ OF SAID SECTION 1, WHENCE POINT SHALL BEGOWN AS THE TRUE POINT OF BEGINNING, THENCE S89°57'W FOR 208.7 FEET TO A POINT, THENCE SOUTH FOR 43.9 FEET TO A POINT; THENCE S89°57'W FOR 452.0 FEET TO A POINT, THENCE S0°18'E FOR 164.8 FEET TO A POINT ON SECTION LINE, THENCE S89°57'W FOR 329.3 FEET TO A POINT ON SECTION LINE;

THENCE NORTH FOR 2150 FEET TO POINT, THENCE WEST 330.0 FEET TO A POINT ON THE CENTER LINE OF HIGHWAY 30 SOUTH; THENCE N 0° 20' W ALONG THE CENTER LINE OF SAID HIGHWAY FOR 2422.5 FEET TO A POINT, THENCE N 89° 50' E FOR 1341.2 FEET TO A POINT, THENCE S 0° 15' E FOR 2420.3 FEET TO THE TRUE POINT OF BEGINNING.

COUNTY COMMISSIONERS APPROVAL

COMMISSIONERS' APPROVAL
THIS IS TO CERTIFY THAT THE PLAT DEDICATED HEREON WAS BEEN ALLEGED AND
APPROVED ON THIS 10TH DAY OF MAY, 1971 BY THE BOARD OF COUNTY
COMMISSIONERS OF CASSIA COUNTY, IDAHO.

Dislike

CHAIRMAN

NOTARY PUBLIC CERTIFICATION

STATE OF IDAHO — SS
COUNTY OF CASSIA

ON THIS 18 DAY OF May, 1971 BEFORE ME, KENNETH L. HERS, A NOTARY PUBLIC, PERSONALLY
 APPENDED Clay Robinson AND William C. Taylor KNOWN TO ME TO BE THE PRESIDENT
 AND VICE PRESIDENT RESPECTIVELY OF RAPT RIVER RURAL ELECTRIC CO-OPERATIVE, INC. AND ACKNOWLEDGED
 TO ME THAT SUCH CORPORATION EXECUTED THE SAME

Handwritten signature: *Handwritten signature*

RESIDING IN CASSIA COUNTY, IDAHO

DEDICATION

STATE OF IDAHO
COUNTY OF CASSIA

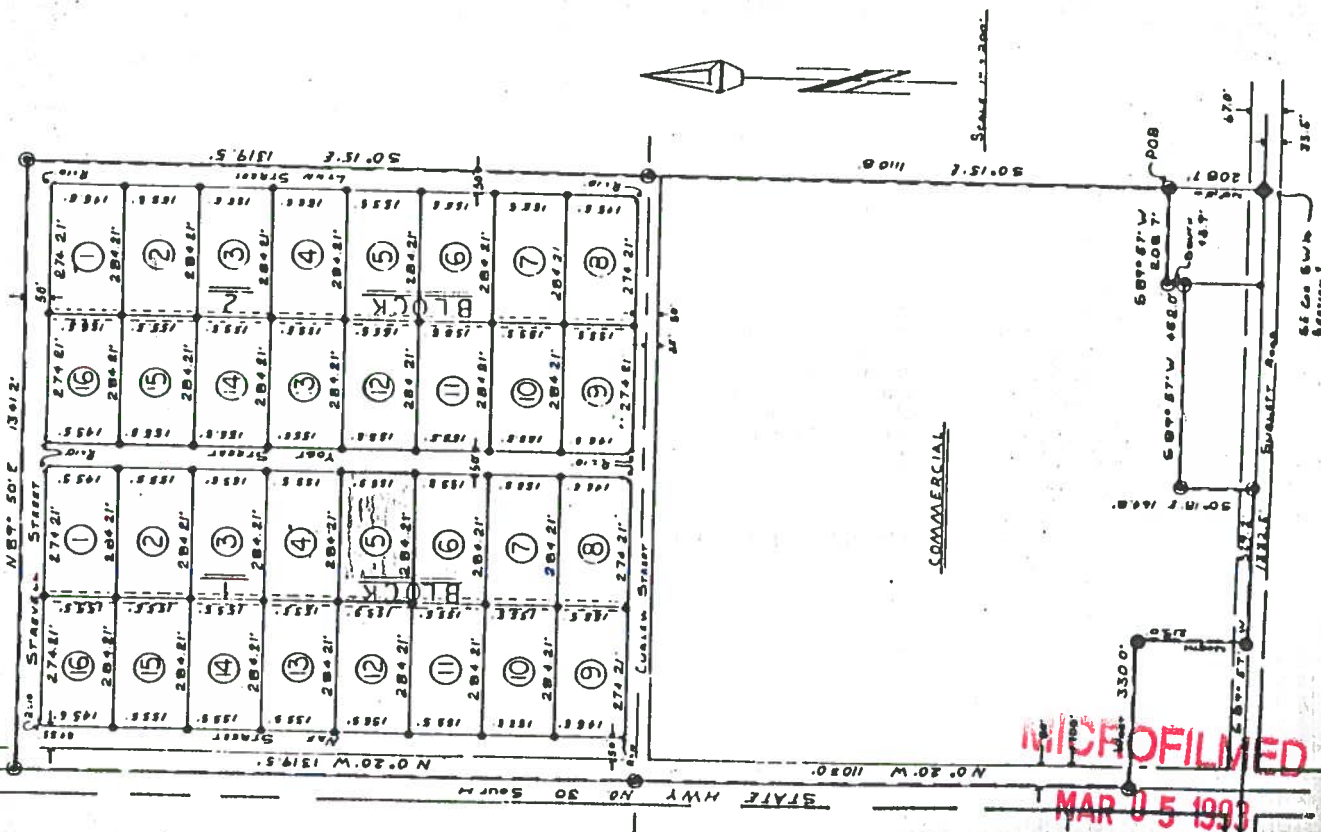
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE PRESIDENT AND VICE PRESIDENT OF SAINT RIVER RURAL ELECTRIC CO-OPERATIVE INC SAID CORPORATION BEING THE OWNERS OF THE REAL PROPERTY AS SHOWN ON THIS PLAT. BE IT FURTHER KNOWN THAT THE OWNERS AGREE TO THE DESIGNATIONS OF "THE REAL PROPERTY AS SHOWN AS RAVE-RIVER DEVELOPMENT SUBDIVISION" FURTHER THAT THE OWNERS GRANT GIVE AND DEDICATE TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON SAID PLAT, AS SET APART FOR STREETS AND EASEMENTS FOR THE PUBLICS USE FOREVER IN ADDITION TO THOSE NOW OR HEREIN OR LOCALLY ESTABLISHED.

James C. Taylor
VICE PRESIDENT

President

SURVEYOR'S CERTIFICATION

1. KENNETH L. HESS, A REGISTERED LAND SURVEYOR, I.D.# 123456789, DO HEREBY ATTEST THAT THE PLAT DEPICTED HEREON WAS SURVEYED BY ME AS A ¹/₂ ²/₃ ³/₄ ⁴/₅ ⁵/₆ ⁶/₇ ⁷/₈ ⁸/₉ ⁹/₁₀ ¹⁰/₁₁ ¹¹/₁₂ ¹²/₁₃ ¹³/₁₄ ¹⁴/₁₅ ¹⁵/₁₆ ¹⁶/₁₇ ¹⁷/₁₈ ¹⁸/₁₉ ¹⁹/₂₀ ²⁰/₂₁ ²¹/₂₂ ²²/₂₃ ²³/₂₄ ²⁴/₂₅ ²⁵/₂₆ ²⁶/₂₇ ²⁷/₂₈ ²⁸/₂₉ ²⁹/₃₀ ³⁰/₃₁ ³¹/₃₂ ³²/₃₃ ³³/₃₄ ³⁴/₃₅ ³⁵/₃₆ ³⁶/₃₇ ³⁷/₃₈ ³⁸/₃₉ ³⁹/₄₀ ⁴⁰/₄₁ ⁴¹/₄₂ ⁴²/₄₃ ⁴³/₄₄ ⁴⁴/₄₅ ⁴⁵/₄₆ ⁴⁶/₄₇ ⁴⁷/₄₈ ⁴⁸/₄₉ ⁴⁹/₅₀ ⁵⁰/₅₁ ⁵¹/₅₂ ⁵²/₅₃ ⁵³/₅₄ ⁵⁴/₅₅ ⁵⁵/₅₆ ⁵⁶/₅₇ ⁵⁷/₅₈ ⁵⁸/₅₉ ⁵⁹/₆₀ ⁶⁰/₆₁ ⁶¹/₆₂ ⁶²/₆₃ ⁶³/₆₄ ⁶⁴/₆₅ ⁶⁵/₆₆ ⁶⁶/₆₇ ⁶⁷/₆₈ ⁶⁸/₆₉ ⁶⁹/₇₀ ⁷⁰/₇₁ ⁷¹/₇₂ ⁷²/₇₃ ⁷³/₇₄ ⁷⁴/₇₅ ⁷⁵/₇₆ ⁷⁶/₇₇ ⁷⁷/₇₈ ⁷⁸/₇₉ ⁷⁹/₈₀ ⁸⁰/₈₁ ⁸¹/₈₂ ⁸²/₈₃ ⁸³/₈₄ ⁸⁴/₈₅ ⁸⁵/₈₆ ⁸⁶/₈₇ ⁸⁷/₈₈ ⁸⁸/₈₉ ⁸⁹/₉₀ ⁹⁰/₉₁ ⁹¹/₉₂ ⁹²/₉₃ ⁹³/₉₄ ⁹⁴/₉₅ ⁹⁵/₉₆ ⁹⁶/₉₇ ⁹⁷/₉₈ ⁹⁸/₉₉ ⁹⁹/₁₀₀ ¹⁰⁰/₁₀₁ ¹⁰¹/₁₀₂ ¹⁰²/₁₀₃ ¹⁰³/₁₀₄ ¹⁰⁴/₁₀₅ ¹⁰⁵/₁₀₆ ¹⁰⁶/₁₀₇ ¹⁰⁷/₁₀₈ ¹⁰⁸/₁₀₉ ¹⁰⁹/₁₁₀ ¹¹⁰/₁₁₁ ¹¹¹/₁₁₂ ¹¹²/₁₁₃ ¹¹³/₁₁₄ ¹¹⁴/₁₁₅ ¹¹⁵/₁₁₆ ¹¹⁶/₁₁₇ ¹¹⁷/₁₁₈ ¹¹⁸/₁₁₉ ¹¹⁹/₁₂₀ ¹²⁰/₁₂₁ ¹²¹/₁₂₂ ¹²²/₁₂₃ ¹²³/₁₂₄ ¹²⁴/₁₂₅ ¹²⁵/₁₂₆ ¹²⁶/₁₂₇ ¹²⁷/₁₂₈ ¹²⁸/₁₂₉ ¹²⁹/₁₃₀ ¹³⁰/₁₃₁ ¹³¹/₁₃₂ ¹³²/₁₃₃ ¹³³/₁₃₄ ¹³⁴/₁₃₅ ¹³⁵/₁₃₆ ¹³⁶/₁₃₇ ¹³⁷/₁₃₈ ¹³⁸/₁₃₉ ¹³⁹/₁₄₀ ¹⁴⁰/₁₄₁ ¹⁴¹/₁₄₂ ¹⁴²/₁₄₃ ¹⁴³/₁₄₄ ¹⁴⁴/₁₄₅ ¹⁴⁵/₁₄₆ ¹⁴⁶/₁₄₇ ¹⁴⁷/₁₄₈ ¹⁴⁸/₁₄₉ ¹⁴⁹/₁₅₀ ¹⁵⁰/₁₅₁ ¹⁵¹/₁₅₂ ¹⁵²/₁₅₃ ¹⁵³/₁₅₄ ¹⁵⁴/₁₅₅ ¹⁵⁵/₁₅₆ ¹⁵⁶/₁₅₇ ¹⁵⁷/₁₅₈ ¹⁵⁸/₁₅₉ ¹⁵⁹/₁₆₀ ¹⁶⁰/₁₆₁ ¹⁶¹/₁₆₂ ¹⁶²/₁₆₃ ¹⁶³/₁₆₄ ¹⁶⁴/₁₆₅ ¹⁶⁵/₁₆₆ ¹⁶⁶/₁₆₇ ¹⁶⁷/₁₆₈ ¹⁶⁸/₁₆₉ ¹⁶⁹/₁₇₀ ¹⁷⁰/₁₇₁ ¹⁷¹/₁₇₂ ¹⁷²/₁₇₃ ¹⁷³/₁₇₄ ¹⁷⁴/₁₇₅ ¹⁷⁵/₁₇₆ ¹⁷⁶/₁₇₇ ¹⁷⁷/₁₇₈ ¹⁷⁸/₁₇₉ ¹⁷⁹/₁₈₀ ¹⁸⁰/₁₈₁ ¹⁸¹/₁₈₂ ¹⁸²/₁₈₃ ¹⁸³/₁₈₄ ¹⁸⁴/₁₈₅ ¹⁸⁵/₁₈₆ ¹⁸⁶/₁₈₇ ¹⁸⁷/₁₈₈ ¹⁸⁸/₁₈₉ ¹⁸⁹/₁₉₀ ¹⁹⁰/₁₉₁ ¹⁹¹/₁₉₂ ¹⁹²/₁₉₃ ¹⁹³/₁₉₄ ¹⁹⁴/₁₉₅ ¹⁹⁵/₁₉₆ ¹⁹⁶/₁₉₇ ¹⁹⁷/₁₉₈ ¹⁹⁸/₁₉₉ ¹⁹⁹/₂₀₀ ²⁰⁰/₂₀₁ ²⁰¹/₂₀₂ ²⁰²/₂₀₃ ²⁰³/₂₀₄ ²⁰⁴/₂₀₅ ²⁰⁵/₂₀₆ ²⁰⁶/₂₀₇ ²⁰⁷/₂₀₈ ²⁰⁸/₂₀₉ ²⁰⁹/₂₁₀ ²¹⁰/₂₁₁ ²¹¹/₂₁₂ ²¹²/₂₁₃ ²¹³/₂₁₄ ²¹⁴/₂₁₅ ²¹⁵/₂₁₆ ²¹⁶/₂₁₇ ²¹⁷/₂₁₈ ²¹⁸/₂₁₉ ²¹⁹/₂₂₀ ²²⁰/₂₂₁ ²²¹/₂₂₂ ²²²/₂₂₃ ²²³/₂₂₄ ²²⁴/₂₂₅ ²²⁵/₂₂₆ ²²⁶/₂₂₇ ²²⁷/₂₂₈ ²²⁸/₂₂₉ ²²⁹/₂₃₀ ²³⁰/₂₃₁ ²³¹/₂₃₂ ²³²/₂₃₃ ²³³/₂₃₄ ²³⁴/₂₃₅ ²³⁵/₂₃₆ ²³⁶/₂₃₇ ²³⁷/₂₃₈ ²³⁸/₂₃₉ ²³⁹/₂₄₀ ²⁴⁰/₂₄₁ ²⁴¹/₂₄₂ ²⁴²/₂₄₃ ²⁴³/₂₄₄ ²⁴⁴/₂₄₅ ²⁴⁵/₂₄₆ ²⁴⁶/₂₄₇ ²⁴⁷/₂₄₈ ²⁴⁸/₂₄₉ ²⁴⁹/₂₅₀ ²⁵⁰/₂₅₁





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

See Dennis
Malta ID 83342

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *April 8, 1992*

RESPONSE DATE: *April 22, 1992*

RE: NOTICE OF CLAIM NO[S]: *A43-10196*

Dear Claimant(s):

RECEIVED

APR 13 1992

Department of Water Resources
Southern Region Office

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Karen + David White
. HC 61 Box 1179
. Malta ID 83342

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-May-1992

DENNIS E LEE
HELEN B LEE
HC 61 BOX 1179
MALTA ID 83342

A43-18196

RE: Ownership Change for Adjudication Claim

Dear Claimant(s):

Thank you for returning the NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. However, we will need Proof of Ownership (a copy of a document showing the change of property and the legal description) or a signature of the former owners.

I am returning the form to you and I apologize for causing a delay in the transferring process. If you will enclose the deed and return everything to me, I will get this information entered in the computer and copies forwarded back to you.

Should you have any questions, please feel free to call me at 736-3033.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
MAR 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R43-10196 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LEE DENNIS E

1 - HC 61 BOX 1179
2 -
3 -
City- MALTA
Phone - 208-645-2242
1 - HC 61 BOX 1179
2 -
3 -
City- MALTA
Phone - 208-645-2242
State- ID Zip- 83342

LEE HELEN B

*** O - ORIGINAL OWNER ***
WHITE KAREN

1 - HC61 BOX 1179
2 -
3 -
City- MALTA
Phone - 208-645-2403
1 - HC61 BOX 1179
2 -
3 -
City- MALTA
Phone - 208-645-2403
State- ID Zip- 83342

WHITE DAVID

1 - HC61 BOX 1179
2 -
3 -
City- MALTA
Phone - 208-645-2403
State- ID Zip- 83342

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1979 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

13S 26E 1 SW NE SW (31) CASSIA

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code 43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13S 26E 1 NE SW 43 DOMESTIC (31) CASSIA

Total Acres:

MICROFILMED
MAR 05 1993

MICROFILMED
MAR 05 1993

KENN JENN



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DATE OF CLOSING: Aug 15, 1992

LEGAL DESCRIPTION OF PROPERTY: Township 13S Range 26E
 Section 1, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot 5, Block 1, Subdivision/Townsite RAFT River Development Subdivision
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A 43 - 10196

☐ Name and Address of Former Owner/Claimant(s)(Seller): Karen & David White

H.C. 61 Box 1179Malta, ID 83342

☐ New Owner/Claimant (Purchaser):

Dennis E. & Helen B. Lee

☐ New Mailing Address:

H.C. 61 Box 1179Malta, ID 83342

☐ New Telephone Number: (208) 645 - 2242

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed #204717

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Dennis E. Lee

Date April 14, 92Helen B. LeeDate April 14, 92

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/28/92 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7/21/92 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED

MAR 05 1993

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WATER RIGHT NUMBER - A43-10196

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
WHITE

KAREN

1 - H.C. 61 BOX 1179

12

13

CITY- MALTA

PHONE - 208-645-2403

DAVID

1 - H.C. 61 BOX 1179

2

1

CITY- MALTA

PHONE - 208-645-2403

STATE- ID ZIP- 833342

STATE- ID ZIP- 83342

```

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - -
12/31/1979
ERROR IN REGION
J - BENEFICIAL USE

```

	SOURCE	TRIBUTARY
+ - - - - +	- - - - -	- - - - -
	GROUNDWATER	

GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RELG	COUNTY	POINT OF DIVERSION	STREAM INDEX	CRANK TF NO	INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	-------------	-------------

13S	26E	1	SW	NE	SW	(31)	CASSTA

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0-040

[illegible]

+	TWN	RNG	SEC	TRACT	INT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
---	-----	-----	-----	-------	-----	-------	--------------	------	-------------	--------

132	26E	1	NE 2H
133	26E	1	NE 2H

43 DIRECT

(31) CACSTA

+ - - DIVERSION MEANS - 40 Y 001 WELL WITH 1 H-P SUBMERGIBLE PUMP

+ - - NON-REPLICATION ISS - D/1 HOUSEHOL

+	-	OTHER RIGHTS	END	SAME	USE	-	NAME

[illegible]

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -

+ - - - - -
- - - - - CONDITIONS OF APPROVAL - - - - - MAR 05 1993
NO COMMENTS SE...
- - - - -

CONFIRMED

MAR 05 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10196

+ - - - DECREE PLAINTIFF - - - +

+ - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - - +
00/00/0000

+ - - AUDIT FIELDS - 05/19/89 MERRITT

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/19/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007212	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR			

RP 000120010050A

~~RP 135265~~

Lee, Dennis
Matta

* Check District
4/17/92

CERTIFIED

OCT 12 1991

WATER EXAMINER

DATA ENTRY

ENTERED 4-20-92 DMB

CHECKED 6/15/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED

OCT 17 1991