

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-87

RIGHT NUMBER: 43-10194
NAME & ADDRESS: BUDDY WARD
MARION WARD
BOX 186
ALMO ID 83312

VERIFIED BY *9/29/97*

SOURCE: GROUNDWATER
SPRING

SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1885

POINT OF DIVERSION: T15S R24E S22 NWSWE

Within CASSIA County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE

04-01 12-01

01-01 12-31

QUANTITY

0.03 CFS

0.04 CFS

PLACE OF USE: STOCKWATER
T15S R24E S22

Within CASSIA County
SWSE

DOMESTIC
T15S R24E S22

Within CASSIA County
SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15S24E226000
STOCKWATER, 100 BEEF CATTLE

Claim proofread by:

KT

Date:

9-5

NO!
changed code to 75 (IS irrig. section) in
note + POU
9/26/97
left as is...

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-92

RIGHT NUMBER: 43-10194

NAME & ADDRESS: BUDDY WARD
MARION WARD
BOX 186
ALMO ID 83312

SOURCE: GROUNDWATER
SPRING

SINKS

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1885

POINT OF DIVERSION: T15S R24E S22 NWSWE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	04-01 12-01	0.03 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T15S R24E S22 SWSE

DOMESTIC Within CASSIA County
T15S R24E S22 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP15S24E226000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10194
Date Received: 5/24/1989
Receipt No: M003649
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BUDDY WARD 208-824-5521
Address: BOX 186
ALMO, ID 83312

AND/OR

Name: MARION WARD 208-824-5521
Address: BOX 186
ALMO, ID 83312

2. Date of Priority: DEC 31, 1885

3. Source: GROUNDWATER TRIB. to:
SPRING SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	24E	22	NW	SW	SE		CASSIA

5. Description of diverting works:
4' BY 36' WELL, 1/3 HP. PUMP AND A NEARBY SPRING AND A PIT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	12/01	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 1 HOUSE, S/ 100 BEEF CATTLE.

A43-10194

Page 1

Date: 05/24/89

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	22	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE RMKS.

14. Remarks:

ADDITIONAL SPRING IN SW,NW,NE SEC 21 AND NWSWSW.
WATER OCCASIONALLY SUPPLEMENTED FROM NEIGHBORS WELL AND
SPRING IN SENWSE OF SEC 21 TO TROUGH SESWSW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A43-10194
Date Received 5-19-1989
Receipt Number MOD3649

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Buddy Ward & Marion Phone () 824-5521
Mailing Address Box 186 ALMO, ID Zip 83312

2. Date of Priority (Only one (1) per claim) Dec 31, 1885

3. Source of water supply (a) GROUNDWATER and Also a Spring
which is tributary to (b) _____

4. Location of point of diversion is: Township 15 S Range 24 E
Section 22 , NW NE 1/4 of SW 1/4 of SE 1/4 , Govt. Lot _____ , B.M.,
County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 4' x 36' Well, 1/3 HP Pump
and a nearby Spring and a pit.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Stock purposes from 4/1 to 12/1 amount .03
For Domestic purposes from 1/1 to 12/31 amount .04

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) D/I House 8/100 Beef Cattle.

MICROFILMED
MAR 05 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
15S	24E	22															D	
15S	24E	22															S	

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Additional Spring in SW, NW, NE Sec 21 + NW SW SW or None ()
14. Remarks: Water occasionally supplemented from piped to neighbor's well + spring in SE, NW, SE of Sec. 21, to trough SE, NW, NW,

15. Basis of Claim (check one) Beneficial Use Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Date X

Date

For Organizations: I do solemnly swear or affirm that I am

of Title
Organization , that I have signed the foregoing

document in the space below as of
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 19th day of May 1989

SEAL

Notary Public Robert V. Worstell

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name Ident No. Copies White-State, Yellow-Claimant

MICROFILMED

MAR 05 1993

05/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10194
NAME AND ADDRESS: MARION WARD
PO BOX 186
ALMO ID 83312

BUDDY WARD
PO BOX 186
ALMO ID 83312

RECEIVED
JUN 18 2001
Department of Water Resources
Southern Region

SOURCE: GROUND WATER
SPRING
TRIBUTARY:
TRIBUTARY: SINKS

QUANTITY: 0.040 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1885

POINT OF DIVERSION:
T15S R24E S22 NWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	4/01 12/01	0.030 CFS

PLACE OF USE:

DOMESTIC Within CASSIA County
T15S R24E S22 SWSE
STOCKWATER Within CASSIA County
T15S R24E S22 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RP15S24E226000 STOCKWATER, 100 BEEF CATTLE

NOTICE OF ERROR
REPLY

05/11/2001

RECEIVED
JUN 18 2001
Department of Water Resource
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10194

MARION WARD
PO BOX 186
ALMO ID 83312
Telephone Number: (208)824-5521

BUDDY WARD
PO BOX 186
ALMO ID 83312
Telephone Number: (208)824-5521

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/11/01

SIGNATURE:

Buddy D. Ward

Please print your name:

BUDDY D. WARD

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

