

AJ5809NP
No. R43-10189

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AE NICHOLSON	01/01/1905	DOMESTIC	01-01 12-31	0.04 CFS	
C	MICHAEL V NICHOLSON					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T15S R24E S32 SESWNW CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
15S 24E 32 :															
: D :															

POU County: CASSIA

Non-Irrigation Uses: 1 ~~HOUSE~~ *home*

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK Foreman

Remarks: EXP PARCEL NO. RP15S24E31000A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY *[Signature]*
2-4-98

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AE NICHOLSON	01/01/1905	DOMESTIC	01-01 12-31	0.04 CFS	
C	MICHAEL V NICHOLSON 805 3RD ST				0.04 CFS	
				TOTAL DIVERSION:		

TOTAL DIVERSION: 0.04 CFS

Water Source:	GROUNDWATER	Tributary to:	Stage:	BENEFICIAL USE
Point(s) of Diversion:	T15S R24E S32	SESNW		CASSIA County

CASSIA County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: CASSIA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP15S24E31000A

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 01/05/1998 User-ID: SSHERMAN Subject: DOMESTIC USE
STATEMENT RECEIVED FROM CLAIMANT PROVING DOMESTIC USE.

Audit: 01/05/98 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-24

RIGHT NUMBER: 43-10189

NAME & ADDRESS: ✓ AE NICHOLSON
✓ MICHAEL V NICHOLSON
✓ 805 3RD ST
✓ RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1905

POINT OF DIVERSION: T15S R24E S32 SESWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T15S R24E S32 ✓ SWNW ✓ owns W 1/2 NW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP15524E32000A dry grazing, waste
+ residence shown.

from 8-22-97 assessor records
+ tax id card.

as 8-26-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 22, 1997

A E NICHOLSON
MICHAEL V NICHOLSON
805 3RD ST
RUPERT ID 83350

RECEIVED

JAN 05 1998

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A43-10189

Dear Claimants:

We are nearing the time to submit Basin 43 claims to the SRBA Court for decree and need your assistance. According to the county records, this property has no improvements on it. The claim to the property is for a domestic use of one household. (See enclosed Adjudication Profile Report.) The department needs proof the water is in use for a domestic right.

Please respond by January 5, 1998, and call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Adjudication Profile Report

SALLY SHERMAN,

This well is still used occasionally.
The house next to the well was burned down.
I have a trailer not far that I stay in
during the summer occasionally.

Michael V. Nicholson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10189
Date Received: 5/19/1989
Receipt No: S007204
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A.E. NICHOLSON 208-436-3862
Address: 805 3RD ST.
RUPERT, ID 83350

AND/OR

Name: MICHAEL V. NICHOLSON 208-436-3862
Address: 805 3RD ST.
RUPERT, ID 83350

2. Date of Priority: JAN 01, 1905

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	24E	32	SE	SW	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15S	24E	32	SW NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mitchell V. Nichol Date: 5/19/89
Date: _____

State of Idaho)
County of TC) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of May 19 88 Tom White
Notary Public

Seal

Residing at 76

My Commission Expires 5/94

MICROFILMED

MAR 05 1993