

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-82

RIGHT NUMBER: 43-10181

NAME & ADDRESS: THAYNE BUCK
MARILYN BUCK
STAR RT
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1948

POINT OF DIVERSION: T12S R26E S01 SWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME AND SHOP	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T12S R26E S01 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP12S26E01180D

Claim proofread by: IST

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-87

RIGHT NUMBER: 43-10181

NAME & ADDRESS: THAYNE BUCK
MARILYN BUCK
STAR RT
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1948

POINT OF DIVERSION: T12S R26E S01 SWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME AND SHOP	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T12S R26E S01 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP12S26E011800

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10181
Date Received: 5/17/1989
Receipt No: 5007590
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THAYNE BUCK 208-645-2288
Address: STAR RT.
DECLO, ID 83323

AND/OR

Name: MARILYN BUCK 208-645-2288
Address: STAR RT.
DECLO, ID 83323

2. Date of Priority: JAN 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	26E	1	SW	SW	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & SHOP

A43-10181

Page 1

Date: 05/17/89

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	26E	1	SW NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thayne Buel Date: June 6 1989
Date:

State of Idaho)
County of sf) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of June 19 89

Lori White
Notary Public

Seal

Residing at sf

My Commission Expires 5/94

(w)
sent

✓

5/17/1989

THAYNE & MARILYN BUCK
STAR RT.
DECLO, ID 83323

DEAR MR. & MRS. BUCK:

ENCLOSED PLEASE FIND 2 SETS OF CLAIM COPIES . KEEP ONE SET FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE. PLEASE CONTACT ME IF YOUR WATER RIGHTS DO NOT ACCURATELY DESCRIBE YOUR FARM, EX: ACRES BEING IRRIGATED THAT ARE NOT COVERED BY THE LICENSES. IF THIS IS THE CASE, THEN AN EXPANSION CLAIM FOR THE ADDITIONAL ACRES MAY NEED TO BE FILED.

THE FEE FOR AN IRRIGATION CLAIM IS \$50 PER CLAIM AND \$1 PER ACRE COVERED. DOMESTIC/STOCK CLAIMS ARE CHARGED A FLAT FEE OF \$25 EACH. THE FEE BREAKDOWN IS:

IRRIGATION	ACRES	FEE	TOTAL
A43-02320	280	\$50	\$ 330
A43-02343	160	50	210
A43-02345	80	50	130
A43-02340	80	50	130
A43-02364	65	50	115
A43-02365	80	50	130
DOMESTIC			
A43-10180	--	25	25
A43-10181	--	25	25

BALANCE DUE \$1,095

SINCE THE TOTAL FEE EXCEEDS \$1,000 YOU ARE ELIGIBLE FOR AN EXTENDED PAYMENT PLAN. AT THE TIME OF PAYMENT, 1/5 OF THE TOTAL FEE IS DUE. A BILLING SCHEDULE WILL BE SET UP, AND THERE WILL BE 4 ANNUAL PAYMENTS. EACH PAYMENT WILL EQUAL 1/5 OF THE TOTAL FEE, PLUS INTEREST ON THE UNPAID BALANCE CALCULATED AT 10% PER ANNUM. EACH PAYMENT WILL BE DUE AND PAYABLE ON THE FIRST DAY OF THE SAME MONTH EACH OF THE FOLLOWING 4 YEARS.

MICROFILMED
MAR 05 1993

YOU HAVE THE OPTION OF PAYING THE TOTAL FEE OF \$1,095 OR THE
PAYMENT PLAN AMOUNT OF \$219. PLEASE SUBMIT A CHECK FOR THE
BALANCE DUE WITH THE SIGNED AND NOTARIZED CLAIMS.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME AT 734-3578.

SINCERELY,

LORI WHITE
WATER AGENT

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

5/17/1989 2

THAYNE & MARILYN BUCK
STAR RT.
DECLO, ID 83323

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DOMESTIC			
A43-10180	--	25	25
A43-10181	--	25	25
BALANCE DUE			\$1,095

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WATER RIGHT NUMBER - A43-10181

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

BUCK

THAYNE

1 - STAR RT.

2 -

3 -

CITY- DECLO

PHONE - 208-645-2288

STATE- ID ZIP- 83323

1 - STAR RT.

2 -

3 -

BUCK

MARILYN

CITY- DECLO

PHONE - 208-645-2288

STATE- ID ZIP- 83323

1 - STAR RT.

2 -

3 -

1 - - - PRIORITY DATE - - - +

01/01/1948

2 - - - REGION - - - +

ERROR IN REGION

3 - - - J - BENEFICIAL USE

4 - - - STATUS - - - - +

5 - - - SOURCE - - - - +

GROUNDWATER

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~~WATER EXAMINER~~