

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997  
PAGE: A-78

RIGHT NUMBER: 43-10177

NAME & ADDRESS: PAUL WARD  
BEVERLY WARD  
BOX 444  
ELBA ID 83326

SOURCE: GROUNDWATER

QUANTITY: D.D7 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/08/1966

POINT OF DIVERSION: T13S R25E S32 NWNWSE Within CASSIA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T13S R25E S32 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 13S25E327951A

Claim proofread by: KT

Date: 9-5

DATE: 06/10/99  
PAGE: 6

ELBA ID 83326  
(208) 638-5526

**Stage: BENEFICIAL USE**

**CASSIA County**

MS

[illegible]

## ASSIA

Uses: 1 HOME

**NONE**

ions of Approval:

- GALLONS PER DAY.

**EXP**   **PARCEL NO.**   **13S25E327951A**

Exam Made Date:

**ified Date:**

**Objection Filed Date:**

Water District Number:

Assumption Flag:

RECEIVED

JAN 12 1996

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10176  
Date Received: 5/16/1989  
Receipt No: M003598  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL A WARD 208-638-5526  
Address: BOX 444  
ELBA ID 83326  
OR  
Name: BEVERLY WARD 208-638-5526  
Address: BOX 444  
ELBA ID 83326

2. Date of Priority: AUG 14, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13S      | 27E   | 32      | SW     | NW     | NW  |     | CASSIA |

5. Description of diverting works:  
WELL 100' DEEP, 6" CASING, 1/2 HP PUMP, STOCKTANK.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.070 |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 250 HEAD BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 13S      | 27E   | 29      | NW     | SW  |     | STOCK |       |
|          |       |         | SW     | SW  |     | STOCK |       |
|          |       | 32      | NW     | NW  |     | STOCK |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Saul A. Ward Date: 1/10/96  
Beverly Ward Date: 1/10/96

State of Idaho )  
County of TWIN FALLS ) SS.

Subscribed and sworn (or affirmed) before me this 12th day  
of JANUARY 19 96

James A. Hitchcock  
Notary Public

Seal

Residing at TWIN FALLS, ID

My Commission Expires 10-11-2000



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

January 15, 1996

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

MR AND MRS PAUL A WARD  
BOX 444  
ELBA, ID 83326

RE: AMENDED NAMES FOR CLAIMS YOU FILED TO DUPLICATE CLAIMS YOU  
CHANGED INTO YOUR NAMES AS PAUL A AND BEVERLY WARD.

Dear Mr and Mrs Ward:

Thank you for your return of the amended claims changing the name  
of Paul to Paul A Ward. I enclose copies of the claims showing my  
notarizations as promised.

Since you checked off the question regarding the docket sheet  
subscription I'm also enclosing the information sheet that tells  
how to subscribe and make payment.

Your change in ownership of the claims filed by Mr Ward's parents  
are complete and so are the claims you filed on your own property.  
If you have any questions or additional information in the future  
about your water usages please contact the agent who did the field  
exam work Kelly Christiansen of this office.

Thank you for coming in and helping getting all the paperwork done.  
Best wishes.

Sincerely Yours,

Francis G. Hitchcock  
Water Resource Agent Sr.

enclosures

CC A43-02377  
-10176 ✓  
-10177



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

January 5, 1996

MR AND MRS PAUL A WARD  
BOX 444  
ELBA, ID 83326

RE: OWNERSHIP CHANGE FROM ART M AND BETH P WARD TO YOURSELVES.

Dear Mr and Mrs Ward:

Here are the water right claims for the property represented in the warranty deed you brought in earlier this week on January 2nd.

Please take a look at them and be sure that I have correctly changed over the names and address and phone number. These are the only changes that have been made to the information claimed originally by Art M and Beth P Ward.

I am also including copies of your own water rights claims for the property you filed on yourselves. Since you signed as Paul A Ward I would like to suggest that your claims in the name of Paul without the middle initial A be changed to show the initial. This way all your water claims are under the same name and won't get separated.

I enclose copies of the claims with the middle initial A put in and a copy for you to keep for your records. As a courtesy, I'm also enclosing a mailer for your convenience in returning them to me after you've signed them as Paul A Ward. Please call me if you have any questions about any of this or you find a mistake in what I've done. Best wishes.

Sincerely Yours,

Francis G. Hitchcock  
Water Resources Agent Sr.

enclosure

CC: A43-02337  
-10176  
-10177

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10176  
Date Received: 5/16/1989  
Receipt No: 1003598  
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PAUL WARD 208-638-5526  
Address: BOX 444  
ELBA, ID 83326

OR

Name: BEVERLY WARD 208-638-5526  
Address: BOX 444  
ELBA, ID 83326

2. Date of Priority: AUG 14, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13S      | 27E   | 32      | SW     | NW     | NW     |     | CASSIA |

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WELL 100' DEEP, 6" CASING, 1/2 HP PUMP, STOCKTANK.

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| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 250 HEAD BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 13S      | 27E   | 29      | NW     | SW  |     | STOCK |       |
|          |       |         | SW     | SW  |     | STOCK |       |
|          |       | 32      | NW     | NW  |     | STOCK |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

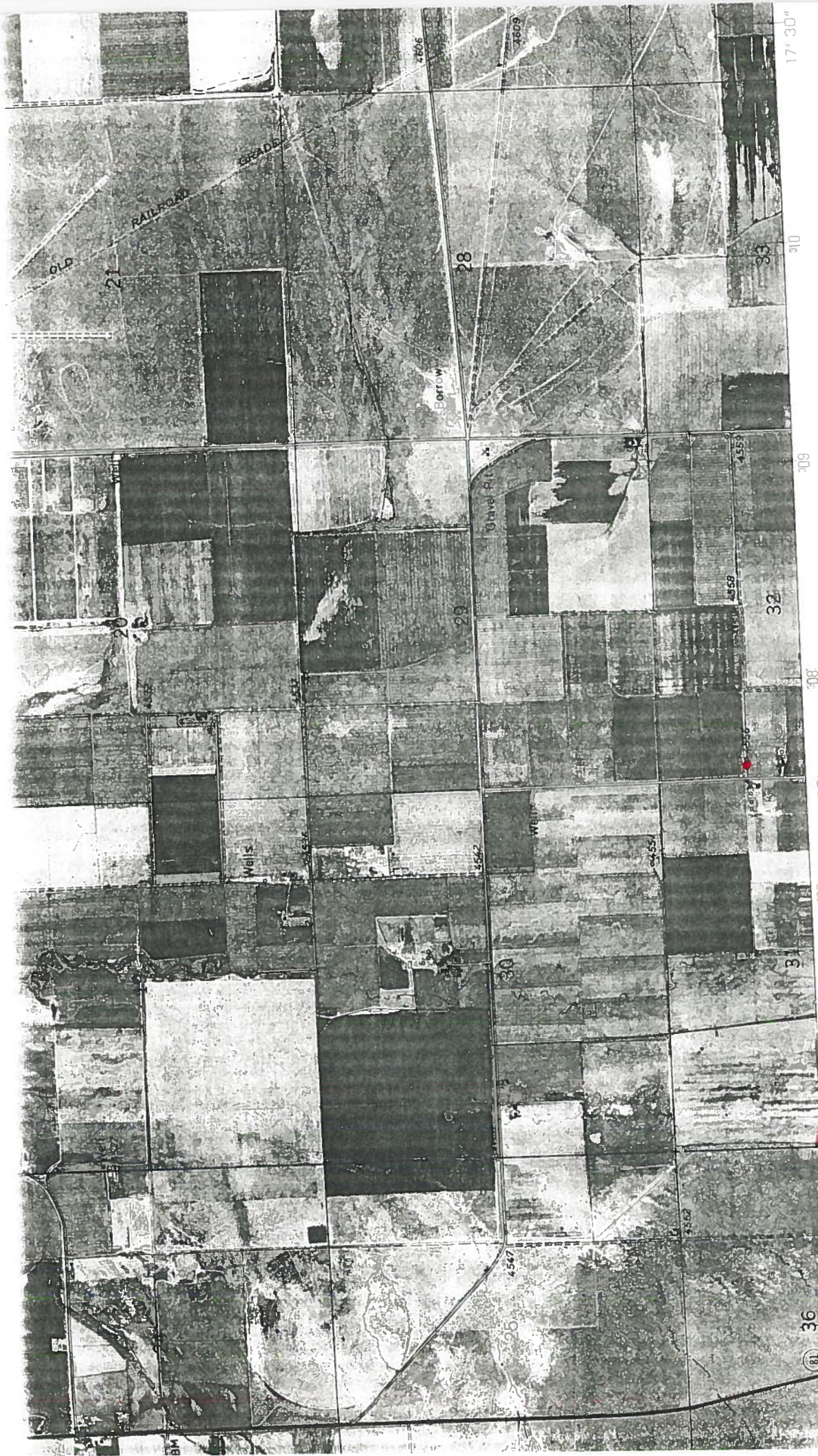
Signature of Claimant(s): Saul A. Ward Date: 5/16/89  
Date: \_\_\_\_\_

State of Idaho )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day  
of May 19 89 Anna Baunhoff  
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires My Commission Expires December 7, 1994



**MICROFILMED**  
**MAR 05 1983**

STRELL 19 MI.  
SNOWVILLE, UTAH 46 MI.  
by the Geological Survey  
ation with the Soil Conservation Service  
raph prepared from 1:78 000-scale  
graphs taken August 20, 1976  
nc 10,000-foot grid ticks: Idaho coordinate  
tral zone (transverse Mercator)  
Universal Transverse Mercator grid ticks,  
977 North American datum

Copies Of These Maps Can Be Obtained  
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH THE MAP ACCURACY STANDARDS  
PARK CALIF 94025

A43-10176

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997  
PAGE: A-83

RIGHT NUMBER: 43-10177

NAME & ADDRESS: PAUL WARD  
BEVERLY WARD  
BOX 444  
ELBA ID 83326

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: D7/08/1966

POINT OF DIVERSION: T13S R25E S32 NWNWSE Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE            | PERIOD OF USE | QUANTITY |
|----------------|---------------------------|---------------|----------|
|                | DOMESTIC DOMESTIC, 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T13S R25E S32 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S25E327951A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

05/11/2001

**NOTICE OF ERROR  
REPLY**

*Domestic*

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001**

*13 25 Sec 32 NWSE*

Water right number: 43-10177

BEVERLY WARD

PO BOX 444

ELBA ID 83326

Telephone Number: (208)638-5526

PAUL A WARD

PO BOX 444

ELBA ID 83326

Telephone Number: (208)638-5526

**RECEIVED**

**JUN 04 2001**

**Department of Water Resources  
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5/31/01 SIGNATURE: Paul A. Ward  
Please print your name: Paul A. Ward

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 6, 2001

PAUL A WARD  
BEVERLY W WARD  
1960 S ELBA/ALMO RD  
ELBA ID 3342

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim No. 43-200, 43-205, 43-241,  
43-328, 43-329, 43-330, 43-331, 43-474, 43-2337,  
43-10176, 43-10177, 43-10619, 43-10620, 43-11147  
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in  
Address on the water right claim(s) referenced above.  
Our records have been updated accordingly.

If you have any questions, please feel free to  
contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

DIRK KEMPTHORNE  
GOVERNOR

KARL J DREHER  
DIRECTOR

RECEIVED

MAY 31 2001

Department of Water Resources  
Southern Region

### CHANGE IN ADDRESS

☐ Water Right Number(s): 43-331, 43-330, 43-329, 43-328,  
43-205, 43-200, 43-10176, 43-2337  
43-10679, -10177, 10620, 11147, -241, -474

☐ Old Mailing Address: \_\_\_\_\_  
PO Box 444  
Elba

☐ New Mailing Address: Paul A Ward  
Beverly W Ward.  
1960 S Elba / Almo Rd Elba 8334.

☐ New Telephone Number: (208) 638 - 5526

☐ Signature of Claimant(s): x Paul A. Ward

Date: \_\_\_\_\_

|                               |                 |
|-------------------------------|-----------------|
| FOR IDWR USE ONLY             |                 |
| Initial Review and Data Entry |                 |
| Date:                         | By:             |
| Further Action Needed:        |                 |
| Further Action Taken          |                 |
| Date:                         | By:             |
| Final Review and Data Entry   |                 |
| Date: 5/31/01                 | By: [Signature] |



WATER RIGHT NUMBER - A43-10176

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DATE - +  
00/00/0000

+ - - - - AUDIT FIELDS - 05/16/89 BAUMHOFF

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 05/16/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | M003598    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - | DR         |                         |   |       |

135 27E323000 A

CERTIFIED  
SEP 16 1991  
WATER EXAMINER

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

DATA ENTRY

ENTERED

CHECKED

VERIFIED  
AUG 25 1991