

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-13535
Date Received: 11/28/2007
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WYNN DEWSNUP FAMILY REVOCABLE TRUST Phone: (208)532-4418
2550 JACQUELINE DR
OGDEN UT USA 84403

2. Date of Priority: 06/27/1972

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15S	27E	5	SW NW SW	CASSIA	

5. Description of diverting works:

WATER IS PUMPED FROM AN 8-INCH DIAMETER, 275-FOOT DEEP WELL, INTO A BLADDER TANK TO PRESSURIZE IT. IT IS THEN CONVEY THRU PIPES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 2

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15S	27E	5	NW	SW	DOMESTIC	
			NW	SW	STOCKWATER	
15S	27E	6	NE	SE	STOCKWATER	
			NE	SE	DOMESTIC	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim is set to temporary status until accepted by SRBA Court, at which time this remark can be deleted.

From claim: Stock water for 10 head of horses and/or beef cattle; domestic for two homes.

15. Basis of Claim: Beneficial Use

COPY

2000 FEB 2 11 02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Claim No. 43-13535, 43-13536,
	)	43-13537
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

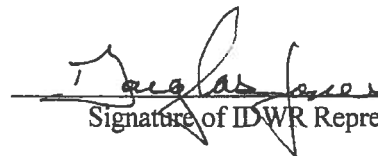
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Notice of Claim to a Water Right Acquired Under State Law* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Notice of Claim to a Water Right Acquired Under State Law* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 1/22/08



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/6, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Wynn Dewsnap Family Revocable Trust
2550 Jacqueline Dr
Ogden UT 84403

Armo Corporation
c/o Christopher Robinson
PO Box 540478
North Salt Lake UT 84054



Signature of person or attorney mailing the form

D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
DEC 14 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-13535					
43-13536					
43-13537					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>Arimo Corporation, an Idaho corporation</u> <u>P. O. Box 540478, North Salt Lake, UT 84054</u>
New Owner/Claimant(s)	<u>Wynn R. Dewsnup & Jeannine Dewsnup, as Trustees of the Wynn</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or <u>Dewsnup Revocable Family</u> Trust dated September 2, 1
New Mailing Address	<u>2550 Jacqueline Drive</u>
City, State and ZIP Code	<u>Ogden, UT 84403</u>
New Telephone Number	<u>(208) 532-4418</u>
Date you acquired the property	<u>December 12, 2007</u>

SCANNED
FEB 13 2008

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Wynn Dewsnup Revocable Family Trust

7. Signature(s) of New Owner(s) or Claimant(s) Wynn R. Dewsnup
 Wynn R. Dewsnup, trustee (title if applicable)
Jeannine Dewsnup
 Jeannine Dewsnup, trustee (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Receipted by [Signature]
 Processed by [Signature] AJ

Date 12/14/07
 Date 12/19/07
 Date _____

Receipt Amt. 75.00
 Receipt No. SP29891
 WR _____ Date _____

refund requested

SPECIAL WARRANTY DEED

#43940
CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
11:18:09 am 12-12-2007
2007-319858
NO. PAGES: 14 FEE: \$42.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: KATHARR

For Value Received

Arimo Corporation, an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto:

Wynn R. Dewsnup and Jeannine Dewsnup, Trustees of the Wynn Dewsnup Revocable Family Trust, dated September 2, 1999

Address: 2550 Jacqueline Drive
Ogden, Utah 84403

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit (the "Property"):

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Southwest corner of said Section 32;
Thence North 1320 feet;
Thence East 713 feet;
Thence South 6°20' West 500 feet;
Thence West 283 feet;
Thence South 26°50' West 226 feet;
Thence South 6°52' East 383 feet;
Thence South 17°35' West 254 feet;
Thence West 240 feet to the Point of Beginning.

Tract No. 2:

Part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 32, more particularly described as follows:

Beginning at the E $\frac{1}{4}$ section corner of Section 32, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top which shall be the Point of Beginning;
Thence South 00°32'22" West continued for a distance of 55.21 feet;
Thence North 89°30'01" West for a distance of 553.36 feet to a 1/2 inch rebar;
Thence North 89°38'34" West for a distance of 1152.10 feet to a 1/2 inch rebar;
Thence North 89°56'14" West for a distance of 526.45 feet to a 1/2 inch rebar;

SCANNED
FEB 13 2008
CJR

Thence North 89°40'37" West for a distance of 300.00 feet to a ½ inch rebar;
Thence North 89°40'37" West for a distance of 24.36 feet to the centerline of a county road;
Thence North 00°00'39" East along said centerline for a distance of 42.42 feet to the North line of the N½SE¼;
Thence South 89°57'49" East along said line for a distance of 2556.73 feet to the Point of Beginning.

Tract No. 3:

Part of the N½SE¼ of said Section 32, more particularly described as follows:

Beginning at the Center ¼ Section corner of said Section 32; Thence South 89°57'49" East along the North line of the SE¼ for a distance of 87.41 feet to the center of a county road (2400 East Road); Thence South 00°00'39" West along the center of said county road for a distance of 42.42 feet to the Point of Beginning;
Thence South 89°40'37" East for a distance of 24.36 feet to a ½ inch rebar;
Thence South 89°40'37" East for a distance of 300.00 feet to a ½ inch rebar;
Thence South 00°06'15" East for a distance of 225.00 feet to a ½ inch rebar;
Thence North 89°40'37" West for a distance of 300.00 feet to a ½ inch rebar;
Thence North 89°40'37" West for a distance of 24.81 feet to the center of a county road (2400 East Road);
Thence North 00°00'39" East along the center of said county road for a distance of 225.00 feet to the Point of Beginning.

Tract No. 4:

Part of the SE¼ and part of the SE¼SW¼ of said Section 32, more particularly described as follows:

Beginning at the Center ¼ Section corner of said Section 32, which shall be the Point of Beginning;

Thence South 89°57'49" East along the North line of the SE¼ for a distance of 87.41 feet to the center of a county road (2400 East Road);
Thence South 00°00'39" West along the center of said county road for a distance of 1312.93 feet to a ½ inch rebar on the South line of the N½SE¼;
Thence South 00°00'39" West along the center of said county road (2400 East Road) for a distance of 53.06 feet to the center of the 2575 South Road;
Thence South 89°39'54" West along the center of said county road for a distance of 1416.77 feet to the West line of the SE¼SW¼;
Thence North 00°20'09" East along the West line of the SE¼SW¼ for a distance of 59.80 feet to the Northwest corner of the SE¼SW¼;
Thence North 89°56'16" East along the North line of the SE¼SW¼ for a distance of 1319.99 feet to the Northeast corner of the SE¼SW¼;
Thence North 00°24'15" East along the West line of the NW¼SE¼ for a distance of 1313.12 feet to the Point of Beginning.

Tract No. 5:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32, more particularly described as follows:

Beginning at the Northeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32 which shall be the Point of Beginning;

Thence South 00°20'09" West along the East line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 59.80 feet to the center of a county road (2575 South Road);

Thence South 89°39'54" West along the center of said road for a distance of 118.40 feet;

Thence South 82°31'23" West along the center of said road for a distance of 134.98 feet;

Thence South 70°14'39" West along the center of said road for a distance of 240.42 feet;

Thence South 88°11'57" West along the center of said road for a distance of 102.72 feet;

Thence North 80°56'41" West along the center of said road for a distance of 43.05 feet;

Thence North 06°16'16" East (North 06°20' East, rec.) for a distance of 156.05 feet to the North line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 89°56'16" East along the North line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 606.99 feet to the Point of Beginning.

Tract No. 6:

Beginning at the E $\frac{1}{4}$ Section corner of said Section 32, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence North 89°57'49" West along the North line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 2556.73 feet to the centerline of a county road; Thence South 00°00'39" West along said centerline for a distance of 42.42 feet; Thence South 89°40'37" East for a distance of 324.36 feet to a ½ inch rebar which shall be the Point of Beginning;

Thence South 89°56'14" East for a distance of 526.45 feet to a ½ inch rebar;

Thence South 55°20'57" West for a distance of 488.47 feet to a ½ inch rebar;

Thence South 49°26'54" West for a distance of 295.40 feet to a ½ inch rebar;

Thence South 33°41'56" West for a distance of 360.67 feet to a ½ inch rebar;

Thence North 89°59'21" West for a distance of 24.56 feet to the centerline of a county road;

Thence North 00°00'39" East along said centerline for a distance of 547.25 feet;

Thence South 89°40'37" East for a distance of 24.81 feet to a ½ inch rebar;

Thence South 89°40'37" East for a distance of 300.00 feet to a ½ inch rebar;

Thence North 00°06'15" West for a distance of 225.00 feet to the Point of Beginning.

Tract No. 7:

Beginning at the E $\frac{1}{4}$ Section corner of said Section 32, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence South 00°32'22" West along the East section line for a distance of 55.21 feet to a point which shall be the Point of Beginning;

Thence South 00°32'22" West continuing along said line for a distance of 861.80 feet;

Thence North 22°29'20" West for a distance of 455.78 feet to a ½ inch rebar;

Thence North 47°45'24" West for a distance of 499.95 feet to a ½ inch rebar;

Thence North 00°24'20" West for a distance of 109.37 feet to a ½ inch rebar;

Thence South 89°30'01" East for a distance of 553.36 feet to the Point of Beginning.

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 33: Part of the NW¼SW¼, more particularly described as follows:

Beginning at the W¼ Section corner of said Section 33, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence South 00°32'22" West along the West section line for a distance of 917.01 feet to a point which shall be the Point of Beginning;

Thence South 22°29'20" East for a distance of 40.07 feet to a ½ inch rebar;

Thence South 01°05'41" West for a distance of 354.55 feet to a ½ inch rebar to the South line of the NW¼SW¼;

Thence South 89°44'10" West for a distance of 12.24 feet to the Southwest corner of the NW¼SW¼ marked by a 5/8 inch rebar;

Thence North 00°32'22" East along the West section line for a distance of 391.58 feet to the Point of Beginning.

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: Part of the W½, more particularly described as follows:

Beginning at the Northwest section corner of said Section 4, said corner marked by a U.S. General Land Office iron pipe with brass cap on top which shall be the Point of Beginning;

Thence North 89°49'38" East along the North section line for a distance of 259.00 feet to a ½ inch rebar;

Thence South 00°07'09" West for a distance of 463.93 feet to a ½ inch rebar;

Thence South 25°14'38" East for a distance of 799.27 feet to a ½ inch rebar;

Thence South 00°45'14" West for a distance of 786.45 feet to a ½ inch rebar;

Thence South 24°39'54" West for a distance of 873.79 feet to a ½ inch rebar;

Thence South 00°32'26" West for a distance of 1194.64 feet to a ½ inch rebar;

Thence South 04°06'36" West for a distance of 1163.69 feet to a ½ inch rebar;

Thence South 34°59'32" West for a distance of 174.45 feet to the Southwest section corner marked by a U.S. General Land Office iron pipe with brass cap on top;

Thence North 00°19'04" West along the West section line for a distance of 5264.81 feet to the Point of Beginning.

Section 5: ALL, EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of said Section 5;

Thence East 240 feet;

Thence South 25°48' West 336 feet;

Thence South 2°57' East 385 feet;

Thence South 17°45' East 310 feet;

Thence South 12°08' West 360 feet;

Thence West 139 feet;
Thence North 1320 feet to the Point of Beginning.

Tract No. 2:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5;
Thence East 139 feet;
Thence South 2°33' West 263 feet;
Thence South 88°20' East 285 feet;
Thence South 9°48' East 130 feet;
Thence South 43°22' West 134 feet;
Thence South 33°53' West 307 feet;
Thence South 65°37' West 180 feet;
Thence North 815 feet to the Point of Beginning.

Section 8: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 17: NE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Beginning at the Southeast corner of the SE $\frac{1}{4}$ of said Section 6;
Running thence West 266 feet to the center line of U.S. Highway No. 30 South;
Thence running North 13°47' West 405 feet along the center line of U.S. Highway No. 30 South;
Running thence North 12°3' West 1642 feet;
Running thence North 61°32' East 270 feet;
Running thence North 9°53' West 518 feet to the North boundary line of the SE $\frac{1}{4}$ of said Section 6;
Thence running East 151 feet along said North boundary line of the said SE $\frac{1}{4}$ of said Section 6;
Thence running in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 6, North 28°59' East 125 feet;
Thence South 67°14' East 175 feet;
Thence South 13°54' East 31 feet to the North boundary line of the SE $\frac{1}{4}$ of said Section 6;
Thence running South 13°54' East 111.5 feet;
Thence running East 150 feet to the East boundary line of the said SE $\frac{1}{4}$ of said Section 6;
Thence South 2530 feet along the said East boundary line of the said SE $\frac{1}{4}$ of said Section 6 to the Point of Beginning.

EXCEPTING from said Parcel Nos. 1 and 2 that portion conveyed for road purposes.

PARCEL NO. 3:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,

CASSIA COUNTY, IDAHO

Section 8: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 17: NW $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM all that portion lying East of U.S. Highway No. 30 South, and EXCEPT Highway Right-of-Way.

Section 7: E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPT that portion of said NE $\frac{1}{4}$ lying East of U.S. Highway No. 30 South, and EXCEPT Highway Right-of-way.

PARCEL NO. 5:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 17: NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used upon the Property or appurtenant thereto including but not limited to Water Rights filed under the Idaho Department of Water Resources Adjudication Numbers: 43-315, 43-2363, 43-10649, 43-10651, 43-10650, 43-2400, 43-2554A, 43-206, 43-4003B, 43-4131, 43-4130A, 43-201, 43-202, 43-203, 43-204, 43-222A, 43-89, 43-90, 43-222B, 43-2358, 43-13076, 43-13077, 43-13119, and 43-2386B, 43-13535, 43-13536 and 43-13537.

The Property shall not include any easement, whether by implication, by necessity, or otherwise, over any real property of Grantor.

RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND/OR ASSIGNS THE EASEMENTS DESCRIBED IN PARAGRAPHS A THROUGH I BELOW (individually, an "Easement", and collectively, the "Easements"). The benefits and burdens, rights and obligations of each Easement shall be appurtenant to and run with and burden and be binding upon the Property and the real property benefited by such Easement, and shall inure to the benefit of and be binding upon the Grantor and Grantee and those claiming by, through, or under them. Each Easement may be utilized to the fullest extent benefiting any future use of the real property benefited by such Easement, and shall not be constrained or limited by the present use of the real property benefited by such Easement.

- A. A forty foot (40') wide perpetual, non-exclusive easement, which is more particularly described below, for the installation, maintenance, use, operation, repair, and replacement of: (1) an access road for ingress and egress and for livestock trailing and (2) utilities, including but not limited to electrical power, telecommunications, natural gas, water, sewer, and storm drain.

Part of the SW $\frac{1}{4}$ of Section 4 and part of the SE $\frac{1}{4}$ of Section 5, both of Township 15 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the South $\frac{1}{4}$ section corner of Section 5 of T.15 S., R.27 E., B.M., said corner marked by a $\frac{5}{8}$ inch rebar with a $\frac{1}{2}$ inch aluminum cap on top; Thence North $00^{\circ}15'08''$ West along the west line of the SE $\frac{1}{4}$ for a distance of 1447.81 feet to the Point of Beginning;

Thence North $00^{\circ}15'08''$ West for a distance of 40.00 feet;
Thence North $89^{\circ}37'57''$ East for a distance of 2024.29 feet;
Thence South $74^{\circ}52'56''$ East for a distance of 565.18 feet;
Thence South $63^{\circ}09'21''$ East for a distance of 254.78 feet;
Thence South $85^{\circ}53'24''$ East for a distance of 31.22 feet;
Thence South $04^{\circ}06'36''$ West for a distance of 40.00 feet;
Thence North $85^{\circ}53'24''$ West for a distance of 39.26 feet;
Thence North $63^{\circ}09'21''$ West for a distance of 258.72 feet;
Thence North $74^{\circ}52'56''$ West for a distance of 555.63 feet;
Thence South $89^{\circ}37'57''$ West for a distance of 2018.93 feet to the Point of Beginning.

For the benefit of real property of the Grantor located in the W $\frac{1}{2}$ of Section 4, Township 15 South, Range 27 East, Boise Meridian, Cassia County, Idaho and the easement reserved in Paragraph H of this Special Warranty Deed.

- B. A thirty foot (30') wide perpetual, non-exclusive easement, which is more particularly described below, for the installation, maintenance, use, operation, repair, and replacement of: (1) an access road for ingress and egress and for livestock trailing and (2) utilities, including but not limited to electrical power, telecommunications, natural gas, water, sewer, and storm drain.

Part of Section 8 of Township 15 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Southwest corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 8 of T.15 S., R.27 E., B.M., said corner marked by a $\frac{5}{8}$ inch rebar with a 3 inch aluminum cap on top; Thence North $89^{\circ}45'27''$ East along the south line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 27.25 feet to the Point of Beginning.

Thence North $00^{\circ}29'54''$ East for a distance of 30.00 feet;
Thence North $89^{\circ}45'27''$ East for a distance of 2580.75 feet;
Thence North $00^{\circ}22'02''$ West for a distance of 1287.39 feet;
Thence North $00^{\circ}04'30''$ West for a distance of 2635.69 feet;
Thence North $89^{\circ}48'13''$ East for a distance of 30.00 feet to the Northeast section corner marked by a U. S. GLO iron pipe with brass cap on top;
Thence South $00^{\circ}04'30''$ East along the east section line for a distance of 2635.68 feet to the East $\frac{1}{4}$ section corner marked by a $\frac{5}{8}$ inch rebar with a $1\frac{1}{2}$ inch aluminum cap on top;
Thence South $00^{\circ}22'02''$ East continuing along said line for a distance of 1317.38 feet to the Southeast corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence South $89^{\circ}45'27''$ West along the south line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 2611.15 feet to the Point of Beginning.

For the benefit of the easements reserved in Paragraphs H and I of this Special Warranty Deed and the real property of Grantor benefited by such Easements.

- C. A thirty foot (30') wide perpetual, non-exclusive easement, which is more particularly described below, for the installation, maintenance, use, operation, repair, and replacement of: (1) an access road for ingress and egress and for livestock trailing and (2) utilities, including but not limited to electrical power, telecommunications, natural gas, water, sewer, and storm drain.

Part of the SW $\frac{1}{4}$ of Section 8 and part of Section 17 both of Township 15 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Southwest section corner of Section 17 of T.15 S., R.27 E., B. M., said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence North 00°08'57" West along the west section line for a distance of 1317.59 feet to the Southwest corner of the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 17 which shall be the Point of Beginning;

Thence North 00°13'27" West along the west line of the N $\frac{1}{2}$ SW $\frac{1}{4}$ for a distance of 30.00 feet;

Thence North 89°46'33" East for a distance of 2610.79 feet;

Thence North 00°08'41" West for a distance of 3923.51 feet;

Thence North 00°15'14" West for a distance of 50.00 feet;

Thence North 89°44'46" East for a distance of 30.00 feet to the east line of the SW $\frac{1}{4}$ Section 8;

Thence South 00°15'14" East along said line for a distance of 50.03 feet to the South $\frac{1}{4}$ section corner of Section 8 marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;

Thence South 00°08'41" East along the north-south $\frac{1}{4}$ section line for a distance of 3953.49 feet to the Southeast corner of the N $\frac{1}{2}$ SW $\frac{1}{4}$;

Thence South 89°46'33" West along the south line of the N $\frac{1}{2}$ SW $\frac{1}{4}$ for a distance of 2640.75 feet to the Point of Beginning.

For the benefit of the real property of the Grantor described as SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, Township 15 South, Range 27 East, Boise Meridian, Cassia County, Idaho.

- D. A thirty foot (30') wide perpetual, non-exclusive easement, which is more particularly described below, for the installation, maintenance, use, operation, repair, and replacement of: (1) an access road for ingress and egress and for livestock trailing and (2) utilities, including but not limited to electrical power, telecommunications, natural gas, water, sewer, and storm drain.

Part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 32 of Township 14 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the East $\frac{1}{4}$ section corner of Section 32 of T.14 S., R.27 E., B.M., said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence South 00°32'22" West along the east section line for a distance of 55.21 feet to a $\frac{1}{2}$ inch rebar; Thence South 89°30'01" West for a distance of 553.36 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;

Thence South 00°24'20" East for a distance of 30.00 feet;

Thence North 89°38'34" West for a distance of 1143.04 feet;

Thence South 55°20'57" West for a distance of 477.46 feet;

Thence South 49°26'54" West for a distance of 289.71 feet;
 Thence South 33°41'56" West for a distance of 445.80 feet to the centerline of a county road;
 Thence North 00°00'39" East along said centerline for a distance of 90.93 feet;
 Thence South 89°59'21" East for a distance of 24.56 feet to a ½ inch rebar;
 Thence North 33°41'56" East for a distance of 360.67 feet to a ½ inch rebar;
 Thence North 49°26'54" East for a distance of 295.40 feet to a ½ inch rebar;
 Thence North 55°20'57" East for a distance of 488.47 feet to a ½ inch rebar;
 Thence South 89°38'34" East for a distance of 1152.10 feet to the Point of Beginning.

For the benefit of Tract No. 7 excluded from Parcel No. 1 as described in this Special Warranty Deed.

- E. A thirty foot (30') wide perpetual, non-exclusive easement, which is more particularly described below, for the installation, maintenance, use, operation, repair, and replacement of: (1) an access road for ingress and egress and for livestock trailing and (2) utilities, including but not limited to electrical power, telecommunications, natural gas, water, sewer, and storm drain.

Part of the S½SW¼ of Section 17 of Township 15 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Northeast corner of the S½SW¼ of Section 17 of T.15 S., R.27 E., Boise Meridian, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 00°08'41" East along the east line of the S½SW¼ for a distance of 50.00 feet;
 Thence South 89°46'33" West for a distance of 30.00 feet;
 Thence North 00°08'41" West for a distance of 50.00 feet to the north line of the S½SW¼;
 Thence North 89°46'33" East along said line for a distance of 30.00 feet to the Point of Beginning.

For the benefit of the real property of the Grantor described as SW¼SE¼ of Section 17, Township 15 South, Range 27 E., Boise Meridian, Cassia County, Idaho.

- F. A thirty foot (30') wide perpetual, non-exclusive easement, which is more particularly described below, for the installation, maintenance, use, operation, repair, and replacement of an irrigation ditch, water pipes, and water lines to convey waters from Clear Creek.

Part of Section 8 of Township 15 south, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Southwest corner of the N½SE¼ of Section 8 of T.15 S., R.27 E., B. M., said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence North 89°45'27" East along the south line of the N½SE½ for a distance of 69.31 feet to the Point of Beginning;

Thence North 00°23'56" West for a distance of 2634.85 feet;
 Thence North 89°16'15" East for a distance of 2547.48 feet to the west line of the Easement described in Paragraph B herein;
 Thence South 00°04'30" East along said line for a distance of 30.00 feet;

Thence South 89°16'15" West for a distance of 2517.31 feet;
Thence South 00°23'56" East for distance of 2605.10 feet to the south section line;
Thence South 89°45'27" West along said line for a distance of 30.00 feet to the Point of Beginning.

For the benefit of real property of the Grantor located in the W1/2 of Section 4, Township 15 South, Range 27 East, Boise Meridian, Cassia County, Idaho and the easement reserved by Paragraph H of this Special Warranty Deed.

- G. A ten foot (10') wide perpetual, non-exclusive easement, which is more particularly described below, for the installation, maintenance, use, operation, repair, and replacement of an electrical power line.

Part of the SW¼ of Section 4 and part of the SE¼ of Section 5 both of Township 15 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the South ¼ section corner of Section 5 of T.15 S., R.27 E., B.M., said corner marked by a 5/8 inch rebar with a 1½ inch aluminum cap on top; Thence North 00°15'08" West along the west line of the SE¼ for a distance of 2116.12 feet to the Point of Beginning;

Thence North 00°15'08" West continuing along said line for a distance of 10.01 feet;
Thence South 88°18'39" East for a distance of 2594.37 feet;
Thence South 07°21'32" East for a distance of 827.44 feet;
Thence South 82°38'28" West for a distance of 10.00 feet;
Thence North 07°21'32" West for a distance of 818.91 feet;
Thence North 88°18'39" West for a distance of 2585.49 feet to the Point of Beginning.

For the benefit of real property of the Grantor located in the W1/2 of Section 4, Township 15 South, Range 27 East, Boise Meridian, Cassia County, Idaho and the easement reserved in Paragraph H of this Special Warranty Deed.

- H. A perpetual, exclusive easement, which is more particularly described below, for the installation, maintenance, use, operation, repair, and replacement of: (1) an irrigation water settling and collection pond and (2) utilities, including but not limited to electrical power, telecommunications, natural gas, water, sewer, and storm drain.

Part of the SW¼ of Section 4 and part of the SE¼ of Section 5 both of Township 15 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Southeast section corner of Section 5 of T.15 S., R.27 E., B.M., said corner marked by a U. S. General Land Office iron pipe with a brass cap on top which shall be the Point of Beginning;

Thence South 89°48'13" West for a distance of 30.00 feet;
Thence North 00°19'04" West for a distance of 186.06 feet;
Thence North 14°44'13" West for a distance of 296.33 feet;
Thence North 24°55'47" West for a distance of 326.46 feet;
Thence North 01°48'22" West for a distance of 453.38 feet;
Thence North 42°43'36" East for a distance of 95.67 feet;

SCANNED
FEB 11 2008

CJR

Thence North 82°49'16" East for a distance of 99.08 feet to the south line of the Access Easement No. 1;

Thence South 63°09'21" East along said line for a distance of 258.72 feet;

Thence South 85°53'24" East continuing along said line for a distance of 39.26 feet;

Thence South 04°06'36" West for a distance of 1044.52 feet to a ½ inch rebar;

Thence South 34°59'32" West for a distance of 174.45 feet to the Point of Beginning.

For the benefit of real property of the Grantor located in the W1/2 of Section 4, Township 15 South, Range 27 East, Boise Meridian, Cassia County, Idaho.

- I. A perpetual, non-exclusive easement, which is more particularly described below, for the installation, maintenance, use, operation, repair, and replacement of: (1) a water well, (2) ingress and egress to such water well, (c) utilities, including but not limited to electrical power, telecommunications, natural gas, water, sewer, and storm drain, and (d) water pipelines to convey water from said well to other Easements or real properties owned by Grantor, its successors and assigns.

Part of the N½SE¼ of Section 8 of Township 15 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Southwest corner of the N½SE¼ Section 8 of T.15 S., R. 27 E., B.M., said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence North 89°45'27" East along the south line of the N½SE¼ for a distance of 27.25 feet to centerline of a county road which shall be the Point of Beginning;

Thence North 00°28'54" East along said centerline for a distance of 30.00 feet;

Thence North 89°45'27" East for a distance of 71.59 feet;

Thence North 00°23'56" West for a distance of 240.07 feet;

Thence North 89°45'27" East for a distance of 197.97 feet;

Thence South 00°23'56" East for a distance of 270.06 feet to the south line of the N½SE¼;

Thence South 89°45'27" West along said line for a distance of 270.03 feet to the Point of Beginning.

For the benefit of real property of the Grantor located in the W1/2 of Section 4, the SW1/4SE1/4 of Section 8, all of Section 16, and the SW1/4SE1/4 of Section 17, Township 15 South, Range 27 East, Boise Meridian, Cassia County, Idaho, and such other real property of Grantor or its successors in interest from time to time utilizing water from such well pursuant to water rights on file with the Idaho Department of Water Resources.

ALSO RESERVING UNTO GRANTOR, its successor and assigns: (a) an undivided fifty percent (50%) interest in all mineral rights to the Property not previous reserved, including without limitation, oil, oil shale, gas and other hydrocarbons, hard rock minerals, and geothermal resources, but excluding therefrom sand and gravel. Such reservation to Grantor shall include the rights of ingress, egress, and regress at all times to and from the Property to develop the reserved mineral rights; subject to a duty of Grantor or its successors in interest to compensate Grantee or its successors in interest for such portion(s) of the Property as may be taken, damaged, consumed, depleted, or destroyed by exercise of the rights reserved by Grantor or its successors in interest; (b) subject to reasonable limitations, the right to utilized water disposal wells upon the Property; and (c) the right to temporarily change the use of agricultural and livestock water for mineral development purposes.

Notwithstanding the reservations to Grantor set forth above, Grantor or its successors in interest shall not have the right to conduct milling, processing, open-pit or surface mining operation (this prohibition on surface mining

shall not prohibit oil and gas or geothermal drilling and production) on the Property nor the right to store or dispose of ore, waste, or other materials thereon (except as may be reasonably necessary for oil and gas or geothermal operations).

SUBJECT TO:

All reservations in patents, deeds and other documents in the chain of title, or other matters that an accurate and complete survey of the Property would disclose.

Taxes for 2007 and subsequent years.

Excepting all oil, gas and minerals rights as reserved in Deed from Utah Idaho Development Company, a corporation, to Farrel T. Norman, dated June 17, 1946 and recorded November 15, 1947 as Instrument No. 160832 in Book 51 of Deeds on page 215, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta and Arimo Corporation, Christopher F. Robinson, President, Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded May 14, 1990 as Instrument No. 207554 on Film No. 216, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Arimo Corporation, Christopher F. Robinson, President and Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded May 14, 1990 as Instrument No. 207556 on Film No. 216, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Arimo Corporation, Christopher F. Robinson, President and Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded May 14, 1990 as Instrument No. 207557 on Film No. 216, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Arimo Corporation, Christopher F. Robinson, President and Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded May 14, 1990 as Instrument No. 207558 on Film No. 216, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Arimo Corporation, Christopher F. Robinson, President and Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded May 14, 1990 as Instrument No. 207559 on Film No. 216, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Arimo Corporation, dated May 24, 1991 and recorded June 17, 1991 as Instrument No. 213911 on Film No. 226, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Arimo Corporation, dated May 24, 1991 and recorded June 17, 1991 as Instrument No. 213912 on Film No. 226, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric

Cooperative of Malta, and Arimo Corporation, dated June 28, 1991 and recorded July 17, 1991 as Instrument No. 214350 on Film No. 227, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Arimo Corporation, dated March 15, 1994 and recorded May 19, 1994 as Instrument No. 230944 on Film No. 256, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Arimo Corporation, dated April 4, 1995 and recorded April 18, 1995 as Instrument No. 236164 on Film No. 265, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Arimo Corporation, Inc., dated April 4, 1995 and recorded April 18, 1995 as Instrument No. 236165 on Film No. 265, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Arimo Corporation, dated April 4, 1995 and recorded April 18, 1995 as Instrument No. 236166 on Film No. 265, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Arimo Corporation, Consumer, dated January 29, 1999 and recorded February 22, 1999 as Instrument No. 261004, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Arimo Corporation, Consumer, dated February 7, 2000 and recorded February 14, 2000 as Instrument No. 267374, records of Cassia County, Idaho.

Easement by and between Arimo Corporation, an Idaho corporation, Grantor and Brian G. Hansen and Darla Hansen, husband and wife, Grantees, dated April 24, 2000 and recorded April 26, 2000 as Instrument No. 268883, records of Cassia County, Idaho.

UCC Financing Statement between Wynn Dewsnup, Debtor and Farm Credit Services of America, PCA, as Secured Party, recorded February 26, 2007 as Instrument No. 314122, records of Cassia County, Idaho.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK; SIGNATURE FOLLOWS ON
NEXT PAGE]

SCANNED
FEB 14 2008

CFR

TO HAVE AND TO HOLD, the said premises, with its appurtenances unto the said Grantee and to the successors and/or assigns of the Grantee forever.

Dated this 26th day of November, 2007

ARIMO CORPORATION

By: Christopher F. Robinson
Christopher F. Robinson
President

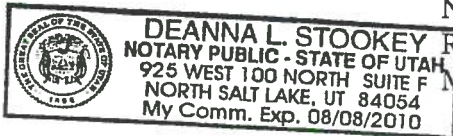
ATTEST

Victoria A. Robinson
Victoria A. Robinson
Secretary

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

On this 21st day of November, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Christopher F. Robinson and Victoria A. Robinson, known or identified to me to be the President and Secretary, respectively, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Deanna L. Stookey
Notary Public



Residing at:
My Commission expires:

DISTRICT COURT-GRBA
TWIN FALLS CO., IDAHO
FILED

Form No. 42-1409 (2) b 7/06

2007 DEC 10 PM 10:51

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-13535

Date Received:

Receipt No: C086376

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) ARIMO CORPORATION Phone () 801-677-6400

Mailing Address P.O. Box 540478, North Salt Lake, UT 84054

2. Date of Priority: (Only one per claim) 06/27/1972 Month/Day/Year

3. Source of water supply (Check one) Ground Water ~~X~~ or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion Is: Township 15 S, Range 27 E, Section 5,
SW, 1/4 of NW, 1/4 of SW, 1/4 Govt. Lot _____, BM., County of Cassia

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Water is pumped from an 8" diameter, 275' deep well, into a bladder tank to pressurize it. It is then convey thru pipes.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

		Month/Day		Month/Day	(cfs)
For	<u>Domestic</u>	purposes from	<u>1/1</u>	to	<u>12/31</u> amount <u>.08</u>
For	<u>Stock Water</u>	purposes from	<u>1/1</u>	to	<u>12/31</u> amount <u>.02</u>

7. Total Quantity claimed .10 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Stock Water for 10 head of horses and/or beef cattle; Domestic for two homes

SCANNED

MAR 25 2008

10. Location of Place of Use is: Township 15 S, Range 27 E, Section 5,
NW, 1/4 of SW, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any NE 1/4 SE 1/4, Sect 6, T 15 S, R 27 E, B.M.

11. Which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ()
 If the answer is No, describe in Remarks below the authority you have to claim this water right.
 13. Describe any other water rights used at the same place and for the same purposes as described above.

None ☒ _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)
 (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm that I am President _____

of Arimo Corporation _____, that I have signed the foregoing document in the space below as
President _____ of Arimo Corporation _____
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent By: Christopher J. Robinson Date 11/27/2007

Title and Organization President, Arimo Corporation

State of Utah)
 County of Davis) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27th day of NOVEMBER 20 07

Notary Public Deanna L. Stookey

Residing at _____

My commission Expires _____

Seal



Last Name _____ Identification No. _____

SCANNED

MAR 25 2008

RECEIVED

MAR 20 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 19 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases: 43-13535, 43-13536
) and 43-13537

) ORDER GRANTING MOTIONS TO FILE
) LATE NOTICES OF CLAIM
)

On December 10, 2007, Arimo Corporation filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on March 18, 2007. These *Motions* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated March 19, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on March 19, 2008, with sufficient first-class postage to the following:

WYNN DEWSNUP FAMILY
REVOCABLE TRUST
2550 JACQUELINE DR
OGDEN, UT 84403
Phone: 208-532-4418

ARIMO CORPORATION
PO BOX 540478
SALT LAKE CITY, UT 84054
Phone: 801-677-6400

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 3/19/08

FILE COPY FOR 00354

Deputy Clerk

SCANNED

MAR 25 2008

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Arino Co.

CLAIM IDENT. NO.

43-13535

DATE RECEIVED

3-20-08

CK #

C086376

AMOUNT \$

100.-

YES

NO

Required Info?

1. Is the name and address complete with zip code?

2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?
(b) Is a tributary to entered? (if required)

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?
Is the consumptive use correct?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

15. Is the basis of the claim indicated?

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

18. Has the claim been signed, sealed, and dated by a notary?

19. Was this claim filed on time, or was an extension granted?

20. Is the fee enclosed correct?

21. If this claim is based on an existing water right, has the identification number been entered?

22. Should this claim be data entered?

Claim checked by:

Date:

Claim must be returned to claimant:

Claimant must be notified of modifications:

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

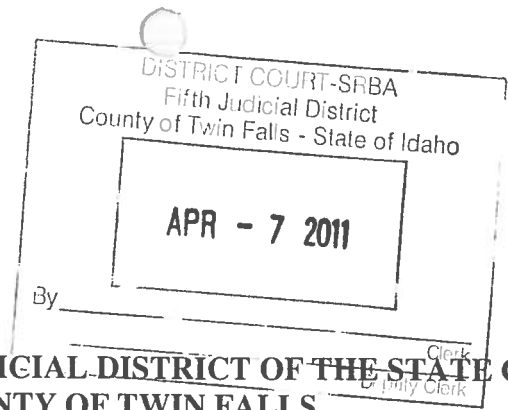
Date:

Checked by:

Date:

Comments:

COPY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No: 43-13535, 43-13536,
43-13537

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

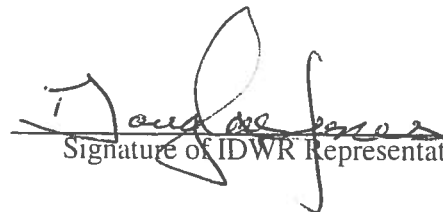
☐ Change in Ownership
☒ Point of Diversion
☐ Period of Use

☐ Split of Water Right
☒ Place of Use
☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 4/7/11


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-7, 2011, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

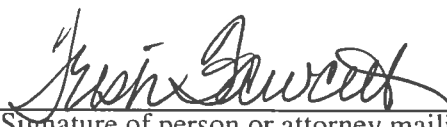
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724

Wynn Dewsnup Family Revocable Trust
PO Box 767
Rupert ID 83350



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13535

NAME AND ADDRESS:

WYNN DEWSNUP FAMILY REVOCABLE
TRUST
PO BOX 767
RUPERT ID 83350

SOURCE:

Source:
GROUND WATER

Tributary:

QUANTITY:

0.100 CFS

2.000 AFY

~~0.000 AFY~~

The quantity of water under this right shall not exceed 13,000 gallons per day.
Rights 43-13535, 43-13536, 43-13537 and 43-13655 when combined shall not exceed
a diversion rate of 0.35 cfs, and a total annual maximum diversion volume of 29.1 af.

PRIORITY DATE:

06/27/1972

POINT OF DIVERSION:

T15S R27E S5 SENESW
Within CASSIA County

T15S R27E S5 SWNWSW
Within CASSIA County

T15S R27E S5 SWNWSE
Within CASSIA County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

STOCKWATER

01/01 12/31

0.020 CFS

0.20 AFY

DOMESTIC

01/01 12/31

0.080 CFS

1.80 AFY

Domestic use is for 2 homes.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE: STOCKWATER within CASSIA County
T15S R27E S05 NWSW
T15S R27E S05 SWSW
T15S R27E S06 NESE
DOMESTIC within CASSIA County
T15S R27E S05 NWSW
T15S R27E S05 SWSW
T15S R27E S06 NESE

ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13536

NAME AND ADDRESS:

WYNN DEWSNUP FAMILY REVOCABLE
TRUST
PO BOX 767
RUPERT ID 83350

SOURCE:

Source:

Tributary:

GROUND WATER

QUANTITY:

0.060 CFS

1.400 AFY

0.000 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.
Rights 43-13535, 43-13536, 43-13537 and 43-13655 when combined shall not exceed
a diversion rate of 0.35 cfs, and a total annual maximum diversion volume of 29.1 af.

PRIORITY DATE:

06/01/1946

POINT OF DIVERSION:

T15S R27E S5 SENESW
Within CASSIA County

T15S R27E S5 SWNWSW
Within CASSIA County

T15S R27E S5 SWNWSE
Within CASSIA County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

STOCKWATER

01/01 12/31

0.020 CFS

0.20 AFY

DOMESTIC

01/01 12/31

0.040 CFS

1.20 AFY

Domestic use is for 1 home.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE: STOCKWATER within CASSIA County
T15S R27E S05 NESW
DOMESTIC within CASSIA County
T15S R27E S05 NESW

ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 10 head of horses and/or beef cattle.
The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13537

NAME AND ADDRESS:

WYNN DEWSNUP FAMILY REVOCABLE
TRUST
PO BOX 767
RUPERT ID 83350

SOURCE:

Source:

Tributary:

GROUND WATER

QUANTITY:

0.060 CFS

3.300 AFY

~~0.000 AFY~~

Rights 43-13535, 43-13536, 43-13537 and 43-13655 when combined shall not exceed a diversion rate of 0.35 cfs, and a total annual maximum diversion volume of 29.1 af. The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE:

01/01/1904

POINT OF DIVERSION:

T15S R27E S5 SENESW
Within CASSIA County

T15S R27E S5 SWNWSW
Within CASSIA County

T15S R27E S5 SWNWSE
Within CASSIA County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

STOCKWATER

01/01 12/31

0.040 CFS

2.70 AFY

DOMESTIC

01/01 12/31

0.040 CFS

0.60 AFY

Domestic use is for 1 home.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE: STOCKWATER within CASSIA County
T15S R27E S05 NWSE
DOMESTIC within CASSIA County
T15S R27E S05 NWSE

ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Stockwater use is for 200 head of horses and/or beef cattle

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

April 7, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

WYNN DEWSNUP FAMILY REVOCABLE TRUST
PO BOX 767
RUPERT ID 83350

RE: SRBA Claim(s) 43-13535, 43-13536, 43-13537

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 76130

This is to certify that: WYNN DEWSNUP FAMILY REVOCABLE TRUST
PO BOX 767
RUPERT ID 83350
(208)645-2680

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
43-13655	WR/Decreed	09/21/1961	0.13 cfs	26.4 af	N/A	6.6	GROUND WATER
43-13535	AJC/Beneficial Use	06/27/1972	0.1 cfs	N/A	N/A	N/A	GROUND WATER
43-13536	AJC/Beneficial Use	06/01/1946	0.06 cfs	N/A	N/A	N/A	GROUND WATER
43-13537	AJC/Beneficial Use	01/01/1904	0.06 cfs	N/A	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
43-13655	NO	NO	YES	YES	YES	YES
43-13535	NO	NO	YES	YES	NO	NO
43-13536	NO	NO	NO	YES	NO	NO
43-13537	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
43-13655	43-13655	0.13 cfs	22.4 af	N/A			N/A	N/A	N/A	N/A
43-13535	43-13535	0.1 cfs	2 af	N/A			N/A	N/A	N/A	N/A
43-13536	43-13536	0.06 cfs	1.4 af	N/A			N/A	N/A	N/A	N/A
43-13537	43-13537	0.06 cfs	3.3 af	N/A			N/A	N/A	N/A	N/A
COMBINED TOTALS		0.35 cfs	29.1 af				N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 28th day of February, 2011


Southern Region Manager

WATER RIGHT NO. 43-13655
As Modified by Transfer No. 76130

In accordance with the approval of Transfer No. 76130, Water Right No. 43-13655 is now described as follows.

Right Holder: WYNN DEWSNUP FAMILY REVOCABLE TRUST
 PO BOX 767
 RUPERT ID 83350

Priority Date: September 21, 1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	to 12/31	0.13 CFS	22.4 AF
			0.13 CFS	22.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENESEW	Sec. 5	Twp 15S	Rge 27E	CASSIA County
GROUND WATER	SWNWSW	Sec. 5	Twp 15S	Rge 27E	CASSIA County
GROUND WATER	SWNWSE	Sec. 5	Twp 15S	Rge 27E	CASSIA County

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	27E	5														X	X		

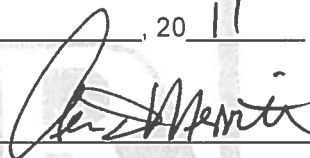
WATER RIGHT NO. 43-13655
As Modified by Transfer No. 76130

CONDITIONS OF APPROVAL

1. Rights 43-13535, 43-13536, 43-13537 and 43-13655 when combined shall not exceed a diversion rate of 0.35 cfs, and a total annual maximum diversion volume of 29.1 af.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. Stockwater use is for a feedlot.
4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28th day of February, 20 11



Southern Region Manager

WATER RIGHT NO. 43-13537
As Modified by Transfer No. 76130

In accordance with the approval of Transfer No. 76130, Water Right No. 43-13537 is now described as follows.

Right Holder: WYNN DEWSNUP FAMILY REVOCABLE TRUST
 PO BOX 767
 RUPERT ID 83350

Priority Date: January 01, 1904

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	to 12/31	0.04 CFS	0.6 AF
STOCKWATER	01/01	to 12/31	0.04 CFS	2.7 AF
			0.06 CFS	3.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENESW Sec. 5 Twp 15S Rge 27E CASSIA County

GROUND WATER SWNWSW Sec. 5 Twp 15S Rge 27E CASSIA County

GROUND WATER SWNWSE Sec. 5 Twp 15S Rge 27E CASSIA County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
15S 27E 5	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
15S 27E 5	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

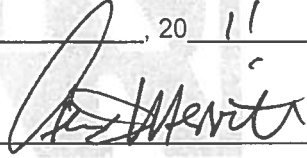
WATER RIGHT NO. 43-13537
As Modified by Transfer No. 76130

CONDITIONS OF APPROVAL

1. Rights 43-13535, 43-13536, 43-13537 and 43-13655 when combined shall not exceed a diversion rate of 0.35 cfs, and a total annual maximum diversion volume of 29.1 af.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. Domestic use is for 1 home.
4. Stockwater use is for 200 horses and/or beef cattle.
5. The quantity of water decreed for this water right is not a determination of historical beneficial use.
6. The quantity of water under this right shall not exceed 13,000 gallons per day.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28th day of February, 2011


Southern Region Manager

WATER RIGHT NO. 43-13535
As Modified by Transfer No. 76130

In accordance with the approval of Transfer No. 76130, Water Right No. 43-13535 is now described as follows.

Right Holder: WYNN DEWSNUP FAMILY REVOCABLE TRUST
 PO BOX 767
 RUPERT ID 83350

Priority Date: June 27, 1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	to 12/31	0.08 CFS	1.8 AF
STOCKWATER	01/01	to 12/31	0.02 CFS	0.2 AF
			0.10 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENESEW	Sec. 5 Twp 15S Rge 27E CASSIA County
GROUND WATER	SWNWSW	Sec. 5 Twp 15S Rge 27E CASSIA County
GROUND WATER	SWNWSE	Sec. 5 Twp 15S Rge 27E CASSIA County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 27E 5										X	X						
15S 27E 6																X	

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 27E 5										X	X						
15S 27E 6																X	

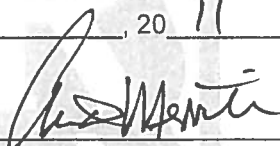
WATER RIGHT NO. 43-13535
As Modified by Transfer No. 76130

CONDITIONS OF APPROVAL

1. Rights 43-13535, 43-13536, 43-13537 and 43-13655 when combined shall not exceed a diversion rate of 0.35 cfs, and a total annual maximum diversion volume of 29.1 af.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. Domestic use is for 2 homes.
4. The quantity of water decreed for this water right is not a determination of historical beneficial use.
5. The quantity of water under this right shall not exceed 13,000 gallons per day.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28th day of February, 2011


Southern Region Manager

WATER RIGHT NO. 43-13536
As Modified by Transfer No. 76130

In accordance with the approval of Transfer No. 76130, Water Right No. 43-13536 is now described as follows.

Right Holder: WYNN DEWSNUP FAMILY REVOCABLE TRUST
 PO BOX 767
 RUPERT ID 83350

Priority Date: June 01, 1946

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	to 12/31	0.04 CFS	1.2 AF
STOCKWATER	01/01	to 12/31	0.02 CFS	0.2 AF
			0.06 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENESEW	Sec. 5	Twp 15S	Rge 27E	CASSIA County
GROUND WATER	SWNWSW	Sec. 5	Twp 15S	Rge 27E	CASSIA County
GROUND WATER	SWNWSE	Sec. 5	Twp 15S	Rge 27E	CASSIA County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
15S 27E 5	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									X								

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
15S 27E 5	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									X								

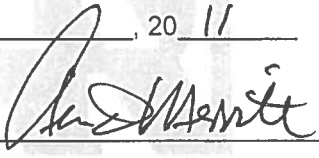
WATER RIGHT NO. 43-13536
As Modified by Transfer No. 76130

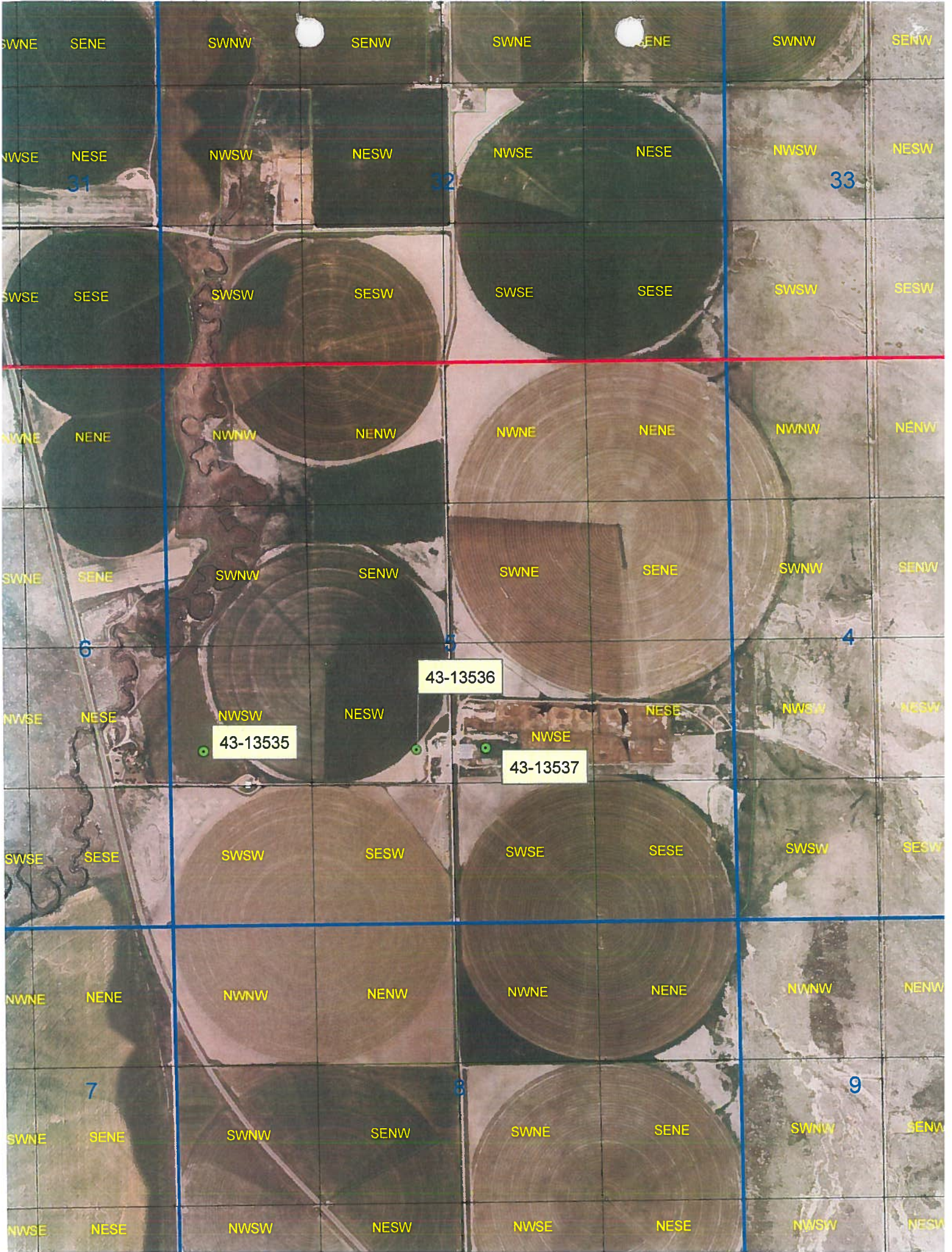
CONDITIONS OF APPROVAL

1. Rights 43-13535, 43-13536, 43-13537 and 43-13655 when combined shall not exceed a diversion rate of 0.35 cfs, and a total annual maximum diversion volume of 29.1 af.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. Domestic use is for 1 home.
4. Stockwater use is for 10 horses and/or beef cattle.
5. The quantity of water decreed for this water right is not a determination of historical beneficial use.
6. The quantity of water under this right shall not exceed 13,000 gallons per day.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28th day of February, 2011


Southern Region Manager



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 43-13535

WATER RIGHT NUMBER: 43-13535

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WYNN DEWSNUP FAMILY REVOCABLE TRUST PO BOX 767 RUPERT, ID 83350 (208)645-2680
Original Owner	ARIMO CORP C/O CHRISTOPHER F ROBINSON PO BOX 540478 NORTH SALT LAKE, UT 84054 (801)677-6400

Priority Date: 06/27/1972

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.080 CFS	
STOCKWATER	01/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.100 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4SW1/4	Sec. 5,	Twp 15S,	Rge 27E, B.M.
CASSIA County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	27E	5											X						
15S	27E	6													X				

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	27E	5										X							
15S	27E	6													X				

Conditions of Approval:

1. Stock water for 10 head of horses and/or beef cattle; domestic for two homes.
2. Southern Region has o/c from Arimo to Dewsnap. ss 3/28/08

STAFF TIME LOG

LATE CLAIMS

Claim No(s). 43-13535

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 2, 2008

WYNN DEWSNUP FAMILY REVOCABLE TRUST
2550 JACQUELINE DR
OGDEN UT 84403

RE: Snake River Basin Adjudication (SRBA)
Late Notices of Claim to a Water Right #43-13535, 43-13536, 43-13537

Dear Claimant:

The Notices of Claim to a Water Right referenced above were received from the SRBA Court recently.

These Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:state

SCANNED
APR - 2 2008

Hearing 10-18-2008

RECEIVED

DEC 10 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Fees OK

C. S. Smith

12-14-07

Case 39576

Subcase 43-13535

(Insert water right number)

STANDARD FORM 4

MOTION TO FILE:

☒ LATE NOTICE OF CLAIM

☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

SCANNED
DEC 11 2007

☐ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is Arimo Corporation; Attention: Christopher F. Robinson, President

My address is 925 West 100 North, Suite F, P. O. Box 540478, North Salt Lake, Utah, 84054

My phone number is: Work 801-599-4397 Home 435-615-8737

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

We did not believe we needed to on domestic and stockwater
claims using less than 13,000 gallons per day

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☒ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

Please see the attached Affidavit of Robert J.
Lightfoot and Marilyn A. Lightfoot

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☒ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 100.00.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on Tuesday, March 18th, 2008, at 1:30 p.m.
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of Utah

County of Davis

Christopher F. Robinson, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

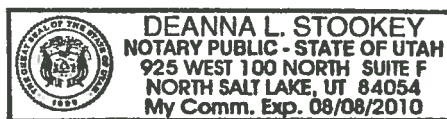
That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Christopher F. Robinson

Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on NOVEMBER 15, 2007
(Insert Date)



Deanna L. Stookey

Notary Public for _____

Residing at: _____

My Commission expires: _____

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on DECEMBER 7, 2007, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)

Deanna L. Steekey
Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-13535

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) ARIMO CORPORATION Phone () 801-677-6400

Mailing Address P. O. Box 540478, North Salt Lake, UT 84054

2. Date of Priority: (Only one per claim) 06/27/1972 Month/Day/Year

3. Source of water supply (Check one) Ground Water ~~X~~ or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 15 S, Range 27 E, Section 5,
SW, 1/4 of NW, 1/4 of SW, 1/4 Govt. Lot _____, BM., County of Cassia

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Water is pumped from an 8" diameter, 275' deep well, into a bladder tank to pressurize it. It is then convey thru pipes.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12/31 amount .08 (cfs)

For Stock Water purposes from 1/1 to 12/31 amount .02

7. Total Quantity claimed .10 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Stock Water for 10 head of horses and/or beef cattle; Domestic for two homes

SCANNED
DEC 11 2007

10. Location of Place of Use is: Township 15 S, Range 27 E, Section 5,
NW, 1/4 of SW, 1/4, Govt. Lot _____, B.M.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any NE 1/4 SE 1/4, Sect 6, T 15 S, R 27 E, B.M.

11. Which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None (X) _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm that I am President

of Arimo Corporation, that I have signed the foregoing document in the space below as
President Title
 Organization of Arimo Corporation
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent By: Christopher J. Robinson, Date 11/27/2007

Title and Organization President, Arimo Corporation

State of ~~Idaho~~ Utah)
) SS.
 County of Davis)

NOTARIZATION REQUIRED FOR EACH CLAIM

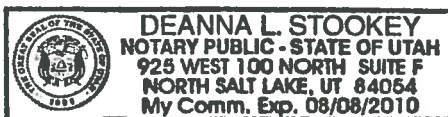
Subscribed and sworn (or affirmed) before me this 27th day of NOVEMBER, 20 07

Notary Public Deanna L. Stookey

Residing at _____

My commission Expires _____

Seal



Last Name _____ Identification No. _____

SCANNED
 DEC 11 2007

AFFIDAVIT OF ROBERT J. AND MARILYN A. LIGHTFOOT

STATE OF IDAHO)
 : ss.
COUNTY OF CASSIA)

ROBERT J. LIGHTFOOT AND MARILYN A. LIGHTFOOT, husband and wife, being
first duly sworn upon their oath, depose and say:

1. We are, respectively, 70 and 66 years of age and we are currently residents of
Malta, Cassia County, State of Idaho.

2. In approximately November, 1971, we moved to Bridge, Cassia County, Idaho,
and commenced working for Carl Miles and Jed Van Kampen, who at the time were doing
business as a partnership known as MV Ranches. We continued to work on the ranch until
approximately June, 1976. We raised and trained livestock and did other farm work for MV
Ranches.

Robert Marilyn Lightfoot Affidavit#1 CFR 11 28 2007
Subcase Water Right No. 43-13535

SCANNED
DEC 11 2007

3. At the time of our employ, MV Ranches owned and operated farmland and improvements in Sections 5 and 6, Township 15 South, Range 27 East, Boise Meridian.

4. In July, 1972, the old "Strevell Hotel" was relocated from Strevell, Utah, to the MV Ranches farmstead and located in the SE1/4 of the NW1/4 of the SE1/4 of Section 6, Township 15 South, Range 27 East, Boise Meridian, and was converted into a single family residence. The home presently has an address of 2666 South Highway 81, Malta, ID, 83342.

5. In February, 1972, a double-wide mobile home was set up as a single family residence in the SW1/4 of the NW1/4 of the SW1/4 of Section 5, Township 15 South, Range 27 East, Boise Meridian.

6. In June, 1972, MV Ranches employed a Mr. Lloyd Hayden of Rupert, Idaho, a well driller in the State of Idaho, to drill and complete an 8" diameter, 275' deep well located in the SW1/4 of the NW1/4 of the SW1/4 of Section 5, Township 15 South, Range 27 East, Boise Meridian (immediately west of the doublewide mobile home referenced in paragraph 5

above), which well was erroneously reported on the Well Driller's Report attached as Exhibit "A" hereto as being located in the SW1/4 of the NE1/4 of said Section 5. The well was completed on June 27th, 1972, and it provided domestic water to two residences described in paragraphs 4 and 5 above, as well as stock water for approximately 10 head of horses and/or beef cattle.

DATED this 5 day of December, 2007.

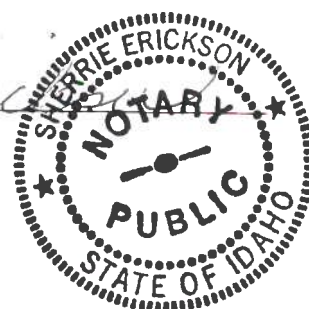

Robert J. Lightfoot


Marilyn A. Lightfoot

SUBSCRIBED AND SWORN to before me this 5th day of December, 2007.

Sherrie Erickson

Notary Public



Robert Marilyn Lightfoot Affidavit#1 CFR 11 28 2007
Subcase Water Right No. 43-13535

SCANNED
DEC 11 2007

EXHIBIT 'A'

WELL DRILLER'S REPORT

[see attached]

SCANNED
DEC 11 2007

USE TYPEWRITER OR
BALL POINT PENState of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

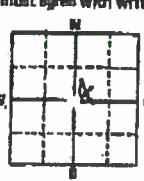
1. WELL OWNER
Name M V Ranch
Address Bridge Idaho
Owner's Permit No. _____

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 8 inches Total depth 275 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 1/4 inches Diameter 8.5 inches From 0 feet To 275 feet
1/4 inches 8.5 inches 275 feet 275 feet
____ inches _____ inches _____ feet _____ feet
____ inches _____ inches _____ feet _____ feet
____ inches _____ inches _____ feet _____ feet
____ inches _____ inches _____ feet _____ feet
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 3 inches
____ perforations _____ feet _____ feet
____ perforations _____ feet _____ feet
____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Pudding clay

6. LOCATION OF WELL
Sketch map location must agree with written location.
43 
County Cassia
SW 1/4 NE 1/4 Sec. 5 T. 15 N. R. 27 E. 10

7. WATER LEVEL
Static water level 48 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☐ Pump ☐ Baller ☐ Other
Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

9. LITHOLOGIC LOG 43206

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	6	Topsoil & Gravel		
"	6	38	Gravel		
"	38	72	BROWN SANDY CLAY		
"	72	102	BROWN SAND		
"	102	148	BROWN SANDY CLAY		
"	148	160	Per Gravel & Sand		
"	160	215	BROWN SAND		
"	215	270	BROWN SANDSTONE		
"	270	275	Gravel		

10. Work started XXXX 15 12 finished XXXX 27 12

11. DRILLER'S CERTIFICATION
This well was drilled under my supervision and this report is
true to the best of my knowledge.
Robert L. Smith _____
Driller or Firm's Name _____ Number _____
Robert L. Smith _____
Signed By _____ Date 10/28/12

USE ADDITIONAL SHEETS IF NECESSARY

SCANNED
DEC 11 2007