

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



ERIC J. WILDMAN
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

RECEIVED
DEC 20 2012
DEPARTMENT OF
WATER RESOURCES

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALL, IDAHO 83303-2707

MEMORANDUM

Date: 12-19-12
From: Julie Murphy, SRBA Deputy Clerk
To: IDWR
Subject: Water Right No. 37-13160

The attached check for amended claim fees should have been sent to you with the *Order Granting Motion to File Amended Notice of Claim* issued on 8-31-12. Sorry for the delay in sending it.

RECEIVED

DEC 20 2012

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
AUG 31 2012	
By _____	Clerk
Deputy Clerk	

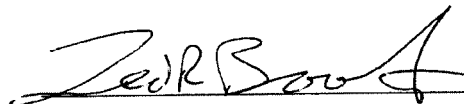
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	) Subcase 37-13160
	)
Case No. 39576	) ORDER GRANTING MOTION TO FILE
	) AMENDED NOTICE OF CLAIM;
	)
	) ORDER REQUESTING AMENDED
	) DIRECTOR'S REPORT AND SETTING
	) DEADLINES

On August 14, 2012, the claimant of the above-captioned water right, Wolf Springs Ranch, filed a *Standard Form 4 Motion to File Amended Notice of Claim*. A hearing on the motion was held on August 28, 2012. Based upon the comments of the participants at the hearing, and pursuant to I.R.C.P. 15, and good cause appearing, the *Motion* is **granted**.

The Idaho Department of Water Resources is requested to file an *Amended Director's Report* for water right claim 37-13160 no later than **September 28, 2012**. Notice of the filing of the *Amended Director's Report* shall be published on the Court's Docket Sheet in October 2012, and objections to the *Amended Director's Report* shall be filed by **October 29, 2012**. Responses to objections shall be filed by **November 12, 2012**. The objection currently on file will not survive the filing of the *Amended Director's Report*, and the parties are required to file new objections / responses as they deem necessary.

Dated Aug 31, 2012



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE AMENDED NOTICE OF CLAIM; ORDER REQUESTING AMENDED DIRECTOR'S REPORT was mailed on August 31, 2012, with sufficient first-class postage to the following:

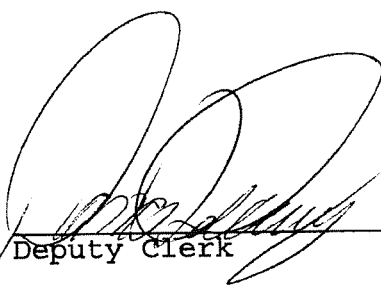
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

WOLF SPRINGS RANCH
RT 1 BOX 1130
FAIRFIELD, ID 83327
Phone: 208-358-1121

ORDER

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FILE COPY FOR 01647


Deputy Clerk

Idaho Department of Water Resources Receipt

Receipt ID: C096344

Payment Amount \$38.00 Date Received 12/20/2012 12:10 PM Region STATE

Payment Type Check Check Number 2417

Payer WOLF SPRINGS RANCH

Comments AMENDED NOTICE OF CLAIM WR#37-13160

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$38.00	ADJUDICATION FILING FEE	41503	0337			1155



Signature Line (Department Representative)