

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 3103580266
BLM NUMBER: 3103580266
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 31 - 11070

A311070



SOURCE	TRIBUTARY TO
-----	-----
SPRING	UNNAMED STREAM

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.180	0.00	0101	1231
WILDLIFE	0.180	0.00	0101	1231
TOTAL:	0.180 CFS	0.00 AF		

NON-IRRIGATION USES

700 RANGE CATTLE, 12 HORSES

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
---	---	---	---	---	---	---	---	---
14N	35E	23	NW	SW	NW	00	CLARK	

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	---	---	---	---	---	---
14N	35E	23	SW	NW	00	CLARK	YES	0.0
14N	35E	23	SW	NW	00	CLARK	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
APR 15 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM
OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17 PWR NO. 107

PURPOSE OF USE	ELEVATION	DATE	QUANTITY	FROM	TO
STOCKWATER	0.180	0.00	1.00	1926	1926
WILDLIFE	0.180	0.00	1.00	1926	1926
TOTAL:	0.180 CFS		2.00		

NON-IRRIGATION USE

FOR RANGE CATTLE IS HORSE

TWP	RNG	SEC	TRACT	TRACT	LOT	COUNTY	POINT OF DIVERSION
12N	25E	23	NW	SW	NW	CLARK	

PLACE OF USE

TWP	RNG	SEC	TRACT	TRACT	LOT	COUNTY	IRRIGATED
12N	25E	23	NW	SW	NW	CLARK	
12N	25E	23	NW	SW	NW	CLARK	

APR 15 1926

11/2/93

Basin 31

POOR ORIGINAL

Page 1 of 1

The diversion rate for wildlife should be changed to 0.01 cfs.
 3103580231 11002 3103580265 11068 + 11069 for the following claims:

✓ 232 11003 + 11004	266 ✓ 11070 + 11071
✓ 233 11005 + 11006	267 ✓ 11072 + 11073
✓ 234 11007 + 11008	268 ✓ 11074 + 11075
✓ 235 11009 + 11010	269 ✓ 11076 + 11078
✓ 236 11011 + 11012	270 ✓ 11078 + 11079
✓ 237 11013 + 11014	271 ✓ 11080 + 11081
✓ 238 11015 + 11016	✓ 318 ✓ 11174 + 11175
✓ 239 11017 + 11018	319 ✓ 11176 + 11177
✓ 242 11022 + 11023	320 ✓ 11178 + 11179
✓ 245 11028 + 11029	321 ✓ 11180 + 11181
✓ 246 11030 + 11031	324 ✓ 11186 + 11187
✓ 247 11032 + 11033	558
✓ 248 11034 + 11035	
✓ 249 11036 + 11037	3103588025
✓ 250 11038 + 11039	
✓ 251 11040 + 11041	
✓ 252 11042 + 11043	
✓ 253 11044 + 11045	
✓ 254 11046 + 11047	
✓ 255 11048 + 11049	
✓ 256 11050 + 11051	
✓ 257 11052 + 11053	
✓ 258 11054 + 11055	
✓ 259 11056 + 11057	
✓ 260 11058 + 11059	
✓ 261 11060 + 11061	
✓ 262 11062 + 11063	
✓ 263 11064 + 11065	
✓ 264 11066 + 11067	

Changes specified
 by Deena Teel
 from Idaho Falls
 District, BLM.

MICROFILMED

APR 15 1994

Water Right Number - A31-11070 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - + + - - - - First Name - - - + + - - - - Address - - - - - + - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE
1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134
State- DC Zip- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401
State- ID Zip- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -
State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1980 J - BENEFICIAL USE
+ - - Source - - - - - + + - - Tributary - - - - - + +
SPRING UNNAMED STREAM

+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
14N 35E 23 NW SW NW (33) CLARK

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Description Period From Period To

04 - STOCKWATER 01/01 12/31 0.180
16 - WILDLIFE 01/01 12/31 0.010
+ - - Total Div. Rate - + - - - Total Div. Volume - + - - - Total Div. Capacity - + - - - Total Consumptive Use - + - - - KW Usage - +
0.180 0.010 0.0

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code
14N 35E 23 SW NW 04 STOCKWATER (33) CLARK
14N 35E 23 SW NW 16 WILDLIFE (33) CLARK

+ - - Diversion Means - INSTREAM USE

+ - - Non-Irrigation Use - 700 RANGE CATTLE, 12 HORSES

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

ICROFILME
APR 15 1994

Prefix Translation: ADJUDICATION CLAIM

| | Remarks | |
|---|---------|-------------|
| BLM RECORD ID = 310380266 | | |
| RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 | | PWR NO. 107 |

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+
- Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

```

+ - - - - +

- - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

| | | | | |
|--------------------------|-------|--------------------------|-------|-----------------|
| + - - - Decree Plaintiff | - - + | + - - - Decree Defendant | - - + | + - Decree Date |
| | | | | 00/00/0000 |

+ - - Audit Fields - 07/08/93 AJCTR 02/02/94 THOMPSON

```
+-----+-----+-----+-----+-----+-----+-----+-----+-----+
--Comments-- --Comments-- --Comments-- --Comments-- --Comments--
No Comments Found
```

[illegible]

| Court Report Filing | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number |
|-----------------------|------------|-----------------------|---|------------|-------------------------|
| Objection Filed Date | - | Field Inspection Flag | - | - | Old Case Number |
| Response Filed Date | - | Verified Date | - | 00/00/0000 | Old Judicial District |
| Claim Received Date | - | Last Amended Date | - | 00/00/0000 | Temporary Right |
| Proof Due Date | - | Proof Made Date | - | 00/00/0000 | Water District |
| Licensed Date | - | Receipt Number | - | XIIIIII | Federal/State Indicator |
| Claims Tape Error Flg | - | POU Ownership Flag | - | Y | Presumption Flag |
| Fee Exempt Flag | - | Name Connector | - | - | Notice of Error Flag |

APR 15 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

31-11070

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3103580266

Stg:

J

StFed:

X

SOURCE:

| Source | Tributary |
|--------|----------------|
| SPRING | UNNAMED STREAM |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 14N | 35E | 23 | NW | SW | NW | | | 33 | CLARK |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04 | 0101 | 1231 | 0.02 | |

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:27 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|-----|-----|-----|----|----|-----|----------------------|
| 04 | 14N | 35E | 23 | SW | NW | 0 | 33 CLARK |

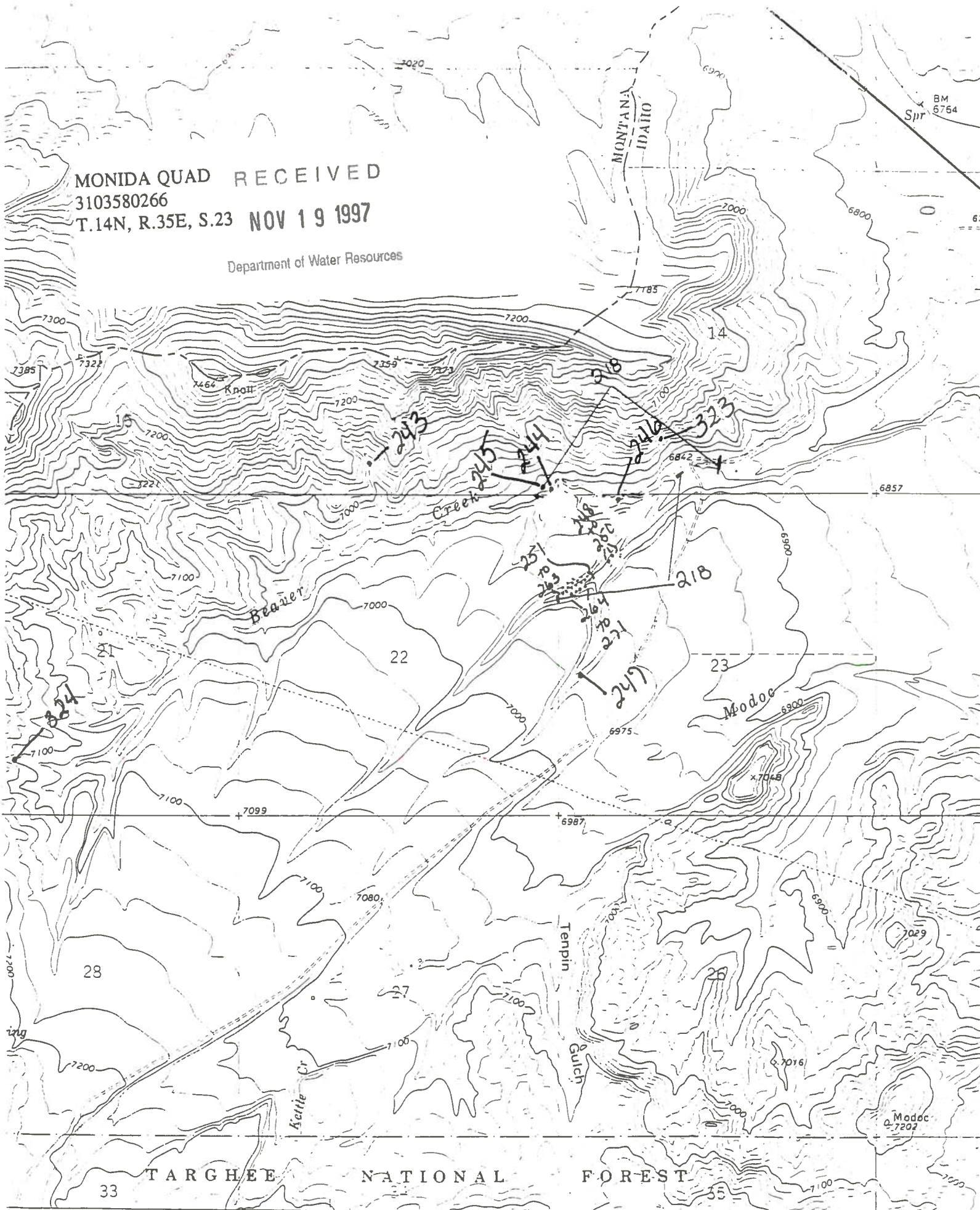
RECEIVED

NOV 19 1997

Department of Water Resources

MONIDA QUAD RECEIVED
3103580266
T.14N, R.35E, S.23 NOV 19 1997

Department of Water Resources



AJ5809NP
No. R31-11070

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98
PAGE: 83

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1880 | STOCKWATER | 01-01 12-31 | 0.02 CFS | |
| TOTAL DIVERSION: | | | | | 0.02 CFS | |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R35E S23

NWSWNW

CLARK County

Place of use Legal Description for: STOCKWATER

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | | | | | | |
|------|-----|------|------|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
| NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SENW | | NESW | | NWSW | | SWSW | | SESW | | NESE | | NWSE | | SWSE | | SESE | |
| T | R | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | |
| 14N | 35E | 23 | : | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

POU County: CLARK

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

| | | | | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A31-10983 | A31-11040 | A31-11041 | A31-11042 | A31-11043 | A31-11044 | A31-11045 | A31-11046 | A31-11047 | A31-11048 |
| A31-11049 | A31-11050 | A31-11051 | A31-11052 | A31-11053 | A31-11054 | A31-11055 | A31-11056 | A31-11057 | A31-11058 |
| A31-11059 | A31-11060 | A31-11061 | A31-11062 | A31-11063 | A31-11064 | A31-11065 | A31-11066 | A31-11067 | A31-11068 |
| A31-11069 | A31-11070 | A31-11071 | A31-11072 | A31-11073 | A31-11074 | A31-11075 | A31-11076 | A31-11077 | A31-11078 |
| A31-11079 | A31-11080 | A31-11081 | A31-11286 | A31-11288 | A31-11289 | R31-10983 | R31-11040 | R31-11042 | R31-11044 |
| R31-11046 | R31-11048 | R31-11050 | R31-11052 | R31-11054 | R31-11056 | R31-11058 | R31-11060 | R31-11062 | R31-11064 |
| R31-11066 | R31-11068 | R31-11072 | R31-11074 | R31-11076 | R31-11078 | R31-11080 | R31-11286 | R31-11288 | R31-11289 |

Conditions of Approval:

D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580266
700 RANGE CATTLE, 12 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
MT
1-20-98