

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 3103580280
BLM NUMBER: 3103580280
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 31-11098

A311098



SOURCE

TRIBUTARY TO

SPRING

UNNAMED STREAM

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.020	0.00	0101	1231
STOCKWATER	0.070	0.00	0101	1231
STOCKWATER	0.070	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
WILDLIFE	0.070	0.00	0101	1231
WILDLIFE	0.070	0.00	0101	1231

TOTAL: 0.160 CFS 0.00 AF

NON-IRRIGATION USES

2 HORSES, 240 RANGE CATTLE

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
12N	36E	28	SE	NW	NE	00	CLARK	

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
12N	36E	28	NW	NE	00	CLARK	YES	0.0

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BLM NUMBER: 3103580280

PAGE: 2

12N 36E 28 NW NE 00 CLARK YES 0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17 PWR NO. 107

PERIOD OF USE	DIVERSION	DATE	TO
STOCKWATER	0.00	0101	1931
STOCKWATER	0.00	0101	1931
STOCKWATER	0.00	0101	1931
WILDLIFE	0.00	0101	1931
WILDLIFE	0.00	0101	1931
WILDLIFE	0.00	0101	1931

TOTAL: 0.00 AC

NON-IRRIGATION USES

3 HORSE, 240 RANGE CATTLE

POINT OF DIVERSION
TRACTS LOT COUNTY
NW 28 28 CLARK

PLACE OF USE

TRACTS LOT ONLY
NW 28 28

APR 12 1994

POOR ORIGINAL

IDAHO DEPARTMENT OF WATER RESOURCES
ACTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS
FILE: AJ_SELECTION;BLM_B31_SEL

AJ5405NP
(00-5405)
SELECTION

VALIDATION MESSAGE

AGENCY KEY

URN

A3111090	3103580276	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111090	3103580276	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111091	3103580276	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111091	3103580276	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111091	3103580276	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111091	3103580276	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111092	3103580277	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111092	3103580277	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111092	3103580277	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111093	3103580277	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111093	3103580277	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111093	3103580277	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111094	3103580278	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111094	3103580278	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111094	3103580278	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111095	3103580278	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111095	3103580278	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111095	3103580278	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111096	3103580279	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111096	3103580279	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111096	3103580279	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111097	3103580279	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111097	3103580279	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111097	3103580279	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111098	3103580280	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111098	3103580280	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111098	3103580280	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111099	3103580280	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111099	3103580280	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111099	3103580280	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111100	3103580281	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111100	3103580281	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111100	3103580281	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111101	3103580281	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111101	3103580281	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111101	3103580281	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111102	3103580282	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111102	3103580282	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111102	3103580282	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231
A3111103	3103580282	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111103	3103580282	WATER USE IDENTICAL TO PREVIOUS USE	04 101 1231
A3111103	3103580282	WATER USE IDENTICAL TO PREVIOUS USE	16 101 1231

(See also last two
entries on previous
page).

Same as above

Same as above

Same as above

Same as above

Same as above

Same as above

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Water Right Number - A31-11098

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - + + - - - - First Name - - - + + - - - - Address - - - - - + - - - - -

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1980 15 EASTERN J - BENEFICIAL USE+ - - Source - - - - - + + - - - - Tributary - - - - - + + - - - -
SPRING UNNAMED STREAM+ - - - - - - - - - - - - - - - Point of Diversion - - - - - + + - - - - +
Twn Rng Sec Tract Lot RFLg County Diversion Name

12N 36E 28 SE NW NE (33) CLARK

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To04 - STOCKWATER
16 - WILDLIFE01/01 12/31 0.090
01/01 12/31 0.010+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - County
Twn Rng Sec Tract Lot Acres Code Description12N 36E 28 NW NE 04 STOCKWATER
12N 36E 28 NW NE 16 WILDLIFE(33) CLARK
(33) CLARK

+ - - Diversion Means - INSTREAM USE

+ - - Non-Irrigation Use - 2 HORSES, 240 RANGE CATTLE

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

MICROFILMED
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Water right number - A31-11098

Prefix Translation: ADJUDICATION CLAIM

| | | |
|---|----------------------------|-----------------------|
| BLM RECORD ID = 3103580280 | Remarks | |
| RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 | | PWR NO. 107 |
| No Old Water Right Numbers found. | | |
| No Old Water Right Numbers found. | | |
| Conditions of Approval | | |
| No Conditions of Approval found. | | |
| Decree Plaintiff | + - - - - Decree Defendant | + - - - - Decree Date |
| | | 00/00/0000 |

Audit Fields - 07/08/93 AJCTR 01/31/94 THOMPSON

No Comments Found

| | | | | | |
|-----------------------|------------|-----------------------|------------|-------------------------|-------|
| Court Report Filing | 00/00/0000 | Field Inspection Made | 00/00/0000 | Civil Case Number | 39576 |
| Objection Filed Date | 00/00/0000 | Field Inspection Flag | | Old Case Number | |
| Response Filed Date | 00/00/0000 | Verified Date | 00/00/0000 | Old Judicial District | |
| Claim Received Date | 03/25/1993 | Last Amended Date | 00/00/0000 | Temporary Right | P |
| Proof Due Date | 00/00/0000 | Proof Made Date | 00/00/0000 | Water District | |
| Licensed Date | 00/00/0000 | Receipt Number | X111111 | Federal/State Indicator | S |
| Claims Tape Error Flg | | PDU Ownership Flag | - Y | Presumption Flag | |
| Fee Exempt Flag | | Name Connector | | Notice of Error Flag | |

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APR 15 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

31-11098

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3103580280

Stg:

J

StFed:

X

SOURCE:

| | |
|--------|----------------|
| Source | Tributary |
| SPRING | UNNAMED STREAM |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

| Twndship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 12N | 36E | 28 | NW | NW | NE | | | 33 | CLARK |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04 | 0101 | 1231 | 0.02 | |

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:27 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

| Water Use | Twnd | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04 | 12N | 36E | 28 | NW | NE | 0 | 33 | CLARK |

RECEIVED

NOV 19 1997

Department of Water Resources

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3572
(SPENCE)

12°15'
00"
N

401 000m E.

402

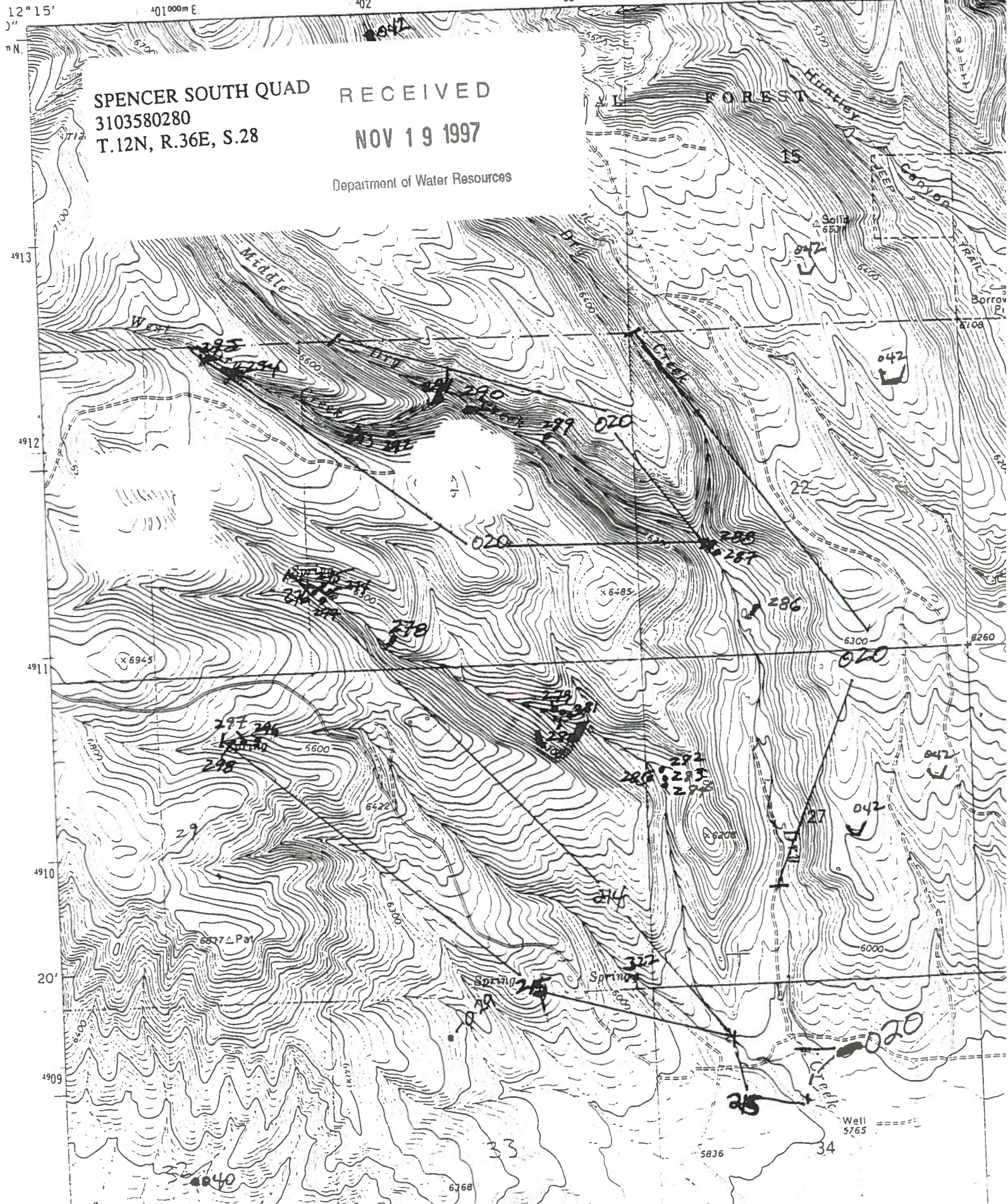
403

12°30" 404

SPENCER SOUTH QUAD
3103580280
T.12N, R.36E, S.28

RECEIVED
NOV 19 1997

Department of Water Resources



AJ5809NP
No. R31-11098

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98
PAGE: 96

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1880 | STOCKWATER | 01-01 12-31 | 0.02 CFS | |
| TOTAL DIVERSION: | | | | | 0.02 CFS | |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R36E S28 NWNWNE CLARK County

Place of use Legal Description for: STOCKWATER

| NE | | | | NW | | | | SW | | | | SE | | | |
|------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 12N | 36E | 28 | : S | : | : | : | : | : | : | : | : | : | : | : | : |

POU County: CLARK

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
R31-11096 R31-11100

Conditions of Approval:

- D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580280
2 HORSES, 240 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
MAY
1-20-98