

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 3103580272
BLM NUMBER: 3103580272
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 31 - 11082

A311082



SOURCE

TRIBUTARY TO

SPRING

SINKS

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.050	0.00	0101	1231
STOCKWATER	0.040	0.00	0101	1231
WILDLIFE	0.050	0.00	0101	1231
WILDLIFE	0.040	0.00	0101	1231
TOTAL:	0.090 CFS	0.00 AF		

NON-IRRIGATION USES

125 RANGE, 1100 SHEEP

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
12N	35E	24	NE	NE	NW	00	CLARK

PLACE OF USE

							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
12N	35E	24	NE	NW	00	CLARK	YES	0.0

MICROFILMED

APR 15 1994

BLM NUMBER: 3103580272

PAGE: 2

12N 35E 24 NE NW 00 CLARK YES 0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17 PWR NO. 107

DESCRIPTION OF DIVERSION WORKS

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
STOCKWATER	0.050	0.00	0101 1231
STOCKWATER	0.040	0.00	0101 1231
WILDLIFE	0.050	0.00	0101 1231
WILDLIFE	0.040	0.00	0101 1231

TOTAL: 0.000 CFS 0.00 AF

NON-IRRIGATION USES

125 RANGE, 1100 SHEET

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
12N	35E	24	NW	NE	NW	00	CLARK

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
12N	35E	24	NW	NW	NW	00	CLARK

APR 15 1994

92

**AJ5405NP
(00-5405)
SELECTION**

IDAHO DEPARTMENT OF WATER RESOURCES
EJECTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS
BLM BOX SEL

POOR ORIGINAL

$S/W = \text{Streckenverhältnis}$
 $S/W = \frac{\text{Strecke}}{\text{Wellenlänge}}$

[illegible]

Water Right Number - A31-11082 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - + - - - - +
*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE
1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134
State- DC Zip- 200440663
*** C - CURRENT OWNER ***
US DEPT OF INTERIOR
1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401
State- ID Zip- 83706
*** K - ALSO KNOWN AS ***
BLM
1 -
2 -
3 -
City- X
Phone -
State- ID Zip- 0
+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1980 15 EASTERN J - BENEFICIAL USE
+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - SINKS - - - - - +
SPRING
+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +
Twn Rng Sec Tract Lot Rng County Diversion Name Diversion Volume
12N 35E 24 NE NE NW (33) CLARK
+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.090
16 - WILDLIFE 01/01 12/31 0.010
+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.090 0.090
+ - - - - Twn Rng Sec Tract Lot Acres Code Description County
12N 35E 24 NE NW (33) CLARK 04 STOCKWATER
12N 35E 24 NE NW 16 WILDLIFE
+ - - Diversion Means - INSTREAM USE
+ - - Non-Irrigation Use - 125 RANGE, 1100 SHEEP
+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

MICROFILMED

APR 15 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

31-11082

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3103580272

Stg:

J

StFed:

X

SOURCE:

| | |
|--------|-----------|
| Source | Tributary |
| SPRING | SINKS |

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 12N | 35E | 24 | NE | NE | NW | | | 33 | CLARK |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04 | 0101 | 1231 | 0.02 | |

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 19-Nov-97 9:27 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 04 | 12N | 35E | 24 | NE | NW | 0 | 33 CLARK |

RECEIVED

NOV 19 1997

Department of Water Resources

Department of Water Resources

NOV 19 1997

Department of Water Resources

1913

4912
980000
FF51

491

4916

490C

1990

0.07

| |
|----------|
| 5868-7 |
| T 12 N |
| + T 11 N |

T 12 N

T-11 N

2

AJ5809NP
No. R31-11082

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98
PAGE: 89

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1880 | STOCKWATER | 01-01 12-31 | 0.02 CFS | |
| TOTAL DIVERSION: | | | | | 0.02 CFS | |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R35E S24 NENENW CLARK County

Place of use Legal Description for: STOCKWATER

| | NE | | | | NW | | | | SW | | | | SE | | | |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 12N 35E 24 | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : |

POU County: CLARK

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A31-04136 A31-11082 A31-11083 A31-11194 A31-11290 R31-11290

Conditions of Approval:

- D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580272
125 RANGE, 1100 SHEEP

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
AT
1-20-98