

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 3103580269
BLM NUMBER: 3103580269
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 31-11076

A311076



SOURCE

TRIBUTARY TO

SPRING

UNNAMED STREAM

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.180	0.00	0101	1231
WILDLIFE	0.180	0.00	0101	1231
TOTAL: 0.180 CFS 0.00 AF				

NON-IRRIGATION USES

700 RANGE CATTLE, 12 HORSES

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
14N	35E	23	NW	SW	NW	00	CLARK

PLACE OF USE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
14N	35E	23	SW	NW	00	CLARK	YES	0.0
14N	35E	23	SW	NW	00	CLARK	YES	0.0

TOTAL ACRES IRRIGATED 0.0

APR 15 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17

PWR NO. 107

PROPERTY DATE: 1926-04-17
RESERVED BY: EXECUTIVE ORDER
AGENCY NUMBER: 3103580269
PWR NUMBER: 107
BASED ON CLAIM: FEDERAL RESERVE
BRAIN TINDER: 31-1-1926

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICAN TERRACE
E. TET. ID 83206
TELEPHONE: 208-841-1401

UNNAMED STREAM

SPRING

DESCRIPTION OF DIVERSION WORK:

INSTREAM PIPE

PURPOSE OF USE		DIVERSION RATE		DIVERSION VOLUME		FEES TO BE PAID	
STOCKWATER		0.180		0.00		0.00	
WILDLIFE		0.180		0.00		0.00	

0.180 CFS 0.00 AF

NON-IRRIGATION USES

FOR RANGE CATTLE, 12 HORSES

POINT OF DIVERSION

TWP	RNG	SEC	TRACT	TRACT	TRACT	DOT	COUNTY
14N	35E	N3	NW	SW	NW	00	CLARK

PLACE OF USE

TWP	RNG	SEC	TRACT	TRACT	TRACT	DOT	COUNTY	OWNED	ACRES
14N	35E	N3	SW	SW	NW	00	CLARK	YES	2.0
14N	35E	N3	SW	SW	NW	00	CLARK	YES	2.0

APR 17 1926

11/2/93

Basin 31

POOR ORIGINAL

Page 1 of 1

The diversion rate for wildlife should be changed to 0.01 cfs.

3103580231 11002 3103580265 11068 + 11069 for the following claims:

✓ 232 11003 + 11004

266 11070 + 11071

✓ 233 11005 + 11006

267 11072 + 11073

✓ 234 11007 + 11008

268 11074 + 11075

✓ 235 11009 + 11010

269 11076 + 11077

✓ 236 11011 + 11012

270 11078 + 11079

✓ 237 11013 + 11014

271 11080 + 11081

✓ 238 11015 + 11016

✓ 318 11174 + 11175

✓ 239 11017 + 11018

319 11176 + 11177

✓ 242 11022 + 11023

320 11178 + 11179

✓ 245 11028 + 11029

321 11180 + 11181

✓ 246 11030 + 11031

324 11186 + 11187

✓ 247 11032 + 11033

558

✓ 248 11034 + 11035

3103588025

✓ 249 11036 + 11037

✓ 250 11038 + 11039

✓ 251 11040 + 11041

✓ 252 11042 + 11043

✓ 253 11044 + 11045

✓ 254 11046 + 11047

✓ 255 11048 + 11049

✓ 256 11050 + 11051

✓ 257 11052 + 11053

✓ 258 11054 + 11055

✓ 259 11056 + 11057

✓ 260 11058 + 11059

✓ 261 11060 + 11061

✓ 262 11062 + 11063

✓ 263 11064 + 11065

✓ 264 11066 + 11067

Changes specified
by Deena Teel
from Idaho Falls
District, BLM.

MICROFILMED

APR 15 1994

Water Right Number - A31-11076

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + + - Address - - - - - + - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1980 15 EASTERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - UNNAMED STREAM

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - + + - - - - -

Twn Rng Sec Tract Lot RFLg County Diversion Name

14N 35E 23 NW SW NW (33) CLARK

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

04 - STOCKWATER
16 - WILDLIFE01/01 12/31
01/01 12/310.180
0.010+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.180 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County

14N 35E 23 SW NW 04 STOCKWATER
14N 35E 23 SW NW 16 WILDLIFE(33) CLARK
(33) CLARK

+ - - Diversion Means - INSTREAM USE

+ - - Non-Irrigation Use - 700 RANGE CATTLE, 12 HORSES

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

MICROFILMED

APR 15 1994

Water right number - A31-11076

Prefix Translation: ADJUDICATION CLAIM

[illegible]

```
+ - - - - +  
-- Old Water Right Numbers -- - - - - +  
No Old Water Right Numbers found.
```

+ - - - - +
- - - - -
+ - - - - +
- - - - -

- Conditions of Approval - - - - -
No Conditions of Approval found.

- - - - -

| + - - - - | Decree Plaintiff | - - - + | + - - - - | Decree Defendant | - - - + | + - Decree Date |
|-----------|------------------|---------|-----------|------------------|---------|-----------------|
| | | | | | | 00/00/0000 |

+ - - Audit Fields - 07/08/93 AJCTR 02/02/94 THOMPSON

-----+
 -Comments- - - - -
 No Comments Found

[illegible]

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 03/25/1993 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| Proof Due Date | - | 00/00/0000 | Proof Made Date | - | 00/00/0000 | Water District | - | |
| Licensed Date | - | 00/00/0000 | Receipt Number | - | X111111 | Federal/State Indicator | - | S |
| Claims Tape Error Flg | - | | POU Ownership Flag | - | Y | Presumption Flag | - | |
| Fee Exempt Flag | - | | Name Connector | - | | Notice of Error Flag | - | |

PROFILING

ARK 15 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

31-11076

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3103580269

Stg:

J

StFed:

X

SOURCE:

| | |
|--------|----------------|
| Source | Tributary |
| SPRING | UNNAMED STREAM |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 14N | 35E | 23 | NW | SW | NW | | | 33 | CLARK |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04 | 0101 | 1231 | 0.02 | |

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:27 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 04 | 14N | 35E | 23 | SW | NW | 0 | 33 CLARK |

RECEIVED

NOV 19 1997

Department of Water Resources

MONIDA QUAD
3103580269
T.14N, R.35E, S.23

RECEIVED

NOV 19 1997

Department of Water Resources

