

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 3103580262  
BLM NUMBER: 3103580262  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 31 - 11062



SOURCE

TRIBUTARY TO

-----  
SPRING

-----  
UNNAMED STREAM

DESCRIPTION OF DIVERSION WORKS

-----  
INSTREAM USE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.180             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.180             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.180 CFS         | 0.00 AF             |                       |      |

NON-IRRIGATION USES

-----  
700 RANGE CATTLE, 12 HORSES

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 14N                | 35E | 23  | NW     | SW     | NW     | 00  | CLARK  |

PLACE OF USE

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 14N          | 43E | 23  | SW     | NW     | 00  | CLARK  | YES       | 0.0   |
| 14N          | 43E | 23  | SW     | NW     | 00  | CLARK  | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED  
APR 15 1994

BLM NUMBER: 3103580262

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

### REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17

PWR NO. 107

PRIORITY DATE: 1880-01-01  
(RESERVED) 1926-04-17  
AGENCY NUMBER: 103580262  
BLM NUMBER: 103580262  
BASIS OF CLAIM: BENEFICIAL USE  
SUBSEQUENT FEDERAL RESERVE  
BASIN NUMBER: 31 - WOLF

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3-80 AMERICAN TERRACE  
BOISE ID 83702  
TELEPHONE: 208-324-1401

TRIBUTARY TO

CORRICE

UNNAMED STREAM

SPRING

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF FROM TO |
|----------------|----------------|------------------|-------------------|
| STOCKWATER     | 0.180          | 0.00             | 0101 1231         |
| WILDLIFE       | 0.180          | 0.00             | 0101 1231         |
| TOTAL:         | 0.180 CFS      | 0.00 AF          |                   |

NON-IRRIGATION USES

700 RANGE CATTLE, 12 HORSES

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT | TRACT | TRACT | LOT | COUNTY |
|-----|-----|-----|-------|-------|-------|-----|--------|
| 14N | 35E | 23  | NW    | SW    | NW    | 00  | CLARK  |

PLACE OF USE

| TWP | RNG | SEC | TRACT | TRACT | LOT | COUNTY | OWNED | ACRES |
|-----|-----|-----|-------|-------|-----|--------|-------|-------|
| 14N | 35E | 23  | SW    | NW    | 00  | CLARK  | YES   | 0.0   |
| 14N | 35E | 23  | SW    | NW    | 00  | CLARK  | YES   | 0.0   |

TOTAL ACRES IRRIGATED

APR 12 1994

11/2/93

Basin 31

POOR ORIGINAL

Page 1 of 1

The diversion rate for wildlife should be changed to 0.01 cfs.

3103580231 11002 3103580265 11068 + 11069 for the following claims:

✓ 232 11003 + 11004

266 11070 + 11071

✓ 233 11005 + 11006

267 11072 + 11073

✓ 234 11007 + 11008

268 11074 + 11075

✓ 235 11009 + 11010

269 11076 + 11077

✓ 236 11011 + 11012

270 11078 + 11079

✓ 237 11013 + 11014

271 11080 + 11081

✓ 238 11015 + 11016

✓ 318 11174 + 11175

✓ 239 11017 + 11018

319 11176 + 11177

✓ 242 11022 + 11023

320 11178 + 11179

✓ 245 11028 + 11029

321 11180 + 11181

✓ 246 11030 + 11031

324 11186 + 11187

✓ 247 11032 + 11033

558

✓ 248 11034 + 11035

changes specified  
by Deena Teel  
from Adkins Falls  
District, BLM.

✓ 249 11036 + 11037 3103588025

✓ 250 11038 + 11039

✓ 251 11040 + 11041

✓ 252 11042 + 11043

✓ 253 11044 + 11045

✓ 254 11046 + 11047

✓ 255 11048 + 11049

✓ 256 11050 + 11051

✓ 257 11052 + 11053

✓ 258 11054 + 11055

✓ 259 11056 + 11057

✓ 260 11058 + 11059

✓ 261 11060 + 11061

✓ 262 11062 + 11063

✓ 263 11064 + 11065

✓ 264 11066 + 11067

MICROFILMED

APR 15 1994

Water Right Number - A31-11062 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - -

\*\*\* A - ATTORNEY \*\*\*  
HAUGRUD, JACK OR G GARVER OR D ZANE1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON  
Phone - 202-272-4134  
State- DC Zip- 200440663\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE  
Phone - 208-334-1401  
State- ID Zip- 83706\*\*\* K - ALSO KNOWN AS \*\*\*  
ELM1 -  
2 -  
3 -  
City- X  
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +

01/01/1880

15 EASTERN

J - BENEFICIAL USE

+ - - Source - - - - - + + - - - - Tributary - - - - - + + - - - -

SPRING

UNNAMED STREAM

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - + + - - - -

Rng Sec Tract Lot RFlg County

Diversion Name

14N 35E 23 NW SW NW (33) CLARK

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

Code Description

Period From Period To

Diversion Rate Diversion Volume

04 - STOCKWATER  
16 - WILDLIFE01/01  
01/0112/31  
12/310.180  
0.010

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +

0.180

0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County

Code

Description

County

14N 43E 23 SW NW  
14N 43E 23 SW NW04 STOCKWATER  
16 WILDLIFE(33) CLARK  
(33) CLARK

+ - - Diversion Means - INSTREAM USE

+ - - Non-Irrigation Use - 700 RANGE CATTLE, 12 HORSES

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

MICROFILMED  
APR 15 1994



IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

31-11062

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3103580262

Stg:

J

StFed:

X

SOURCE:

|        |                |
|--------|----------------|
| Source | Tributary      |
| SPRING | UNNAMED STREAM |

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 14N      | 35E   | 23      | NW | SW | NW |     |     | 33         | CLARK     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 04             | 0101 1231                  | 0.02        |    |                |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 19-Nov-97 9:27 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 04        | 14N  | 35E | 23  | SW | NW | 0   | 33 CLARK             |

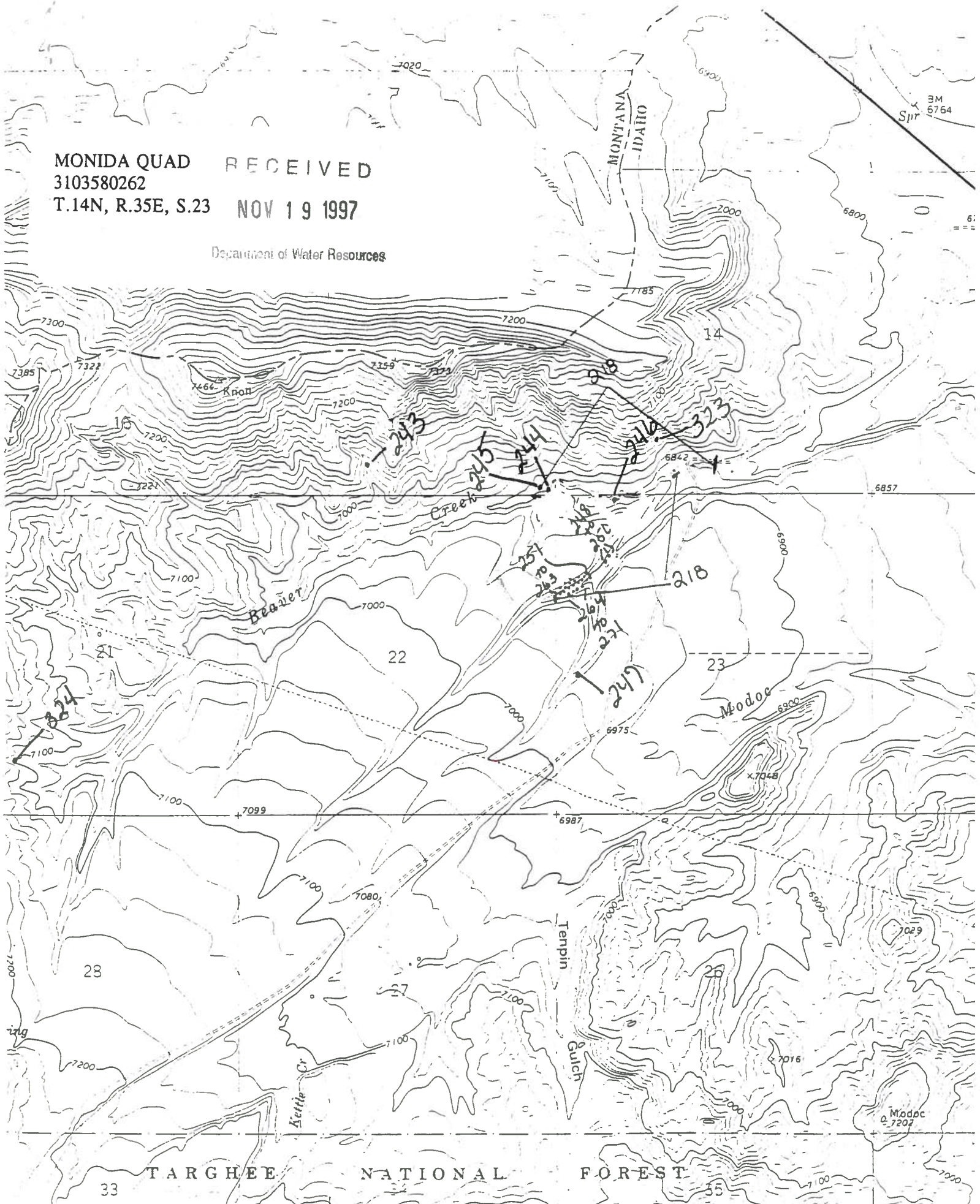
RECEIVED

NOV 19 1997

Department of Water Resources

MONIDA QUAD  
3103580262  
T.14N, R.35E, S.23  
NOV 19 1997

Department of Water Resources



AJ5809NP  
No. R31-11062

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98  
PAGE: 79

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1880       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.02 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R35E S23 NWSNW CLARK County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 14N | 35E | 23 | : |      |      |      |      |    |      |      | S    |      |   |      |      |      |      |   |      |      |      |      |   |

POU County: CLARK

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A31-10983 | A31-11040 | A31-11041 | A31-11042 | A31-11043 | A31-11044 | A31-11045 | A31-11046 | A31-11047 | A31-11048 |
| A31-11049 | A31-11050 | A31-11051 | A31-11052 | A31-11053 | A31-11054 | A31-11055 | A31-11056 | A31-11057 | A31-11058 |
| A31-11059 | A31-11060 | A31-11061 | A31-11062 | A31-11063 | A31-11064 | A31-11065 | A31-11066 | A31-11067 | A31-11068 |
| A31-11069 | A31-11070 | A31-11071 | A31-11072 | A31-11073 | A31-11074 | A31-11075 | A31-11076 | A31-11077 | A31-11078 |
| A31-11079 | A31-11080 | A31-11081 | A31-11286 | A31-11288 | A31-11289 | R31-10983 | R31-11040 | R31-11042 | R31-11044 |
| R31-11046 | R31-11048 | R31-11050 | R31-11052 | R31-11054 | R31-11056 | R31-11058 | R31-11060 | R31-11064 | R31-11066 |
| R31-11068 | R31-11070 | R31-11072 | R31-11074 | R31-11076 | R31-11078 | R31-11080 | R31-11286 | R31-11288 | R31-11289 |

Conditions of Approval:

D01 - \*\*\*\*\*  
- \* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
- \* \*  
- \* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
- \* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
- \* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
- \* WATER RESERVE 107. \*  
- \*\*\*\*\*  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580262  
700 RANGE CATTLE, 12 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

OK  
1-20-98