

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 3103580261
BLM NUMBER: 3103580261
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 31 - 11060

A311060



SOURCE

TRIBUTARY TO

SPRING

UNNAMED STREAM

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD FROM	OF USE TO
STOCKWATER	0.180	0.00	0101	1231
WILDLIFE	0.180	0.00	0101	1231
TOTAL:		0.180 CFS	0.00 AF	

NON-IRRIGATION USES

700 RANGE CATTLE, 12 HORSES

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
14N	35E	23	NW	SW	NW	00	CLARK

PLACE OF USE

							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
14N	35E	23	SW	NW	00	CLARK	YES	0.0
14N	35E	23	SW	NW	00	CLARK	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

APR 15 1994

BLM NUMBER: 3103580261

PAGE: 1

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17

PWR NO. 107

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
1880 AMERICAN TERRACE
BOISE, ID 83706
TELEPHONE: 208-334-1401
FAX: 208-334-1401
BASIC NUMBER: 3103580261
BLM NUMBER: 3103580261
AGENCY NUMBER: 3103580261
RESERVED: 1926-04-17
PRIORITY DATE: 1926-04-17

UNNAMED STREAM
SPRING

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14N	35E	23	NW	SW	NW	00	CLARK

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	IRRIGATED
14N	35E	23	SW	NW	00	CLARK	YES	YES
14N	35E	23	SW	NW	00	CLARK	YES	YES

TOTAL ACRES IRRIGATED

APR 15 1994

11/2/93

Basin 31

POOR ORIGINAL

Page 1 of 1

The diversion rate for wildlife should be changed to 0.01 cfs.

3103580231 11002 3103580265 11068 + 11069 for the following claims:

✓ 232 11003 + 11004

266 ✓ 11070 + 11071

✓ 233 11005 + 11006

267 ✓ 11072 + 11073

✓ 234 11007 + 11008

268 ✓ 11074 + 11075

✓ 235 11009 + 11010

269 ✓ 11076 + 11077

✓ 236 11011 + 11012

270 ✓ 11078 + 11079

✓ 237 11013 + 11014

271 ✓ 11080 + 11081

✓ 238 11015 + 11016

✓ 318 ✓ 11174 + 11175

✓ 239 11017 + 11018

319 ✓ 11176 + 11177

✓ 242 11022 + 11023

320 ✓ 11178 + 11179

✓ 245 11028 + 11029

321 ✓ 11180 + 11181

✓ 246 11030 + 11031

324 ✓ 11186 + 11187

✓ 247 11032 + 11033

558

✓ 248 11034 + 11035

Changes specified
by Deena Teel
from Idaho Falls
District, BLM.

✓ 249 11036 + 11037 3103588025

✓ 250 11038 + 11039

✓ 251 11040 + 11041

✓ 252 11042 + 11043

✓ 253 11044 + 11045

✓ 254 11046 + 11047

✓ 255 11048 + 11049

✓ 256 11050 + 11051

✓ 257 11052 + 11053

✓ 258 11054 + 11055

✓ 259 11056 + 11057

✓ 260 11058 + 11059

✓ 261 11060 + 11061

✓ 262 11062 + 11063

✓ 263 11064 + 11065

✓ 264 11066 + 11067

MICROFILMED

APR 15 1994

Water Right Number - A31-11060

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - + - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1980 15 EASTERN J - BENEFICIAL USE+ - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING UNNAMED STREAM+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFLg County Diversion Name

14N 35E 23 NW SW NW (33) CLARK

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

16 - WILDLIFE

01/01

01/01

12/31

12/31

0.180

0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.180 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

14N 35E 23

14N 35E 23

SW NW

SW NW

04

16

STOCKWATER

WILDLIFE

(33) CLARK

(33) CLARK

+ - - Diversion Means - INSTREAM USE

+ - - Non-Irrigation Use - 700 RANGE CATTLE, 12 HORSES

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

MICROFILMED

APR 15 1994

Water right number - A31-11060

Prefix Translation: ADJUDICATION CLAIM

| | | | | | | |
|---------|---------|--|---------|------------------|---------|---------------------------|
| + - - - | - - - - | BLM RECORD ID = 3103580261
RESERVED | - - - - | Remarks | - - - - | - - - - |
| + - - - | - - - - | - EXECUTIVE ORDER DATED APR 17, 1926 | PUR NO. | 107 | - - - - | - - - - |
| + - - - | - - - - | - Old Water Right Numbers
No Old Water Right Numbers found. | - - - - | - - - - | - - - - | - - - - |
| + - - - | - - - - | - Conditions of Approval | - - - - | - - - - | - - - - | - - - - |
| + - - - | - - - - | No Conditions of Approval found. | - - - - | - - - - | - - - - | - - - - |
| + - - - | - - - + | Decree Plaintiff | - - - + | Decree Defendant | - - - + | Decree Date
00/00/0000 |

+ - - Audit Fields - 07/08/93 AJCTR 02/02/94 THOMPSON

+-----+
-Comments-- - - - - +
No Comments Found

[illegible]

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

31-11060

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3103580261

Stg:

J

StFed:

X

SOURCE:

| | |
|--------|----------------|
| Source | Tributary |
| SPRING | UNNAMED STREAM |

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 14N | 35E | 23 | NW | SW | NW | | | 33 | CLARK |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04 | 0101 | 1231 | 0.02 | |

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

19-Nov-97 9:27 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 04 | 14N | 35E | 23 | SW | NW | 0 | 33 CLARK |

RECEIVED

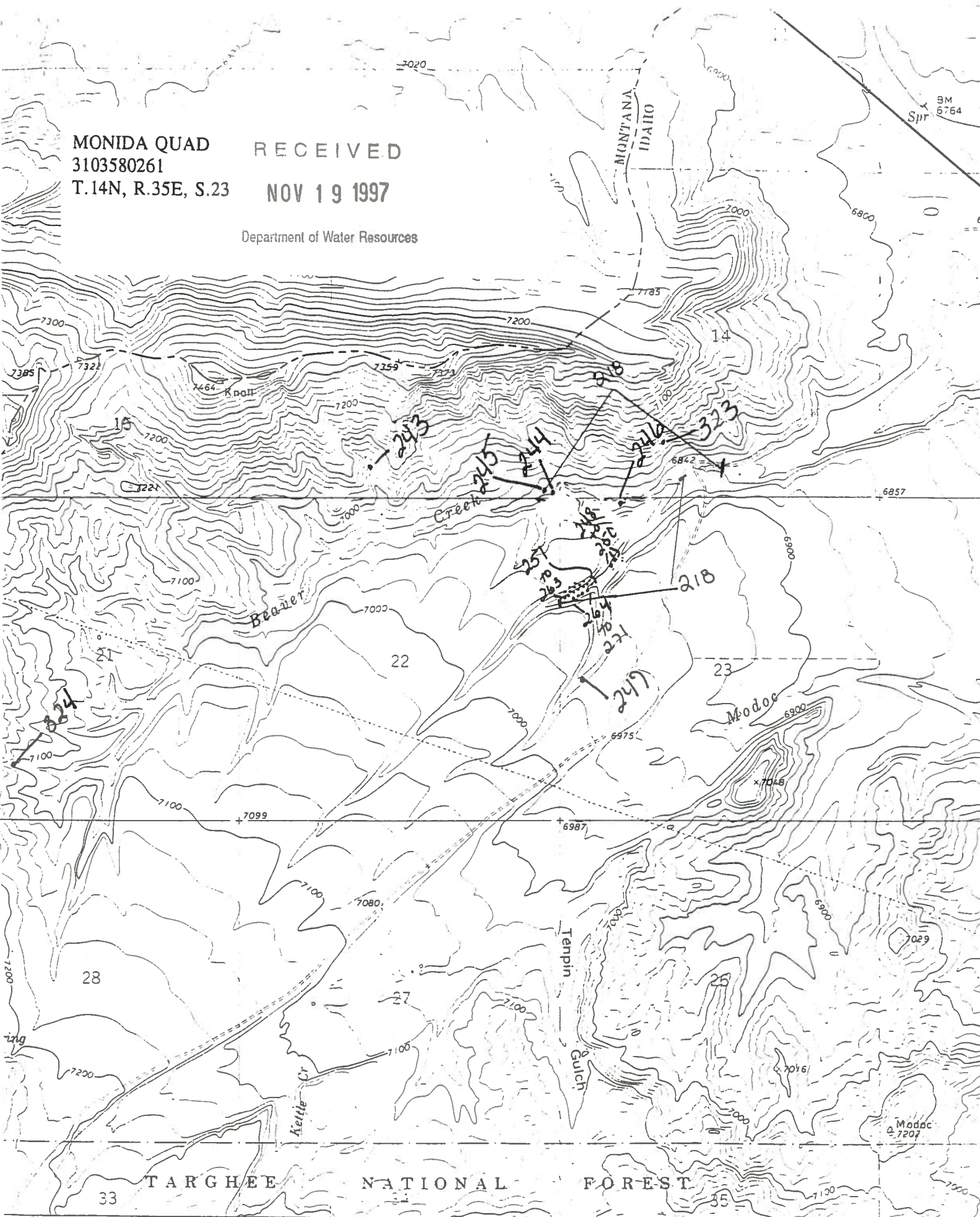
NOV 19 1997

Department of Water Resources

MONIDA QUAD
3103580261
T.14N, R.35E, S.23

RECEIVED
NOV 19 1997

Department of Water Resources



AJ5809NP
No. R31-11060

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98
PAGE: 78

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1880 | STOCKWATER | 01-01 12-31 | 0.02 CFS | |
| TOTAL DIVERSION: | | | | | 0.02 CFS | |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R35E S23 NWSWN CLARK County

Place of use Legal Description for: STOCKWATER

| NE | | | | NW | | | | SW | | | | SE | | | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 35E | 23 | : | | | | | | | | | | | | | | | : |

POU County: CLARK

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

| | | | | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A31-10983 | A31-11040 | A31-11041 | A31-11042 | A31-11043 | A31-11044 | A31-11045 | A31-11046 | A31-11047 | A31-11048 |
| A31-11049 | A31-11050 | A31-11051 | A31-11052 | A31-11053 | A31-11054 | A31-11055 | A31-11056 | A31-11057 | A31-11058 |
| A31-11059 | A31-11060 | A31-11061 | A31-11062 | A31-11063 | A31-11064 | A31-11065 | A31-11066 | A31-11067 | A31-11068 |
| A31-11069 | A31-11070 | A31-11071 | A31-11072 | A31-11073 | A31-11074 | A31-11075 | A31-11076 | A31-11077 | A31-11078 |
| A31-11079 | A31-11080 | A31-11081 | A31-11286 | A31-11288 | A31-11289 | R31-10983 | R31-11040 | R31-11042 | R31-11044 |
| R31-11046 | R31-11048 | R31-11050 | R31-11052 | R31-11054 | R31-11056 | R31-11058 | R31-11062 | R31-11064 | R31-11066 |
| R31-11068 | R31-11070 | R31-11072 | R31-11074 | R31-11076 | R31-11078 | R31-11080 | R31-11286 | R31-11288 | R31-11289 |

Conditions of Approval:

D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580261
700 RANGE CATTLE, 12 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
H
1-20-98