

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 3103580260  
BLM NUMBER: 3103580260  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 31-11058

A311058



SOURCE

TRIBUTARY TO

-----  
SPRING

-----  
UNNAMED STREAM

DESCRIPTION OF DIVERSION WORKS

-----  
INSTREAM USE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.180             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.180             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.180 CFS         | 0.00 AF             |                       |      |

NON-IRRIGATION USES

-----  
700 RANGE CATTLE, 12 HORSES

| POINT OF DIVERSION |     |     |        |        |        |     | COUNTY |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT |        |
| 14N                | 35E | 23  | NW     | SW     | NW     | 00  | CLARK  |

PLACE OF USE

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 14N          | 35E | 23  | SW     | NW     | 00  | CLARK  | YES       | 0.0   |
| 14N          | 35E | 23  | SW     | NW     | 00  | CLARK  | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

APR 15 1994

BLM NUMBER: 3103580260

PAGE:

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17

PWR NO. 107

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3350 AMERICAN TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401  
BRAIN NUMBER: 31-1107  
BASIS OF CLAIM: FEDERAL RESERVE  
(SUBSEQUENT FEDERAL RESERVE)  
BLM NUMBER: 3103580260  
AGENCY NUMBER: 3103580260  
(RESERVED) 1926 (4-17)  
PRIORITY DATE: 1888-01-17

TRIBUTARY TO

SOURCE

UNNAMED STREAM

SPRING

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | FROM | TO   |
|----------------|----------------|------------------|------|------|
| STOCKWATER     | 0.180          | 0.00             | 0101 | 1231 |
| WILDLIFE       | 0.180          | 0.00             | 0101 | 1231 |

TOTAL: 0.180 CFS 0.00 AF

NON-IRRIGATION USES

750 RANGE CATTLE, 12 HORSES

| TWP | RNG | SEC | TRACT1 | TRACTS | TRACTS | DOT | COUNTY |
|-----|-----|-----|--------|--------|--------|-----|--------|
| 14N | 35E | 23  | NW     | SW     | NW     | 00  | CLARK  |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACTS | DOT | COUNTY | OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|--------|-------|-------|
| 14N | 35E | 23  | SW     | NW     | 00  | CLARK  | YES   | 0.0   |
| 14N | 35E | 23  | SW     | NW     | 00  | CLARK  | YES   | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

APR 15 1994

11/2/93

Basin 31

POOR ORIGINAL

Page 1 of 1

The diversion rate for wildlife should be changed to 0.01 cfs.

3103580231 11002 3103580265 11068 + 11069 for the following claims:

|                     |                       |
|---------------------|-----------------------|
| ✓ 232 11003 + 11004 | 266 ✓ 11070 + 11071   |
| ✓ 233 11005 + 11006 | 267 ✓ 11072 + 11073   |
| ✓ 234 11007 + 11008 | 268 ✓ 11074 + 11075   |
| ✓ 235 11009 + 11010 | 269 ✓ 11076 + 11078   |
| ✓ 236 11011 + 11012 | 270 ✓ 11078 + 11079   |
| ✓ 237 11013 + 11014 | 271 ✓ 11080 + 11081   |
| ✓ 238 11015 + 11016 | ✓ 318 ✓ 11174 + 11175 |
| ✓ 239 11017 + 11018 | 319 ✓ 11176 + 11177   |
| ✓ 242 11022 + 11023 | 320 ✓ 11178 + 11179   |
| ✓ 245 11028 + 11029 | 321 ✓ 11180 + 11181   |
| ✓ 246 11030 + 11031 | 324 ✓ 11186 + 11187   |
| ✓ 247 11032 + 11033 | 558                   |
| ✓ 248 11034 + 11035 | 3103588025            |
| ✓ 249 11036 + 11037 |                       |
| ✓ 250 11038 + 11039 |                       |
| ✓ 251 11040 + 11041 |                       |
| ✓ 252 11042 + 11043 |                       |
| ✓ 253 11044 + 11045 |                       |
| ✓ 254 11046 + 11047 |                       |
| ✓ 255 11048 + 11049 |                       |
| ✓ 256 11050 + 11051 |                       |
| ✓ 257 11052 + 11053 |                       |
| ✓ 258 11054 + 11055 |                       |
| ✓ 259 11056 + 11057 |                       |
| ✓ 260 11058 + 11059 |                       |
| ✓ 261 11060 + 11061 |                       |
| ✓ 262 11062 + 11063 |                       |
| ✓ 263 11064 + 11065 |                       |
| ✓ 264 11066 + 11067 |                       |

Changes specified  
by Deena Teel  
from Idaho Falls  
District, BLM.

MICROFILMED

APR 15 1994

Water Right Number - A31-11058 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -  
+ - - - - Last Name - - - + + - First Name - - - + + - - - - Address - - - - - + - - - - +  
\*\*\* A - ATTORNEY \*\*\*  
HAUGRUD, JACK OR G GARVER OR D ZANE  
1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON State- DC Zip- 200440663  
Phone - 202-272-4134  
\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR  
1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE State- ID Zip- 83706  
Phone - 208-334-1401  
\*\*\* K - ALSO KNOWN AS \*\*\*  
BLM  
1 -  
2 -  
3 -  
City- X State- ID Zip- 0  
Phone -  
+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/01/1980 15 EASTERN J - BENEFICIAL USE  
+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
SPRING UNNAMED STREAM  
+ - - - - - - - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name  
14N 35E 23 NW SW NW (33) CLARK  
+ - - - - Description Water Use - - - - - Diversion Rate Diversion Volume  
Code Period From Period To  
04 - STOCKWATER 01/01 12/31 0.180  
16 - WILDLIFE 01/01 12/31 0.010  
+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - + - - Total Consumptive Use - + - - KW Usage - +  
0.180 0.0  
+ - - - - - - - - - - - Place of Use - - - - - County  
Twn Rng Sec Tract Lot Acres Code Description  
14N 35E 23 SW NW 04 STOCKWATER  
14N 35E 23 SW NW 16 WILDLIFE  
+ - - Diversion Means - INSTREAM USE  
+ - - Non-Irrigation Use - 700 RANGE CATTLE, 12 HORSES  
+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

MICROFILMED

APR 15 1994

|                         |   |       |
|-------------------------|---|-------|
| Civil Case Number       | - | 39576 |
| Old Case Number         | - |       |
| Old Judicial District   | - |       |
| Temporary Right         | - | P     |
| Water District          | - |       |
| Federal/State Indicator | - | S     |
| Presumption Flag        | - |       |
| Notice of Error Flag    | - |       |

APR 15 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

31-11058

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3103580260

Stg:

J

StFed:

X

SOURCE:

|        |                |
|--------|----------------|
| Source | Tributary      |
| SPRING | UNNAMED STREAM |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 14N      | 35E   | 23      | NW | SW | NW |     |     | 33         | CLARK     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 |                |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:27 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 14N  | 35E | 23  | SW | NW | 0   | 33         | CLARK     |

RECEIVED

NOV 19 1997

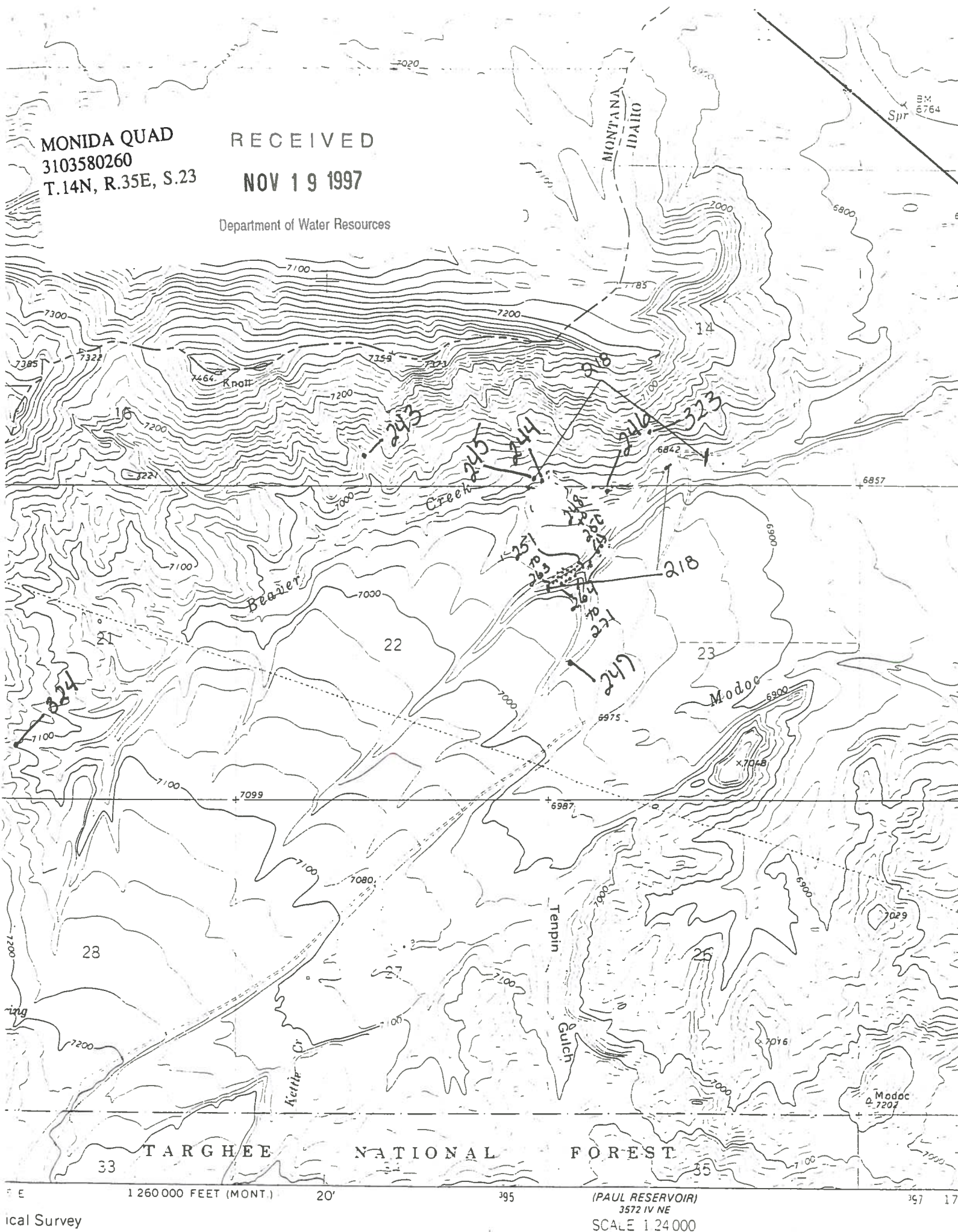
Department of Water Resources

MONIDA QUAD  
3103580260  
T.14N, R.35E, S.23

RECEIVED

NOV 19 1997

Department of Water Resources



AJ5809NP  
No. R31-11058

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98  
PAGE: 77

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=====
OWNER          PRIORITY      USE PERIOD      DIVERSION      DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE      FROM    TO          RATE          VOLUME
-----
C  UNITED STATES OF AMERICA ACTING THROUGH  01/01/1880  STOCKWATER      01-01  12-31      0.02 CFS
                                           TOTAL DIVERSION:  0.02 CFS
=====
```

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R35E S23 NWSWN CLARK County

Place of use Legal Description for: STOCKWATER

```

      NE              NW              SW              SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :
-----
14N 35E 23 :          :          S          :          :          :

```

POU County: CLARK

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A31-10983 | A31-11040 | A31-11041 | A31-11042 | A31-11043 | A31-11044 | A31-11045 | A31-11046 | A31-11047 | A31-11048 |
| A31-11049 | A31-11050 | A31-11051 | A31-11052 | A31-11053 | A31-11054 | A31-11055 | A31-11056 | A31-11057 | A31-11058 |
| A31-11059 | A31-11060 | A31-11061 | A31-11062 | A31-11063 | A31-11064 | A31-11065 | A31-11066 | A31-11067 | A31-11068 |
| A31-11069 | A31-11070 | A31-11071 | A31-11072 | A31-11073 | A31-11074 | A31-11075 | A31-11076 | A31-11077 | A31-11078 |
| A31-11079 | A31-11080 | A31-11081 | A31-11286 | A31-11288 | A31-11289 | R31-10983 | R31-11040 | R31-11042 | R31-11044 |
| R31-11046 | R31-11048 | R31-11050 | R31-11052 | R31-11054 | R31-11056 | R31-11060 | R31-11062 | R31-11064 | R31-11066 |
| R31-11068 | R31-11070 | R31-11072 | R31-11074 | R31-11076 | R31-11078 | R31-11080 | R31-11286 | R31-11288 | R31-11289 |

Conditions of Approval:

```
D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.
```

Remarks: EXP BLM RECORD ID = 3103580260  
700 RANGE CATTLE, 12 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

OK  
A.S.  
1-20-98