

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 3103580256
BLM NUMBER: 3103580256
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 31 - 11050

A311050



SOURCE

TRIBUTARY TO

SPRING

UNNAMED STREAM

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.180	0.00	0101	1231
WILDLIFE	0.180	0.00	0101	1231
TOTAL:	0.180 CFS	0.00 AF		

NON-IRRIGATION USES

700 RANGE CATTLE, 12 HORSES

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
14N	35E	23	NW	SW	NW	00	CLARK

PLACE OF USE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
14N	35E	23	SW	NW	00	CLARK	YES	0.0
14N	35E	23	SW	NW	00	CLARK	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

APR 15 1994

BLM NUMBER: 3103580256

PAGE: 1

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17

PWR NO. 107

PRIORITY DATE: 1886-01-01
RESERVED: 1926-04-17
AGENCY NUMBER: 3103580256
BLM NUMBER: 3103580256
BASIS OF CLAIM: BUREAU OF LAND MANAGEMENT
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 31-1000

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
333 AMERICAN TERRACE
BOISE ID 83702
TELEPHONE: 208-334-1401

TRIBUTARY TO

SOURCE

UNNAMED STREAM

SPRING

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PERIOD OF		DIVERSION VOLUME	DIVERSION RATE	PURPOSE OF USE
FROM	TO			
0101	1231	0.00	0.180	STOCKWATER
0101	1231	0.00	0.180	WILDLIFE
TOTAL:		0.00 CFS	0.180 CFS	

NON-IRRIGATION USES

700 RANGE CATTLE, 12 HORSES

POINT OF DIVERSION

TWP	RNG	SEC	TRACT	TRACT	TRACT	DOT	COUNTY
14N	35E	23	NW	SW	NW	00	CLARK

PLACE OF USE

TWP	RNG	SEC	TRACT	TRACT	DOT	COUNTY	OWNED	ACRES
14N	35E	23	NW	SW	00	CLARK	YES	0.0
14N	35E	23	NW	SW	00	CLARK	YES	0.0

TOTAL ACRES IRRIGATED:

APR 1 5 1994

11/2/93

Basin 31

POOR ORIGINAL

Page 1 of 1

The diversion rate for wildlife should be changed to 0.01 cfs.

3103580231 11002 3103580265 11068 + 11069 for the following claims:

✓ 232 11003 + 11004	266 ✓ 11070 + 11071
✓ 233 11005 + 11006	267 ✓ 11072 + 11073
✓ 234 11007 + 11008	268 ✓ 11074 + 11075
✓ 235 11009 + 11010	269 ✓ 11076 + 11078
✓ 236 11011 + 11012	270 ✓ 11078 + 11079
✓ 237 11013 + 11014	271 ✓ 11080 + 11081
✓ 238 11015 + 11016	✓ 318 ✓ 11174 + 11175
✓ 239 11017 + 11018	319 ✓ 11176 + 11177
✓ 242 11022 + 11023	320 ✓ 11178 + 11179
✓ 245 11028 + 11029	321 ✓ 11180 + 11181
✓ 246 11030 + 11031	324 ✓ 11186 + 11187
✓ 247 11032 + 11033	558
✓ 248 11034 + 11035	3103588025
✓ 249 11036 + 11037	
✓ 250 11038 + 11039	
✓ 251 11040 + 11041	
✓ 252 11042 + 11043	
✓ 253 11044 + 11045	
✓ 254 11046 + 11047	
✓ 255 11048 + 11049	
✓ 256 11050 + 11051	
✓ 257 11052 + 11053	
✓ 258 11054 + 11055	
✓ 259 11056 + 11057	
✓ 260 11058 + 11059	
✓ 261 11060 + 11061	
✓ 262 11062 + 11063	
✓ 263 11064 + 11065	
✓ 264 11066 + 11067	

changes specified
by Deena Teel
from Idaho Falls
District, BLM.

MICROFILMED
APR 15 1994

Water Right Number - A31-11050 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - + - - - -

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134
State- DC Zip- 200440663*** C - CURRENT OWNER ***
US DEPT OF INTERIOR1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401
State- ID Zip- 83706*** K - ALSO KNOWN AS ***
ELM1 -
2 -
3 -
City- X
Phone -
State- ID Zip- 0+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1880 15 EASTERN J - BENEFICIAL USE+ - - Source - - - - - + + - - - - Tributary - - - - - + + - - - -
SPRING UNNAMED STREAM+ - - - - - - - - - - - Point of Diversion - - - - - + + - - - -
Twn Rng Sec Tract Lot Rf1g County Diversion Name

14N 35E 23 NW SW NW (33) CLARK

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To04 - STOCKWATER 01/01 12/31 0.180
16 - WILDLIFE 01/01 12/31 0.010+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.180 0.0+ - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code14N 35E 23 SW NW 04 STOCKWATER (33) CLARK
14N 35E 23 SW NW 16 WILDLIFE (33) CLARK

+ - - Diversion Means - INSTREAM USE

+ - - Non-Irrigation Use - 700 RANGE CATTLE, 12 HORSES

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

MICROFILMED

APR 15 1994

| | | |
|-------------------------|---|-------|
| Civil Case Number | - | 39576 |
| Old Case Number | - | |
| Old Judicial District | - | |
| Temporary Right | - | P |
| Water District | - | |
| Federal/State Indicator | - | S |
| Presumption Flag | - | |
| Notice of Error Flag | - | |

APR 15 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

31-11050

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3103580256

Stg:

J

StFed:

X

SOURCE:

| | |
|--------|----------------|
| Source | Tributary |
| SPRING | UNNAMED STREAM |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 14N | 35E | 23 | NW | SW | NW | | | 33 | CLARK |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04 | 0101 | 1231 | 0.02 | |

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:27 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04 | 14N | 35E | 23 | SW | NW | 0 | 33 | CLARK |

RECEIVED

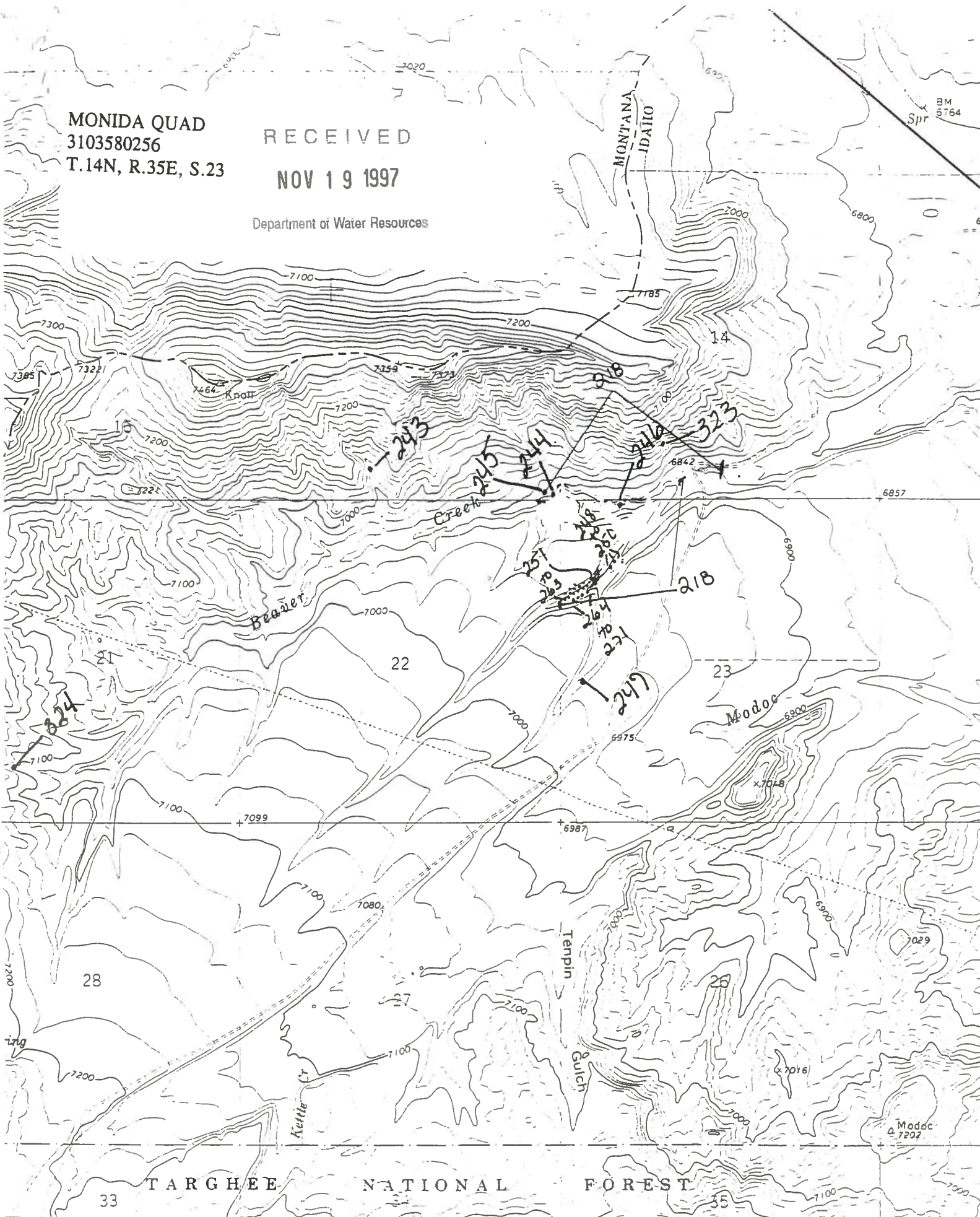
NOV 19 1997

Department of Water Resources

MONIDA QUAD
3103580256
T.14N, R.35E, S.23

RECEIVED
NOV 19 1997

Department of Water Resources



AJ5809NP
No. R31-11050

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98
PAGE: 73

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1880 | STOCKWATER | 01-01 12-31 | 0.02 CFS | |
| TOTAL DIVERSION: | | | | | 0.02 CFS | |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R35E S23 NWSWN CLARK County

Place of use Legal Description for: STOCKWATER

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
| | | | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | |
| 14N | 35E | 23 | : | | | | | | | | S | | | | | | | | | | | | |

POU County: CLARK

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

| | | | | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A31-10983 | A31-11040 | A31-11041 | A31-11042 | A31-11043 | A31-11044 | A31-11045 | A31-11046 | A31-11047 | A31-11048 |
| A31-11049 | A31-11050 | A31-11051 | A31-11052 | A31-11053 | A31-11054 | A31-11055 | A31-11056 | A31-11057 | A31-11058 |
| A31-11059 | A31-11060 | A31-11061 | A31-11062 | A31-11063 | A31-11064 | A31-11065 | A31-11066 | A31-11067 | A31-11068 |
| A31-11069 | A31-11070 | A31-11071 | A31-11072 | A31-11073 | A31-11074 | A31-11075 | A31-11076 | A31-11077 | A31-11078 |
| A31-11079 | A31-11080 | A31-11081 | A31-11286 | A31-11288 | A31-11289 | R31-10983 | R31-11040 | R31-11042 | R31-11044 |
| R31-11046 | R31-11048 | R31-11052 | R31-11054 | R31-11056 | R31-11058 | R31-11060 | R31-11062 | R31-11064 | R31-11066 |
| R31-11068 | R31-11070 | R31-11072 | R31-11074 | R31-11076 | R31-11078 | R31-11080 | R31-11286 | R31-11288 | R31-11289 |

Conditions of Approval:

D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580256
700 RANGE CATTLE, 12 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
MT
1-20-98