

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 3103580248  
BLM NUMBER: 3103580248  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 31 -11034

A311034



SOURCE

TRIBUTARY TO

-----  
SPRING

-----  
UNNAMED STREAM

DESCRIPTION OF DIVERSION WORKS

-----  
INSTREAM USE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.180             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.180             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.180 CFS         | 0.00 AF             |                       |      |

NON-IRRIGATION USES

-----  
700 RANGE CATTLE, 12 HORSES

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| 14N | 35E | 23  | SE     | NW                 | NW     | 00  | CLARK  |

PLACE OF USE

|     |     |     |        |        |     |        | IRRIGATED |       |
|-----|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 14N | 35E | 23  | NW     | NW     | 00  | CLARK  | YES       | 0.0   |
| 14N | 35E | 23  | NW     | NW     | 00  | CLARK  | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

APR 15 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17 PWR NO. 107

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM TO |
|----------------|----------------|------------------|-----------------------|
| STOCKWATER     | 0.180          | 0.00             | 1231 1231             |
| WILDLIFE       | 0.180          | 0.00             | 1231 1231             |
| TOTAL:         | 0.180 CFS      | 0.00 AF          |                       |

NON IRRIGATION USES

700 RANGE CATTLE, 12 HORSES

| TWP | RNG | SEC | TRACT | TRACT | POT | COUNTY |
|-----|-----|-----|-------|-------|-----|--------|
| 14N | 35E | 23  | 23    | 23    | 00  | CLARK  |

PLACE OF USE

| TWP | RNG | SEC | TRACT | TRACT | POT | COUNTY | OWNED | ACRES |
|-----|-----|-----|-------|-------|-----|--------|-------|-------|
| 14N | 35E | 23  | 23    | 23    | 00  | CLARK  | YES   | 0.0   |
| 14N | 35E | 23  | 23    | 23    | 00  | CLARK  | YES   | 0.0   |

TOTAL ACRES IRRIGATED:

APR 1 3 1991

11/2/93

Basin 31

POOR ORIGINAL

Page 1 of 1

The diversion rate for wildlife should be changed to 0.01 cfs.

✓ 3103580231 11002 3103580265 11068 + 11069 for the following claims:

✓ 232 11003 + 11004

266 11070 + 11071

✓ 233 11005 + 11006

267 11072 + 11073

✓ 234 11007 + 11008

268 11074 + 11075

✓ 235 11009 + 11010

269 11076 + 11077

✓ 236 11011 + 11012

270 11078 + 11079

✓ 237 11013 + 11014

271 11080 + 11081

✓ 238 11015 + 11016

✓ 318 11174 + 11175

✓ 239 11017 + 11018

319 11176 + 11177

✓ 242 11022 + 11023

320 11178 + 11179

✓ 245 11028 + 11029

321 11180 + 11181

✓ 246 11030 + 11031

324 11186 + 11187

✓ 247 11032 + 11033

558

✓ 248 11034 + 11035

3103588025

✓ 249 11036 + 11037

✓ 250 11038 + 11039

✓ 251 11040 + 11041

✓ 252 11042 + 11043

✓ 253 11044 + 11045

✓ 254 11046 + 11047

✓ 255 11048 + 11049

✓ 256 11050 + 11051

✓ 257 11052 + 11053

✓ 258 11054 + 11055

✓ 259 11056 + 11057

✓ 260 11058 + 11059

✓ 261 11060 + 11061

✓ 262 11062 + 11063

✓ 263 11064 + 11065

✓ 264 11066 + 11067

Changes specified  
by Deena Teel  
from Idaho Falls  
District, BLM.

MICROFILMED

APR 15 1994

Water Right Number - A31-11034

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - + + - - - - First Name - - - + + - - - - Address - - - - - + - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON  
Phone - 202-272-4134

State- DC Zip- 200440663

\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE  
Phone - 208-334-1401

State- ID Zip- 83706

\*\*\* K - ALSO KNOWN AS \*\*\*  
BLM1 -  
2 -  
3 -  
City- X  
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
01/01/1980 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - -  
SPRING UNNAMED STREAM+ - - - - - - - - - - - - - - - Point of Diversion - - - - - + + - - - -  
Twn Rng Sec Tract Lot RFlg County Diversion Name

14N 35E 23 SE NW NW (33) CLARK

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume  
Code Description Period From Period To04 - STOCKWATER  
16 - WILDLIFE01/01 12/31  
01/01 12/310.180  
0.010+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +  
0.180 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County  
Twn Rng Sec Tract Lot Acres Code14N 35E 23 NW NW 04 STOCKWATER  
14N 35E 23 NW NW 16 WILDLIFE(33) CLARK  
(33) CLARK

+ - - Diversion Means - INSTREAM USE

+ - - Non-Irrigation Use - 700 RANGE CATTLE, 12 HORSES

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

MICROFILMED

APR 15 1994

Water right number - A31-11034      Prefix Translation: ADJUDICATION CLAIM

+ - - - - BLM RECORD ID = 3103580248      Remarks - - - - - +  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926      PWR NO. 107

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 07/08/93 AJCTR 02/02/94 THOMPSON

+ - - - - - Comments - - - - - +  
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing   | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date  | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date   | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date   | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date        | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date         | - 00/00/0000 | Receipt Number        | - X11111     | Federal/State Indicator | - S     |
| Claims Tape Error Flg | -            | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
| Fee Exempt Flag       | -            | Name Connector        | -            | Notice of Error Flag    | -       |

MICROFILMED

APR 15 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

31-11034

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3103580248

Stg:

J

StFed:

X

SOURCE:

Source Tributary

SPRING

UNNAMED STREAM

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of  
DIVERSION:

| Twnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|---------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 14N     | 35E   | 23      | SE | NW | NW |     |     | 33         | CLARK     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 |                |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

19-Nov-97 9:27 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|-----|-----|-----|----|----|-----|----------------------|
| 04        | 14N | 35E | 23  | NW | NW | 0   | 33 CLARK             |

RECEIVED

NOV 19 1997

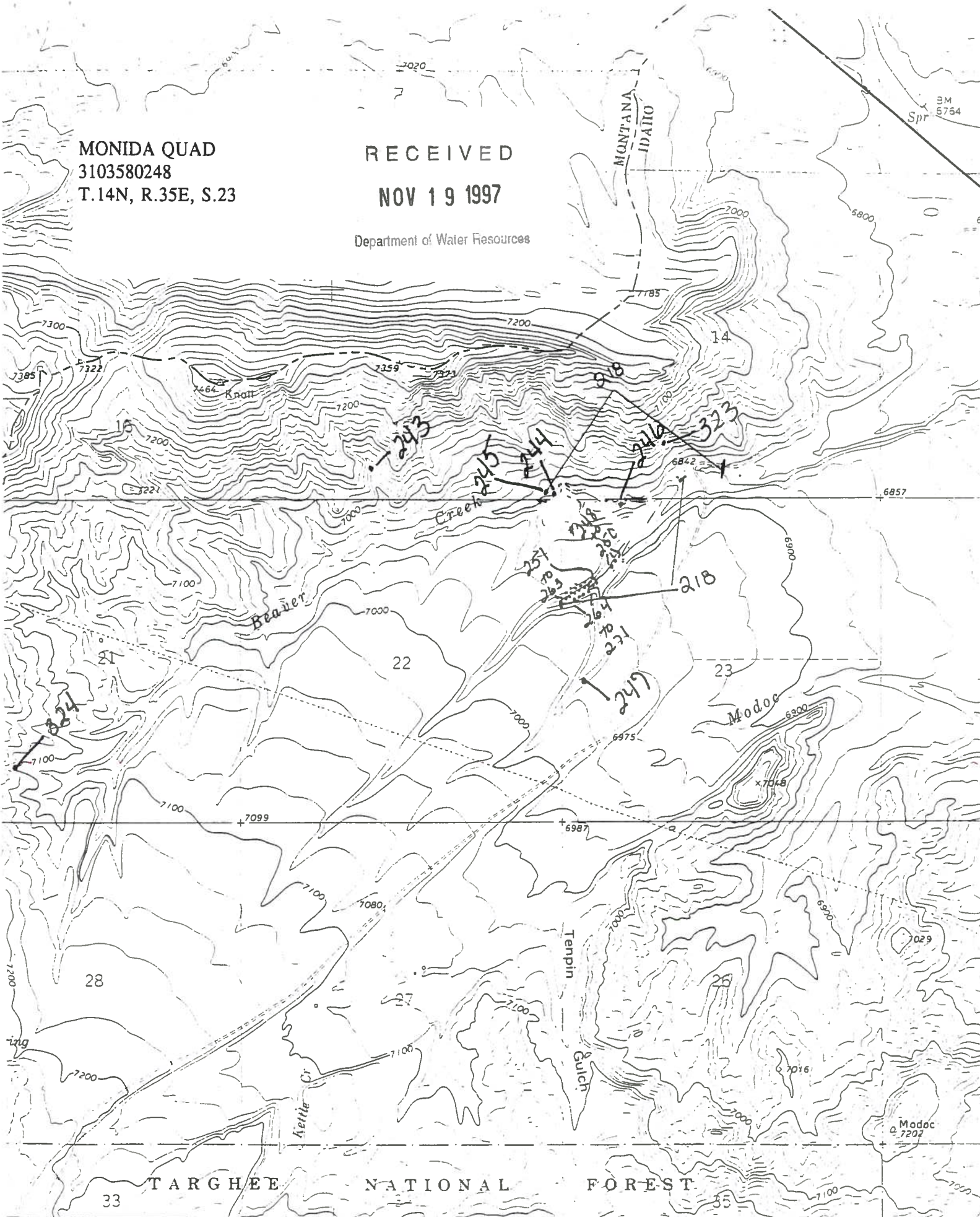
Department of Water Resources

MONIDA QUAD  
3103580248  
T.14N, R.35E, S.23

RECEIVED

NOV 19 1997

Department of Water Resources



AJ5809NP  
No. R31-11034

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98  
PAGE: 65

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1880       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.02 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R35E S23

SENWNW

CLARK County

Place of use Legal Description for: STOCKWATER

| NE   |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
| NENE |     | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| 14N  | 35E | 23   | :  |      | :  |      |    |      | S  | :    |    |      |    |      | :  |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |

POU County: CLARK

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A31-11034 A31-11035 A31-11036 A31-11037 A31-11038 A31-11039 R31-11036 R31-11038

Conditions of Approval:

- D01 - \*\*\*\*\*
- \* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*
  - \*
  - \* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*
  - \* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*
  - \* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*
  - \* WATER RESERVE 107. \*
  - \*\*\*\*\*
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580248  
700 RANGE CATTLE, 12 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

OK  
AT  
1-20-98