

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 3103580243
BLM NUMBER: 3103580243
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 31 - 11024

A311024



SOURCE

TRIBUTARY TO

SRPING

SINKS

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.160	0.00	0101	1231
STOCKWATER	0.020	0.00	0101	1231
WILDLIFE	0.160	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.180 CFS	0.00 AF		

NON-IRRIGATION USES

700 RANGE CATTLE, 12 HORSES

TWP	RNG	SEC	TRACT1	POINT OF DIVERSION TRACT2	TRACT3	LOT	COUNTY
14N	35E	15	SE	SE	SW	00	CLARK

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
14N	35E	15	SE	SW	00	CLARK	YES	0.0

MICROFILMED

APR 15 1994

BLM NUMBER: 3103580243

PAGE:

14N 35E 15 SE SW 00 CLARK YES 0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17 PWR NO. 107

DESCRIPTION OF DIVERSION WORKS

WATERBANK USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
STOCKWATER	0.180	0.00	0101 1231
STOCKWATER	0.020	0.00	0101 1231
WILDLIFE	0.180	0.00	0101 1231
WILDLIFE	0.020	0.00	0101 1231

TOTAL: 0.180 CFS 0.00 AF

NON-IRRIGATION USES

700 RANGE CATTLE, 15 HORSES

TWP	RNG	SEC	TRACT	TRACT	TRACT	POINT OF DIVERSION
14N	35E	15	SE	SW	00	CLARK

PLACE OF USE

TWP	RNG	SEC	TRACT	TRACT	TRACT	OWNER	IRRI
14N	35E	15	SE	SW	00	CLARK	YES

APR 15 1984

MICROFILMED

APR 15 1994

AJ5405WP
(CO-5405)
SELECTION FILE: AJ_SELECTION=BLM_AJ_SEL

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS
FILE: AJ_SELECTION=BLM_AJ_SEL

VALIDATION MESSAGE

AGENCY KEY

WRN

A3110979 3103580214 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
A3110979 3103580214 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
A3110980 3103580215 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
A3110980 3103580215 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
A3110984 3103580219 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
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A3110986 3103580221 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
A3110987 3103580222 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
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A3110990 3103580225 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
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A3110991 3103580225 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
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A3111019 3103580240 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
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A3111020 3103580240 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
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A3111024 3103580243 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
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A3111025 3103580243 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
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A3111090 3103580276 WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231

POOR ORIGINAL

S/W = Stockwater
W/L = Wildlife
DATE 07/08/93
PAGE 1

11/2/93

Should have 1 stockwater equaling 0.09 cfs
Delete duplicate water use (0.07 cfs)
Should have 1 stockwater use = 0.09 cfs
Delete dup. water use (0.07 cfs)
Should have 1 S/W use = 0.16 cfs
Delete dup. water use (0.12 cfs)
Should have 1 S/W use = 0.09 cfs
Delete duplicate water use
Should be 1 S/W use = 0.09 cfs
Should be 1 W/L use = 0.01 cfs
2 S/W use = 0.09 cfs
2 W/L use = 0.01 cfs
1 S/W use = 0.05 cfs
1 W/L use = 0.01 cfs
1 S/W use = 0.01 cfs
1 W/L use = 0.01 cfs
1 S/W use = 0.18 cfs
1 W/L use = 0.01 cfs
1 S/W use = 0.10 cfs
1 W/L use = 0.01 cfs
Same as 3103580272 above
1 S/W use = 0.09 cfs
1 W/L use = 0.01 cfs
1 S/W use = 0.09 cfs
1 W/L use = 0.01 cfs
Same as 3103580272 above
1 S/W use = 0.09 cfs
Delete duplicate water use (0.07 cfs)
Should be 1 W/L use = 0.01 cfs
Delete duplicate water use (0.07 cfs)
Same as 3103580274 (WRN A311086) above
Same as 3103580274 above
Should be 1 W/L use = 0.09 cfs
Delete duplicate water use (0.07 cfs)

Water Right Number - A31-11024

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1980 15 EASTERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - SINKS

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - + + - - - - -

Diversion Name

14N 35E 15 SE SE SW (33) CLARK

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

Code 04 - STOCKWATER
16 - WILDLIFE0.180
0.010+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.180 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County

04 STOCKWATER
16 WILDLIFE(33) CLARK
(33) CLARK

+ - - Diversion Means - INSTREAM USE

+ - - Non-Irrigation Use - 700 RANGE CATTLE, 12 HORSES

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

MICROFILMED

APR 15 1994

Water right number - A31-11024 Prefix Translation: ADJUDICATION CLAIM

+ - - - - BLM RECORD ID = 3103580243 Remarks - - - - - +
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/08/93 AJCTR 01/31/94 THOMPSON

+ - - - - - Comments- - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/25/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - X111111 | Federal/State Indicator | - S |
| Claims Tape Error Flg | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - | Notice of Error Flag | - |

MICROFILMED

APR 15 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

31-11024

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3103580243

Stg:

J

StFed:

X

SOURCE:

| | |
|--------|-----------|
| Source | Tributary |
| SRPING | SINKS |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: INSTREAM USE

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 14N | 35E | 15 | SE | SE | SW | | | 33 | CLARK |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04 | 0101 | 1231 | 0.02 | |

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:27 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 04 | 14N | 35E | 15 | SE | SW | 0 | 33 CLARK |

RECEIVED

NOV 19 1997

Department of Water Resources

RECEIVED

NOV 19 1997

Department of Water Resources



AJ5809NP
No. R31-11024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98
PAGE: 60

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1880 | STOCKWATER | 01-01 12-31 | 0.02 CFS | |
| TOTAL DIVERSION: | | | | | 0.02 CFS | |

Water Source: SRPING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R35E S15 SESESW CLARK County

Place of use Legal Description for: STOCKWATER

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | | | | | | |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|---|
| NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SENW | | NESW | | NWSW | | SWSW | | SESW | | NESE | | NWSE | | SWSE | | SESE | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | |
| 14N | 35E | 15 | : | | : | | : | | : | | : | | : | | : | | : | | : | | : | | : | | : | | : | | : | | : |

POU County: CLARK

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A31-11024 A31-11025

Conditions of Approval:

- D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
 - * *
 - * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
 - * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
 - * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
 - * WATER RESERVE 107. *
 - *****
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580243
700 RANGE CATTLE, 12 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
AT
1-20-98