

A3110996

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 3103580228
BLM NUMBER: 3103580228
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 31 ~~10997~~ 31-10996

SOURCE

TRIBUTARY TO

JOHNSTON LAKE

SINKS

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE OF NATURAL POTHOLE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.000	1.00	0101	1231
WILDLIFE	0.000	1.00	0101	1231
TOTAL:	0.000 CFS	1.00 AF		

NON-IRRIGATION USES

860 RANGE CATTLE, 200 ANTELOPE, 30 DEER, WATERFOWL, SAGE GROUSE

TWP	RNG	SEC	POINT OF DIVERSION				COUNTY
			TRACT1	TRACT2	TRACT3	LOT	
07N	34E	11		NW	SW	00	JEFFERSON
07N	34E	11		NE	SW	00	JEFFERSON

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED	
							OWNED	ACRES
07N	34E	11	NW	SW	00	JEFFERSON	YES	0.0

MICROFILMED

APR 15 1994

BLM NUMBER: 3103580228

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07N	34E	11	NE	SW	00	JEFFERSON	YES	0.0
07N	34E	11	NW	SW	00	JEFFERSON	YES	0.0
07N	34E	11	NE	SW	00	JEFFERSON	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17 PWR NO. 107

DESCRIPTION OF DIVERSION WORKS

UPSTREAM USE OF NATURAL BOTTLING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
WILDLIFE	0.002	1.00	1921 1921
STOCKWATER	0.000	1.00	1921 1921
TOTAL:	0.002 CFS	1.00 CFS	

NON-IRRIGATION USES

100 RANGE CATTLE, 200 ANTLERS, 30 DEER, WATERBOW, BARGE, ROSS

POINT OF DIVERSION

TWP	RNG	SEC	TRACT	TRACT	TRACT	POINT OF DIVERSION
07N	34E	11	NW	SW	00	JEFFERSON
07N	34E	11	NE	SW	00	JEFFERSON

PLACE OF USE

TWP	RNG	SEC	TRACT	TRACT	TRACT	PLACE OF USE
07N	34E	11	NW	SW	00	JEFFERSON

APR 12 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

31-10996

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3103580228

Stg:

J

StFed:

X

SOURCE:

Source	Tributary
JOHNSTON LAKE	SINKS

QUANTITY:

0

CFS

or VOLUME:

1

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means:

INSTREAM USE OF NATURAL POTHOLE

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
07N	34E	11	NW	NE	SW			51	JEFFERSON
07N	34E	11	NE	NW	SW			51	JEFFERSON

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231		1

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:26 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the County of
04	07N	34E	11	NW	SW	0	51 JEFFERSON
04	07N	34E	11	NE	SW	0	51 JEFFERSON

RECEIVED

NOV 19 1997

Department of Water Resources

Mud Lake NW Quad

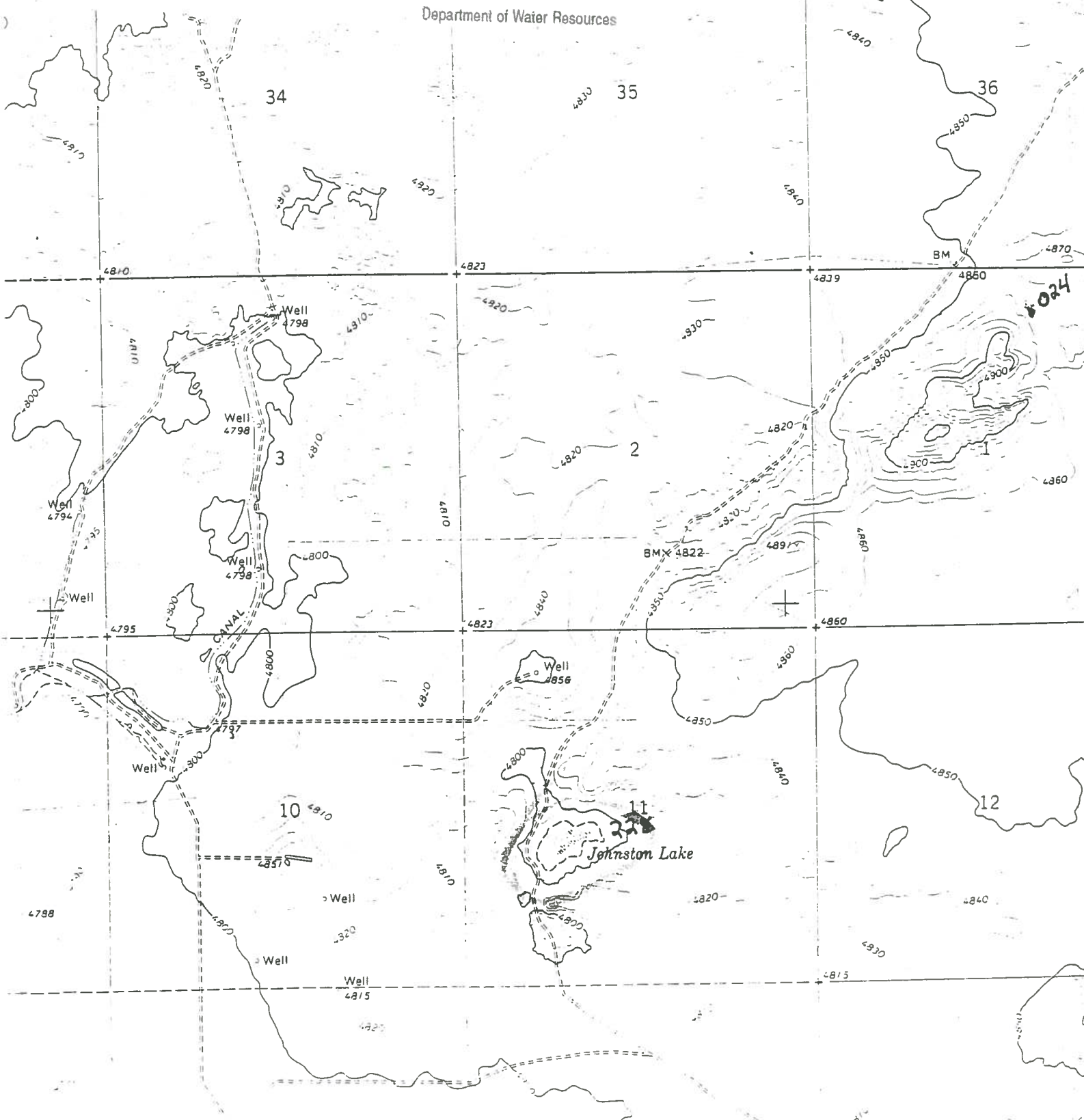
3103580228

RECEIVED

T.7N R.34E S.11

NOV 19 1997

Department of Water Resources



AJ5809NP
No. R31-10996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	01/01/1880	STOCKWATER	01-01 12-31		1.00 AFA
TOTAL DIVERSION:						1.00 AFA

Water Source: JOHNSTON LAKE

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T07N R34E S11 NWNESW NENWSW JEFFERSON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
07N	34E	11	:		:		:		:		:		:		:		:		:		:		:		:		:		:		

POU County: JEFFERSON

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A31-10996 A31-10997

Conditions of Approval:

- D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580228
860 RANGE CATTLE, 200 ANTELOPE, 30 DEER, WATERFOWL, SAGE GROUSE

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
1-20-98