

A310994



IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 3103580227
BLM NUMBER: 3103580227
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 31-10995 31-10994

SOURCE

TRIBUTARY TO

UNNAMED POTHOLE

SINKS

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE OF NATURAL POTHOLE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE	
			FROM	TO
STOCKWATER	0.000	1.00	0101	1231
WILDLIFE	0.000	1.00	0101	1231
TOTAL:		0.000 CFS	1.00	AF

NON-IRRIGATION USES

100 RANGE CATTLE, 100 ANTELOPE, 30 DEER, WATERFOWL, SAGE GROUSE

				POINT OF DIVERSION				COUNTY
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT		
07N	35E	20		SW	NW	00		JEFFERSON
07N	35E	20		SE	NW	00		JEFFERSON

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED	
							OWNED	ACRES
07N	35E	20	SE	NW	00	JEFFERSON	YES	0.0

MICROFILMED
APR 15 1994

BLM NUMBER: 3103580227

PAGE: 2

07N 35E 20 SE NW 00 JEFFERSON YES 0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

1926 RESERVED - EXECUTIVE ORDER DATED APR 17 PWR NO. 107

PERIOD OF USE		DIVERGENCE	DIVERGENCE	PURPOSE OF USE
FROM	TO	VOLUME	DATE	
1231	0101	1.00	0.000	STOCKWATER
1231	0101	1.00	0.000	WILDLIFE

TOTAL: 2.000 CFS 1.00 AF

NON IRRIGATION USES

RANGE CATTLE, 100 ANTELOPE, 30 DEER, WATERFOWL, SAGE GROUSE

POINT OF DIVERGENCE		TRACTS	TRACTS	TRACTS	SEC	RNG	TWP
LOT	COUNTY						
00	JEFFERSON	SW	NW	00	20	35E	07N
00	JEFFERSON	SE	NW	00	20	35E	07N

PLACE OF USE

OWNED		LOT	COUNTY	TRACTS	TRACTS	SEC	RNG	TWP
ACRES	IRRIGATED							
0.00	0.00	00	JEFFERSON	NW	00	20	35E	07N

APR 12 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

31-10994

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3103580227

Stg:

J

StFed:

X

SOURCE:

Source	Tributary
UNNAMED POTHOLE	SINKS

QUANTITY:

0

CFS

or VOLUME:

1

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means:

INSTREAM USE OF NATURAL POTHOLE

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
07N	35E	20	NE	SW	NW		B	51	JEFFERSON
07N	35E	20	SE	SE	NW		E	51	JEFFERSON

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231		1

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:26 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	07N	35E	20	SW	NW	0	51	JEFFERSON
04	07N	35E	20	SE	NW	0	51	JEFFERSON

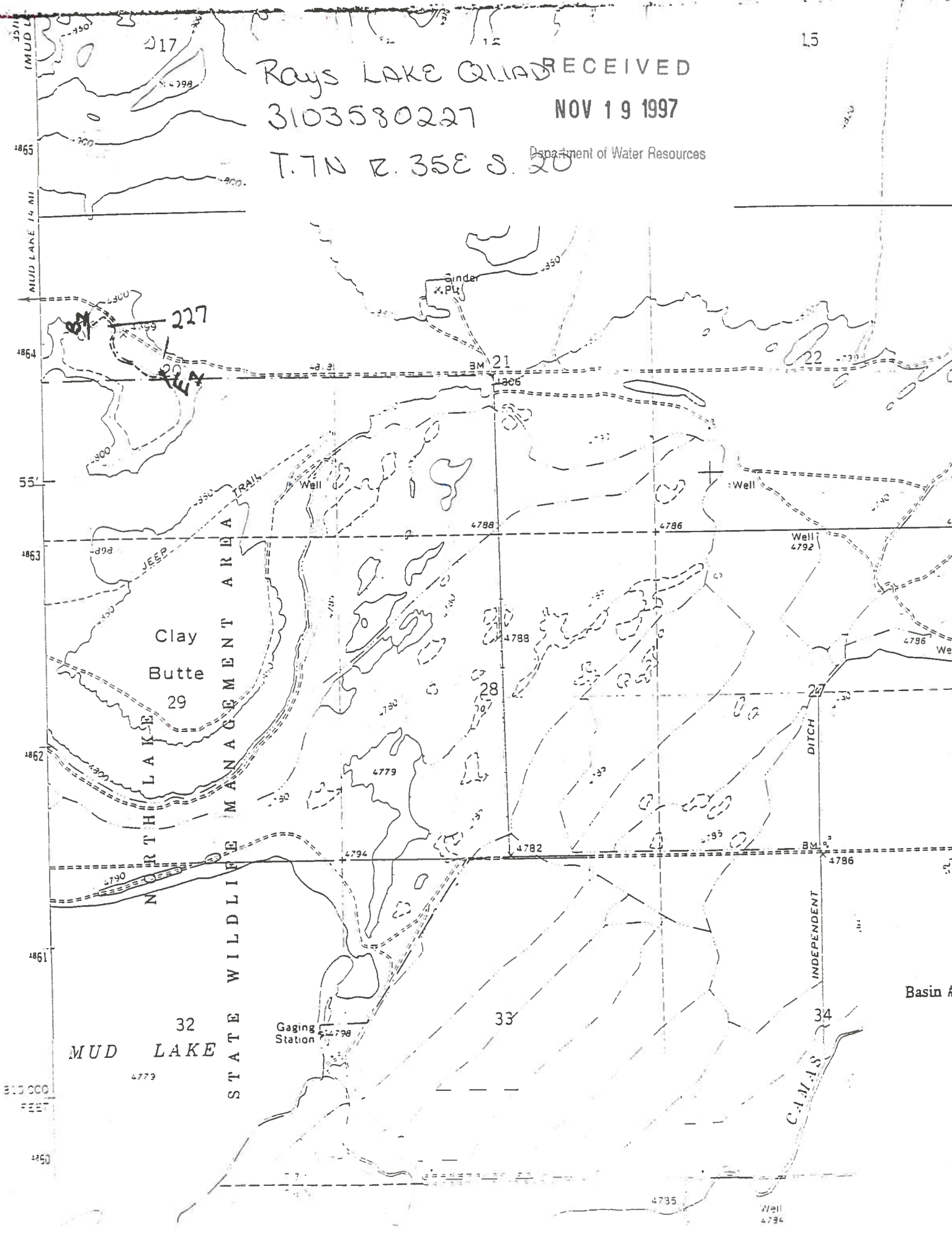
RECEIVED

NOV 19 1997

Department of Water Resources

RECEIVED
NOV 19 1997
Department of Water Resources

Rays LAKE QUAD
3103580227
T.7N R.35E S.20



AJ5809NP
No. R31-10994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98
PAGE: 47

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	01/01/1880	STOCKWATER	01-01 12-31		1.00 AFA
TOTAL DIVERSION:						1.00 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T07N R35E S20

NESWNW

JEFFERSON County

Point(s) of Ending Stream Reach: T07N R35E S20

SESENW

JEFFERSON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	---	---	:	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	
07N	35E	20	:						:		S	S	:						:												

POU County: JEFFERSON

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A31-10994 A31-10995

Conditions of Approval:

- D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580227
100 RANGE CATTLE, 100 ANTELOPE, 30 DEER, WATERFOWL, SAGE GROUSE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
12/1/98
1-20-98