

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01
AGENCY NUMBER: 3103580215
BLM NUMBER: 3103580215
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 31-10980

A310980



SOURCE

TRIBUTARY TO

UNNAMED STREAM

DRY CREEK

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.020	0.00	0101	1231
STOCKWATER	0.070	0.00	0101	1231
STOCKWATER	0.070	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231

TOTAL: 0.170 CFS 0.00 AF

NON-IRRIGATION USES

2 HORSES, 240 RANGE CATTLE, 50 ELK, 50 DEER, 10 MOOSE, GROUSE

POINT OF DIVERSION

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
12N	36E	29	SE	NW	NE	00	CLARK
12N	36E	34	SE	NW	NW	00	CLARK

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
12N	36E	29	NW	NE	00	CLARK	YES	0.0

MICROFILMED

APR 15 1994

12N	36E	29	NE	NE	00	CLARK	YES	0.0
12N	36E	33	NE	NE	00	CLARK	YES	0.0
12N	36E	34	NW	NW	00	CLARK	YES	0.0
12N	36E	34	SE	NW	00	CLARK	YES	0.0
12N	36E	28	NW	NW	00	CLARK	YES	0.0
12N	36E	28	SW	NW	00	CLARK	YES	0.0
12N	36E	28	SE	NW	00	CLARK	YES	0.0
12N	36E	28	NE	SW	00	CLARK	YES	0.0
12N	36E	28	NW	SE	00	CLARK	YES	0.0
12N	36E	28	SW	SE	00	CLARK	YES	0.0
12N	36E	28	SE	SE	00	CLARK	YES	0.0
12N	36E	29	NW	NE	00	CLARK	YES	0.0
12N	36E	29	NE	NE	00	CLARK	YES	0.0
12N	36E	33	NE	NE	00	CLARK	YES	0.0
12N	36E	34	NW	NW	00	CLARK	YES	0.0
12N	36E	34	SE	NW	00	CLARK	YES	0.0
12N	36E	28	NW	NW	00	CLARK	YES	0.0
12N	36E	28	SW	NW	00	CLARK	YES	0.0
12N	36E	28	SE	NW	00	CLARK	YES	0.0
12N	36E	28	NE	SW	00	CLARK	YES	0.0
12N	36E	28	NW	SE	00	CLARK	YES	0.0
12N	36E	28	SW	SE	00	CLARK	YES	0.0
12N	36E	28	SE	SE	00	CLARK	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1880

CHORP

APR 21 1994

11/2/93

DIRECTOR
 (5045-00)
 454054

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS
=BLM 831.SEL

URN AGENCY KEY VALIDATION MESSAGE

09

A3110979	3103580214	3103580215	3103580216	3103580217	3103580218	3103580219	3103580220	3103580221	3103580222	3103580223	3103580224	3103580225	3103580226	3103580227	3103580228	3103580229	3103580230	3103580231	3103580232	3103580233	3103580234	3103580235	3103580236	3103580237	3103580238	3103580239	3103580240	3103580241	3103580242	3103580243	3103580244	3103580245	3103580246	3103580247	3103580248	3103580249	3103580250	3103580251	3103580252	3103580253	3103580254	3103580255	3103580256	3103580257	3103580258	3103580259	3103580260	3103580261	3103580262	3103580263	3103580264	3103580265	3103580266	3103580267	3103580268	3103580269	3103580270	3103580271	3103580272	3103580273	3103580274	3103580275	3103580276	3103580277	3103580278	3103580279	3103580280	3103580281	3103580282	3103580283	3103580284	3103580285	3103580286	3103580287	3103580288	3103580289	3103580290	3103580291	3103580292	3103580293	3103580294	3103580295	3103580296	3103580297	3103580298	3103580299	3103580300	3103580301	3103580302	3103580303	3103580304	3103580305	3103580306	3103580307	3103580308	3103580309	3103580310	3103580311	3103580312	3103580313	3103580314	3103580315	3103580316	3103580317	3103580318	3103580319	3103580320	3103580321	3103580322	3103580323	3103580324	3103580325	3103580326	3103580327	3103580328	3103580329	3103580330	3103580331	3103580332	3103580333	3103580334	3103580335	3103580336	3103580337	3103580338	3103580339	3103580340	3103580341	3103580342	3103580343	3103580344	3103580345	3103580346	3103580347	3103580348	3103580349	3103580350	3103580351	3103580352	3103580353	3103580354	3103580355	3103580356	3103580357	3103580358	3103580359	3103580360	3103580361	3103580362	3103580363	3103580364	3103580365	3103580366	3103580367	3103580368	3103580369	3103580370	3103580371	3103580372	3103580373	3103580374	3103580375	3103580376	3103580377	3103580378	3103580379	3103580380	3103580381	3103580382	3103580383	3103580384	3103580385	3103580386	3103580387	3103580388	3103580389	3103580390	3103580391	3103580392	3103580393	3103580394	3103580395	3103580396	3103580397	3103580398	3103580399	3103580400	3103580401	3103580402	3103580403	3103580404	3103580405	3103580406	3103580407	3103580408	3103580409	3103580410	3103580411	3103580412	3103580413	3103580414	3103580415	3103580416	3103580417	3103580418	3103580419	3103580420	3103580421	3103580422	3103580423	3103580424	3103580425	3103580426	3103580427	3103580428	3103580429	3103580430	3103580431	3103580432	3103580433	3103580434	3103580435	3103580436	3103580437	3103580438	3103580439	3103580440	3103580441	3103580442	3103580443	3103580444	3103580445	3103580446	3103580447	3103580448	3103580449	3103580450	3103580451	3103580452	3103580453	3103580454	3103580455	3103580456	3103580457	3103580458	3103580459	3103580460	3103580461	3103580462	3103580463	3103580464	3103580465	3103580466	3103580467	3103580468	3103580469	3103580470	3103580471	3103580472	3103580473	3103580474	3103580475	3103580476	3103580477	3103580478	3103580479	3103580480	3103580481	3103580482	3103580483	3103580484	31035804
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[illegible]

Should have 1 storage use (0.07 cfs)
 - Delete duplicate water use (0.09 cfs)
 - Should have 1 storage use = 0.09 cfs
 - Delete dup. water use (0.07 cfs)
 - Should have 1 s/w use = 0.16 cfs
 - Delete dup. water use (0.12 cfs)
 - Should have 1 s/w use = 0.09 cfs
 - Should have 1 s/w use = 0.09 cfs

1. Delete duplicate water use

- Should be 1 s/w use = 0.09 cfs
 - Should be 1 w/L use = 0.01 cfs
 - 2 s/w use = 0.09 cfs
 - 2 w/L use = 0.01 cfs
 - 1 s/w use = 0.05 cfs
 - 1 w/L use = 0.01 cfs
 - 1 s/w use = 0.05 cfs
 - 1 w/L use = 0.01 cfs
 - 1 s/w use = 0.18 cfs
 - 1 w/L use = 0.01 cfs
 - 1 s/w use = 0.18 cfs
 - 1 w/L use = 0.01 cfs

- Same as 3103580243 above

1. 1 s/w use = 0.09 cfs
 - 1 w/L use = 0.01 cfs
 - 1 s/w use = 0.09 cfs
 - 1 w/L use = 0.01 cfs

- Same as 3103580272 above

1. 1 s/w use = 0.09 cfs
 - Delete duplicate water use (0.07 cfs)
 - Should be 1 w/L use = 0.01 cfs

- Same as 3103580274 (WRN A 3110861) above

- Same as 3103580274 above

- Should be 1 w/L use = 0.09 cfs
 - Delete duplicate water use (0.07 cfs)

MICROFILMED
APR 15 1994

Number (U) P10

+ + + +	Last Name	- - - -	+ + + +	First Name	- - - -	+ + + +	Address	- - - -
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*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***
BLM

1 2 3 City- Phone X -

State- ID Zip- 0

+ - -	Priority Date	- - +	+ - - - Region	- - - +	+ - - - Stage	- - - +	+ - - - Status
	01/01/1980		15 EASTERN		J - BENEFICIAL USE		

```

+ - - - - Source - - - - +
- - - - - UNNAMED STREAM
+ - - - - Tributary - - - - +
- - - - - DRY CREEK

```

[illegible]

12N	36E	29	SE NW NE	(33)	CLARK
		34	SE NW NW	(33)	CLARK

Code	Description	Period From	Period To	Water Use	Division Rate	Division Volume
+	-	-	-	-	-	-

Stockwater	Wildlife	0.050	0.010
04 - STOCKWATER	01/01	12/31	
06 - WILDLIFE	01/01	12/31	

+ - Total Div. Rate - +	- Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.100			0.0	

+	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
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12N	36E	28	NW	04	STOCKWATER	(33)	CLARK
12N	36E	28	SW	04	STOCKWATER	(33)	CLARK
12N	36E	28	SE	04	STOCKWATER	(33)	CLARK
12N	36E	28	NE	04	STOCKWATER	(33)	CLARK
12N	36E	28	NW	04	STOCKWATER	(33)	CLARK
12N	36E	28	SW	04	STOCKWATER	(33)	CLARK
12N	36E	29	SE	04	STOCKWATER	(33)	CLARK
12N	36E	29	NE	04	STOCKWATER	(33)	CLARK

REFFILMED
APR 15 1994

Water right number - A31-10980

Prefix Translation: ADJUDICATION CLAIM

+	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County	+
12N	36E	29	NW NE	04	STOCKWATER	(33)	CLARK			
12N	36E	33	NE NE	04	STOCKWATER	(33)	CLARK			
12N	36E	34	NW NW	04	STOCKWATER	(33)	CLARK			
12N	36E	34	SE NW	04	STOCKWATER	(33)	CLARK			
12N	36E	28	NW NW	16	WILDLIFE	(33)	CLARK			
12N	36E	28	SW NW	16	WILDLIFE	(33)	CLARK			
12N	36E	28	SE NW	16	WILDLIFE	(33)	CLARK			
12N	36E	28	NE SW	16	WILDLIFE	(33)	CLARK			
12N	36E	28	NW SE	16	WILDLIFE	(33)	CLARK			
12N	36E	28	SW SE	16	WILDLIFE	(33)	CLARK			
12N	36E	28	SE SE	16	WILDLIFE	(33)	CLARK			
12N	36E	29	NE NE	16	WILDLIFE	(33)	CLARK			
12N	36E	29	NW NE	16	WILDLIFE	(33)	CLARK			
12N	36E	33	NE NE	16	WILDLIFE	(33)	CLARK			
12N	36E	34	NW NW	16	WILDLIFE	(33)	CLARK			
12N	36E	34	SE NW	16	WILDLIFE	(33)	CLARK			

+ - - Diversion Means - INSTREAM USE

+ - - Non-Irrigation Use - 2 HORSES, 240 RANGE CATTLE, 50 ELK, 50 DEER, 10 MOOSE, GROUSE

+ - - Other Rights for Same Use - NONE

+	+	+	+	+	+	+	+	+	+	+
BLM RECORD ID = 3103580215	Remarks									
FIRST DATE OF BENEFICIAL USE - 1880										

+	+	+	+	+	+	+	+	+	+	+
No Old Water Right Numbers found.										
No Old Water Right Numbers found.										

+	+	+	+	+	+	+	+	+	+	+
No Conditions of Approval										
No Conditions of Approval found.										

+	+	+	+	+	+	+	+	+	+	+
Decree Plaintiff										
Decree Defendant										
Decree Date										
00/00/0000										

+ - - Audit Fields - 07/08/93 AJCTR 01/31/94 THOMPSON

+	+	+	+	+	+	+	+	+	+	+
No Comments Found										
No Comments Found										

+	+	+	+	+	+	+	+	+	+	+
Adjudication Rights Dates and Flags Area										
Court Report Filing										
Objection Filed Date										
Response Filed Date										
Claim Received Date										
Proof Due Date										
Licensed Date										
Field Inspection Made										
Field Inspection Flag										
Field Verified Date										
Last Amended Date										
Proof Made Date										
Receipt Number										
Civil Case Number										
Old Case Number										
Old Judicial District										
Temporary Right										
Water District										
Federal/State Indicator										
X11111										
39576										

MICROFILMED
APR 15 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

31-10980

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3103580215

Stg:

J

StFed:

S

SOURCE:

Source	Tributary
UNNAMED STREAM	DRY CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: INSTREAM USE

REMARKS:

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
12N	36E	29	SE	NW	NE		B	33	CLARK
12N	36E	34	SE	NW	NW		E	33	CLARK

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:26 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	12N	36E	29	NW	NE	0	33	CLARK
04	12N	36E	29	NE	NE	0	33	CLARK
04	12N	36E	33	NE	NE	0	33	CLARK
04	12N	36E	34	NW	NW	0	33	CLARK
04	12N	36E	34	SE	NW	0	33	CLARK
04	12N	36E	28	NW	NW	0	33	CLARK
04	12N	36E	28	SW	NW	0	33	CLARK
04	12N	36E	28	SE	NW	0	33	CLARK
04	12N	36E	28	NE	SW	0	33	CLARK
04	12N	36E	28	NW	SE	0	33	CLARK
04	12N	36E	28	SW	SE	0	33	CLARK
04	12N	36E	28	SE	SE	0	33	CLARK

RECEIVED

NOV 19 1997

Department of Water Resources

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3572
(SPENCE)

112°15'
0"
7m N

401000m E.

402

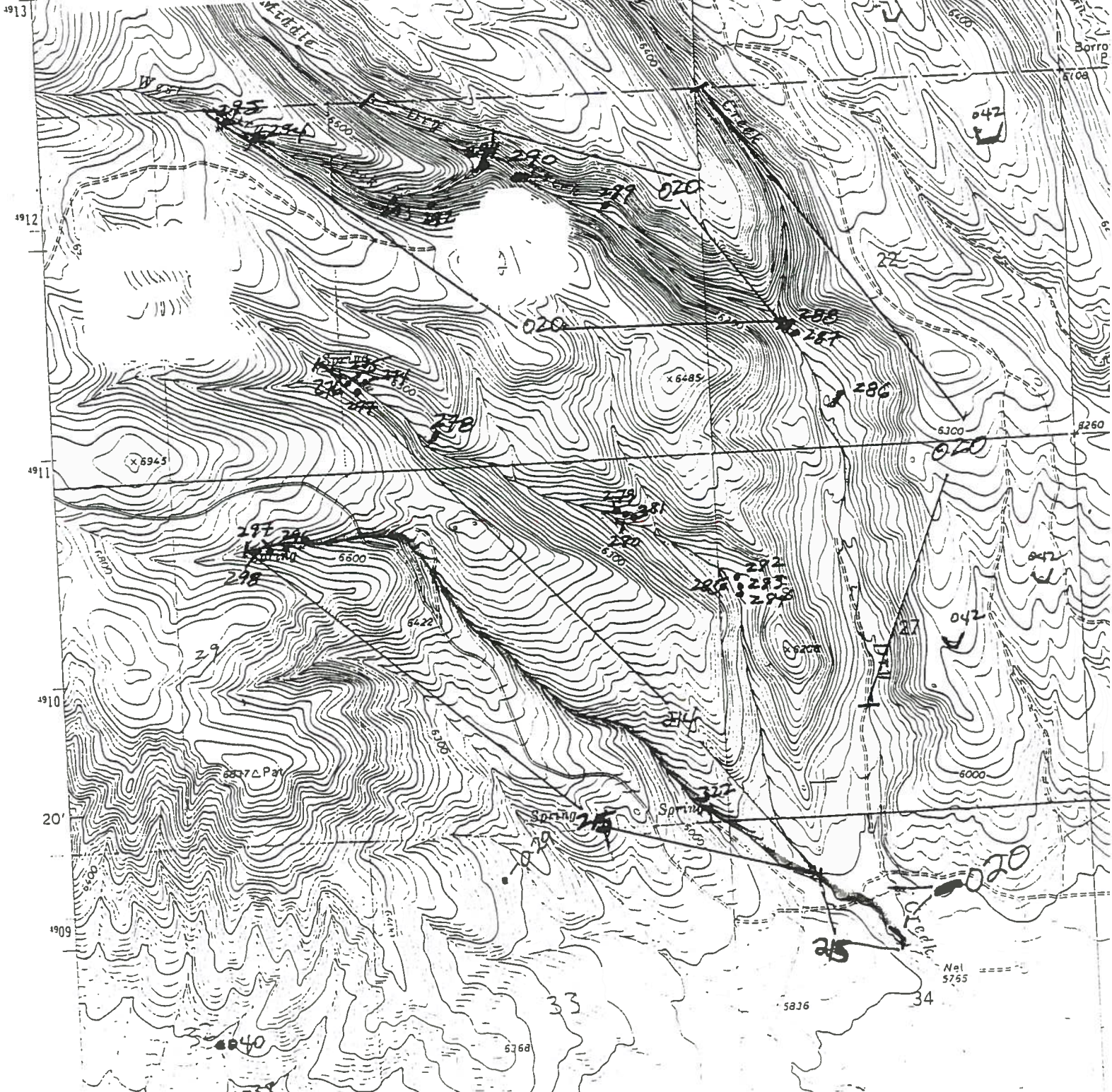
403

2'30" 404

SPENCER SOUTH QUAD
3103580215
T.12N, R.36E, S.29, 28, 34

RECEIVED
NOV 19 1997

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AJ5809NP
No. R31-10980

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98
PAGE: 40

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	01/01/1880	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: UNNAMED STREAM

Tributary to: DRY CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T12N R36E S29

SEWNNE

CLARK County

Point(s) of Ending Stream Reach: T12N R36E S34

SEWNW

CLARK County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac		
12N	36E	28	:	:	S	S	S	:	S	:	S	S	S	:	
12N	36E	29	:	S	S	:	:	:	:	:	:	:	:	:	
12N	36E	33	:	S	:	:	:	:	:	:	:	:	:	:	
12N	36E	34	:	:	S	S	:	:	:	:	:	:	:	:	

POU County: CLARK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A31-10979 A31-10980 R31-10979 R31-11130

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3103580215

2 HORSES, 240 RANGE CATTLE, 50 ELK, 50 DEER, 10 MOOSE, GROUSE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

OK
1-20-98

1999 JUL 12 PM 4: 57

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) NOTICE OF ISSUANCE AND NOTICE
) OF SERVICE

Case No. 39576

)
Water Rights: See Attached Exhibit A

On July 12, 1999, Special Master Fritz X. Haemmerle issued a *Special Master's Report and Recommendation* for the above subcase(s) pursuant to *SRBA Administrative Order 1 (AO1)*, Section 13a.

Pursuant to *SRBA Administrative Order 1*, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend by the 28th day of the month following the publication of the filing of the *Special Master's Report and Recommendation* in the Docket Sheet (*AO1*, Section 13a).

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the *Special Master's Report and Recommendation* shall constitute a waiver of the right to challenge it before the Presiding Judge.

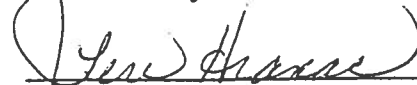
I certify that a true and correct copy of the SPECIAL MASTER'S RECOMMENDATION was mailed with sufficient first-class postage prepaid to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

U.S. Dept. of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Peter Ampe
Deputy Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

DATED: July 12, 1999


Teri Hranac, Deputy Clerk

1999 JUL 12 PM 4:57
DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT
	)	
Case No. 39576	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHTS: See Attached List
_____	)	

I. FINDINGS OF FACT

A notice of claim was filed for these water rights pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of these water rights.

The only objections to these water rights were filed by the State of Idaho which were resolved with a *Stipulation to Resolve Objections* filed July 1, 1999. The State of Idaho, the United States, and IDWR are signatories to the *Stipulation to Resolve Objections*. Both parties agreed that the priority date for these rights shall be June 28, 1934.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein, IT IS RECOMMENDED that these water rights be decreed with the elements as set forth attached in the *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED: July 12, 1999.



FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

31-10975
31-10976
31-10977
31-10978
31-10979
31-10980
31-10986
31-11021
31-11291
31-11292

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 31-10980

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: UNNAMED STREAM TRIBUTARY: DRY CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T12N R36E S29 SENWNE (Instream Beginning Point) Within Clark County
S34 SENWNW (Instream Ending Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

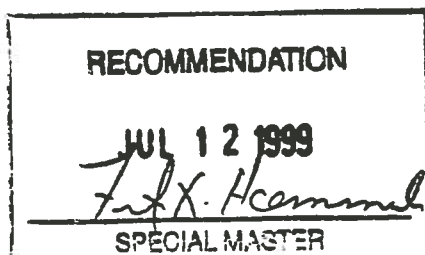
PLACE OF USE:	Stockwater		Within Clark County
	T12N R36E S28	SWSE	SESE
		SWNW	NWSE
		NWNW	SENW
		NESW	
	S29	NWNE	NENE
	S33	NENE	
	S34	NWNW	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication