

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-13229
Date Received: 7/12/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS ID USA 83211

Phone: (208)349-5532

2. Date of Priority: 04/20/1956

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	27E	35	SE SW SW	CASSIA	
10S	27E	11	NW NE NW	CASSIA	
10S	27E	2	NW NW SW	CASSIA	
10S	27E	2	NW NW NE	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	3.94	903.1

7. Total Quantity Appropriated is:
3.94 C.F.S. and/or 903.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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09S	27E	34	SE	SE		IRRIGATION	34.8
						Section Acres	34.8
09S	27E	35	NW	SW		IRRIGATION	5.1
			SW	SW		IRRIGATION	40.1
			SE	SW		IRRIGATION	18.2
						Section Acres	63.4
10S	27E	2	NE	NE	1	IRRIGATION	30.4
			NW	NE	2	IRRIGATION	28.3
			SW	NE		IRRIGATION	30.3
			SE	NE		IRRIGATION	25.3
			NE	NW	3	IRRIGATION	37.9
			NW	NW	4	IRRIGATION	40.3
			SW	NW		IRRIGATION	33.2
			SE	NW		IRRIGATION	39.3
			NE	SW		IRRIGATION	32.9
			NW	SW		IRRIGATION	39
			SW	SW		IRRIGATION	40.3
			SE	SW		IRRIGATION	37.3
			NE	SE		IRRIGATION	36.8
			NW	SE		IRRIGATION	40.1
			SW	SE		IRRIGATION	37.9
			SE	SE		IRRIGATION	40.4
						Section Acres	569.7
10S	27E	3	NE	NE	1	IRRIGATION	33.9
			SE	NE		IRRIGATION	8.6
			NE	SE		IRRIGATION	7.2
			SE	SE		IRRIGATION	13.4
						Section Acres	63.1
10S	27E	10	NE	NE		IRRIGATION	29.7
			SE	NE		IRRIGATION	9.6
						Section Acres	39.3
10S	27E	11	NE	NE		IRRIGATION	26.6
			NW	NE		IRRIGATION	40.3
			SW	NE		IRRIGATION	40.3
			NE	NW		IRRIGATION	38.8
			NW	NW		IRRIGATION	40.3
			SW	NW		IRRIGATION	39
			SE	NW		IRRIGATION	40.3
						Section Acres	265.6
						Total Acres	1035.9

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right was split from 43-2336, per ownership change of part of the right to BLM.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02336
Date Received: 5/23/1989
Receipt No: S007267
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEBB BASIN DAIRY
Address: HC 76 BOX 1050
AMERICAN FALLS, ID 83211

208-349-5545

2. Date of Priority: APR 20, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	27E	35	NW	SE			CASSIA
10S	27E	2	NW	NW			CASSIA
		11	NW				CASSIA
							CASSIA

5. Description of dive
4 WELLS AND PUMPS

6. Water is used for the

Purpose
IRRIGATION

7. Total Quantity Appropriated
4.000 C.F.S. (a

8. Total consumptive use is

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	27E	34	SE	SE		IRR	40.0

Section Acres 40.0

A43-02336

Page

1

Date: 05/23/89

COPY

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres			
09S	27E	35	NW	SW		IRR	25.0			
			SW	SW		IRR	40.0			
			SE	SW		IRR	40.0			
						Section Acres	105.0			
10S	27E	2	NW	NE	2	IRR	40.0			
			SW	NE		IRR	40.0			
			SE	NE		IRR	5.0			
			NE	NW	3	IRR	40.0			
			NW	NW	4	IRR	40.0			
			SW	NW		IRR	40.0			
			SE	NW		IRR	40.0			
			NE	SW		IRR	40.0			
			NW	SW		IRR	40.0			
			SW	SW		IRR	40.0			
			SE	SW		IRR	40.0			
			NE	SE		IRR	30.0			
			NW	SE		IRR	40.0			
			SW	SE		IRR	40.0			
			SE	SE		IRR	40.0			
									Section Acres	555.0
			3			NE	NE	1	IRR	40.0
						SE	NE		IRR	10.0
NE	SE					IRR	3.0			
SE	SE					IRR	28.0			
						Section Acres	81.0			
10			NE	NE		IRR	40.0			
			SE	NE		IRR	40.0			
						Section Acres	80.0			
11			NE	NE		IRR	25.0			
			NW	NE		IRR	40.0			
			SW	NE		IRR	40.0			
			NE	NW		IRR	40.0			
			NW	NW		IRR	40.0			
			SW	NW		IRR	40.0			
			SE	NW		IRR	40.0			
						Section Acres	265.0			

10. Place of Use: Continued

Total Acres 1126.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-07005, A43-02352, A43-07016

14. Remarks:

P/D COMBINED W/OTHER RTS. TO FORM ONE COMMON SYSTEM BY TRANS.
TRANS. #1915, 1662, 1618.

TRANS. #3381 APPROVED MAY 24, 1989 COMBINED P/U OF ALL WATER
RIGHTS.

MICHAEL WEBB PHONE #349-5529.

ALL RIGHTS COMBINED CANNOT EXCEED 15.23 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Webb Basin Dairy Organization, that I have signed the foregoing document in the space below as Partner of _____ Title

Webb Basin Dairy Organization and that the statements contained in the foregoing document are true and correct.

Michael A. Webb
Signature of Authorized Agent

Partner Webb Basin Dairy
Title and Organization

5/23/89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of May 19 89

Steve C. [Signature]
Notary Public

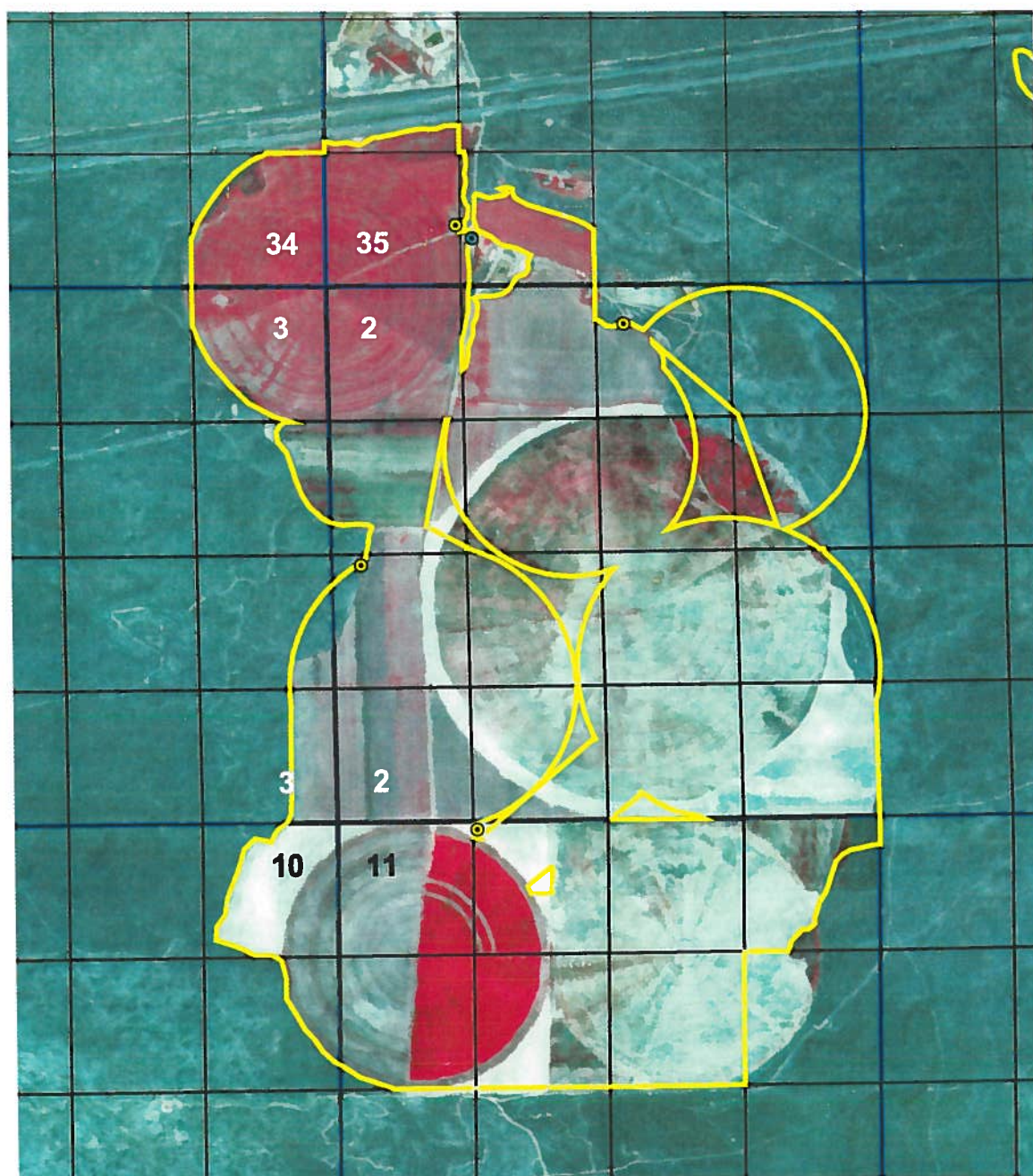
Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

Idaho Department of Water Resources

43-13229, 43-13231, 43-13233, & 43-13235



RECOMMENDED PLACE OF USE
DATA ENTRY ON JULY 15, 2002
TWP 09S, RNG 27E, SEC. 34 & 35
TWP 10S, RNG 27E, SEC. 2, 3, 10 & 11



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT - 8 2002	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA Case No. 39576 _____	)) ORDER OF PARTIAL DECREE)) For Water Right 43-13229 and 43-13230)
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On August 22, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 43-13229 and 43-13230 is hereby **decreed** as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED October 8, 2002



 ROGER S. BURDICK
 Presiding Judge
 Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 43-13229

OCT - 8 2002

By _____ Clerk

Deputy Clerk

NAME AND ADDRESS: WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 3.94 CFS
903.10 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 15.02 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 4145.6 AF. COMBINED RIGHT NOS.: 43-13239,
43-13231, 43-13233, & 43-13235.

PRIORITY DATE: 04/20/1956

POINT OF DIVERSION: T09S R27E S35 SESWS Within Cassia County
T10S R27E S02 LOT 2 (NWNWNE)
NWNWSW
S11 NWNENW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	3.94 CFS 903.10 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	Irrigation	Within Cassia County
T09S R27E S34	SESE 34.8	
S35	NWSW 5.1	SWSW 40.1
	SESW 18.2	
T10S R27E S02 LOT 1	(NENE) 30.4	LOT 2 (NWNE) 28.3
	SWNE 30.3	SENE 25.3
LOT 3	(NENW) 37.9	LOT 4 (NWNW) 40.3
	SWNW 33.2	SENE 39.3
	NESW 32.9	NWSW 39.0
	SWSW 40.3	SESW 37.3
	NESE 36.8	NWSE 40.1
	SWSE 37.9	SESE 40.4
S03 LOT 1	(NENE) 33.9	SENE 8.6
	NESE 7.2	SESE 13.4
S10	NENE 29.7	SENE 9.6
S11	NENE 26.6	NWNE 40.3
	SWNE 40.3	NENW 38.8
	NWNW 40.3	SWNW 39.0
	SENE 40.3	
1035.9 Acres Total		

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 1035.9 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-13229, 43-13231, 43-13233, &

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

43-13235.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 225.8 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 OCT 08 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
CERTIFICATE OF MAILING

Water Right(s): 43-13229

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 43-13229 was mailed
on October 08, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS, ID 83211

ROBBIN HALL
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
10/08/02

RECEIVED

AUG 23 2002

Department of Water Resources

AUG 22 PM 3:29

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcases 43-02336, 43-13229
	)	(Webb Basin Dairy) and
Case No. 39576	)	43-13230 (USDI/BLM)
	)	
	)	SPECIAL MASTER REPORT
	)	AND RECOMMENDATION

Findings of Fact

Webb Basin Dairy, HC 76, Box 1050, American Falls, Idaho 83211, filed a *Notice of Claim to a Water Right* under 43-02336 on May 23, 1989, claiming 4 cfs from groundwater to irrigate 1,126 acres in Cassia County from April 1 to November 1 with a priority date of April 20, 1956, based on a license. The Director of the Idaho Department of Water Resources filed his *Director's Reports for Irrigation and Other, Reporting Area 7, IDWR Basin 43, Part I* on September 28, 2001. The Director recommended the claim as filed, but for irrigation of 1,051.2 acres.

The United States of America, Department of Interior, Bureau of Land Management, Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709-1657, filed an *Objection* on February 8, 2002, objecting to place of use. On August 14, 2002, Webb Basin Dairy, the United States and IDWR filed *Standard Forms 5* agreeing to split 43-02336 into 43-13229 (Webb Basin Dairy) and 43-13230 (USDI/BLM).

Conclusions of Law

Webb Basin Dairy and the USDI/BLM are entitled to partial decrees adjudicating water rights under claims 43-13229 (Webb Basin Dairy) and 43-13230 (USDI/BLM) as described in the *Standard Forms 5* and the attached *Special Master Recommendations for Partial Decrees for Water Rights 43-13229 and 43-13230*.

Recommendation

THEREFORE, IT IS RECOMMENDED that claim 43-02336 not be adjudicated as a water right, the claim having been split into 43-13229 and 43-13230.

DATED August 22, 2002.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 43-13229

72 AUG 22 PM 3:29
DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED *ML*

NAME AND ADDRESS: WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 3.94 CFS
903.10 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 15.02 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 4145.6 AF. COMBINED RIGHT NOS.: 43-13239,
43-13231, 43-13233, & 43-13235.

PRIORITY DATE: 04/20/1956

POINT OF DIVERSION: T09S R27E S35 SESWSW Within Cassia County
T10S R27E S02 LOT 2 (NWNNE)
S11 NWNWSW
NWNENW

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-01 TO 11-01 3.94 CFS
903.10 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: Irrigation Within Cassia County

T09S R27E S34	SESE 34.8	
S35	NWSW 5.1	SWSW 40.1
	SESW 18.2	
T10S R27E S02 LOT 1	(NENE) 30.4	LOT 2 (NWNE) 28.3
	SWNE 30.3	SENE 25.3
LOT 3	(NENW) 37.9	LOT 4 (NWNW) 40.3
	SWNW 33.2	SENE 39.3
	NESE 32.9	NWSW 39.0
	SWSW 40.3	SESE 37.3
	NESE 36.8	NWSE 40.1
	SWSE 37.9	SESE 40.4
S03 LOT 1	(NENE) 33.9	SENE 8.6
	NESE 7.2	SESE 13.4
S10	NENE 29.7	SENE 9.6
S11	NENE 26.6	NWNE 40.3
	SWNE 40.3	NENW 38.8
	NWNW 40.3	SWNW 39.0
	SENE 40.3	
1035.9 Acres Total		

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 1035.9 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-13229, 43-13231, 43-13233, &

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

43-13215.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 225.8 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

AUG 22 2002

Roger A. Burdick

SPECIAL MASTER

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 43-13230

2007 AUG 22 PM 3:29
DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED *[Signature]*

NAME AND ADDRESS: UNITED STATES OF AMERICA
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE, ID 83709-1657

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS
12.90 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .21 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 59.2 AF. COMBINED RIGHT NOS.: 43-13230,
43-13232, 43-13234, & 43-13236.

PRIORITY DATE: 04/20/1956

POINT OF DIVERSION: T09S R27E S35 SESWSW Within Cassia County
T10S R27E S02 LOT 2 (NWNWNE)
NWNWSW
S11 NWNENW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	0.06 CFS 12.90 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: Irrigation Within Cassia County
T09S R27E S35 NESW 0.5
T10S R27E S11 SENE 14.3
14.8 Acres Total

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 14.8 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-13230, 43-13232, 43-13234, &
43-13236.

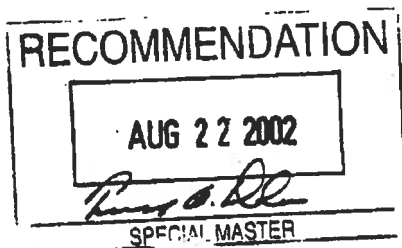
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 3.2 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

AUG 23 2002

Department of Water Resources

AUG 22 PM 3:29

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

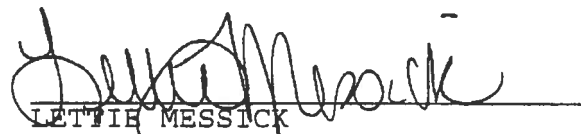
Water Right(s): 43-02336

On August 22, 2002, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED August 22, 2002.


LETTIE MESSICK
Deputy Clerk

NOTICE OF ISSUANCE

PAGE 1
08/22/02

RECEIVED

AUG 23 2002

Department of Water Resources

AUG 22 PM 3:29

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED *OM*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 43-02336

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 22, 2002, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS, ID 83211
Phone: 208-349-5545

CERTIFICATE OF MAILING

Lettie Messick
LETTIE MESSICK
Deputy Clerk

PAGE 1

08/22/02

RECEIVED

AUG 23 2002

Department of Water Resources

2002 AUG 22 PM 3:29

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
DISTRICT OF THE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 43-13229
43-13230

On August 22, 2002, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED August 22, 2002.


LETTIE MESSICK
Deputy Clerk

NOTICE OF ISSUANCE

PAGE 1
08/22/02

RECEIVED

AUG 23 2002

Department of Water Resources

2002 AUG 22 PM 3: 29

DISTRICT COURT-SREA
TWIN FALLS, IDAHO
FILED 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 43-13229
43-13230

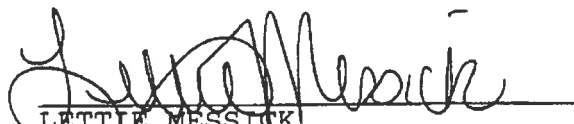
CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 22, 2002, with sufficient first-class postage prepaid to the following:

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Phone: 208-387-0835

WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS, ID 83211


LETTIE MESSICK
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
08/22/02

07/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13229

NAME AND ADDRESS: WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.94 CFS
903.1 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4145.6 AF. COMBINED RIGHT NOS.: 43-13229, 43-13231, 43-13233, & 43-13235.

PRIORITY DATE: 04/20/1956

POINT OF DIVERSION:

T09S R27E S35 SESWSW Within CASSIA County
T10S R27E S2 NWNWNE Lot 2 Within CASSIA County
T10S R27E S2 NWNWSW Within CASSIA County
T10S R27E S11 NWNENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	3.940 CFS 903.10 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CASSIA County

T09S R27E S34	SESE	34.8	T09S R27E S35	NWSW	5.1
T09S R27E S35	SWSW	40.1	T09S R27E S35	SESW	18.2
T10S R27E S02 Lot 1	NENE	30.4	T10S R27E S02 Lot 2	NWNE	28.3
T10S R27E S02	SWNE	30.3	T10S R27E S02	SENE	25.3
T10S R27E S02 Lot 3	NENW	37.9	T10S R27E S02 Lot 4	NWNW	40.3
T10S R27E S02	SWNW	33.2	T10S R27E S02	SENW	39.3
T10S R27E S02	NESW	32.9	T10S R27E S02	NWSW	39.0
T10S R27E S02	SWSW	40.3	T10S R27E S02	SESW	37.3
T10S R27E S02	NESE	36.8	T10S R27E S02	NWSE	40.1
T10S R27E S02	SWSE	37.9	T10S R27E S02	SESE	40.4
T10S R27E S03 Lot 1	NENE	33.9	T10S R27E S03	SENE	8.6
T10S R27E S03	NESE	7.2	T10S R27E S03	SESE	13.4
T10S R27E S10	NENE	29.7	T10S R27E S10	SENE	9.6
T10S R27E S11	NENE	26.6	T10S R27E S11	NWNE	40.3
T10S R27E S11	SWNE	40.3	T10S R27E S11	NENW	38.8
T10S R27E S11	NWNW	40.3	T10S R27E S11	SWNW	39.0
T10S R27E S11	SENW	40.3			

1035.9 ACRES TOTAL

07/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1035.9 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-13229, 43-13231, 43-13233, & 43-13235.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 225.8 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

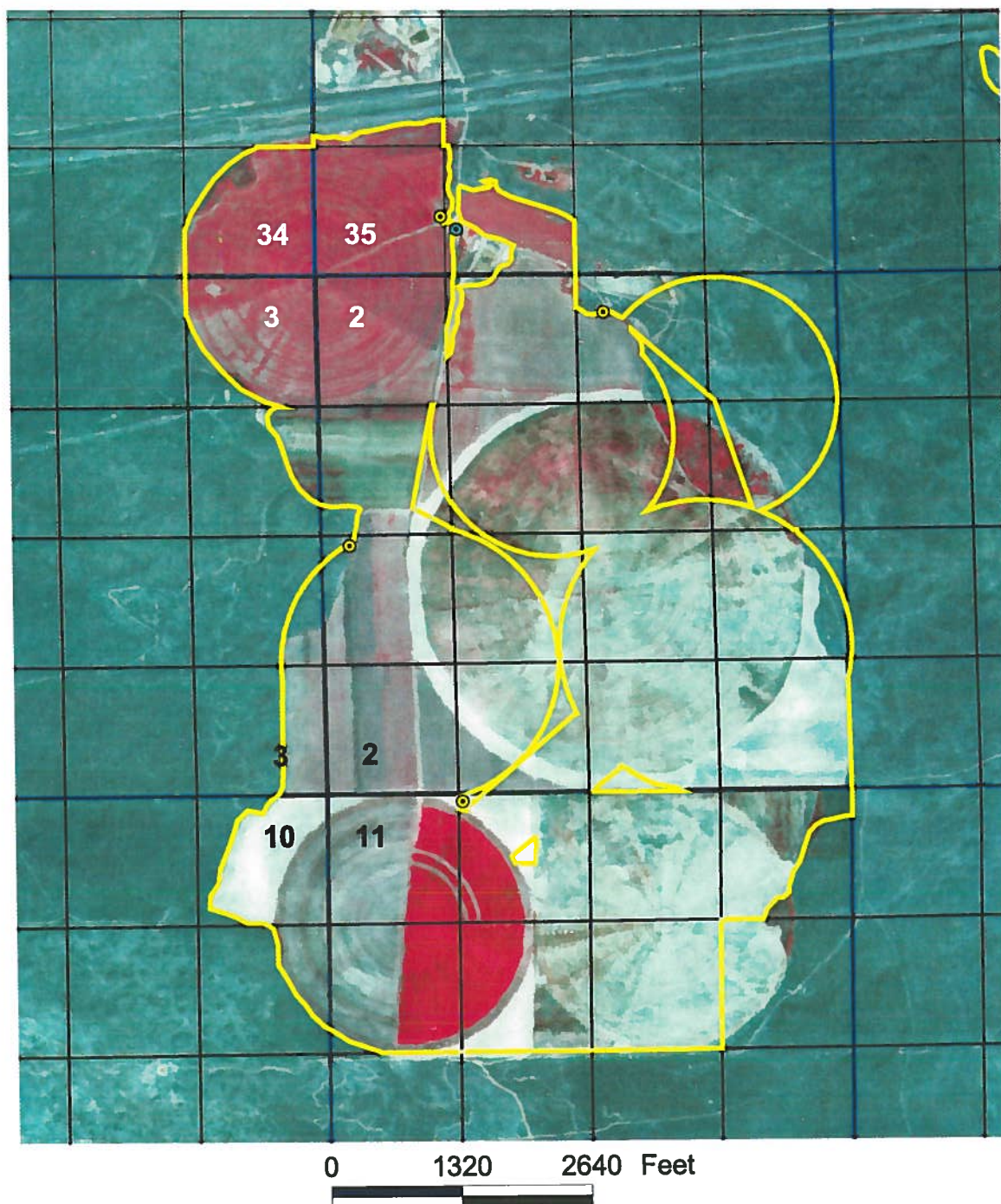
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-2336.

Idaho Department of Water Resources

43-13229, 43-13231, 43-13233, & 43-13235



RECOMMENDED PLACE OF USE
DATA ENTRY ON JULY 15, 2002
TWP 09S, RNG 27E, SEC. 34 & 35
TWP 10S, RNG 27E, SEC. 2, 3, 10 & 11



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

VERIFIED BY *JR 10/31/2000*

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/31/2000

RIGHT NUMBER: 43-2336

43-13229 Webb
43-13230 BLM

NAME AND ADDRESS: WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 4 CFS
916 AFY

903.1
12.9
15.02
4 ÷ 1050.7 × 1035.9 = 3.94
1050.7 × 14.8 = .06

445.6
59.2

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.23 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4204.8 AF. COMBINED RIGHT NOS.: 43-02336, 43-02352, 43-07005, & 43-07016.

PRIORITY DATE: 04/20/1956

POINT OF DIVERSION: T09S R27E S35 SESWSW Within CASSIA County
T10S R27E S2 2 NWNWNE Within CASSIA County
T10S R27E S2 NWNWSW Within CASSIA County
T10S R27E S11 NWNENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 11-01	4.00 CFS 916.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within CASSIA County				<i>delete</i> <i>BLM</i>			
~~T09S R27E S34~~	~~NENE~~	~~0.5~~		T09S R27E S34	SESE	34.8	
T09S R27E S35	NESW	0.5		T09S R27E S35	NWSW	5.1	
T09S R27E S35	SWSW	40.1		T09S R27E S35	SESW	18.2	
T10S R27E S10	NENE	29.7		T10S R27E S10	SENE	9.6	
T10S R27E S11	NENE	26.6		T10S R27E S11	NWNE	40.3	
T10S R27E S11	SWNE	40.3		T10S R27E S11	SENE	14.3	<i>BLM</i>
T10S R27E S11	NENW	38.8		T10S R27E S11	NWNW	40.3	
T10S R27E S11	SWNW	39		T10S R27E S11	SENW	40.3	
T10S R27E S2 LOT 1	NENE	30.4		T10S R27E S2 LOT 2	NWNE	28.3	
T10S R27E S2	SWNE	30.3		T10S R27E S2	SENE	25.3	
T10S R27E S2 LOT 3	NENW	37.9		T10S R27E S2 LOT 4	NWNW	40.3	
T10S R27E S2	SWNW	33.2		T10S R27E S2	SENW	39.3	
T10S R27E S2	NESW	32.9		T10S R27E S2	NWSW	39	
T10S R27E S2	SWSW	40.3		T10S R27E S2	SESW	37.3	
T10S R27E S2	NESE	36.8		T10S R27E S2	NWSE	40.1	
T10S R27E S2	SWSE	37.9		T10S R27E S2	SESE	40.4	
T10S R27E S3 LOT 1	NENE	33.9		T10S R27E S3	SENE	8.6	
T10S R27E S3	NESE	7.2		T10S R27E S3	SESE	13.4	

1051.2 ACRES TOTAL

Water Right 43-2336

1050.7
1035.9 Webb
14.8 BLM

1035.9
14.8 — USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL
OF 1051.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02336, 43-
02352, 43-07005, & 43-07016.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 229 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

225.8 3.2

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE
DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS
MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY
OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

part of - 2336

Adjudication Recommendation Report 43-13229 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WEBB BASIN DAIRY HC 76 BOX 1050 AMERICAN FALLS, ID 83211 (208)349-5532

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	3.940 CFS	903.10 AF
	<u>Total Diversion:</u>	3.940 CFS	903.10 AF

GROUND WATER CASSIA County	SE1/4SW1/4SW1/4	Sec. 35, Twp 09S, Rge 27E, B.M.
GROUND WATER CASSIA County	NW1/4NE1/4NW1/4	Sec. 11, Twp 10S, Rge 27E, B.M.
GROUND WATER CASSIA County	NW1/4NW1/4SW1/4	Sec. 2, Twp 10S, Rge 27E, B.M.
GROUND WATER CASSIA County	L2 NW1/4NW1/4NE1/4	Sec. 2, Twp 10S, Rge 27E, B.M.

IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-13229 V1

10S 27E 11	26.6	40.3	40.3	38.8	40.3	39.0	40.3	265.6
------------	------	------	------	------	------	------	------	-------

Total Acres: 1035.9

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1035.9 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-13229, 43-13231, 43-13233, & 43-13235.
2. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4145.6 AF. COMBINED RIGHT NOS.: 43-13229, 43-13231, 43-13233, & 43-13235.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 225.8 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-2336.
5. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. jroberts 7/15/2002 Basis of Recommendation
Comment: 43-2336 was split into 43-13229 (Webb Basin) and 43-13230 (BLM) for SF5.

Robertson, Jean

From: Robertson, Jean
Sent: Monday, July 15, 2002 4:49 PM
To: Kelly, Vicki
Cc: McHugh, Candice
Subject: New Recommendations for Webb Basin and BLM splits of 43-2336, -2352, -7005, & -7016

Webb = 43-13229, -13231, -13233, & -13235

BLM = 43-13230, -13232, -13234, & -13236

I have also included new layouts for each. Let me know if there are any problems...



43-13229 Webb
Basin New Recomm..



43-13229, 31, 33,
& 35 Webb Ba...



43-13230 BLM New
Recommendatio...



43-13230, 32, 34,
& 36 BLM Lay...



43-13231 Webb
Basin New Recomm..



43-13232 BLM New
Recommendatio...



43-13233 Webb
Basin New Recomm..



43-13234 BLM New
Recommendatio...



43-13235 Webb
Basin New Recomm..



43-13236 BLM New
Recommendatio...

Robertson, Jean

From: McHugh, Candice
Sent: Wednesday, July 10, 2002 3:06 PM
To: Robertson, Jean
Subject: FW: 43-02352, 43-02336, 43-07005, and 43-07016

Does Larry's email make sense to you? Is this something we can do absent a transfer right now?

-----Original Message-----

From: Brown, Larry [mailto:Larry.Brown@usdoj.gov]
Sent: Tuesday, July 09, 2002 12:43 PM
To: 'cmchugh@idwr.state.id.us'; 'Fred_Price@blm.gov'
Cc: 'Gary_Madenford@blm.gov'; 'Steve_Davis@blm.gov'
Subject: 43-02352, 43-02336, 43-07005, and 43-07016

Called this afternoon and spoke with Gordon Webb, one of the partners in Webb Basin Dairy. Told him that three POUs on the four water described public land. Two authorized, one not authorized. Said BLM and Webb Basin Dairy had a contract requiring POUs on BLM to be in BLM name. We discussed the unauthorized POU. Looks like overspray from pivot on BLM land just south of I-80. Said he could delete from his water right or see if IDWR would agree to put the .5 acres somewhere else on his own private land. He wanted to visit with BLM to see the shape file and maps, but agreed that we should put BLM POUs in BLM name for authorized POUs. Said he was going to see Steve Davis in Burley to go over the objection files. I said I would be available by telephone for consultation.

Candice: Please do SF-fs splitting the water rights so that the following POUs are on water rights where the BLM is the owner:

T09S, R27E, S35, NESW - 0.5 acres
T10S, R27E, S11, SENE - 14.3 acres

Either delete T09S, R27E, S34, NESE - 0.5 acres, or see if it can be moved to other acres already described on the water rights. I am pretty sure this 0.5 acres is overspray from a pivot irrigation system.

Fred: Need you to assign someone to do a stipulation wherein BLM agrees to cooperate in transfer to private land, etc, should land use permit expire, be terminated, and not renewed. E-mail the stipulation to me for my review before mailing to claimant with the SF-5s

VERIFIED BY *R 10/3/2000*

10/31/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2336

NAME AND ADDRESS: WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 4 CFS
916 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.23 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4204.8 AF. COMBINED RIGHT NOS.: 43-02336, 43-02352, 43-07005, & 43-07016.

PRIORITY DATE: 04/20/1956

POINT OF DIVERSION:	T09S R27E S35	SESWSW	Within CASSIA County
	T10S R27E S2	NWNWNE	Within CASSIA County
	T10S R27E S2	NWNWSW	Within CASSIA County
	T10S R27E S11	NWNENW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	4.00 CFS 916.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T09S R27E S34	NESE	0.5	T09S R27E S34	SESE	34.8
T09S R27E S35	NESW	0.5	T09S R27E S35	NWSW	5.1
T09S R27E S35	SWSW	40.1	T09S R27E S35	SESW	18.2
T10S R27E S10	NENE	29.7	T10S R27E S10	SENE	9.6
T10S R27E S11	NENE	26.6	T10S R27E S11	NWNE	40.3
T10S R27E S11	SWNE	40.3	T10S R27E S11	SENE	14.3
T10S R27E S11	NENW	38.8	T10S R27E S11	NWNW	40.3
T10S R27E S11	SWNW	39	T10S R27E S11	SENW	40.3
T10S R27E S2	LOT 1 NENE	30.4	T10S R27E S2	LOT 2 NWNE	28.3
T10S R27E S2	SWNE	30.3	T10S R27E S2	SENE	25.3
T10S R27E S2	LOT 3 NENW	37.9	T10S R27E S2	LOT 4 NWNW	40.3
T10S R27E S2	SWNW	33.2	T10S R27E S2	SENW	39.3
T10S R27E S2	NESW	32.9	T10S R27E S2	NWSW	39
T10S R27E S2	SWSW	40.3	T10S R27E S2	SESW	37.3
T10S R27E S2	NESE	36.8	T10S R27E S2	NWSE	40.1
T10S R27E S2	SWSE	37.9	T10S R27E S2	SESE	40.4
T10S R27E S3	LOT 1 NENE	33.9	T10S R27E S3	SENE	8.6
T10S R27E S3	NESE	7.2	T10S R27E S3	SESE	13.4

1051.2 ACRES TOTAL

Water Right 43-2336

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1051.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02336, 43-02352, 43-07005, & 43-07016.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 229 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

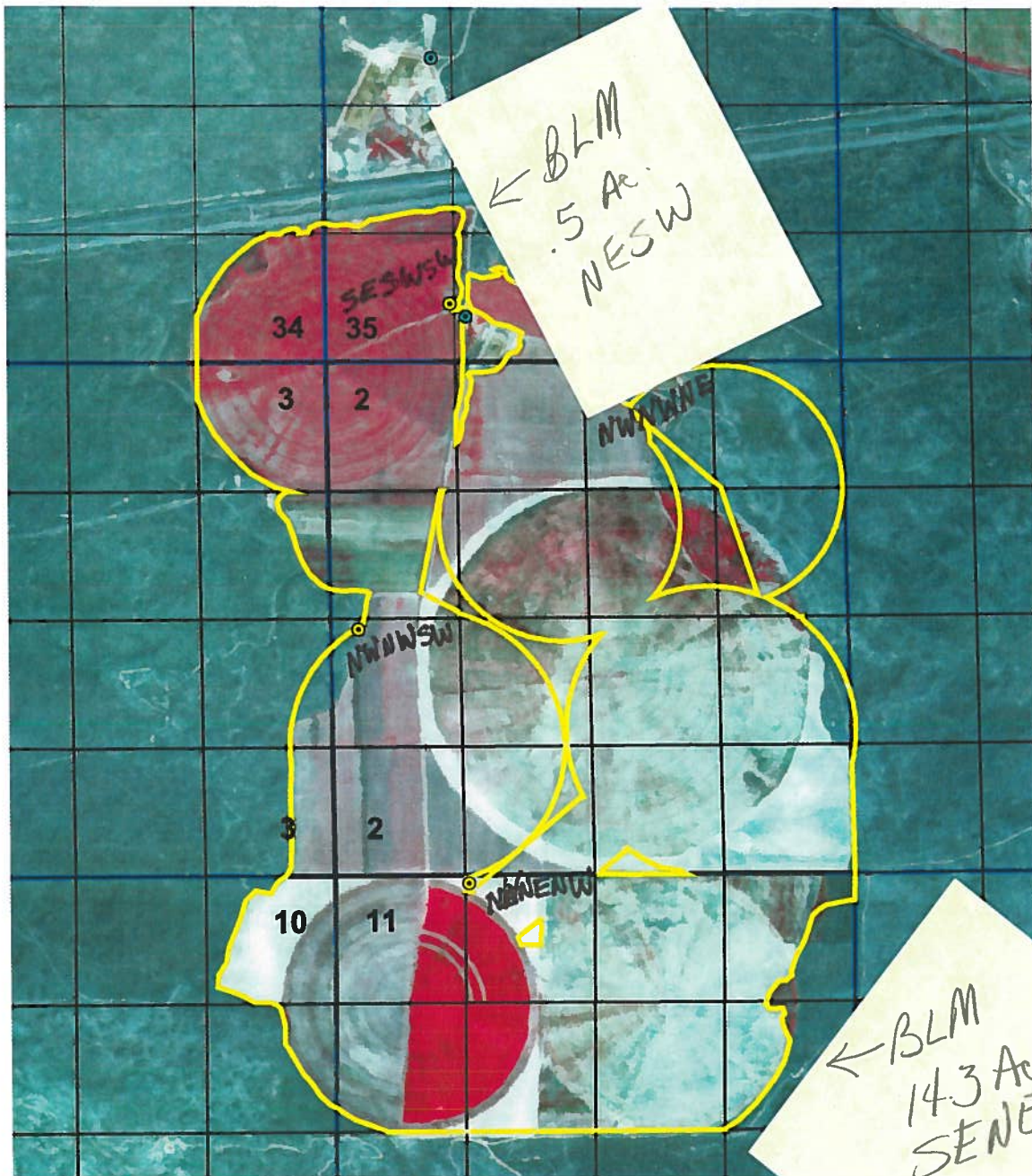
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

43-02336, 43-02352, 43-07005, & 43-07016



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON NOV. 1, 2000
TWP 09S, RNG 27E, SEC. 34 & 35
TWP 10S, RNG 27E, SEC. 2, 3, 10, & 11

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Robertson, Jean

From: Robertson, Jean
Sent: Thursday, May 09, 2002 11:16 AM
To: 'steve_davis@blm.gov'
Subject: ownership change/split of Webb Basin Dairy rights (43-2336, 43-2352, 43-7005, & 43-7016)

Hi Steve,

I found this ownership change which the BLM submitted quite awhile ago but we never got processed. I think it will resolve your Objection to these rights. I have a question though,...are the .5 acre in the NESE of Section 34, T09S, R27E **and** the .5 acre in the NESW of Section 35, T09S, R27E supposed to be included in the Place of Use for the BLM portion of the rights **OR** are they to be deleted and only the 14.3 acres in the SENE of Section 11, T10S, R27E to be included?

Either email me or give me a call at 736-3033 at your convenience.

Thanks, Jeanie Robertson

RECEIVED**OCT - 3 2000****Department of Water Resources
Southern Region****STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES****NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.**BURLEY FIELD OFFICE
BURLEY, IDAHO****SEP 5 11 53 AM '00**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-02352</u>	<u>A43-02352</u>	☒			
<u>43-02336</u>	<u>A43-02336</u>	☒			
<u>43-07005</u>	<u>A43-07005</u>	☒			
<u>43-07016</u>	<u>A43-07016</u>	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Webb Basin Dairy
HC 76 Box 1050, American Falls, ID 83211
4. New Owner/Claimant(s) United States Bureau of Land Management
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 15 E. 200 S.
- City, State and ZIP Code Burley, ID 83318
- New Telephone Number (208) 678-5514
5. Date you acquired the property not applicable; Public Land

6. If the change in ownership transfers the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>43-02352; A43-02352</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.07 CFS; 14.0 AFA</u>	<u>3.5 acres within;</u>
~~Stock~~		<u>T9S R27E Sec. 34 NESE</u>
~~Domestic~~		<u>35 NESW</u>
~~Other~~		<u>T10S R27E Sec. 11 SE NE</u>
Total	<u>0.07 CFS; 14.0 AFA</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>43-02336; A43-02336</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.06 CFS; 13.2 AFA</u>	<u>3.3 acres within;</u>
~~Stock~~		<u>T9S R27E Sec. 34 NESE</u>
~~Domestic~~		<u>35 NESW</u>
~~Other~~		<u>T10S R27E Sec. 11 SE NE</u>
Total	<u>0.06 CFS; 13.2 AFA</u>	

7. Signature of New Owner(s) or Claimant(s) United States Bureau of Land Management
(include title if applicable) Steven R. Davis, Hydrologist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

6. If the change in ownership transfers the entire water right for each water right or an adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>43-07005; A43-07005</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.09 CFS; 18.8 AFA</u>	<u>4.7 acres within:</u>
~~Stock~~		<u>T9S R27E Sec. 34 NESE</u>
~~Domestic~~		<u>35 NESW</u>
~~Other~~		<u>T10S R27E Sec. 11 SENE</u>
Total	<u>0.09 CFS; 18.8 AFA</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>43-07016; A43-07016</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.04 CFS; 16.9 AFA</u>	<u>5.0 acres within:</u>
~~Stock~~		<u>T9S R27E Sec. 34 NESE</u>
~~Domestic~~		<u>35 NESW</u>
~~Other~~		<u>T10S R27E Sec. 11 SENE</u>
Total	<u>0.04 CFS; 16.9 AFA</u>	

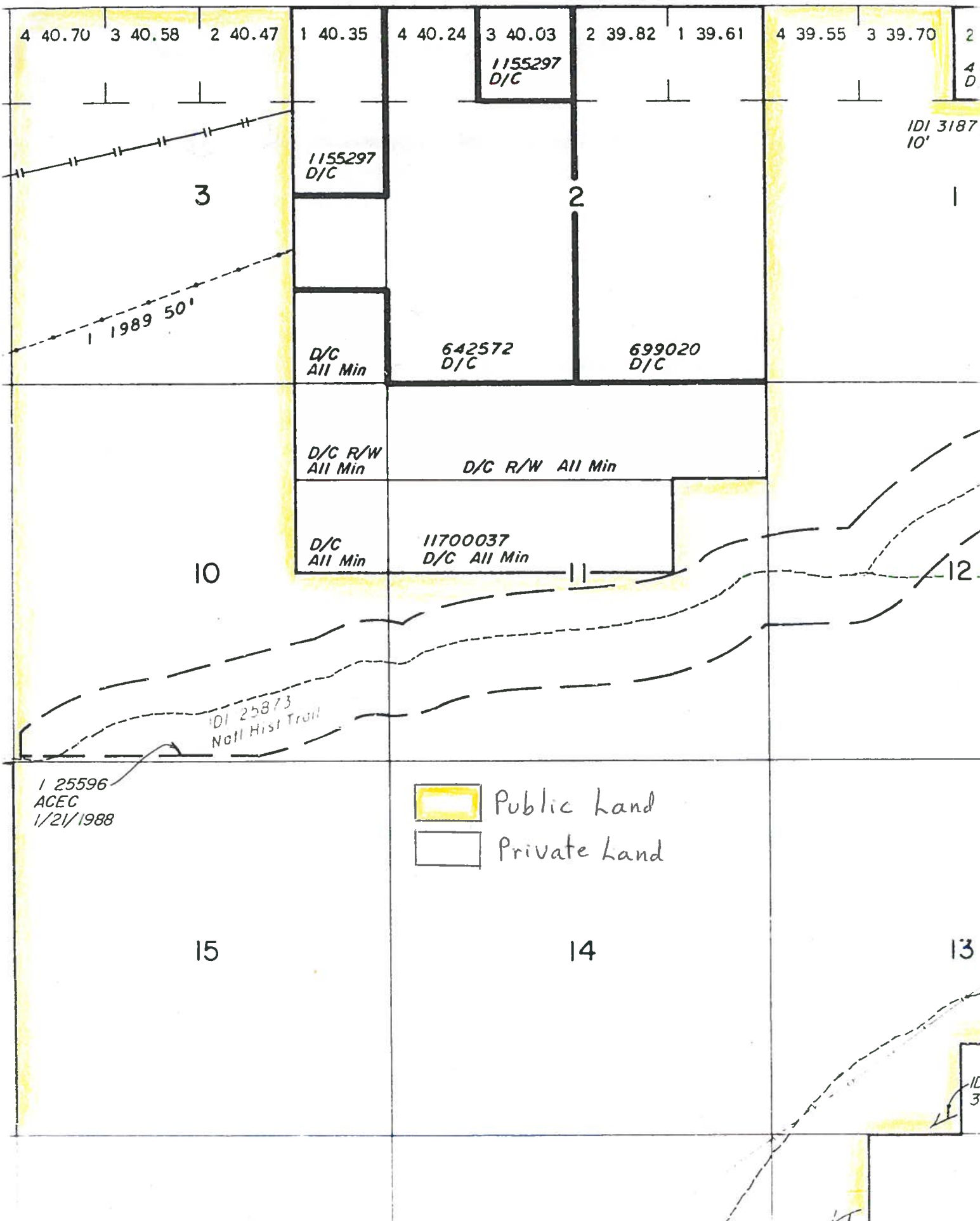
7. Signature of New Owner(s) or Claimant(s) United States Bureau of Land Management
(include title if applicable) Steven R. Davis, Hydrologist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

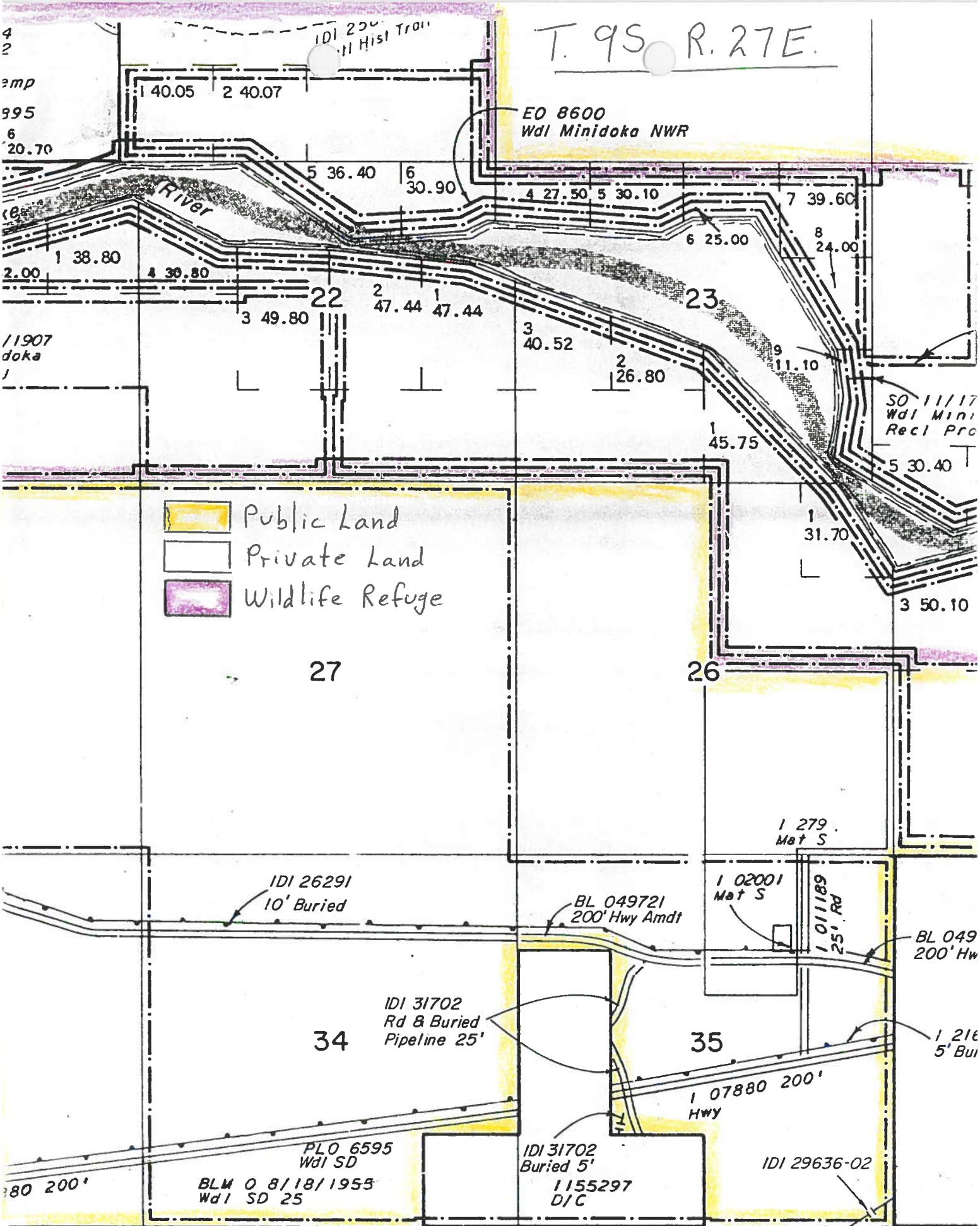
For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

T. 10 S., R. 27 E.



T. 9S. R. 27E.



SCALE in Chains

RECEIVED
OCT - 3 2000

Department of Water Resources
Southern Region

FORM APPROVED
OMB NO. 1004-0009
Expires: July 31, 1998

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

LAND USE APPLICATION AND PERMIT
(Sec. 302(b) of P.L. 94-579, October 21, 1976, 43 U.S.C. 1732
APPLICATION

FOR BLM USE ONLY

Application Number

IDI-31626 (RENEWED)

1. Name (first, middle initial, and last) <u>Michael G. Webb</u>	Address (include zip code) <u>HC 76 Box 1050 Ham Falls 8321</u>	Phone (include area code) <u>678-0248-142</u> <u>349-5529</u>								
2. Attach map or sketch showing public lands for which you are applying										
3. Proposed date(s) of use: from <u>1999</u> to <u>2002</u>										
4. Give legal basis for holding interest in lands in the State of <u>Idaho</u> (Check appropriate box at right and explain.)										
<table border="0"><tr><td>☐ Resident</td><td>☒ Partnership</td></tr><tr><td>☐ Corporation</td><td>☐ County</td></tr><tr><td>☐ Local Government</td><td>☐ State Government</td></tr><tr><td>☐ Other</td><td></td></tr></table>			☐ Resident	☒ Partnership	☐ Corporation	☐ County	☐ Local Government	☐ State Government	☐ Other	
☐ Resident	☒ Partnership									
☐ Corporation	☐ County									
☐ Local Government	☐ State Government									
☐ Other										

5. Are the lands now improved, occupied, or used? ☒ Yes ☐ No (If "yes," describe improvements and purposes, identify users and occupants.)
Cropland - Irrigated

6. Do you need access to the land? ☐ Yes ☒ No (Describe needed or existing access)

7a. What do you propose to use the lands for?

Ag Use

b. What improvements and/or land development do you propose? (To complete application processing, engineering and construction drawings may be required.)

None

c. What is the estimated capital cost?

\$ 0

d. What is the source of water for the proposed use?

Wells on private

I CERTIFY That the information given by me in this application is true, complete, and correct to the best of my knowledge and belief and is given in good faith.

Michael G. Webb

(Signature of Applicant)

2-16-99

(Date)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on reverse)

PERMIT

Permission is hereby granted to **Webb Basin Dairy (Michael G. Webb)**
of **HC 76 Box 1050 - American Falls, ID 83211**
to use the following-described lands:

TOWNSHIP	RANGE	SECTION	SUBDIVISION
09	27	35	NE $\frac{1}{4}$ SW $\frac{1}{4}$
10	27	11	SE $\frac{1}{4}$ NE $\frac{1}{4}$
Meridian	Boise	State	Idaho
		County	Cassia
		Acres (number)	13.1

for the purpose of

Farming (Crop/Pivot)

and subject to the following conditions:

- This permit is issued for the period specified below. It is revocable at the discretion of the authorized officer of the Bureau of Land Management, at any time upon notice. This permit is subject to valid adverse claims heretofore or hereafter acquired.
- This permit is subject to all applicable provisions of the regulations (43 CFR 2920) which are made a part hereof.
- This permit may not be assigned without prior approval of the authorized officer of the Bureau of Land Management.
- Permittee shall not enclose roads or trails commonly in public use.
- Authorized representatives of the Department of the Interior, other Federal agencies, and State and local law officials shall at all times have the right to enter the premises on official business.
- Permittee shall pay the United States for any damage to its property resulting from the use.
- Permittee shall notify the authorized officer of address change immediately.
- Permittee shall observe all Federal, State, and local laws and regulations applicable to the premises and to erection or maintenance of signs or advertising displays including the regulations for the protection of game birds and game animals, and shall keep the premises in a neat, orderly, and sanitary condition.
- Permittee shall pay the authorized officer, in advance, the lump sum
- Special conditions (*attach additional sheets, if necessary*)

- of \$ _____ for the period of use authorized by this permit or \$ **980.00**, annually, as rental or such other sum as may be required if a rental adjustment is made.
- Use or occupancy of land under this permit shall commence within _____ months from date hereof and shall be exercised at least _____ days each year.
- Permittee shall take all reasonable precautions to prevent and suppress forest, brush, and grass fires and prevent pollution of waters on or in the vicinity of the lands.
- Permittee shall not cut any timber on the lands or remove other resources from the land without prior written permission from the authorized officer. Such permission may be conditioned by a requirement to pay fair market value for the timber or other resources.
- Permittee agrees to have the serial number of this permit marked or painted on each advertising display or other facility erected or maintained under the authority of such permit.
- This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the Equal Opportunity clauses. A copy of this order may be obtained from the signing officer.
- Permittee acknowledges, by signing below, that he/she knows, understands and accepts the terms and conditions under which this permit is issued.

See Attached Stipulations

Permit issued for period

From **April 3, 1999**

To **April 3, 2002**

X Michael G. Webb - Webb Basin Dairy
(Permittee)
Karen F. Skille Acting
(Authorized Officer)
AREA MANAGER
(Title) **4-5-99**
(Date)

INSTRUCTIONS

- Submit, in *duplicate*, to any local office of the Bureau of Land Management having jurisdiction of the lands.
- Applications for Land Use Permits will not be accepted unless a notification of the availability of the land for non-BLM use (*Notice of Realty Action*) has been published in the Federal Register and for 3 weeks thereafter in a newspaper of general circulation. This provision does not apply in those situations where the publication of

a (*Notice of Realty Action*) has been waived by the authorized officer.

- If the annual rental exceeds \$250 dollars per year; costs of processing the application *must* be paid by the applicant in advance.
- The authorized officer may require additional information to process an application. Processing will be deferred until the required information is furnished by the applicant.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that:

Information is needed to process application for land use authorizations, pursuant to 43 CFR Section 2920. Information shows if the applicant and proposer meet the requirements of 43 CFR Section 2920.1. Applicant *must* respond before he/she can be granted an authorization to use public lands.

Terms and Conditions

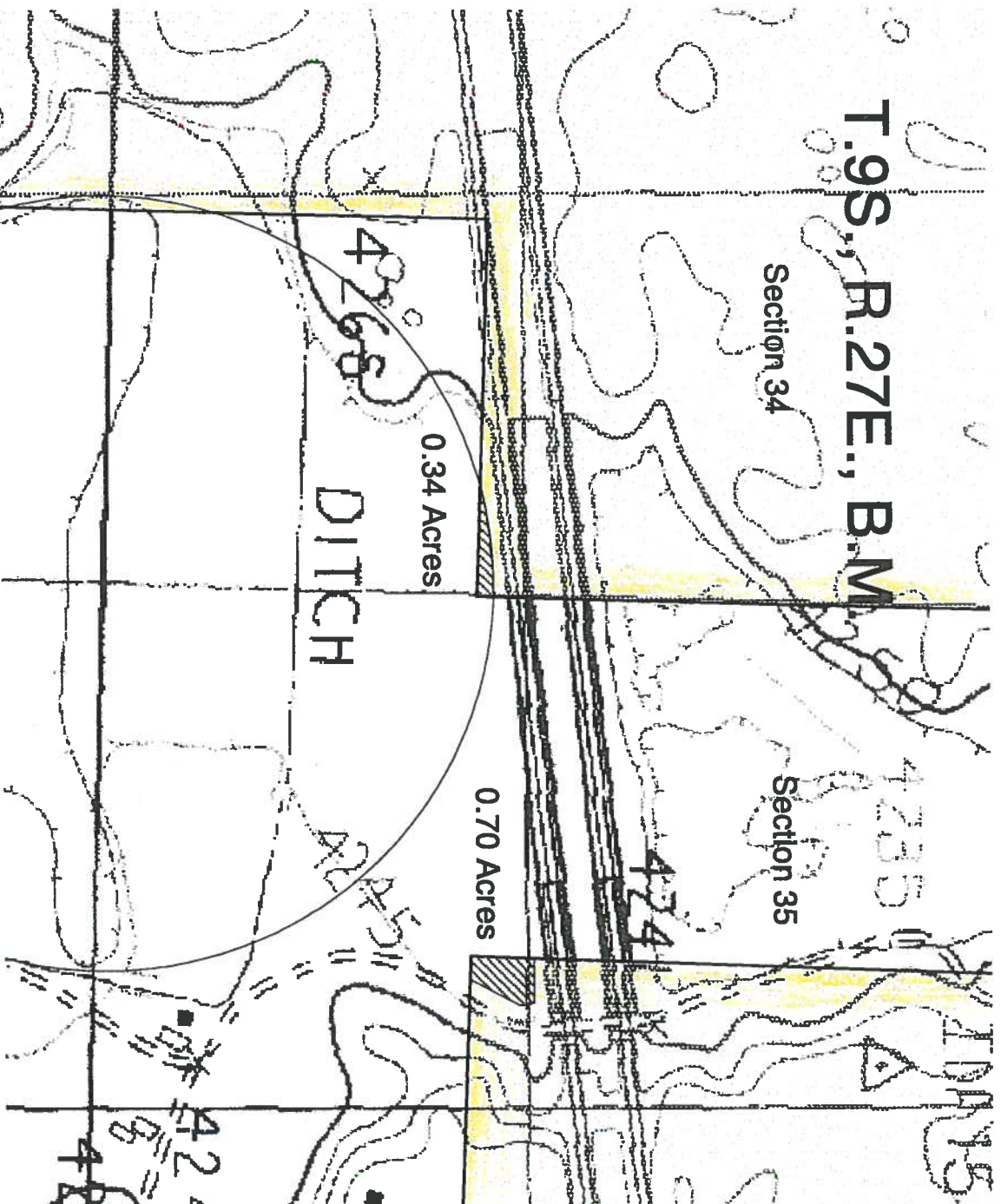
1. This permit does not authorize any changes in the permittee's present use of the subject public land. No additional acreage may be cultivated and no additional acreage may be irrigated. If the permittee desires to make any change in the uses authorized by this permit, he must first obtain written permission from the authorized officer
2. The Permittee shall permit free and unrestricted public access to and upon the permit area for all lawful purposes except for those specific areas designated as restricted by the authorized officer to protect the public, wildlife, livestock, or facilities constructed within the permit area.
3. The Permittee shall be responsible for weed control within the limits of the permit area. The Permittee is responsible for consultation with the authorized officer and/or local authorities for acceptable weed control methods.
4. The Permittee shall maintain the permit area in a sanitary condition at all times; waste materials shall be disposed of promptly at an appropriate waste disposal site. 'Waste' means all discarded matter including, but not limited to, human waste, trash, garbage, refuse, oil drums, petroleum products, ashes, and equipment.
5. Title to water associated with this permit shall continue to be legally authorized by the Idaho State Department of Water Resources (IDWR). Failure of the permittee to remain in compliance with IDWR requirements regarding the use of water to the satisfaction of the Bureau of Land Management (BLM) Authorized Officer will result in the automatic termination of this permit in accordance with 43 CFR 2920.9-3. No rights to the public lands accrue due to their description as the place of use in conjunction with a water right, beyond those described specifically by this permit nor beyond the term of this permit.
6. Thirty days prior to expiration of the permit, the permittee shall contact the authorized officer to arrange a joint inspection of the permit area. This inspection will be held to agree to an acceptable termination and rehabilitation plan. This plan shall include, but is not limited to, removal of facilities, drainage structures, or surface material, recontouring, topsoiling, or seeding. The authorized officer must approve the plan in writing prior to the Permittee's commencement of any termination activities.
7. The Permittee agrees to defend, indemnify, and hold harmless the United States against any damage, injury, or liability rising from any activity within the permit area, including the release of hazardous substances or hazardous waste. This agreement applies without regard to whether an action or release is caused by the Permittee, its licensee(s), permittee(s) or unrelated third party.

8. The Authorized Officer will not provide or guarantee a water source or supply for the farming operation authorized by this permit.

9. Use of pesticides shall comply with the applicable Federal and State laws. Pesticides shall mean the use of all herbicides, rodenticides, and insecticides used on the premises. Pesticides shall be used only in accordance with their registered uses and within limitations imposed by the Secretary of the Interior. Prior to the use of pesticides, the holder shall obtain from the authorized officer written approval of a plan showing the type and quantity of material to be used, pest(s) to be controlled, method of application, location of storage and disposal of containers, and any other information deemed necessary by the Authorized Officer. Emergency use of pesticides shall be approved in writing by the Permittee prior to such use.

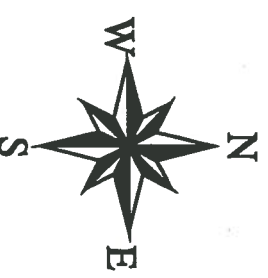
10. The Permittee shall comply with all applicable Federal laws and regulations existing or hereafter enacted or promulgated. In any event, the Permittee shall comply with the Toxic Substance Control Act of 1976 as amended, 15 U.S.C. §2601 et seq. (1982) with regards to any toxic substances that are used, generated by or stored on the permit area or on facilities authorized under this permit. (See 40 CFR §702-799 and especially, provisions on polychlorinated biphenyl, 40 CFR §761.1 - 761.193.) Additionally, any release of toxic substances (leaks, spill, etc.) in excess of the reportable quantity established by 40 CFR Part 117 shall be reported as required by the Comprehensive Environmental Response, Compensation, and Liability Act, section 102b. A copy of any report required or reportable release or spill of any toxic substances shall be furnished to the Permittee concurrent with the filing of the reports to the involved Federal or State agency.

Webb Basin Dairy Land Use Permit (IDI-31626)

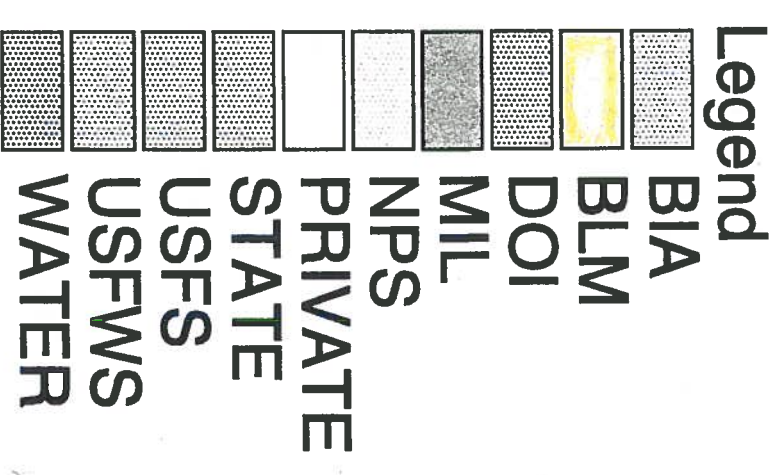
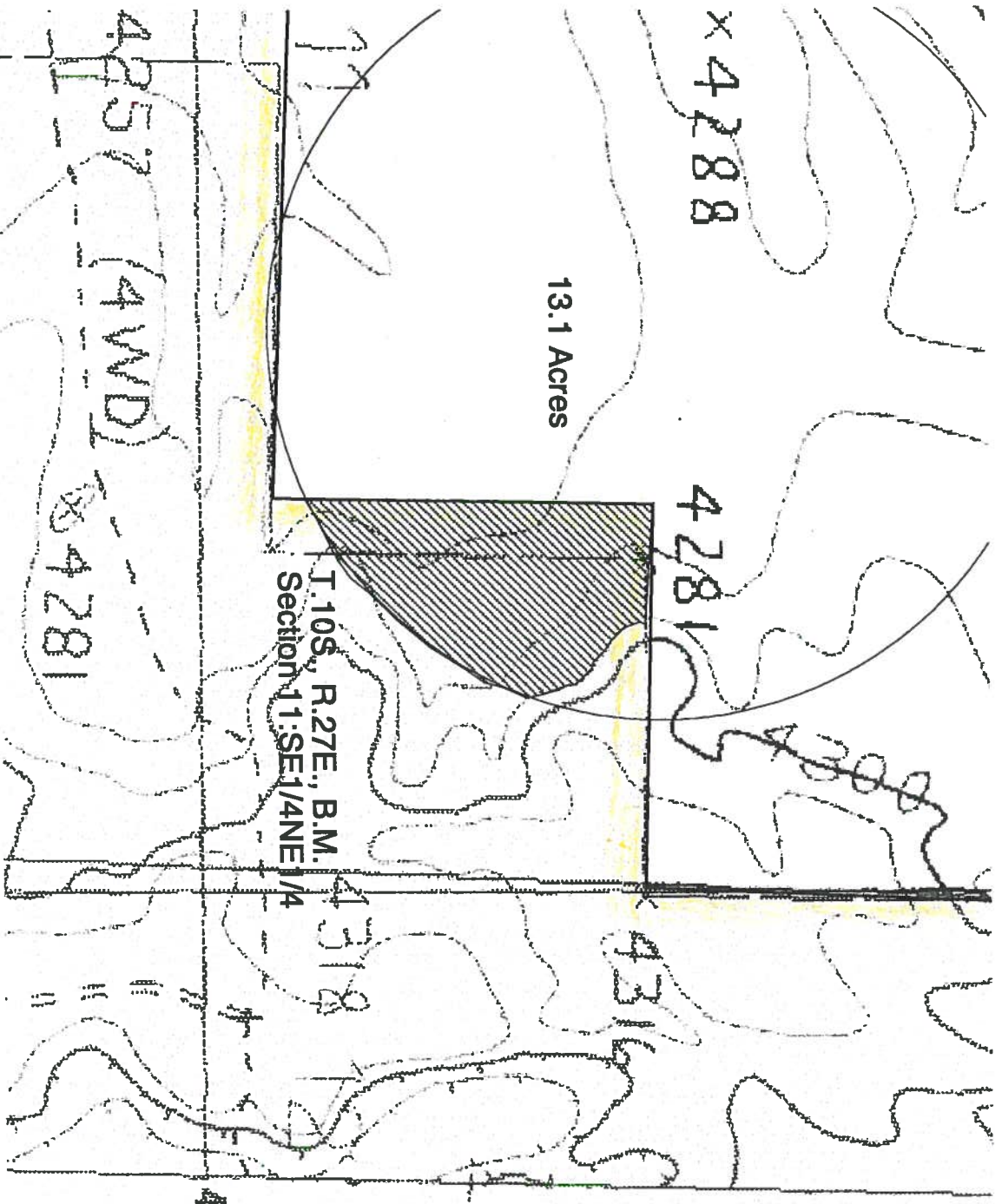


Legend

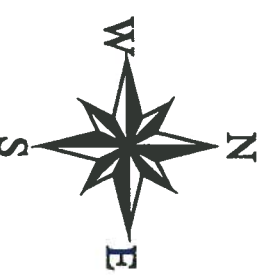
	BIA
	BLM
	DOI
	MIL
	NPS
	PRIVATE
	STATE
	USFS
	USFWS
	WATER



Webb Basin Dairy Land Use Permit (IDI-31626)



1:7201



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

LAND USE APPLICATION AND PERMIT
Sec. 302(b) of P.L. 94-579, October 21, 1976, 43 U.S.C. 1732

FORM APPROVED
OMB NO. 1004-0009
Expires: August 31, 1986

FOR BLM USE ONLY

Application Number
I-31626

APPLICATION

ID-2-LP-96-02

1. Name (first, middle initial, and last) <u>Brent L Webb</u>	Address (include zip code) <u>HC 76 Box 1050 Am. Falls 83211</u>	Phone (include area code) <u>0-208 349 5545</u> <u>H-208 349 5532</u>
--	---	---

2. Attach map or sketch showing public lands for which you are applying

3. Proposed date(s) of use: from 1996 to 1999

4. Give legal basis for holding interest in lands in the state of Idaho
(Check appropriate box and explain.)

- | | |
|---|---|
| ☐ Resident | ☒ Partnership |
| ☐ Corporation | ☐ County |
| ☐ Local Government | ☐ State Government |
| ☐ Other | |

5. Are the lands now improved, occupied, or used? ☒ Yes ☐ No (If "yes," describe improvements and purposes, identify users and occupants.)

Crop - pivot

6. Do you need access to the land? ☐ Yes ☒ No (Describe needed or existing access)

7a. What do you propose to use the lands for?

Ag.

b. What improvements and/or land development do you propose? (To complete application processing, engineering and construction drawings may be required.)

None

c. What is the estimated capital cost?
\$ 0

d. What is the source of water for the proposed use?

Well on private

I CERTIFY That the information given by me in this application is true, complete, and correct to the best of my knowledge and belief and is given in good faith.

X Brent L Webb
(Signature of Applicant)

5-16-96
(Date)

PERMIT

Permission is hereby granted to **Webb Basin Dairy (Brent Webb)**
of **HC 76 Box 1050 - American Falls, ID 83211**
to use the following-described lands:

Permit Number
I-31626
ID-2-LP-96-02

TOWNSHIP	RANGE	SECTION	SUBDIVISION
10S	27E	11	SE1NE1

Meridian	Boise	State	Idaho	County	Cassia	Acres (number)	13.1
----------	-------	-------	-------	--------	--------	----------------	------

for the purpose of

Farming (Crop/Pivot)

and subject to the following conditions:

1. This permit is issued for the period specified below. It is revocable at the discretion of the authorized officer of the Bureau of Land Management, at any time upon notice. This permit is subject to valid adverse claims heretofore or hereafter acquired.
2. This permit is subject to all applicable provisions of the regulations (43 CFR 2920) which are made a part hereof.
3. This permit may not be assigned without prior approval of the authorized officer of the Bureau of Land Management.
4. Permittee shall not enclose roads or trails commonly in public use.
5. Authorized representatives of the Department of the Interior, other Federal agencies, and State and local law officials shall at all times have the right to enter the premises on official business.
6. Permittee shall pay the United States for any damage to its property resulting from the use.
7. Permittee shall notify the authorized officer of address change immediately.
8. Permittee shall observe all Federal, State, and local laws and regulations applicable to the premises and to erection or maintenance of signs or advertising displays including the regulations for the protection of game birds and game animals, and shall keep the premises in a neat, orderly, and sanitary condition.
9. Permittee shall pay the authorized officer, in advance, the lump sum of \$ _____ for the period of use authorized

by this permit or \$ **917.00** dollars, annually, as rental or such other sum as may be required if a rental adjustment is made.

10. Use or occupancy of land under this permit shall commence within _____ months from date hereof and shall be exercised at least _____ days each year.

11. Permittee shall take all reasonable precautions to prevent and suppress forest, brush, and grass fires and prevent pollution of waters on or in the vicinity of the lands.

12. Permittee shall not cut any timber on the lands or remove other resources from the land without prior written permission from the authorized officer. Such permission may be conditioned by a requirement to pay fair market value for the timber or other resources.

13. Permittee agrees to have the serial number of this permit marked or painted on each advertising display or other facility erected or maintained under the authority of such permit.

14. This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the Equal Opportunity clauses. A copy of this order may be obtained from the signing officer.

15. Permittee acknowledges, by signing below, that he/she knows, understands and accepts the terms and conditions under which this permit is issued.

16. Special conditions (attach additional sheets, if necessary)

See Attached Stipulations

Permit issued for period

From **April 3, 1996**

To **April 3, 1999**

X Brent L Webb
(Permittee)

[Signature]
(Authorized Officer)

Snake River Area Manager

5-17-96

(Title)

(Date)

INSTRUCTIONS

1. Submit, in duplicate, to any local office of the Bureau of Land Management having jurisdiction of the lands.

2. Applications for Land Use Permits will not be accepted unless a notification of the availability of the land for non-BLM use (Notice of Realty Action) has been published in the Federal Register and for 3 weeks thereafter in a newspaper of general circulation. This provision does not apply in those situations where the publication of a (Notice of Realty Action) has been

waived by the authorized officer.

3. If the annual rental exceeds \$250 dollars per year; costs of processing the application must be paid by the applicant in advance.

4. The authorized officer may require additional information to process an application. Processing will be deferred until the required information is furnished by the applicant.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et. seq.) requires us to inform you that:

Information is needed to process application for land use authorizations, pursuant to 43 CFR Section 2920. Information shows if the applicant and proposed use meet the requirements of 43 CFR Section 2920.1. Applicant must respond before he/she can be granted an authorization to use public lands.

ATTACHMENT "A"

1. Title to water associated with this permit shall continue to be legally authorized by the Idaho State Department of Water Resources (IDWR). Failure of the permittee to remain in compliance with IDWR requirements regarding the use of water to the satisfaction of the Bureau of Land Management (BLM) Authorized Officer will result in the automatic termination of this permit in accordance with 43 CFR 2920.9-3. No rights to the public lands accrue due to their description as the place of use in conjunction with a water right, beyond those described specifically by this permit nor beyond the term of this permit.
2. Evidence of an application with the IDWR for water associated with this permit must be submitted to BLM. As soon as IDWR action on the water application has been taken, the permittee shall notify the BLM Authorized Officer and provide a copy of the IDWR water authorization, or will accept termination of this permit if IDWR rejects the application for water.
3. The permittee shall cause title to water associated with this permit to be transferred to the sole name of the United States at the end of three years from the issuing date of this permit if the use is to continue under this or a renewed authorization.
- 4. This permit does not authorize any changes in the permittees present use of the subject public land. No additional acreage may be cultivated and no additional acreage may be irrigated. If the permittee desires to make any change in the uses authorized by this permit, he must first obtain written permission from the authorized officer.
- 4. The permittee shall be responsible for weed control on disturbed areas within the limits of the permit. The holder is responsible for consultation with the authorized officer and/or local authorities for acceptable weed control methods (within limits imposed in the grant stipulations).
- 5. Use of pesticides shall comply with the applicable Federal and state laws. Pesticides shall be used only in accordance with their registered uses and within limitations imposed by the Secretary of the Interior. Prior to the use of pesticides, the permittee shall obtain from the authorized officer written approval of a plan showing the type and quantity of material to be used, pest(s) to be controlled, method of application, location of storage and disposal of containers, and any other information deemed necessary by the authorized officer. Emergency use of pesticides shall be approved in writing by the authorized officer prior to such use.

6. Permit area shall be maintained in a sanitary condition at all times; waste materials at those sites shall be disposed of promptly at an appropriate waste disposal site. "Waste" means all discarded matter including, but not limited to, human waste, trash, garbage, refuse, oil drums, petroleum products, ashes, and equipment.
7. Thirty days prior to termination of the permit, the permittee shall contact the authorized officer to arrange a joint inspection of the permit. This inspection will be held to agree to an acceptable termination (and rehabilitation) plan. This plan shall include, but is not limited to, removal of facilities, drainage structures, or surface material, recontouring, topsoiling, or seeding. The authorized officer must approve the plan in writing prior to the permittee's commencement of any termination activities.
8. The permittee shall protect all survey monuments found within the permit. Survey monuments include, but are not limited to, General Land Office and Bureau of Land Management Cadastral Survey Corners, reference corners, witness points, U.S. Coastal and Geodetic benchmarks and triangulation stations, military control monuments, and recognizable civil (both public and private) survey monuments. In the event of obliteration or disturbance of any of the above, the permittee shall immediately report the incident, in writing, to the authorized officer and the respective installing authority if known. Where General Land Office or Bureau of Land Management permit monuments or references are obliterated during operations, the permittee shall secure the services of a registered land surveyor or a Bureau cadastral surveyor to restore the disturbed monuments and references using surveying procedures found in the Manual of Surveying Instructions for the Survey of the Public Lands in the United States, latest edition. The permittee shall record such survey in the appropriate county and send a copy to the authorized officer. If the Bureau cadastral surveyors or other Federal surveyors are used to restore the disturbed survey monument, the permittee shall be responsible for the survey cost.

MINIDOKA NATIONAL WILDLIFE REFUGE

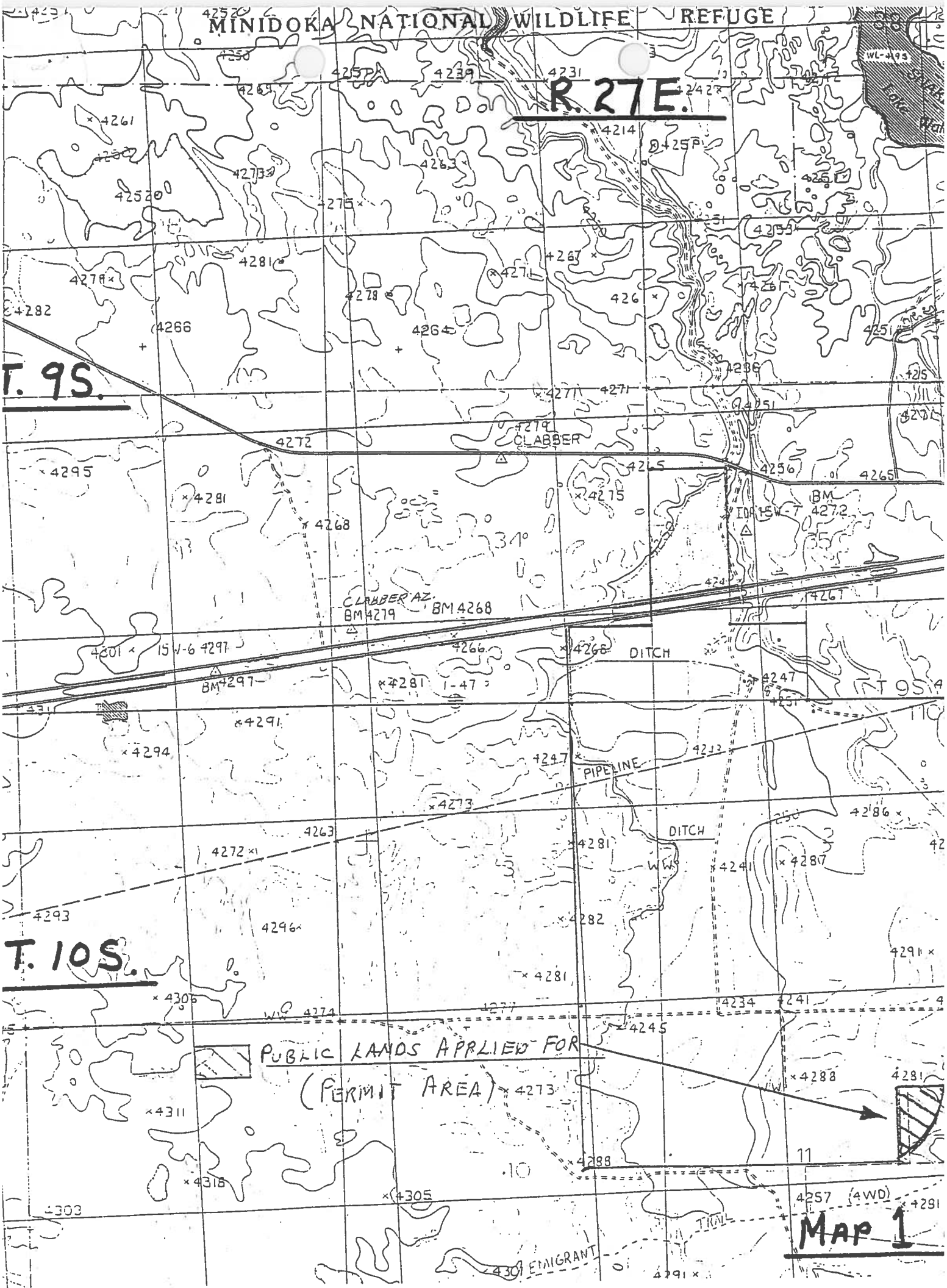
R. 27E.

T. 9S.

T. 10S.

PUBLIC LANDS APPLIED FOR
(PERMIT AREA)

Map 1



MEMO TO FILE

FROM: Georgia Satterlee
DATE: 13 April 1999
RE: Transfer per 43-02352,-02336,-07005,-07016

The enclosed transfer, filed by Webb Basin Dairy, Doug Webb, Michael Webb, et. al., was generated because BLM made a call to public property (approximately 15 acres) being irrigated. Despite the BLM issue, the actual irrigated land needed to be clarified, especially since the review for irrigation claims in Basin 43 will proceed this season.

The specific BLM land being irrigated:
0.5 acre in NESE $\frac{1}{4}$ Section 34 and 0.5 acre in NESW $\frac{1}{4}$ Section 35, T09S, R27E; & 14.3 acres in the SENE $\frac{1}{4}$ Section 11, T10S, R27E.

According to Mr. Davis, BLM requests the land to be continued watered with the appropriate rights. The best way to rectify the situation was to have the Webb's file an application for transfer to identify the entire acreage. Once this transfer is approved, the 15 BLM acres will be proportioned out by a Change of Ownership.

Once the lease is expired the rights will go back to the Webbs. Of course, another transfer will be necessary if they have to move the rights off of BLM land to other ground.

The rights are as follows:

LICENSED RIGHTS

43-02352	04/15/1956	4.74 cfs	237 acres
43-02336	04/20/1956	4.00 cfs	229 acres
43-07005	07/02/1968	6.40 cfs	320 acres and stockwater
43-07016	12/30/1970	2.70 cfs	340 acres

ADJUDICATION CLAIMS

A43-02352	04/15/1956	4.74 cfs	1126 acres
A43-02336	04/20/1956	4.00 cfs	1126 acres
A43-07005	07/02/1968	6.40 cfs	1126 acres and stockwater
A43-07016	12/30/1970	2.70 cfs	1126 acres

The combined rights cannot exceed 15.23 cfs

The actual irrigated acres have be delineated on Part 1.,5. There are some areas that appear to have been irrigated after the adjudication commencement date, for example, portions of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 2, T10S, R27E. I discussed this issue with KKC, who then discussed it with Dave Tuthill. Since the department is trying to be user friendly, the actual irrigation will be identified as approximately 1051 acres.

The BLM Land Use Permit plus the letter from Steve Davis, dated February 17, 1999, is included in the file.

T # 544

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant WEBB BASIN DAIRY Phone (208) 349-5545

Post Office address HC 76 BOX 1050, AMERIS, ID 83211

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes SHOW ACTUAL IRRIGATION AND POINTS OF DIVERSION(S)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>43-02352</u>	<u>04-15-1956</u>	<u>4.74</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
<u>43-02336</u>	<u>04-20-1956</u>	<u>4.00</u>	<u>" "</u>	<u>"</u> to <u>"</u>
<u>43-07005</u>	<u>07-02-1968</u>	<u>6.4</u>	<u>" "</u>	<u>"</u> to <u>"</u>
<u>43-07016</u>	<u>12-30-1970</u>	<u>2.7</u>	<u>" "</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 17.84* cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion: * LIMITED TO 15.23 CFS WHEN COMBINED

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SW	35	09S	27E	CASSIA	GDS TAG A0002919
	NW	NW	NE	02	10S	27E	" "	" " A0002915
	NW	NW	SW	02	"	"	" "	" " A0002916
	NW	NE	NW	11	"	"	" "	" " A0002918

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
09S	27E	34		:										0.5			34.8	35.3	
		35								0.5	5.1	40.1	18.2					63.9	
10S	27E	02	30.4	28.3	30.3	25.3	37.9	40.3	33.2	39.3	32.9	39	40.3	37.3	36.8	40.1	37.9	40.4	569.7
				LOT 2			LOT 3	LOT 4											
		03	33.9			8.6								7.2			13.4	63.1	
				LOT 1															
		10	29.7			9.6													39.3
		11	26.6	40.3	40.3	14.3	38.8	40.3	39	40.3									279.9

Total acres 1051.2

PART 1

6. General Information:

a. Description of diversion system 4 WELLS & PUMPS FORM ONE COMMON SYSTEM

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

ACTUAL IRRIGATED ACRES ARE IDENTIFIED ON GIS MAP

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02336

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	4.00 CFS

SOURCE

GROUNDWATER

Priority: 04/20/1956

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 35, Township 09S, Range 27E
 NWNE , Sec. 2, Township 10S, Range 27E
 NWSW , Sec. 2, Township 10S, Range 27E
 SENW , Sec. 11, Township 10S, Range 27E
 CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	27E	34	SESE 25			25
		35	NWSW 4	SWSW 39	SESW 1	44
10S	27E	2	Lot 4(NWNW) 37	SWNW 31	NWSW 22	118
			SWSW 28			42
		3	Lot 1(NENE) 33	SENE 9		229
Total number of acres irrigated:						229

CONDITIONS/REMARKS:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. The issuance of this right does not grant any right-of-way or easement across the land of another.
3. P/D COMBINED W/43-2352, 43-7005 & 43-7016.
4. TRANS. 1618, 1662 & 1915.
5. THAT THE WELL WITHIN THE NW1/4 SW1/4 S2, T10S, R27E BE ABANDONED AND PERMANENTLY SEALED PRIOR TO THE WITHDRAWAL OF WATER FROM THE NEW WELL IN THE SE1/4 NW1/4, S11, T10S, R27E, B.M.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02352

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	4.74 CFS

SOURCE

GROUNDWATER

Priority: 04/15/1956

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 35, Township 09S, Range 27E
NWNE , Sec. 2, Township 10S, Range 27E
NWSW , Sec. 2, Township 10S, Range 27E
SENW , Sec. 11, Township 10S, Range 27E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
10S	27E	2	Lot 2(NWNE)	9	SWNE	23	Lot 3(NENW)	14	
			Lot 4(NWNW)	1	SWNW	7	SENW	39	
			NESW	40	NWSW	13	SWSW	12	
			SESW	31	NWSE	20	SWSE	28	237
Total number of acres irrigated:									237

CONDITIONS/REMARKS:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. P/D COMBINED WITH RTS. 43-2336, 43-7005 & 43-7016 BY TRANS. 1915.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-07016

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	2.70 CFS

SOURCE

GROUNDWATER

Priority: 12/30/1970

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 11, Township 10S, Range 27E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	27E	10	NENE 40	SENE 40		80
		11	NENE 20	NWNE 40	SWNE 40	
			NENW 40	NWNW 40	SWNW 40	
			SENE 40			260
						340

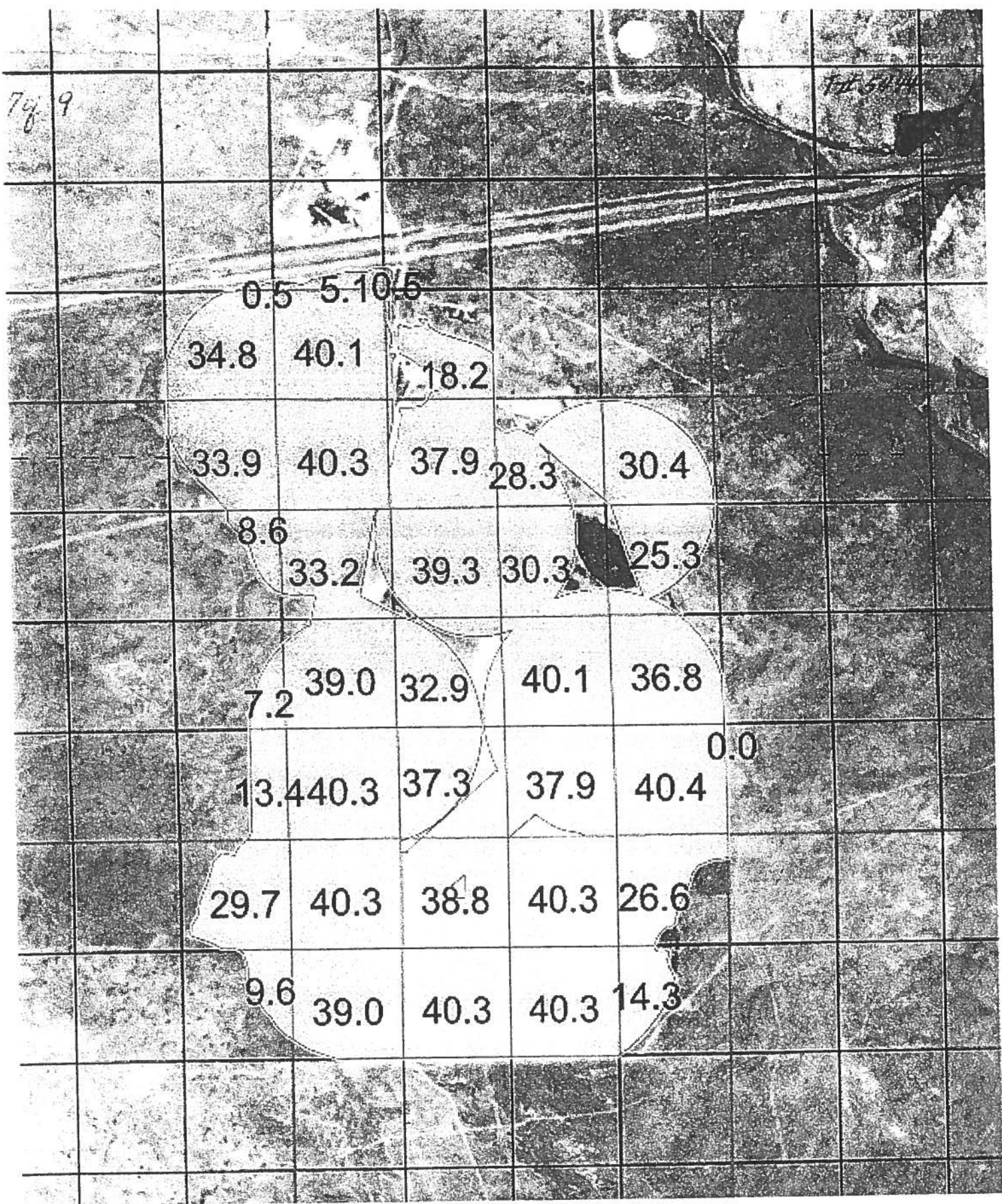
Total number of acres irrigated: 340

CONDITIONS/REMARKS:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. P/D COMBINED W/OTHER RTS. TO FORM ONE COMMON SYSTEM BY TRANS.
3. 1915.
4. A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPT. SHALL BE PERMANENTLY MAINTAINED AS PART OF THE DIVERSION WORKS.

Fig 9

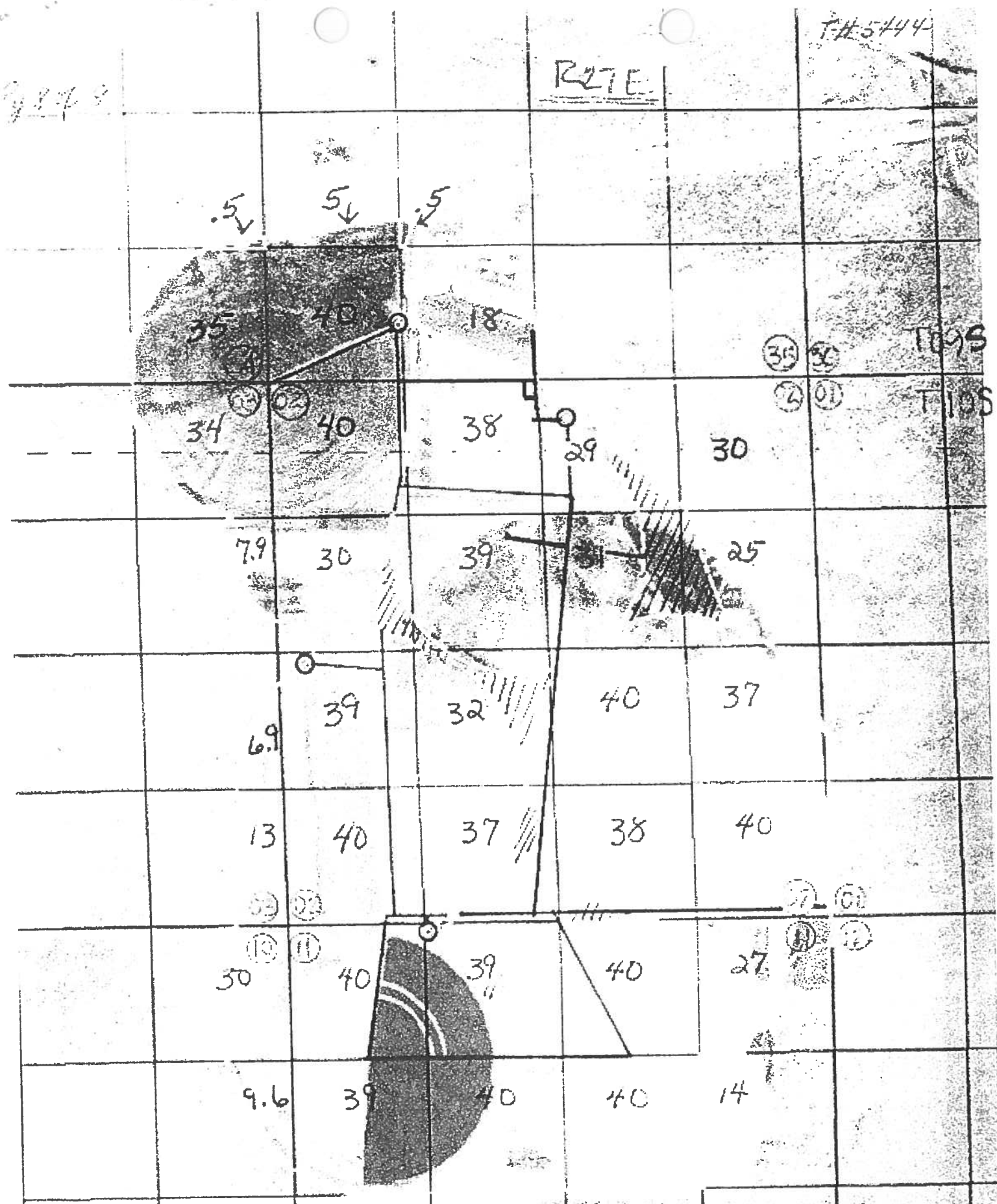
Fig 5044



R27 E.

195

TIES

 = dried land

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

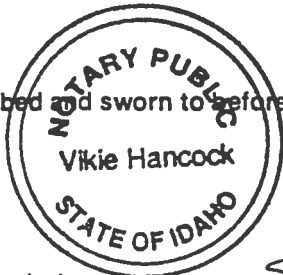
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 12th day of April, 19 99

Webb Basin Dairy by David C. Webb
(Signature of Applicant)

Vikie Hancock
(Notary Public)



My commission expires 5-7-2003

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 3 attachments

Received by GLS Date 12Ap99 Protest filed by S022010 1100hrs

Prelim. check by GLS Fee \$100

Receipted by GLS Date 12Ap99

Published in Id. Ed. Press Copies of protest forwarded by _____

Pub. dates 04/26 & 05/03/99 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5444
WATER RIGHT NO(S) . 43-02336/43-02352/43-07005/43-07016

RECEIVED

APR 21 2000

Department of Water Resource
Southern Region

This is to certify that: WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS ID 83211

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02336 :			
IRRIGATION	04/01 to 11/01	4.00 CFS	916.0 AF
Priority: 04/20/1956			
Right No. 43-02352 :			
IRRIGATION	04/01 to 11/01	4.74 CFS	948.0 AF
Priority: 04/15/1956			
Right No. 43-07005 :			
IRRIGATION	05/01 to 10/15	6.40 CFS	1280.0 AF
Priority: 07/02/1968			
Right No. 43-07016 :			
IRRIGATION	04/01 to 11/01	2.70 CFS	1144.0 AF
Priority: 12/30/1970			
	TOTAL:	* 15.23 CFS	* 4204.8 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SE SWSW , Sec. 35, Township 09S, Range 27E
Lot 2 (NW NENE), Sec. 2, Township 10S, Range 27E
NW NWSW , Sec. 2, Township 10S, Range 27E
NW NENW , Sec. 11, Township 10S, Range 27E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	27E	34	NESE 0.5	SESE 34.8		35.3
		35	NESW 0.5	NWSW 5.1	SWSW 40.1	
			SESW 18.2			63.9

TRANSFER NO. 5444
WATER RIGHT NO(S). 43-02336/43-02352/43-07005/43-07016

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
10S	27E	2	Lot 1 (NENE)	30.4	Lot 2 (NWNE)	28.3	SWNE	30.3	
			SENE	25.3	Lot 3 (NENW)	37.9	Lot 4 (NWNW)	40.3	
			SWNW	33.2	SENE	39.3	NESW	32.9	
			NWSW	39	SWSW	40.3	SESW	37.3	
			NESE	36.8	NWSE	40.1	SWSE	37.9	
			SESE	40.4					569.7
		3	Lot 1 (NENE)	33.9	SENE	8.6	NESE	7.2	
			SESE	13.4					63.1
		10	NENE	29.7	SENE	9.6			39.3
		11	NENE	26.6	NWNE	40.3	SWNE	40.3	
			SENE	14.3	NENW	38.8	NWNW	40.3	
			SWNW	39	SENE	40.3			279.9
			Total number of acres irrigated:						1051.2

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Approval of Transfer 5444 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 5444 shall not exceed 15.23 cfs, nor total combined annual volume of 4204.8 af.
- ** 8. Right 43-02336 is limited to the irrigation of 229 acres within the place of use described above in a single irrigation season.

TRANSFER NO. 5444
WATER RIGHT NO(S). 43-02336/43-02352/43-07005/43-07016

CONDITIONS OF APPROVAL AND REMARKS

- ** 9. Right 43-02352 is limited to the irrigation of 237 acres within the place of use described above in a single irrigation season.
- ** 10. Right 43-07005 is limited to the irrigation of 320 acres within the place of use described above in a single irrigation season.
- ** 11. Right 43-07016 is limited to the irrigation of 340 acres within the place of use described above in a single irrigation season.
- ** 12. Rights 43-02336, 43-02352, 43-07005 and 43-07016 when combined shall not exceed the irrigation of 1051.2 acres.
- 13. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/01 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Dated this 19th day of

April, 2000.


Chief, Water Allocation Bureau

MEMO TO FILE: Transfer: #5444 Webb Basin Dairy

WR: 43-02336, 43-02352, 43-07005, & 43-07016

AJ: A43-02336, A43-02352, A43-07005, & A43-07016

EMPLOYEE: Jeanie Robertson, Adjudication

DATE: July 31, 1999

I recommend approval of this transfer with the conditions proposed by Georgia Satterlee. I worked with Georgia and the applicants in the initial filing process of the transfer and created the GIS shape-file for determining irrigated acres. In reviewing the finished product, it appears to be accurate and I would recommend the SRBA claims accordingly, if the transfer is approved.

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant WEBB BASIN DAIRY Phone (208) 349-5545
Post Office address HC 76 BOX 1050, AMERICAN FALLS, ID. 83211
MICHAEL WEBB #349-5529

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes SHOW ACTUAL IRRIGATION AND POINTS OF DIVERSION(S)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>43-02352</u>	<u>04-15-1956</u>	<u>4.74</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
<u>43-02336</u>	<u>04-20-1956</u>	<u>4.00</u>	<u>" "</u>	<u>"</u> to <u>"</u>
<u>43-07005</u>	<u>07-02-1968</u>	<u>6.4</u>	<u>" "</u>	<u>"</u> to <u>"</u>
<u>43-07016</u>	<u>12-30-1970</u>	<u>2.7</u>	<u>" "</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 17.84* cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion: * LIMITED TO 15.23 CFS WHEN COMBINED

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SW	35	09S	27E	CASSIA	GPS TAG A0002919
	NW	NW	NE	02	10S	27E	" "	" " A0002915
	NW	NW	SW	02	"	"	" "	" " A0002916
	NW	NE	NW	11	"	"	" "	" " A0002918

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
09S	27E	34													0.5			34.8	35.3
		35									0.5	5.1	40.1	18.2					63.9
10S	27E	02	30.4	28.3	30.3	25.3	37.9	40.3	33.2	39.3	32.9	39	40.3	37.3	36.8	40.1	37.9	40.4	569.7
			LOT 2				LOT 3	LOT 4											
		03	33.9			8.6									7.2			13.4	63.1
			LOT 1																
		10	29.7			9.6													39.3
		11	26.6	40.3	40.3	14.3	38.8	40.3	39	40.3									279.9

4/4 Gordon Webb of Webb Basin Dairy was in regarding a small 15 Ac. parcel of BLM ground that they are irrigating in trespass. In the past they have had an agreement with BLM but now BLM is making some changes and wants that portion of the water right for the 15 Ac. to let them continue irrigation. Guess he'll need some sort of agreement with BLM for us to recommend those acres, and then it becomes appurtenant to that land. Without an agreement, we probably won't

MEMORANDUM

From: Roxanne
To: Southern Office Guys
Re: Suspected BLM ownership

=====

Here's the scoop...

I just talked to Fred Price, the State Office BLM employee in charge of SRBA affairs. He would be glad to settle questions of BLM ownership using the master plats at his disposal. Call him at 384-3071 or fax him at 384-3083. I have worked with Fred extensively and I think he'll get back to you quickly and eliminate the need for letters launched into the black hole of their regional offices.

JR ✓

RECEIVED

FEB 19 2002

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 43-02336

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Webb Basin Dairy

Address: HC 76 Box 1050; American Falls, Idaho 83211

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

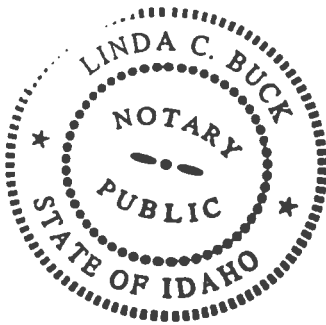
That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Gary A. Madenford
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

February 7, 2002



Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Feb. 8, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Webb Basin Dairy
Address: HC 76 Box 1050; American Falls, Idaho 83211

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2336
NAME AND ADDRESS: WEBB BASIN DAIRY
HC 76 BOX 1050
AMERICAN FALLS ID 83211

**-POU ON BLM
-CLAIMANT IS NOT AUTHORIZED
TO FARM PUBLIC LAND**

SOURCE: GROUND WATER

TRIBUTARY: T09S R27E S34 NESE

QUANTITY: 4.000 CFS
916.00 AFY

**-CLAIMANT IS AUTHORIZED TO FARM,
BUT AGREEMENT SPLITS BLM
POUs TO BLM.**

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 15.23 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF
4204.8 AF. COMBINED RIGHT NOS.: 43-02336, 43-02352, 43-07005, & 43-07016.

PRIORITY DATE: 04/20/1956

**- SPLIT THIS RIGHT INTO TWO
CLAIMS.**

POINT OF
DIVERSION:

**- CLAIMANT HOLD TITLE TO PVT POUs.
- BLM HOLD TITLE TO BLM POUs.**

T09S R27E S35 SESWSW Within CASSIA County
T10S R27E S2 NWNWE Within CASSIA County
T10S R27E S2 NWNWSW Within CASSIA County
T10S R27E S11 NWNENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	4.000 CFS 916.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE
TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION
USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS
ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CASSIA County

UNAUTHORIZED
AUTHORIZED

T09S R27E S34 BLM NESE	0.5	T09S R27E S34 SESE	34.8
T09S R27E S35 BLM NESW	0.5	T09S R27E S35 NWSW	5.1
T09S R27E S35 SWSW	40.1	T09S R27E S35 SESW	18.2
T10S R27E S10 NENE	29.7	T10S R27E S10 SENE	9.6
T10S R27E S11 NENE	26.6	T10S R27E S11 NWNE	40.3
T10S R27E S11 SWNE	40.3	T10S R27E S11 BLM SENE	14.3
T10S R27E S11 NENW	38.8	T10S R27E S11 NWNW	40.3
T10S R27E S11 SWNW	39.0	T10S R27E S11 SENW	40.3
T10S R27E S02 Lot 1 NENE	30.4	T10S R27E S02 Lot 2 NWNE	28.3
T10S R27E S02 SWNE	30.3	T10S R27E S02 SENE	25.3
T10S R27E S02 Lot 3 NENW	37.9	T10S R27E S02 Lot 4 NWNW	40.3
T10S R27E S02 SWNW	33.2	T10S R27E S02 SENW	39.3
T10S R27E S02 NESW	32.9	T10S R27E S02 NWSW	39.0
T10S R27E S02 SWSW	40.3	T10S R27E S02 SESW	37.3
T10S R27E S02 NESE	36.8	T10S R27E S02 NWSE	40.1
T10S R27E S02 SWSE	37.9	T10S R27E S02 SESE	40.4
T10S R27E S03 Lot 1 NENE	33.9	T10S R27E S03 SENE	8.6
T10S R27E S03 NESE	7.2	T10S R27E S03 SESE	13.4

AUTHORIZED

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1051.2 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 1051.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT
NOS.: 43-02336, 43-02352, 43-07005, & 43-07016.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 229 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

BURLEY FIELD OFFICE
 BURLEY, IDAHO

SEP 5 11 53 AM '00

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-02352</u>	<u>A43-02352</u>	☒	_____	_____	_____
<u>43-02336</u>	<u>A43-02336</u>	☒	_____	_____	_____
<u>43-07005</u>	<u>A43-07005</u>	☒	_____	_____	_____
<u>43-07016</u>	<u>A43-07016</u>	☒	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Webb Basin Dairy
HC 76 Box 1050, American Falls, ID 83211
4. New Owner/Claimant(s) United States Bureau of Land Management
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 15 E. 200 S.
- City, State and ZIP Code Burley, ID 83318
- New Telephone Number 208 678-5514
5. Date you acquired the property not applicable; Public Land

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>43-02352; A43-02352</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.07 CFS; 14.0 AFA</u>	<u>3.5 acres within:</u>
Stock		<u>T9S R27E Sec. 34 NESE</u>
Domestic		<u>35 NESW</u>
Other		<u>T10S R27E Sec. 11 SE NE</u>
Total	<u>0.07 CFS; 14.0 AFA</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>43-02336; A43-02336</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.06 CFS; 13.2 AFA</u>	<u>3.3 acres within:</u>
Stock		<u>T9S R27E Sec. 34 NESE</u>
Domestic		<u>35 NESW</u>
Other		<u>T10S R27E Sec. 11 SE NE</u>
Total	<u>0.06 CFS; 13.2 AFA</u>	

7. Signature of New Owner(s) or Claimant(s) United States Bureau of Land Management
(include title if applicable) Steven R. Davis, Hydrologist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>43-07005; A43-07005</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.09 CFS; 18.8 AFA</u>	<u>4.7 acres within:</u>
~~Stock~~		<u>T9S R27E Sec. 34 NESE</u>
~~Domestic~~		<u>35 NESW</u>
~~Other~~		<u>T10S R27E Sec. 11 SENE</u>
Total	<u>0.09 CFS; 18.8 AFA</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>43-07016; A43-07016</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.04 CFS; 16.9 AFA</u>	<u>5.0 acres within:</u>
~~Stock~~		<u>T9S R27E Sec. 34 NESE</u>
~~Domestic~~		<u>35 NESW</u>
~~Other~~		<u>T10S R27E Sec. 11 SENE</u>
Total	<u>0.04 CFS; 16.9 AFA</u>	

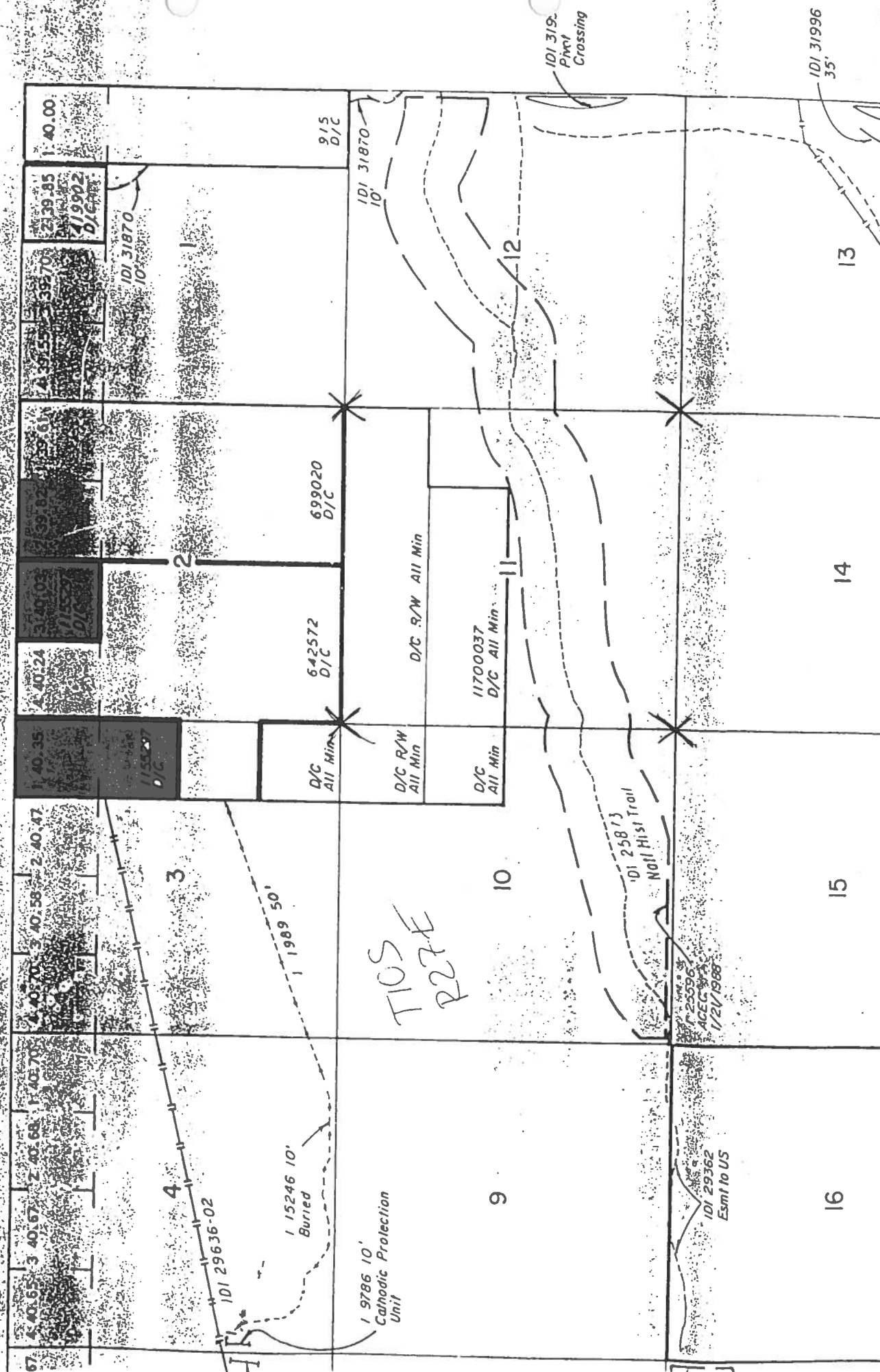
7. Signature of New Owner(s) or Claimant(s) United States Bureau of Land Management
(include title if applicable) Steven R Davis, Hydrologist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

CASSIA COUNTY 031
BURLEY DISTRICT SEC 3

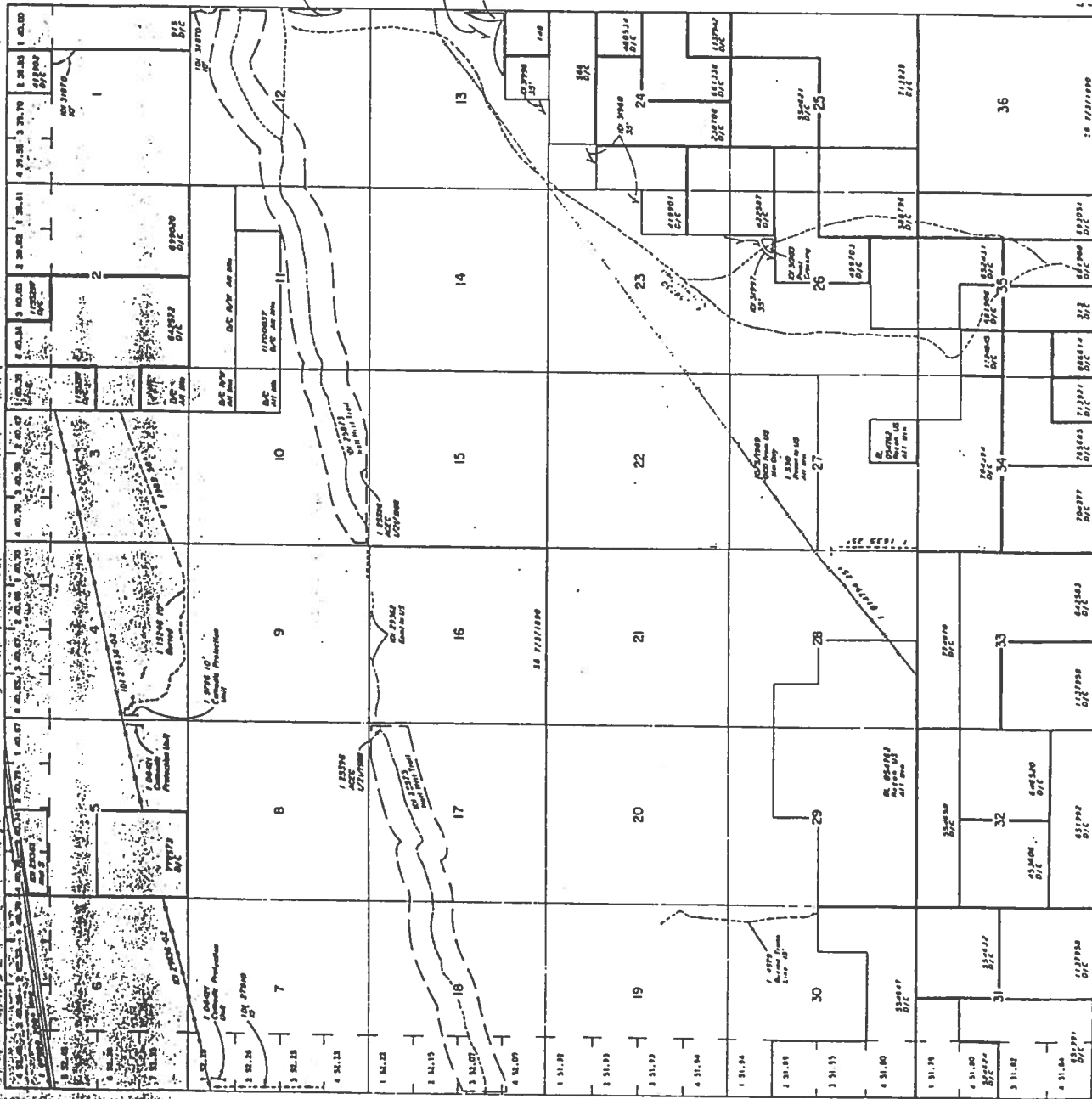


TOWNSHIP 10 SOUTH RANGE 27 EAST OF THE BOISE MERIDIAN, IDAHO

CASSIA COUNTY, IDAHO

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



TRACT NO.	SECTION	ACRES	OWNER
1	1	36.00	100' 34.870' 100' 34.870'
2	2	36.00	100' 34.870' 100' 34.870'
3	3	36.00	100' 34.870' 100' 34.870'
4	4	36.00	100' 34.870' 100' 34.870'
5	5	36.00	100' 34.870' 100' 34.870'
6	6	36.00	100' 34.870' 100' 34.870'
7	7	36.00	100' 34.870' 100' 34.870'
8	8	36.00	100' 34.870' 100' 34.870'
9	9	36.00	100' 34.870' 100' 34.870'
10	10	36.00	100' 34.870' 100' 34.870'
11	11	36.00	100' 34.870' 100' 34.870'
12	12	36.00	100' 34.870' 100' 34.870'
13	13	36.00	100' 34.870' 100' 34.870'
14	14	36.00	100' 34.870' 100' 34.870'
15	15	36.00	100' 34.870' 100' 34.870'
16	16	36.00	100' 34.870' 100' 34.870'
17	17	36.00	100' 34.870' 100' 34.870'
18	18	36.00	100' 34.870' 100' 34.870'
19	19	36.00	100' 34.870' 100' 34.870'
20	20	36.00	100' 34.870' 100' 34.870'
21	21	36.00	100' 34.870' 100' 34.870'
22	22	36.00	100' 34.870' 100' 34.870'
23	23	36.00	100' 34.870' 100' 34.870'
24	24	36.00	100' 34.870' 100' 34.870'
25	25	36.00	100' 34.870' 100' 34.870'
26	26	36.00	100' 34.870' 100' 34.870'
27	27	36.00	100' 34.870' 100' 34.870'
28	28	36.00	100' 34.870' 100' 34.870'
29	29	36.00	100' 34.870' 100' 34.870'
30	30	36.00	100' 34.870' 100' 34.870'
31	31	36.00	100' 34.870' 100' 34.870'
32	32	36.00	100' 34.870' 100' 34.870'
33	33	36.00	100' 34.870' 100' 34.870'
34	34	36.00	100' 34.870' 100' 34.870'
35	35	36.00	100' 34.870' 100' 34.870'
36	36	36.00	100' 34.870' 100' 34.870'

1. 2200 Acres M. B. Section 1st Section at
Supply of Lake Boise, all lands lying 1 of
State River
Sect. 1 to 4 (Incl)
Sect. 5 to 16 (Incl)
Sect. 17 to 28 (Incl)
Sect. 29 to 36 (Incl)

100' 34.870' 100' 34.870'
100' 34.870' 100' 34.870'
100' 34.870' 100' 34.870'
100' 34.870' 100' 34.870'

FOR CREDIT EFFECTIVE DISPOSAL ON USE OF
UNDEVELOPED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
1/1/100	1/1/100

USE PLATS:
100' 34.870' 100' 34.870'

SCALE IN CHAINS
0 10 20 30 40

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

From: DWR03::SHAFF
To: @AJUSERS.DIS
CC: SHAFF
Subj: BLM ISSUE

1-FEB-1994 10:37:39.05

A question on irrigating BLM ground discussed in Twin Falls continues to linger. The attempt here is to clarify our review of a claimed water right.

Situation No. 1 is a claim with the place of use (POU) not including as claimed a tract and irrigated acres found in the field inspection. (For example, part of the field cuts across a corner of a tract). If we acquire information the extra tract may be BLM ground, we must contact the claimant before recommending that tract and acres. This is true whether the claim stated more than or equal to the total number of acres found in the field, or the claim needed amending to include the extra acres. The claimant contact would inquire about 1) whether the tract is BLM land and if so, whether an agreement/use-permit exists to the use of the land by the claimant, or 2) whether the claimant wants to claim these acres to have the tract and acres recommended and that irrigation has occurred for five years or more on this tract. Without an agreement/use-permit or consent of the claimant, we should not recommend the extra tract and acres.

Situation No. 2 is a claim with the POU including a tract(s) and acres confirmed to be irrigated in the field inspection as claimed where part of the POU may be BLM ground. Although the claim could explain the circumstances for irrigating BLM land, the claim is likely silent on explaining the use and states the claimant owns the POU. The claimant contact should inform the claimant about our findings and inquire about the circumstances authorizing the use of BLM ground under a claim of a water right. If the claimant believes she has a legitimate water right to irrigate the questioned lands and the irrigation has occurred for five years or more, we should recommend the water right as found.

Our purpose is not to research every parcel to detect whether the land claimed and found in the field inspection may be lands of the United States. However, we cannot ignore information that comes to our attention either. The information can be a boundary line marked on a photocopy of the ASCS aerial photograph or the symbols denoting public lands on our orthophototquads (OQs). We must follow through on the information placed before us. That lead guides us in reviewing this question.

mc-

Webb Basin Dairy
License

A43-02352 ✓

A43-07005 ✓

A43-02336 ✓

A43-07006 ✓

Permit (dairy)

43-07306 ✓

also

43-07287

Water & Roof Reports

Thank You!

Joni Klemann
Farm Credit
733-6660 Ext #27

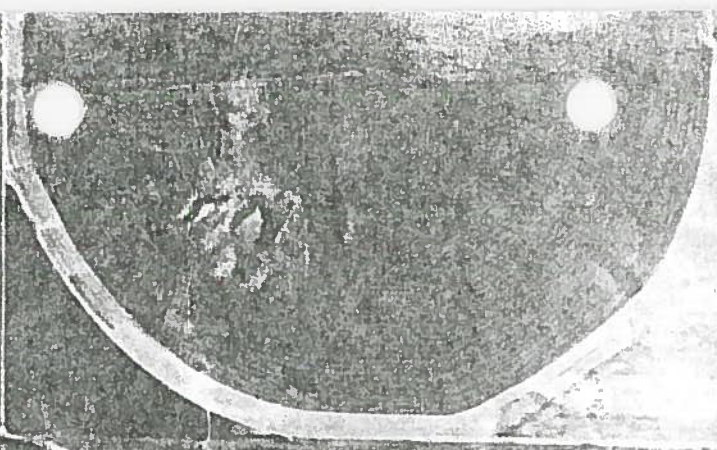
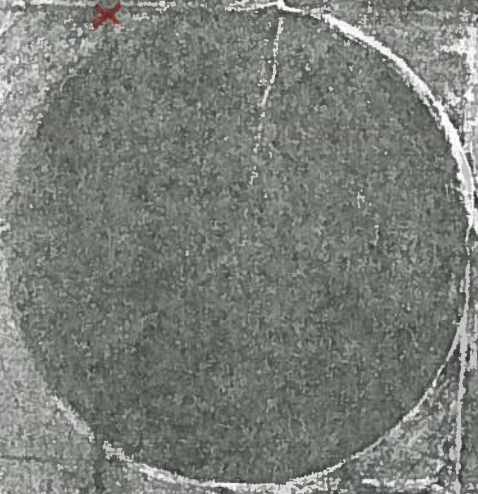
RECEIVED

JAN 09 1997

Department of Water Resources
Southern Region

12:40 pm

Will stop
by later
this P.m.

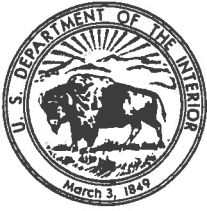


see

24

c 1/4

Township 10S 27E



United States Department of the Interior
BUREAU OF LAND MANAGEMENT

Upper Snake River Districts
Snake River Resource Area
15 East 200 South
Burley, Idaho 83318-9501

RECEIVED

FEB 22 1999

Department of Water Resources
Southern Region

In Reply Refer to:

7250(024)

February 17, 1999

Georgia Satterlee
Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Dear Ms. Satterlee:

This letter is in response to the telephone conversation we had on February 16, 1999, concerning Webb Basin Dairy's water rights. As we discussed, Webb Basin Dairy is permitted to farm certain public land managed by the Bureau of Land Management (BLM). These parcels are located within the legal descriptions listed below: The approximate acreage we show as being farmed is also noted.

T.9S., R.27E., B.M.

Section 34:NE $\frac{1}{4}$ SE $\frac{1}{4}$ (0.5 acres)
35:NE $\frac{1}{4}$ SW $\frac{1}{4}$ (0.5 acres)

T.10S., R.27E., B.M.

Section 11:SE $\frac{1}{4}$ NE $\frac{1}{4}$ (13.1 acres)

A permit to farm these lands was issued three years ago and will expire on April 3, 1999. The permit will be renewed. A condition of the renewal is that, "*The permittee shall cause title to water associated with this permit to be transferred to the sole name of the United States at the end of three years if the use is to continue under this or a renewed authorization.*" In other words, Webb Basin Dairy needs to transfer that portion of their water right used for irrigating the public land identified by the permit to the United States Bureau of Land Management, 15 East 200 South, Burley, ID 83318.

Please note that the Webb Basin Dairy is responsible for all expenses associated with the transfer. Should the irrigation and farming of these lands cease, the BLM would transfer the water right back to the Webb Basin Dairy.

T-# 544

Also, as we talked about, portions of those public lands described below (the P.O.E. lands as you described them) were once irrigated and farmed under a cooperative farm agreement. The cooperative agreement has been terminated and will not be renewed. No farming or application of irrigation water to these parcel is authorized by the Bureau of Land Management.

T.9S., R.28E., B.M.
Section 20:SW¼, NE¼SE¼
21:NE¼SW¼

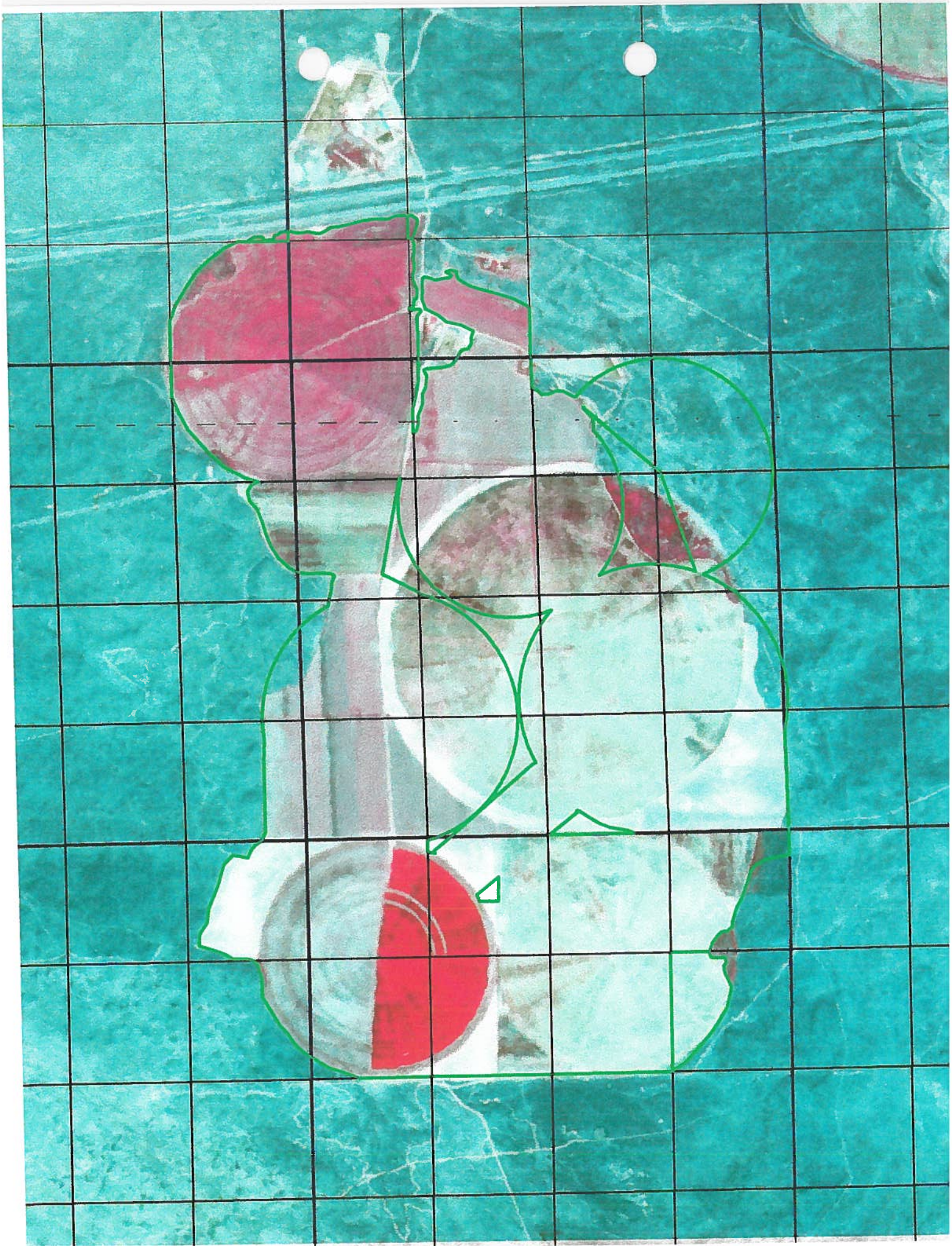
Thank you for your assistance in this water right transfer. If you have questions, please feel free to contact me at (208)677-6626.

Sincerely,

A handwritten signature in cursive script that reads "Steve Davis".

Steve Davis





34

35

R27E

T9S
T10S

3

2

11

6/17/94

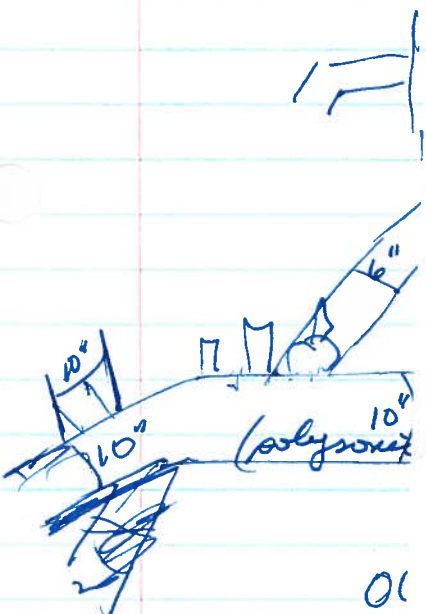
Webb Basin Dairy

(Not
well #1 (by.
motor # msc
sure

pump seri

Badger ma

80 psi (th



Roll pictures: 01

MODE SELECT
INPUT

OUTER DIAMETER
10.8063 IN

PIPE MATERIAL
? CS. SS

WALL THICKNESS
.28100 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
?

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
8.490 IN V

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

06-17 10:3500 *R
+002.30 % AI2

MODE SELECT
TO CHECK

0381.4 MMSEC
099.63 % T0

06-17 10:3600 *R
+ 1.194E 3GPM

MM-DD HH:MM
06-17 11:40

06-17 11:4000 *R
+ 1.192E 3GPM

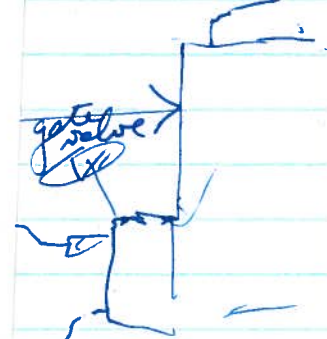
06-17 11:4000 *R
+ 1.190E 3GPM

we pole # 1032)

Hyp 200

Head 483

(not working)



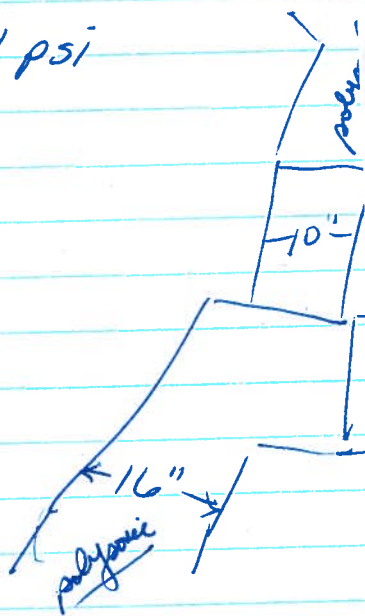
Webb Basin Dairy
2004.p. #1 well
North Well



Webb Basin Dairy
North Well

Well #2
G.E. Motor 350 h.p.
5X6317XC168A

Johnston Pumps (no plate)
their gage 71 psi



picture 5,6
3,879

MODE SELECT
INPUT

OUTER DIAMETER
16.0744 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1450 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
12.807 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

06-17 14:4000 *R
+002.79 % AI2

MODE SELECT
TO CHECK

0589.3 MMSEC
099.91 % TO

06-17 14:4000 *R
+206.846E 16PM

06-17 14:4100 *R
+203.676E 16PM

06-17 14:4100 *R
+206.054E 16PM

06-17 14:4100 *R
+205.261E 16PM

+
↓

MODE SELECT
INPUT

OUTER DIAMETER
10.0264 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1450 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

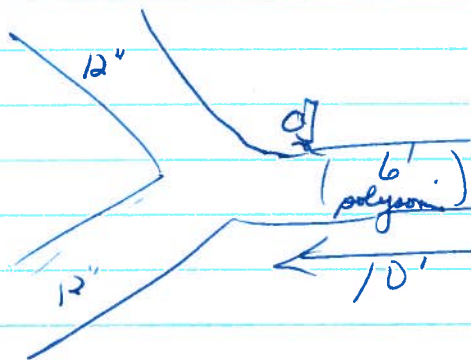


Webb Basin Dairy
Well # 2

Webb Basin Dairy

Well #3

Holloshaft Motor series
Layne & Bowler Pump #4474
their gage 74 psi



see pictures 1, 2, 3, 4

MODE SELECT INPUT

OUTER DIAMETER
12.0957 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
.14300 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
9.379 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

06-17 13:3900 *R
+ 1.294E 3GPM

06-17 13:3900 *R
+002.80 % AI2

MODE SELECT
T0 CHECK

0442.4 MMSEC
100.25 % T0

06-17 13:4000 *R
+002.80 % AI2

06-17 13:4100 *R
+ 1.297E 3GPM

06-17 13:4100 *R
+ 1.303E 3GPM

Well #3

Webb Basin
Dairy



Webb Basin Dairy
Well #3

Well #4 (not running)

pole #508

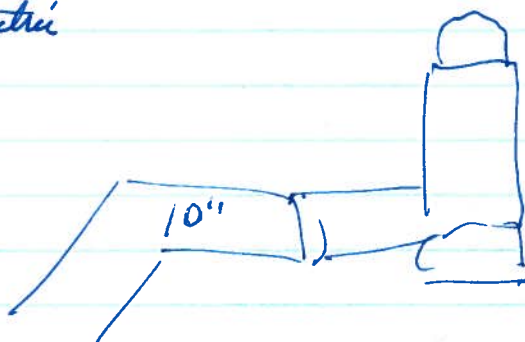
ten gage 72 psi (back pressure)

no motor #
on h.p. plate

Wellline Pumps LP 91264

5 stage; 12 RK bowl

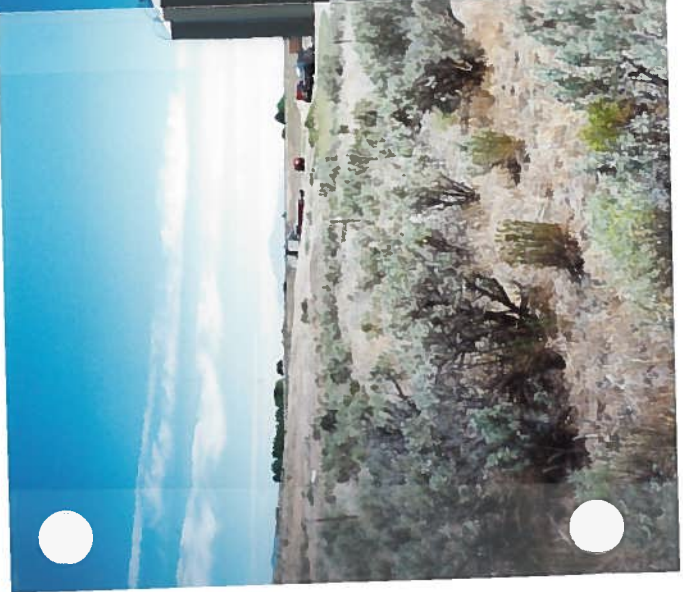
(call Raft River Rural Electric
for motor info.)



Roll 1 pictures ^{3, 4}
2, 6, 7



Webb Basin
Dairy
Well #4



Webb Dairy
Basin



Webb Dairy
Pool

Permit?

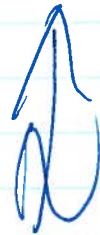
A well



Franklin

Elec

5 H.P.



estimate

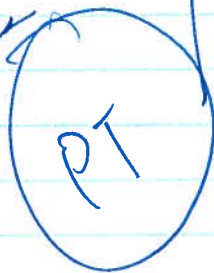
(3)

40-50

gal. tanks



model # 2821138110



7, 8, 9, 10, 11, 12

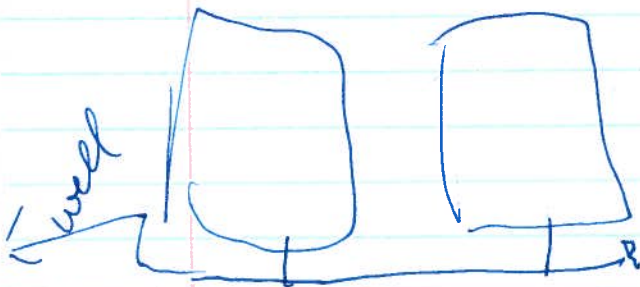
12 → 15

roll 1

pictures 9, 10, 11, 12 panarama of houses

Franklin Elec. 5 h.p.

model # 2821139310



43-07306

roll 2

estimate (2) 30 gal. tanks

pictures 1 → 6 panarama of dairy & houses served
for 2nd. well



Webb Basin Dairy
Permit 43-07306

(00-26)

Water Right Number - 43-07306

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
WEBB BASIN DAIRY

1 - HC 76 BOX 1050

2 -

3 -

State- ID Zip- 83211

City- AMERICAN FALLS

Phone - 208-349-5532

1 - 1305 ALBION AVE

2 - PO BOX 1168

3 -

City- BURLEY

Phone - 208-678-3516

State- ID Zip- 833181168

NORTHWEST FARM CREDIT SERVICES ACA

+ - - Priority Date - - +
09/17/1990+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
P - PERMIT

+ - - Status - - - +

GROUNDWATER

+ - - Tributary - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	27E	35	SW NW SE SW			(31) CASSIA (31) CASSIA				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
10 - COMMERCIAL		01/01	12/31		0.400	
04 - STOCKWATER		01/01	12/31		0.400	
43 - DOMESTIC		01/01	12/31		0.120	
01 - IRRIGATION		03/15	11/15		0.150	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
09S	27E	35	SW NW		4.0	01 IRRIGATION		(31) CASSIA
09S	27E	35	SE SW		1.0	01 IRRIGATION		(31) CASSIA
09S	27E	35	SW NW			04 STOCKWATER		(31) CASSIA
09S	27E	35	NW SW			04 STOCKWATER		(31) CASSIA
09S	27E	35	SW NW			43 DOMESTIC		(31) CASSIA
09S	27E	35	SE SW			43 DOMESTIC		(31) CASSIA

Total Acres: 5.0

+ - - Diversion Means - WELL, PUMP, PIPELINE

+ - - Non-Irrigation Use -

WATER RIGHT

Remarks

Stockwater use is for 500 dairy and 700 range cattle
Commercial use is for a dairy barn.
Domestic use is for 7 homes.

--- Old Water Right Numbers ---
No Old Water Right Numbers found.

26A - Project construction shall commence within one year from the

- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.

01C - A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for

- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

051 - Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.

052 - Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which

- 052 - Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
- 053 - The Director retains jurisdiction of this right and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
- 057 - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

Decree Date - 4
00/00/0000

Date: 06/07/1994 User Id: VAULT Subject: Lapse Notice Sent

Date: 06/21/1994 User Id: VALUT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

+	-	-	Audit Fields -	10/17/90	CZINNERM	11/28/90	CZINNERM	12/31/90	CZINNERM	04/24/91	CZINNERM	05/10/91	CZINNERM
				05/29/91	CZINNERM	05/30/91	CZINNERM	06/07/94	CZINNERM	06/21/94	CZINNERM	07/06/94	CZINNERM
				10/19/94	CZINNERM								

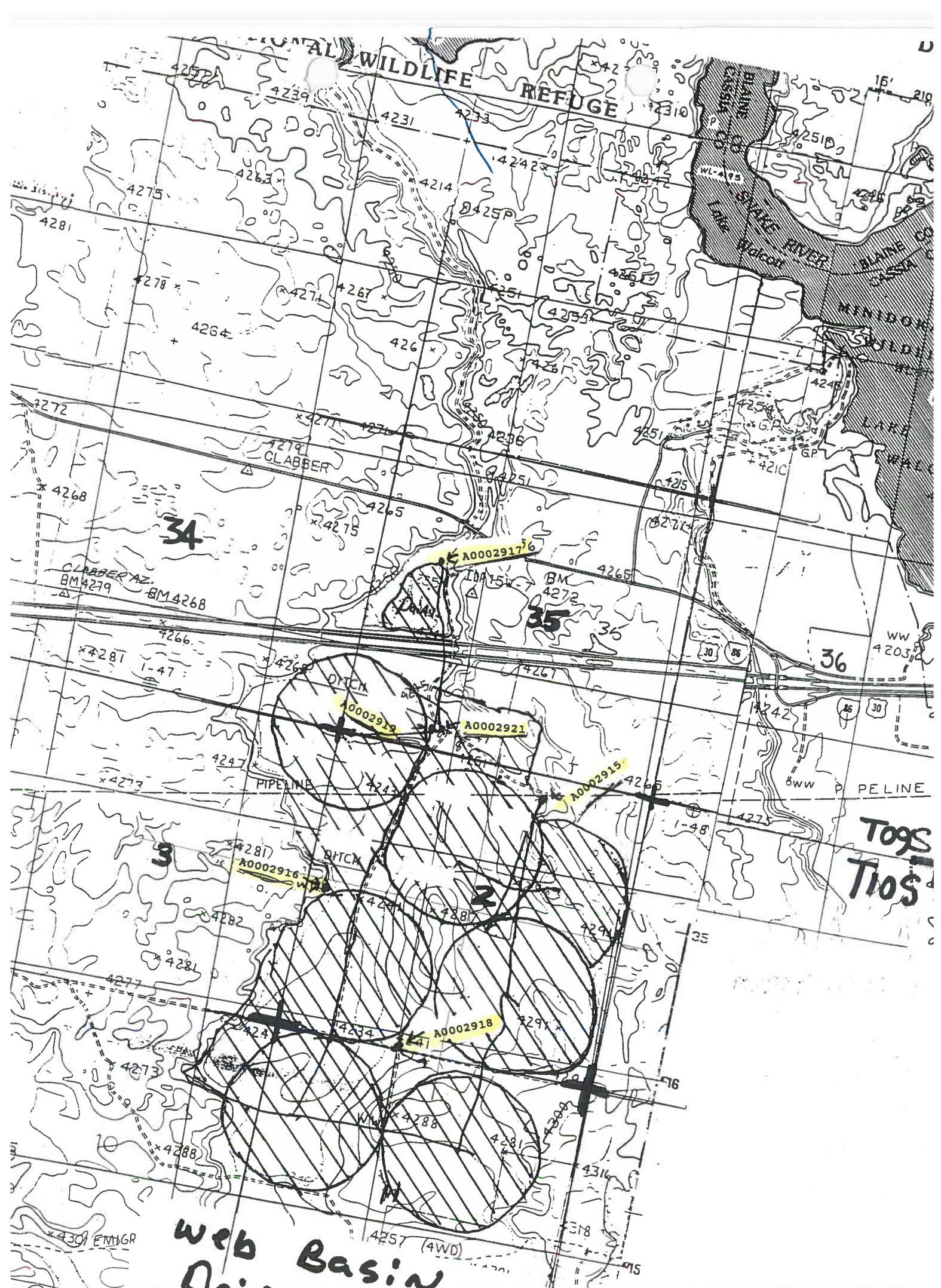
(CD-26)

Water right number - 43-07306

Prefix Translation: WATER RIGHT

```

+ - - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 06/01/1994 Field Exam Made - 00/00/0000 Field Exam Fee - R
Approved/Denied - 06/12/1991 Protested Date - 00/00/0000 Swan Falls - 7
Proof Made Date - 06/21/1994 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date- 00/00/0000 Verified Date - 00/00/0000 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - S012605 Water District -
Licensed Date - 00/00/0000 Appl Received - 08/28/1990 Transfer/Amended -
Decree Date - 00/00/0000 Name Connector - AND POU Ownership Flag- Y
Presumption Flag -
    
```



Follow

918
121.6
918
117.7
112.6

Hay

41.2 HEL

Fallow

Hay

CRP
89-98

Fallow
7.7

Hay 25.0

32.7

S Brly
Fd

CRP
89-98

CRP
89-98

Fallow

6
340

(14)
31.4

13
20.8

20
75 CRP
89-98

21
9.3

CRP
89-98

CRP
89-98

27
122.7
42
29

Fld
Cm

11

CRP
89-98
28
50

29
109.8

S Brly

S Brly

CRP
89-98

32
39.4

31
21

30
23.2

APPLICATION FOR TRANSFER OF WATER RIGHT - Webb Brothers y

5. (1) 43-2336 - 4.0 cfs for Irrigation purposes from April 1 to November 1.
(2) 43-2356 - 4.74 cfs for Irrigation purposes from April 1 to November 1.
(3) 43-7005 - 6.40 cfs for Irrigation purposes from May 1 to October 15.
0.01 cfs for Stockwater purposes from January 1 to December 31
(4) 43-7016 - 2.70 cfs for Irrigation purposes from April 1 to November 1

7. Location of Original point of diversion:

- (1) 43-2336: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 10S, Rge. 27E; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 9S, Rge. 27E, B.M. Cassia County.
(2) 43-2352: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 10S, Rge. 27E, B.M.
(3) 43-7005: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 10S, Rge. 27E; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 9S, Rge. 27E, B.M.
(4) SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 10S, Rge. 27E, B.M.

1994

7/10/46

Ham

Fall
 3
 13

5W3

allow
5
5.2

6A
S Brly
30.0

LB 102.7
SWS

127

Hay

Hay

31.6

yellow
10
4.6

S Brley

9
22.5

10.0
Not
Filled

Pivot

140.0

136 Beet

12
Fallon
4.6

~~12~~
~~71.1~~

13
67.5

~~23~~
~~17.6~~

25 (15) 1.5
37.8 Swiss

SWS

17
20.8

Remasure Pivot
SWS

all one field 24.0
Betz

Not a
pivot

SWG
16
119

542-
71665

8 WS

11.2

Follow

565

543

22.

HEL

56-17

Name.....:MIKE WEBB	Inspection #...:RRE108
Address.....:	Inspection Date:9/29/88
City,State,ZIP.:AMERICAN FALLS	BPA Area/Dist.:IDAHO FALLS
Utility.....:RAFT RIVER ELECTRIC	# Irrig Acres..: 540
Account #.....:5045/506	Crop Type(s)...:ALFALFA/GRAIN
Inspector(s)...:R.D. WELLS	

NOTE!! This form is intended to determine which conservation retrofit measures are eligible under Bonneville Power Administration's cost share program. It does not provide accurate system redesign information. Growers retrofitting systems are responsible for obtaining and using system redesign data from their irrigation dealers.

SYSTEM LAYOUT AS TESTED:

THIS IS A SITUATION OF EXTREMES.

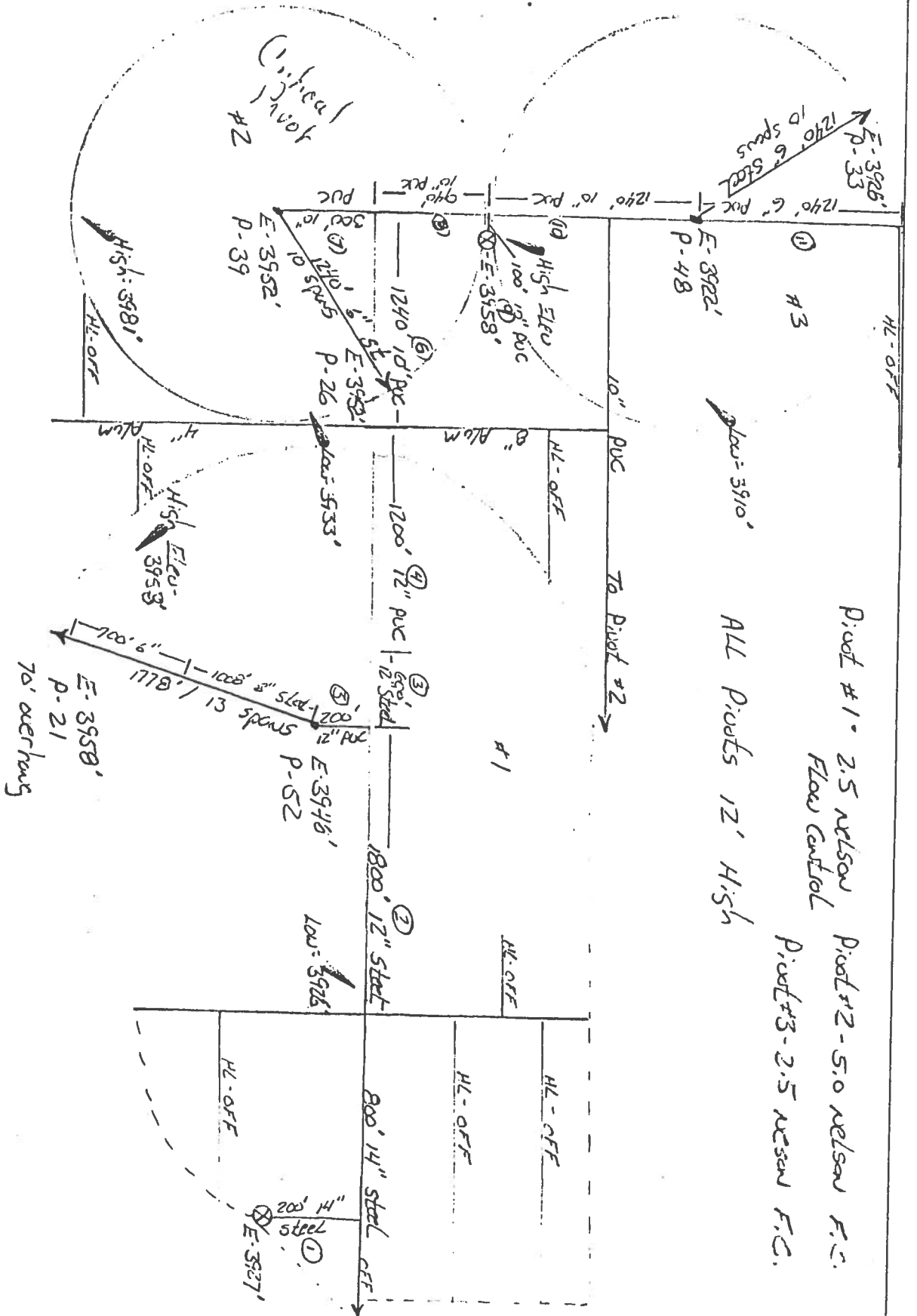
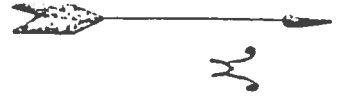
THERE IS A VERY GOOD WELL AND PUMP AND A VERY BAD WELL PUMP ON OPPOSITE ENDS OF A SYSTEM. THE LACK OF WATER SUPPLY ON THE "BAD" END OF THE SYSTEM CAUSES VERY LARGE PRESSURE LOSSES DUE TO FRICTION.

THE OPTIONS ARE TO RETROFIT THE BAD WELL (IF THE WELL IS BAD) WITH A NEW GOOD PUMP. THE UNKNOWN IS WHETHER THE WELL AND PUMP OR JUST THE PUMP IS BAD. A VIDEO IS JUSTIFIED HERE.

THERE ARE MANY OPTIONS THAT NEED TO BE EXPLORED HERE INCLUDING A MID SYSTEM BOOSTER, MAINLINE RETROFIT (SEE PAGE 4!), PUMP RETROFIT OR ELIMINATION.

THE DISPOSITION OF THE "BAD" WELL IS THE CENTRAL ISSUE HERE.

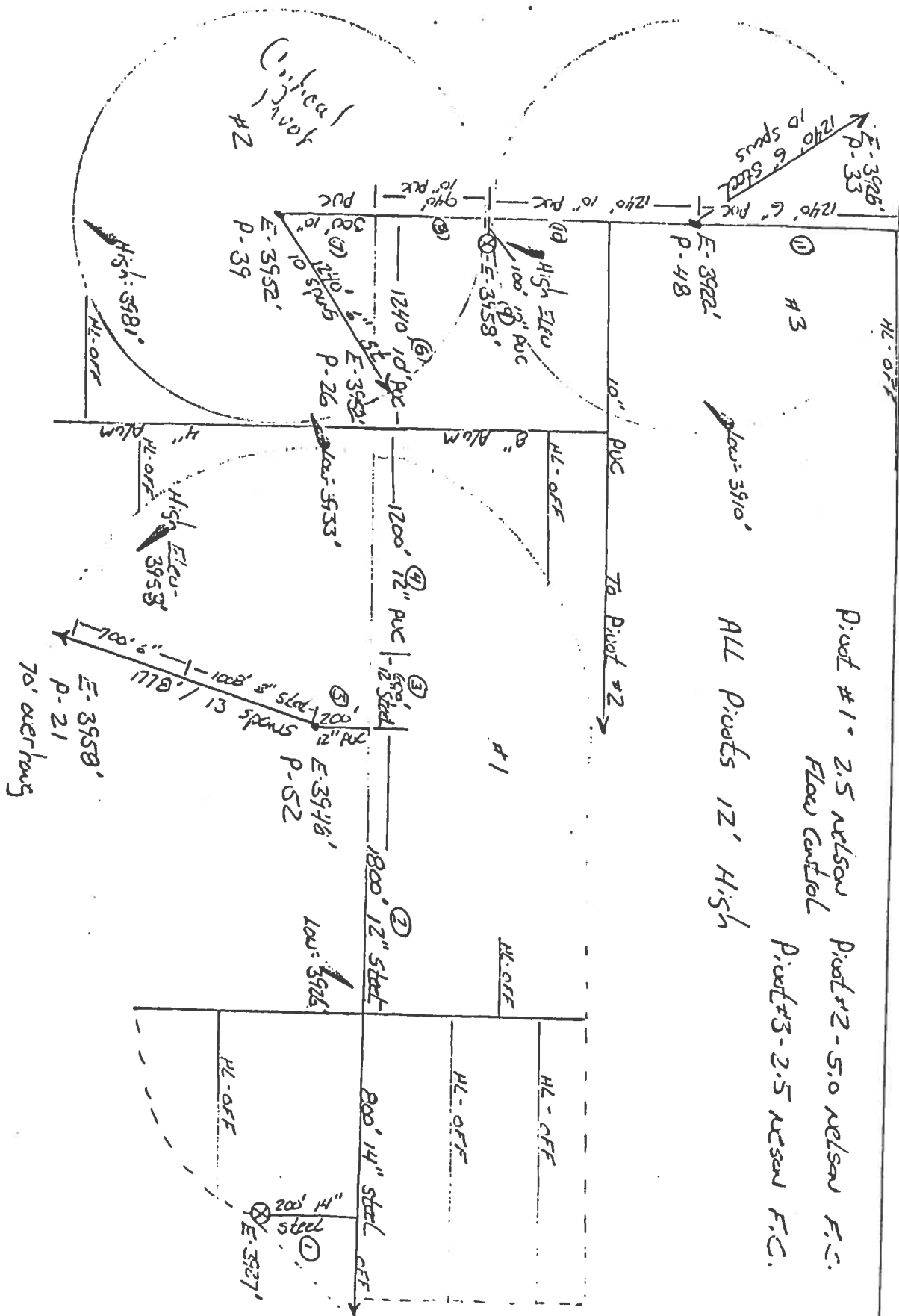
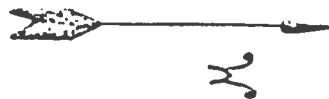
REF 148



42-381	50 SHEETS	5 SQUARE
42-382	100 SHEETS	5 SQUARE
42-389	200 SHEETS	5 SQUARE



RNE 148



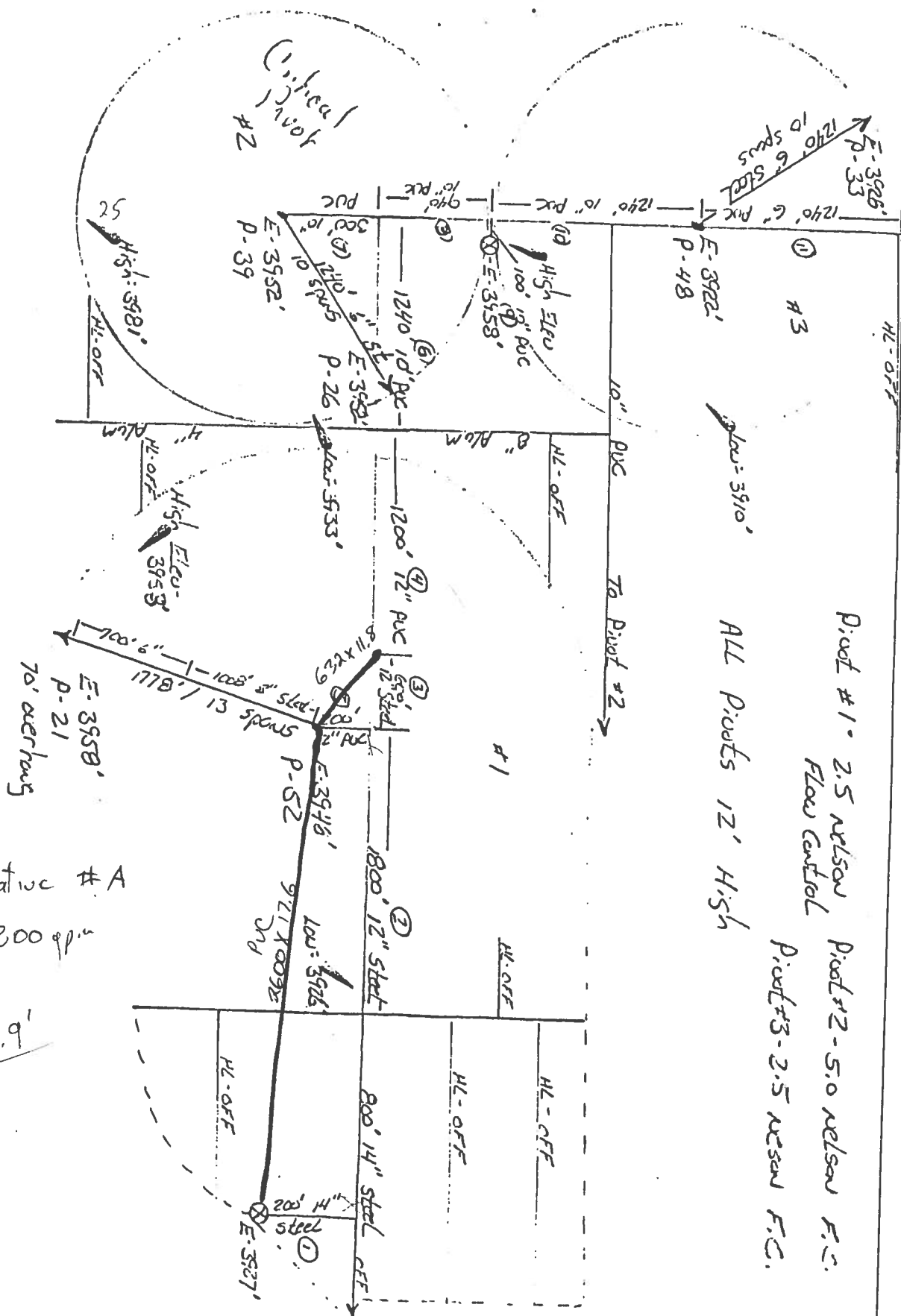
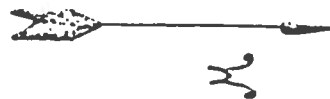
Pilot #1	2.5 nelson	Pilot #2	5.0 nelson	F ₁
Flow Control				

Flow Control

Piet #3-2.5 usen F.C.

ALL Pickets 12' High

RNE 148



Pilot #1	2.5 nelson	Pilot #2	5.0 nelson	F ₁
Flow Control				

Pict#3-2.5 usen F.C.

All Pickets 12' High

active ∇A

$Q = 3300 \text{ g p.w}$

1-12-35

7.65' 118.9'

111.2

42-381 50 SHEETS 5 SQUARE
42-382 100 SHEETS 5 SQUARE
42-389 200 SHEETS 5 SQUARE



Bonneville Power Administration
INITIAL PUMP TEST FORM

Page 2A

Inspection #...:RRE108

A. # of Pumps in System 2

Pump # 1

MAIN X

BOOSTER

SERIES

PARALLEL X

B. MOTOR DATA

1. Make.....:GENERAL ELECTRIC
2. Frame #.....:631TP20
3. Rated HP....: 350
4. Rated Volts.: 460
5. Rated Amps.: 400
6. RPM.....: 1775
7. Meter #.....: 5045

C. PUMP DATA

1. Make.....:JOHNSTON
a Centrifugal:
b Turbine-Sub:NO TAG
2. Model #.....:
3. Serial #.....:
4. Rated Head.: ft.
5. Rated Flow.: gpm
6. Implr Dia.: in.
7. Intake Dia.: 12.0 in.EST
8. Intake Len.: 200.0 ft.EST
9. # of Stages:
10. Shaft Dia.:2.2X3.5 in.EST
11. Airline Len: ft.
12. Airline psi: psi
13. Calc Lift.: 0.0 ft.

D. POWER INPUT DATA

1. Disc Revolutions....: 10.0
2. Meter Constant Kh...: 4.8
3. CTR.....: 80.0
4. PTR/Multiplier.....: 1.0
5. Time.....: 49.3 sec
kW Metered= 280.4 kWe

	1-2	1-3	3-2	Average
6. Line Voltage.....:	473.0	477.0	474.0	474.7
7. Amperage.....:	420.1	432.0	433.1	428.4
8. Power Factor..(%):	79.0	78.0	79.0	78.7

kW Measured= 277.1 kWe

E. FLOW AND PRESSURE DATA

1. Measurement Device.:COLLINS
2. Pipe ID.....: 13.60 in.
3. Pipe Material.....:STEEL
4. Flow Reading.....: 3205 gpm ✓
5. Discharge Pressure.: 85.0 psi

F. PUMPING WATER LEVEL AND FRICTION LOSSES

1. Pumping Lift.....: 114.0 ft.
2. Suction Head.....: ft.
3. Gauge in feet.....: 0.0 ft. in Mercury= psi =
4. Water Level Fluct...: ft.
5. Misc Frict Losses...: 12.0 ft.

G. EXISTING PUMPING PLANT CHARACTERISTICS

1. Total Dynamic Head.: 322 ft.
2. Flow.....: 3205 gpm
3. Water Horsepower...: 260.9 WHF
4. Input Horsepower...: 371.4 EHP
5. EST BRAKE HP.....: 334.3 BHP
6. Pumping Plant Eff...: 70.2 %

Bonneville Power Administration
INITIAL PUMP TEST FORM

Page 2B

Inspection #...:RRE108

A. # of Pumps in System 2

Pump # 2

MAIN X

BOOSTER

SERIES

PARALLEL X

B. MOTOR DATA

1. Make.....:U.S. MOTORS
2. Frame #.....:1505P
3. Rated HP...: 250
4. Rated Volts: 440
5. Rated Amps.: 300
6. RPM.....: 1800
7. Meter #.....: 506

C. PUMP DATA

1. Make.....:LAYNE/BOWLER
 a Centrifugal:
 b Turbine-Sub:WELL
2. Model #.....:
3. Serial #....: 44745
4. Rated Head.: ft.
5. Rated Flow.: gpm
6. Implr Dia...: in.
7. Intake Dia.: 10.0 in.EST
8. Intake Len.: 200.0 ft.EST
9. # of Stages:
10. Shaft Dia.:2 X 3 in.EST
11. Airline Len: ft.
12. Airline psi: psi
13. Calc Lift...: 0.0 ft.

D. POWER INPUT DATA

BAD METER

1. Disc Revolutions...: 5.0
2. Meter Constant Kh...: 4.8
3. CTR.....: 40.0
4. PTR/Multiplier.....: 1.0
5. Time.....: 55.8 sec
 kW Metered= 61.9 kWe

	1-2	1-3	3-2	Average
6. Line Voltage.....:	475.0	476.0	476.0	475.7
7. Amperage.....:	125.3	122.0	122.0	123.1
8. Power Factor..(%):	50.0	50.0	47.0	49.0
kW Measured= 49.7 kWe				

GOOD PANEL VALUE

E. FLOW AND PRESSURE DATA

1. Measurement Device.:COLLINS
2. Pipe ID.....: 9.80 in.
3. Pipe Material.....:STEEL
4. Flow Reading.....: 235 gpm
5. Discharge Pressure.: 40.0 psi

F. PUMPING WATER LEVEL AND FRICTION LOSSES

1. Pumping Lift.....: 80.0 ft.
2. Suction Head.....: ft.
3. Gauge in feet.....: 0.0 ft. in Mercury= psi =
4. Water Level Fluct...: ft.
5. Misc Frict Losses...: 1.5 ft.

G. EXISTING PUMPING PLANT CHARACTERISTICS

1. Total Dynamic Head.: 174 ft.
2. Flow.....: 235 gpm INCREDIBLE!
3. Water Horsepower...: 10.3 WHP
4. Input Horsepower...: 66.6 EHP
5. EST BRAKE HP.....: 60.0 BHP
6. Pumping Plant Eff...: 15.5 % OUTSTANDING!

RETROFIT OPTIONS

MIKE WEBB

RUNOFF ASSESSMENT

Inspection Number: RRE108

Low pressure sprinklers can aggravate runoff problems on some soil types because of increased application rates. This problem can be minimized whenever a proper evaluation is conducted and corrective recommendations are followed.

1. Does a runoff problem exist now? YES NO X UNKNOWN

2. Identify field characteristics that affect the runoff problem.

a. Low infiltration soils
(Estimate the infiltration rate if possible. .25-.40)

b. Steep slopes X

c. Exposed soil due to cultural practices X

d. Other ... VERY LARGE DIAMETER PIVOT REQ HIGH APPLICATION RATE.. X
ref. sub-surface soil sampling

3. What is the existing application rate? ...(in./hr)....3.3 IPH ST ..

What is the recommended application rate? (in./hr)....>2.8 IPH ST ..

4. What are the potentials for runoff after conversion?

THERE IS A TREMENDOUS MAINLINE PRESSURE LOSS IF ALL OF THE WATER FOR THIS SYSTEM CONFIGURATION. IMPROVED PRESSURE WILL HELP. THERE WILL CONTINUE TO BE A HIGH RUNOFF POTENTIAL UNDER THE OUTER EDGE OF THE BIG CENTER PIVOT.

5. Mitigation strategy recommended:

a. Booms or similar equipment for center pivot systems

b. Tillage practices

c. Minimum tillage

d. Vegetative cover

e. Matching application with infiltration rates X

f. Other GROUND SPEED AND PIVOT BOOMS. X

6. Was the Soil Conservation Service consulted on this mitigation strategy? If yes, discuss their recommendations. If no, explain why. NO

7. Were handouts on runoff control delivered to the irrigator? YES

IRRIGATION SYSTEM INSPECTION DELIVERY CHECKLIST

I have received the BPA handout material on runoff control and am aware that conversion from high pressure to low pressure sprinklers may result in increased runoff unless I implement control strategies. -----

I am aware that the number of acres served by the system tested cannot increase from pre- to post-test under the program. -----

I am aware of which efficiency improvement measures (low pressure, mainline, fittings and pumping plant modifications) are eligible for reimbursement under the BPA program. -----

I am aware of the eligible components for each eligible measure. -----

I am aware of the estimated payback period for each recommended measure. -----

I am aware that the pumping plant has to be changed to a lower horsepower in order for me to receive any reimbursement and that this is based on pump testing by the utility or its contractor before and after measure installation. -----

I am aware that the Stage I inspection results are not detailed enough to be used by the equipment installer of my choice for the final redesign of my system. -----

s/ Mike Webb

Date

Page 3

```

      SET SYSTEM          # HLines          Inspection #...:RRE108
      CENTER PIVOT X      # WLines

```

H. FIELD ELEVATIONS

- ```

1. Highest Irrigated Field Elevation...: 3981.0 ft.
2. Lowest Irrigated Field Elevation...: 3926.0 ft.
3. Is Flow or Pressure Control Recommended? yes
 PIVOT #2
4. Elevation of critical sprinkler as tested.....: 3952.0 ft.
5. Potential critical sprinkler elevation.....: 3981.0 ft.

```

### I. REQUIRED PRESSURE AT CRITICAL POINT

- ```

1. Low Pressure Sprinkler Recommendation.....: 20.0 psi
2. Flow or Pressure control loss (5psi).....: 5.0 psi
3. REQUIRED OPERATING PRESSURE.....: 25.0 psi

```

J. LATERAL DATA -- If Applicable

- | | PIV #1 | PIV #2 | PIV #3 | # 4 |
|----------------------------------|--------|--------------|--------|------|
| 1. Nozzle Diameter(s)...(in)...: | 2.5 FC | 5.0 FC | 2.5 FC | |
| 2. Average Pressure....(psi)... | 21.0 | 39.0 | 33.0 | |
| 3. Flow per Sprinkler...(gpm)... | 0.00 | 0.00 | 0.00 | 0.00 |
| 4. # of Sprinklers..... | 1 | 1 | 1 | |
| 5. Lateral Flow.....(gpm)... | 0 | 0 | 0 | 0 |
| | | Total Flow = | | 0 |

K. CRITICAL SPRINKLER PRESSURES

- | | | | |
|----|-------------------------------------|-------|-----|
| 1. | First Sprinkler Pressure.....: | 39.0 | psi |
| 2. | Last Sprinkler Pressure.....: | 26.0 | psi |
| 3. | LOWEST/AVERAGE/OTHER PRESSURE.....: | 26.0 | psi |
| 4. | Mainline Pressure Adjustment.....: | 0.0 | psi |
| 5. | Elevation Adjustment.....: | -12.6 | psi |
| 6. | ADJUSTED CRITICAL PRESSURE.....: | 13.4 | psi |

L. POTENTIAL TOTAL HEAD SAVINGS

- | | | PSI | FEET |
|----|------------------------------------|-------|-------|
| 1. | ADJUSTED CRITICAL PRESSURE.....: | 13.4 | 31.1 |
| 2. | REQUIRED OPERATING PRESSURE.....: | 25.0 | 57.8 |
| 3. | POTENTIAL TOTAL HEAD SAVINGS.....: | -11.6 | -26.7 |

NOTE! A negative number indicates an increase in pressure is suggested

NOTES:

THIS SYSTEM NEEDS A BOOSTER IN THE MIDDLE OR A #2 WELL THAT WORKS.

Bonneville Power Administration
MAINLINE RETROFIT OPTIONS

Page 4

Inspection #...:RRE108

NOTE!! These procedures are not sufficient to fully analyze systems with parallel pipe or pump networks.

M. MAINLINE CALCULATION PROCEDURES:

1. Calculate the velocity in each mainline section with laterals positioned for maximum head conditions.
2. Calculate friction loss in each mainline section.
3. Resize (or size for parallel pipeline) all mainline sections with a velocity greater than 7 fps to reduce velocity to less than 5 fps.
4. Calculate the effect these changes will have on total head.
5. Use the PROPOSED flow for the retrofit condition to determine eligibility.

Mainline Section Number	Length (ft)	Inside Dia (in)	C* Value	Flow (gpm)	Velocity (fps)	Hf/100 (ft)	Total Frictn (ft)	Head Redctn (ft)
1. Current	1000	13.65	90	3205	7.03	2.36	23.63	
Retrofit	1000	17.60	150	3205	4.23	0.27	2.66	21.0
2. Current	1800	11.80	90	3205	9.40	4.80	86.38	
Retrofit	1800	17.60	150	3205	4.23	0.27	4.79	81.6
3. Current	600	11.80	90	1696	4.98	1.48	8.86	
Retrofit								0.0
4. Current	1200	11.80	150	1696	4.98	0.57	6.88	
Retrofit								0.0
5. Current	200	11.80	150	1743	5.11	0.60	1.21	
Retrofit								0.0
6. Current	1240	9.80	150	731	3.11	0.30	3.69	
Retrofit								0.0
7. Current	300	9.80	150	848	3.61	0.39	1.18	
Retrofit								0.0
8. Current	940	9.80	150	117	0.50	0.01	0.09	
Retrofit								0.0
9. Current	100	9.80	150	235	1.00	0.04	0.04	
Retrofit								0.0
10. Current	1240	9.80	150	118	0.50	0.01	0.13	
Retrofit								0.0

11. POTENTIAL TOTAL HEAD REDUCTION (sum section 1 thru 10) 102.5
- *Steel.: C=100
- *Alum.: C=120 $Hf/100=1054*(gpm^{1.852})/(C^{1.852}*dia^{4.8655})$
- *PVC...: C=150
- *Other.: See hydraulic handbook

Bonneville Power Administration
SUMMARY

Page 5

Inspection #...:RRE108

N. ACTION	HEAD SAVINGS
1. Install low pressure sprinklers or nozzles	= -26.7 ft.
2. Retrofit high-energy-loss pipe and fittings	
a. Mainline Friction Loss Savings	= 102.5 ft.
b. Fittings Loss Saving (show work)=	0.0 ft.
c. Partially Closed Valve Savings	= 0.0 ft.
d. TOTAL (a+b+c)	= 102.5 ft. 111.2
3. SYSTEM TOTAL HEAD SAVINGS (1+2d)	= 75.9 ft. 84.5

O. PUMPING PLANTS INFORMATION

1. Existing

Pump #	TDH	GPM	WHP	EHP	BHP	EFF
1	322.4	3205.0	260.9	371.4	334.3	70.2
2	173.9	235.0	10.3	66.6	60.0	15.5
3	0.0	0.0	0.0	0.0	0.0	0.0
4	0.0	0.0	0.0	0.0	0.0	0.0
5						
6						

TOTAL	303.8	3440.0	271.2	438.0	394.2	
-------	-------	--------	-------	-------	-------	--

2. Proposed

Pump #	TDH	GPM	WHP	EHP	BHP	EFF
1	227.9	3440.0	198.0	278.8	251.0	71.0
2			0.0	0.0	0.0	
3			0.0	0.0	0.0	
4			0.0	0.0	0.0	
5						
6	237.9	3300	198.3	279.2	251.3	

TOTAL	227.9	3440.0	198.0	278.8	251.0	
	222.6	3300.0	227.1	319.9	287.9	

71% - Not Enough Pressure
large Pivof (50psi)
65psi at Lvg Pivo

P. SYSTEM INFORMATION

- Total Plant Efficiency (existing)=(WHPe/EHPe)*100 = 61.9 %
- Total Plant Efficiency (proposed)=(WHPp/EHPp)*100 = 71.0 %
- Operating Hours per Year (based on kWh usage)
(Avg kWh/yr)*(Meter Portion)/kWe = 1896 Hrs/Yr
- Average Acre Inch per Year (based on kWh usage)
(GPM)*(Op Hrs/Yr)/(452.6 * Acres) = 26.68 Acre inch

Bonneville Power Administration
POTENTIAL ENERGY SAVINGS

Page 6

Inspection #....:RRE108

Q. HISTORICAL kWh USAGE AND RATE DATA

1. Annual Metered kWh usage			2. Rate Data	
N/A	Year	kWh		
a.	1985	572480	a.	HP Charge/month....: 4.00 dollars
b.	X 1984	180080	b.	kWh/hp @ no Charge.: 0
c.	1983	616360	c.	Fixed Cost/kWh.....: 2.14 cents
d.	1986	583600	d.	HP Charge/yr.....: 10.00 dollars
e.	1987	705120	e.	Total Nameplate HP.: 342 hp/meter
f.	Average	619390 kWh/Yr	f.	Average cost/kWh....: 5.05 cents

R. PUMPING PLANT COMPARISONS

	a. EXISTING	b. PROPOSED
1. Total Head (O1 and O2)	304 FTe	228 FTp
2. Flow (O1 and O2)	3440 GPMe	3440 GPMp
3. Pumping Plant Efficiency	61.9 %e	71.0 %p
4. Input Kilowatts	326.8 kWe	~~298.0~~ kWp 238.6
5. Input Horsepower (O1 and O2)	438.0 HPe	278.8 HPp
6. ESTIMATED BRAKE HORSEPOWER	394.2 BHPe	251.0 BHPp

S. ENERGY SAVINGS, ENERGY CAP AND MINIMUM GUARANTEE

1. Estimated kWh Saved Annually and Estimated Energy Cap:	Total Savings 167,088 kWh = \$36,759		
	ESTIMATED Measure kWh Savings	Elig	Energy Cap
a. Low Pressure Savings (N1/R1a)*Avg kWh/Yr =	0	*	\$0
b. Mainline Savings (N2a/R1a)*Avg kWh/Yr=	163236	*	\$35,912
c. Fittings Savings (N2b/R1a)*Avg kWh/Yr=	0		\$0
d. Flow Savings (Flow diff)*kWh/GPMe=	0		\$0
e. Efficiency Savings (Eff diff)*kWh/EFFp =	61853	*	\$13,608
f. TOTAL POTENTIAL kWh SAVED AND ENERGY CAP	225088		\$49,519

2. MINIMUM GUARANTEE = \$15 * (Installed Nameplate HP) =
= \$15 * (600) = 9000 dollars

NOTE: Due to weather conditions, crop requirements, water levels, usage patterns, etc., the above estimates may vary from year to year.

THIS SYSTEM IS ELIGIBLE FOR THE MEASURES MARKED ABOVE WITH AN '*'.

PUMP TEST
AND
IRRIGATION SYSTEM ANALYSIS RESULTS
FOR
MIKE WEBB
THE HOME TRIPLE PIVOT SYSTEM
(A PIVOT SYSTEM)

RESULTS OF A SYSTEM EVALUATION PAID FOR AND SPONSORED

by

BONNEVILLE POWER ADMINISTRATION

and

RAFT RIVER ELECTRIC

Submitted to the Sponsoring Utility

by

Robin D. Wells, P.E.

SEPTEMBER 29, 1988

Licenses:	43-02352	4.74 cfs	237 Ac
	43-02336	4.0 cfs	229 Ac
	43-07016	2.7 cfs	340 Ac.
	43-07005	6.4 cfs	320 Ac.
		17.84 cfs	1126 Ac.

remarks in dair limits 15.23 cfs
for 1126 Ac.

10S 27E 02 NENE no records found

Gordon Webb ³⁴⁹⁻ 5535 (349-5545 Mike or Gordon
Doug Brent

✓ on Tract 1665 on Farm #842 (BLM land)

ASCS:

new flight of Webb Basin Dairy

10S 27E 2, 3, 10, 11

9S 27E 34, 35

showing new Pivot Design & also BLM trespass in Sect.

Quad BB 82

"1APP BB 82 NE

A43-02481
A43-02597
A43-02567
A43-02568
6/9/94
A43-02579
A43-07046
A43-07047
A43-07052
A43-07088A; A43-10841

P.O.E.
Investments

COMMUNICATION DOCUMENTATION

Claim No. A43-02336
A43-02352
A43-07005
A43-07016 } Webb
Basin
Dairy

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson / Allen Merritt Date 6/17/94

Contact Person(s) Mike Webb / Webb Basin Dairy;
P.O.E. Investments

Nature of Contact Field Exams

Substance of Communication had appointment with Mike to
go over claims and show us location of wells and
draw out how irrigation system works. He was
late so his wife Carol showed up around both
the Dairy and P.O.E. Investments (which they
manage.) Mike arrived later and went over
the systems of both places with us. We
then did polysonic measurements and took
pictures of the wells on Webb Basin Dairy.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:23:04
10/31/00
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02336

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WEBB BASIN DAIRY	04/20/1956	IRRIGATION	503 04-01 11-01	4.000 CFS	916.
TOTAL DIVERSION:					4.000 CFS	
~~CONSUMPTIVE USE:~~						~~3378.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R27E S35
T10S R27E S02
S11

~~SEWSW~~
~~NWSEW~~
NWNWE NWNWSW
NWNENW

CASSIA County
CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
09S	27E	34	:		:				:					:					:					:	40	: 40.0
09S	27E	35	:		:				:					:		25	40	40	:					:		: 105.0
10S	27E	2	:	02-40	40	05	:	03-40	04-40	40	40	:	40	40	40	40	:	30	40	40	40	:	28	: 555.0		
10S	27E	3	:	01-40		10	:					:						:	03				:		: 81.0	
10S	27E	10	:	40		40	:					:						:					:		: 80.0	
10S	27E	11	:	25	40	40	:		40	40	40	40	:					:					:		: 265.0	
TOTAL ACRES																							1126.0			

POU County: CASSIA

Other Rights: A43-07005, A43-02352, A43-07016

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN P/D COMBINED W/OTHER RTS. TO FORM ONE COMMON SYSTEM BY TRANS.
TRANS. #1915, 1662, 1618.
TRANS. #3381 APPROVED MAY 24, 1989 COMBINED P/U OF ALL WATER
RIGHTS.
MICHAEL WEBB PHONE #349-5529.
ALL RIGHTS COMBINED CANNOT EXCEED 15.23 CFS.

Dates: Exam Made Date:

Verified Date: 03/12/1985

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

1051.2 x 4 = 4204.8 AF (E27)

Cond. Code C18
Remarks: E14 (1051.2 Ac)
POU K06 (229 Ac)
QNT E27 (15.23 CFS)
PURP. USE - S03
4/11 7 11/11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:23:02
10/31/00

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-02336

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	Y-							
SOURCE	- N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE								
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

RECEIVED

FEB 2 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 1915

Application No. (1) 43-2336
(2) 43-2352
(3) 43-7005
(4) 43-7016

Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant WEBB BROTHERS DAIRY Phone 349-2555

Post office address Hegler Route, American Falls, Idaho 83211

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(1) 43-2336; (2) 43-2352; (Name of court)
b. License No. (3) 43-7005; (4) 43-7016 issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Groundwater tributary to _____

4. Date of priority (1) 4/20/56-4.0cfs; (2) 4/15/56-4.74cfs; (3) 8/19/68 - 6.40cfs; (4) 12/30/70 - 2.70cfs

5. Water is used for the following purposes: (See Attached Sheet)
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 17.84 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is (See Attached Sheet) XXXX % of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: (1) 43-2336

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	27E	34																25	25
		35									4	39	1						44
10S	27E	2					37	31			22	28							118
		3	33			9													42

(Continued - See Attached Sheet)

Total number of acres to be irrigated 229

43-2336, T# 1915

8. Lands irrigated or place of use: (2) 43-2352

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	27E	2		9	23		14	1	7	39	40	13	12	31		20	28		237

Total number of acres to be irrigated 237

8. Lands irrigated or place of use: (3) 43-7005

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	27E	34																15	15
		35									26	1	39						66
10S	27E	2		31	17		26	2	2	1		5		9		20	12		125
		3	7			31									38			38	114
9S	27E	34													Stockwater			X	

Total number of acres to be irrigated 320

8. Lands irrigated or place of use: (4) 43-7016

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	27E	10	40			40													80
		11	20	40	40		40	40	40	40									260

Total number of acres to be irrigated 340

TOTAL 1,126

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 17.84 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35 Township 9S
Range 27E, B.M., Cassia County
Additional points NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 10S, Rge. 27E; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 10S, Rge. 27E, B.M.
- c. Description of diverting works wells, pumps, sprinkler system.
- d. Describe the reasons for applying for a change in the point(s) of diversion
To include all wells under a common system.

2. Change in place of use

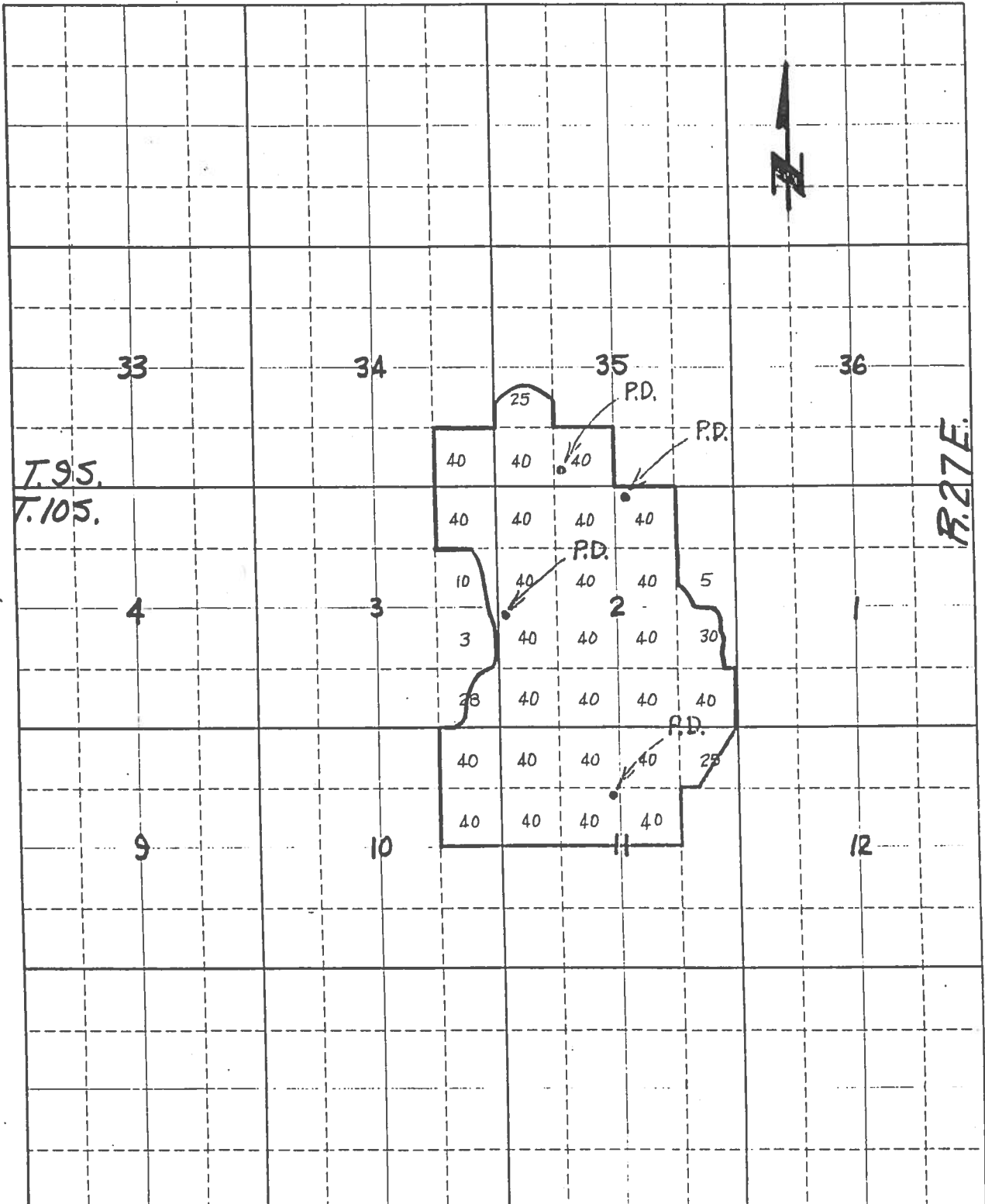
- a. Describe the lands or place of use to which the right will be transferred: (3) 43-7005

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	27E	34																15	15
		35									21	1	39						61
10S	27E	2		31	17	5	26	2	2	1		5		9	30	20	12	40	200
		3	7			1									3			28	39
		11	5																5
9S	27E	34													Stockwater			X	

- (1) 43-2336 No Change
- (2) 43-2352 No Change
- (4) 43-7016 No Change

Total number of acres to be irrigated 320

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Calvin H. Tuleb
(Signature of applicant)

Subscribed and sworn to before me this 9th day of January, 19 76.

[Signature]
(Notary public)

My commission expires 2-22-76.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-7005, 43-7016, 43-2336, 43-2352 and said application is hereby **APPROVED**.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 29 day of January, 19 76.

[Signature]

FOR DEPARTMENT USE ONLY

Received by M/S Date 11-14-75

Prelim. check by L.B. Fee 30.00

41746 Received by C.C. Date 11-14-75

Published in South Idaho Press

Pub. dates 12-16 & 12-23-75

Watermaster recommendation requested on

rec'd.

Protest filed by

Copies of protest forwarded by

Hearing held by

Recommended for

by BDF

Date

approval

denial

Page 1 of 2STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3381RECEIVED
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Webb Basin Dairy Phone 349-5532
Post Office address HC 76 Box 1050, American Falls, ID 83211

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use for livestock use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____
Move one well to a better location closer to the center of a pivot. Also to reflect
a change in the P/U for livestock that has already occurred. Add a stockwater well to
the system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>43-2336</u>	<u>4-20-1956</u>	<u>4.0 wfs</u>	<u>Irrigation</u>	<u>Apr 1</u> to <u>Nov 1</u>
<u>43-2352</u>	<u>4-15-1956</u>	<u>4.7 cfs</u>	<u>Irrigation</u>	<u>Apr 1</u> to <u>Nov 1</u>
<u>43-7005</u>	<u>8-19-1968</u>	<u>0.01 cfs</u>	<u>Livestock</u>	<u>Jan 1</u> to <u>Dec 31</u>
<u>43-7016</u>	<u>12-30-1970</u>	<u>6.4 cfs</u>	<u>Irrigation</u>	<u>May 1</u> to <u>Oct 15</u>
<u>43-7016</u>	<u>12-30-1970</u>	<u>2.70 cfs</u>	<u>Irrigation</u>	<u>Apr 1</u> to <u>Nov 1</u>

2. Total amount of water being transferred 17.84 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	35	9S	27E	Cassia	2 wells - 1 irrigation, 1 livestock
2		NW	NE	2	10S	27E	"	
		NW	SW	2	10S	27E	"	
		NE	NW	11	10S	27E	"	

5. Lands irrigated or place of use: No change except livestock P/U for Lic. 43-7005

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	27E	34																40	40
		35										25	40	40					105
10S	27E	2		Lt2 40	40	5	Lt3 40	Lt4 40	40	40	40	40	40	40	30	40	40	40	555
		2		S															
		3		Lt1 40		10									3			28	81
		10		40		40													80
		11		25	40	40		40	40	40	40								265

Total acres 1126

43-2336, 2352, 7005, 7016, 7017, 7018, 7019, 7020, 7021, 7022, 7023, 7024, 7025, 7026, 7027, 7028, 7029, 7030, 7031, 7032, 7033, 7034, 7035, 7036, 7037, 7038, 7039, 7040, 7041, 7042, 7043, 7044, 7045, 7046, 7047, 7048, 7049, 7050, 7051, 7052, 7053, 7054, 7055, 7056, 7057, 7058, 7059, 7060, 7061, 7062, 7063, 7064, 7065, 7066, 7067, 7068, 7069, 7070, 7071, 7072, 7073, 7074, 7075, 7076, 7077, 7078, 7079, 7080, 7081, 7082, 7083, 7084, 7085, 7086, 7087, 7088, 7089, 7090, 7091, 7092, 7093, 7094, 7095, 7096, 7097, 7098, 7099, 7100, 7101, 7102, 7103, 7104, 7105, 7106, 7107, 7108, 7109, 7110, 7111, 7112, 7113, 7114, 7115, 7116, 7117, 7118, 7119, 7120, 7121, 7122, 7123, 7124, 7125, 7126, 7127, 7128, 7129, 7130, 7131, 7132, 7133, 7134, 7135, 7136, 7137, 7138, 7139, 7140, 7141, 7142, 7143, 7144, 7145, 7146, 7147, 7148, 7149, 7150, 7151, 7152, 7153, 7154, 7155, 7156, 7157, 7158, 7159, 7160, 7161, 7162, 7163, 7164, 7165, 7166, 7167, 7168, 7169, 7170, 7171, 7172, 7173, 7174, 7175, 7176, 7177, 7178, 7179, 7180, 7181, 7182, 7183, 7184, 7185, 7186, 7187, 7188, 7189, 7190, 7191, 7192, 7193, 7194, 7195, 7196, 7197, 7198, 7199, 7200, 7201, 7202, 7203, 7204, 7205, 7206, 7207, 7208, 7209, 7210, 7211, 7212, 7213, 7214, 7215, 7216, 7217, 7218, 7219, 7220, 7221, 7222, 7223, 7224, 7225, 7226, 7227, 7228, 7229, 7230, 7231, 7232, 7233, 7234, 7235, 7236, 7237, 7238, 7239, 7240, 7241, 7242, 7243, 7244, 7245, 7246, 7247, 7248, 7249, 7250, 7251, 7252, 7253, 7254, 7255, 7256, 7257, 7258, 7259, 7260, 7261, 7262, 7263, 7264, 7265, 7266, 7267, 7268, 7269, 7270, 7271, 7272, 7273, 7274, 7275, 7276, 7277, 7278, 7279, 7280, 7281, 7282, 7283, 7284, 7285, 7286, 7287, 7288, 7289, 7290, 7291, 7292, 7293, 7294, 7295, 7296, 7297, 7298, 7299, 7300, 7301, 7302, 7303, 7304, 7305, 7306, 7307, 7308, 7309, 7310, 7311, 7312, 7313, 7314, 7315, 7316, 7317, 7318, 7319, 7320, 7321, 7322, 7323, 7324, 7325, 7326, 7327, 7328, 7329, 7330, 7331, 7332, 7333, 7334, 7335, 7336, 7337, 7338, 7339, 7340, 7341, 7342, 7343, 7344, 7345, 7346, 7347, 7348, 7349, 7350, 7351, 7352, 7353, 7354, 7355, 7356, 7357, 7358, 7359, 7360, 7361, 7362, 7363, 7364, 7365, 7366, 7367, 7368, 7369, 7370, 7371, 7372, 7373, 7374, 7375, 7376, 7377, 7378, 7379, 7380, 7381, 7382, 7383, 7384, 7385, 7386, 7387, 7388, 7389, 7390, 7391, 7392, 7393, 7394, 7395, 7396, 7397, 7398, 7399, 7400, 7401, 7402, 7403, 7404, 7405, 7406, 7407, 7408, 7409, 7410, 7411, 7412, 7413, 7414, 7415, 7416, 7417, 7418, 7419, 7420, 7421, 7422, 7423, 7424, 7425, 7426, 7427, 7428, 7429, 7430, 7431, 7432, 7433, 7434, 7435, 7436, 7437, 7438, 7439, 7440, 7441, 7442, 7443, 7444, 7445, 7446, 7447, 7448, 7449, 7450, 7451, 7452, 7453, 7454, 7455, 7456, 7457, 7458, 7459, 7460, 7461, 7462, 7463, 7464, 7465, 7466, 7467, 7468, 7469, 7470, 7471, 7472, 7473, 7474, 7475, 7476, 7477, 7478, 7479, 7480, 7481, 7482, 7483, 7484, 7485, 7486, 7487, 7488, 7489, 7490, 7491, 7492, 7493, 7494, 7495, 7496, 7497, 7498, 7499, 7500, 7501, 7502, 7503, 7504, 7505, 7506, 7507, 7508, 7509, 7510, 7511, 7512, 7513, 7514, 7515, 7516, 7517, 7518, 7519, 7520, 7521, 7522, 7523, 7524, 7525, 7526, 7527, 7528, 7529, 7530, 7531, 7532, 7533, 7534, 7535, 7536, 7537, 7538, 7539, 7540, 7541, 7542, 7543, 7544, 7545, 7546, 7547, 7548, 7549, 7550, 7551, 7552, 7553, 7554, 7555, 7556, 7557, 7558, 7559, 7560, 7561, 7562, 7563, 7564, 7565, 7566, 7567, 7568, 7569, 7570, 7571, 7572, 7573, 7574, 7575, 7576, 7577, 7578, 7579, 7580, 7581, 7582, 7583, 7584, 7585, 7586, 7587, 7588, 7589, 7590, 7591, 7592, 7593, 7594, 7595, 7596, 7597, 7598, 7599, 7600, 7601, 7602, 7603, 7604, 7605, 7606, 7607, 7608, 7609, 7610, 7611, 7612, 7613, 7614, 7615, 7616, 7617, 7618, 7619, 7620, 7621, 7622, 7623, 7624, 7625, 7626, 7627, 7628, 7629, 7630, 7631, 7632, 7633, 7634, 7635, 7636, 7637, 7638, 7639, 7640, 7641, 7642, 7643, 7644, 7645, 7646, 7647, 7648, 7649, 7650, 7651, 7652, 7653, 7654, 7655, 7656, 7657, 7658, 7659, 7660, 7661, 7662, 7663, 7664, 7665, 7666, 7667, 7668, 7669, 7670, 7671, 7672, 7673, 7674, 7675, 7676, 7677, 7678, 7679, 7680, 7681, 7682, 7683, 7684, 7685, 7686, 7687, 7688, 7689, 7690, 7691, 7692, 7693, 7694, 7695, 7696, 7697, 7698, 7699, 7700, 7701, 7702, 7703, 7704, 7705, 7706, 7707, 7708, 7709, 7710, 7711, 7712, 7713, 7714, 7715, 7716, 7717, 7718, 7719, 7720, 7721, 7722, 7723, 7724, 7725, 7726, 7727, 7728, 7729, 7730, 7731, 7732, 7733, 7734, 7735, 7736, 7737, 7738, 7739, 7740, 7741, 7742, 7743, 7744, 7745, 7746, 7747, 7748, 7749, 7750, 7751, 7752, 7753, 7754, 7755, 7756, 7757, 7758, 7759, 7760, 7761, 7762, 7763, 7764, 7765, 7766, 7767, 7768, 7769, 7770, 7771, 7772, 7773, 7774, 7775, 7776, 7777, 7778, 7779, 7780, 7781, 7782, 7783, 7784, 7785, 7786, 7787, 7788, 7789, 7790, 7791, 7792, 7793, 7794, 7795, 7796, 7797, 7798, 7799, 7800, 7801, 7802, 7803, 7804, 7805, 7806, 7807, 7808, 7809, 7810, 7811, 7812, 7813, 7814, 7815, 7816, 7817, 7818, 7819, 7820, 7821, 7822, 7823, 7824, 7825, 7826, 7827, 7828, 7829, 7830, 7831, 7832, 7833, 7834, 7835, 7836, 7837, 7838, 7839, 7840, 7841, 7842, 7843, 7844, 7845, 7846, 7847, 7848, 7849, 7850, 7851, 7852, 7853, 7854, 7855, 7856, 7857, 7858, 7859, 7860, 7861, 7862, 7863, 7864, 7865, 7866, 7867, 7868, 7869, 7870, 7871, 7872, 7873, 7874, 7875, 7876, 7877, 7878, 7879, 7880, 7881, 7882, 7883, 7884, 7885, 7886, 7887, 7888, 7889, 7890, 7891, 7892, 7893, 7894, 7895, 7896, 7897, 7898, 7899, 7900, 7901, 7902, 7903, 7904, 7905, 7906, 7907, 7908, 7909, 7910, 7911, 7912, 7913, 7914, 7915, 7916, 7917, 7918, 7919, 7920, 7921, 7922, 7923, 7924, 7925, 7926, 7927, 7928, 7929, 7930, 7931, 7932, 7933, 7934, 7935, 7936, 7937, 7938, 7939, 7940, 7941, 7942, 7943, 7944, 7945, 7946, 7947, 7948, 7949, 7950, 7951, 7952, 7953, 7954, 7955, 7956, 7957, 7958, 7959, 7960, 7961, 7962, 7963, 7964, 7965, 7966, 7967, 7968, 7969, 7970, 7971, 7972, 7973, 7974, 7975, 7976, 7977, 7978, 7979, 7980, 7981, 7982, 7983, 7984, 7985, 7986, 7987, 7988, 7989, 7990, 7991, 7992, 7993, 7994, 7995, 7996, 7997, 7998, 7999, 8000, 8001, 8002, 8003, 8004, 8005, 8006, 8007, 8008, 8009, 8010, 8011, 8012, 8013, 8014, 8015, 8016, 8017, 8018, 8019, 8020, 8021, 8022, 8023, 8024, 8025, 8026, 8027, 8028, 8029, 8030, 8031, 8032, 8033, 8034, 8035, 8036, 8037, 8038, 8039, 8040, 8041, 8042, 8043, 8044, 8045, 8046, 8047, 8048, 8049, 8050, 8051, 8052, 8053, 8054, 8055, 8056, 8057, 8058, 8059, 8060, 8061, 8062, 8063, 8064, 8065, 8066, 8067, 8068, 8069, 8070, 8071, 8072, 8073, 8074, 8075, 8076, 8077, 8078, 8079, 8080, 8081, 8082, 8083, 8084, 8085, 8086, 8087, 8088, 8089, 8090, 8091, 8092, 8093, 8094, 8095, 8096, 8097, 8098, 8099, 8100, 8101, 8102, 8103, 8104, 8105, 8106, 8107, 8108, 8109, 8110, 8111, 8112, 8113, 8114, 8115, 8116, 8117, 8118, 8119, 8120, 8121, 8122, 8123, 8124, 8125, 8126, 8127, 8128, 8129, 8130, 8131, 8132, 8133, 8134, 8135, 8136, 8137, 8138, 8139, 8140, 8141, 8142, 8143, 8144, 8145, 8146, 8147, 8148, 8149, 8150, 8151, 8152, 8153, 8154, 8155, 8156, 8157, 8158, 8159, 8160, 8161, 8162, 8163, 8164, 8165, 8166, 8167, 8168, 8169, 8170, 8171, 8172, 8173, 8174, 8175, 8176, 8177, 8178, 8179, 8180, 8181, 8182, 8183, 8184, 8185, 8186, 8187, 8188, 8189, 8190, 8191, 8192, 8193, 8194, 8195, 8196, 8197, 8198, 8199, 8200, 8201, 8202, 8203, 8204, 8205, 8206, 8207, 8208, 8209, 8210, 8211, 8212, 8213, 8214, 8215, 8216, 8217, 8218, 8219, 8220, 8221, 8222, 8223, 8224, 8225, 8226, 8227, 8228, 8229, 8230, 8231, 8232, 8233, 8234, 8235, 8236, 8237, 8238, 8239, 8240, 8241, 8242, 8243, 8244, 8245, 8246, 8247, 8248, 8249, 8250, 8251, 8252, 8253, 8254, 8255, 8256, 8257, 8258, 8259, 8260, 8261, 8262, 8263, 8264, 8265, 8266, 8267, 8268, 8269, 8270, 8271, 8272, 8273, 8274, 8275, 8276, 8277, 8278, 8279, 8280, 8281, 8282, 8283, 8284, 8285, 8286, 8287, 8288, 8289, 8290, 8291, 8292, 8293, 8294, 8295, 8296, 8297, 8298, 8299, 8300, 8301, 8302, 8303, 8304, 8305, 8306, 8307, 8308, 8309, 8310, 8311, 8312, 8313, 8314, 8315, 8316, 8317, 8318, 8319, 8320, 8321, 8322, 8323, 8324, 8325, 8326, 8327, 8328, 8329, 8330, 8331, 8332, 8333, 8334, 8335, 8336, 8337, 8338, 8339, 8340, 8341, 8342, 8343, 8344, 8345, 8346, 8347, 8348, 8349, 8350, 8351, 8352, 8353, 8354, 8355, 8356, 8357, 8358, 8359, 8360, 8361, 8362, 8363, 8364, 8365, 8366, 8367, 8368, 8369, 8370, 8371, 8372, 8373, 8374, 8375, 8376, 8377, 8378, 8379, 8380, 8381, 8382, 8383, 8384, 8385, 8386, 8387, 8388, 8389, 8390, 8391, 8392, 8393, 8394, 8395, 8396, 8397, 8398, 8399, 8400, 8401, 8402, 8403, 8404, 8405, 8406, 8407, 8408, 8409, 8410, 8411, 8412, 8413, 8414, 8415, 8416, 8417, 8418, 8419, 8420, 8421, 8422, 8423, 8424, 8425, 8426, 8427, 8428, 8429, 8430, 8431, 8432, 8433, 8434, 8435, 8436, 8437, 8438, 8439, 8440, 8441, 8442, 8443, 8444, 8445, 8446, 8447, 8448, 8449, 8450, 8451, 8452, 8453, 8454, 8455, 8456, 8457, 8458, 8459, 8460, 8461, 8462, 8463, 8464, 8465, 8466, 8467, 8468, 8469, 8470, 8471, 8472, 8473, 8474, 8475, 8476, 8477, 8478, 8479, 8480, 8481, 8482, 8483, 8484, 8485, 8486, 8487, 8488, 8489, 8490, 8491, 8492, 8493, 8494, 8495, 8496, 8497, 8498, 8499, 8500, 8501, 8502, 8503, 8504, 8505, 8506, 8507, 8508, 8509, 8510, 8511, 8512, 8513, 8514, 8515, 8516, 8517, 8518, 8519, 8520, 8521, 8522, 8523, 8524, 8525, 8526, 8527, 8528, 8529, 8530, 8531, 8532, 8533, 8534, 8535, 8536, 8537, 8538, 8539, 8540, 8541, 8542, 8543, 8544, 8545, 8546, 8547, 8548, 8549, 8550, 8551, 8552, 8553, 8554, 8555, 8556, 8557, 8558, 8559, 8560, 8561, 8562, 8563, 8564, 8565, 8566, 8567, 8568, 8569, 8570, 8571, 8572, 8573, 8574, 8575, 8576, 8577, 8578, 8579, 8580, 8581, 8582, 8583, 8584, 8585, 8586, 8587, 8588, 8589, 8590, 8591, 8592, 8593, 8594, 8595, 8596, 8597, 8598, 8599, 8600, 8601, 8602, 8603, 8604, 8605, 8606, 8607,

PART 1**6. General Information:**

a. Description of diversion system Four irrigation wells and one stockwater well. Irrigation wells are connected by common mainline.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2336/2352/7005/7016

And said application is hereby APPROVED, subject to the following limitations and conditions:

Total diversion for the rights set forth in the transfer shall not exceed 15.23 cfs.

Witness my hand this

12th

day of

May

, 19 88

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2336 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1915 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 4-20-1956

5. Water is used for the following purpose:

amount 4.0 ~~Irrigation~~ for Irrigation purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	35	9S	27E	Cassia	
2		NW	SW	2	10S	27E	"	
		NW	NE	2	10S	27E	"	
		SE	NW	11	10S	27E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	27E	34																25	25
		35										4	39	1					44
10S	27E	2						LE4 37	31			22	28						118
		3	LE1 33			9													42

Total acres 229

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2352 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1915 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 4-15-1956

5. Water is used for the following purpose:

amount 4.74 cfs for Irrigation purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.74 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	35	9S	27E	Cassia	
2		NW	NE	2	10S	27E	"	
		NW	SW	2	10S	27E	"	
		SE	NW	11	10S	27E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	27E	2		9	23		14	1	7	39	40	13	12	31		20	28		237

Total acres 237

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of 1 or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 43-7005 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1915 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 8-19-1968

5. Water is used for the following purpose:

amount 6.40 cfs for Irrigation purposes from May 1 to Oct 15
 (cfs/ac-ft)
 amount 0.01 cfs for Livestock purposes from Jan 1 to Dec 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 6.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	35	9S	27E	Cassia	
2		NW	NE	2	10S	27E	"	
		NW	SW	2	10S	27E	"	
		SE	NW	11	10S	27E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	27E	34																S 15	15
		35									21	1	39						61
10S	27E	2		Lt2 31	17	5	Lt3 26	Lt4 2	2	1	5		9	30	20	12	40		200
		3	Lt1 7			1								3			28		39
		11	5																5

Total acres 320

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-7016 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1915 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12-30-1970

5. Water is used for the following purpose:

amount 2.70 cfs for Irrigation purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	35	9S	27E	Cassia	
2		NW	NE	2	10S	27E	"	
		NW	SW	2	10S	27E	"	
		SE	NW	11	10S	27E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	27E	10	40			40													80
		11	20	40	40		40	40	40	40									260

Total acres 340

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

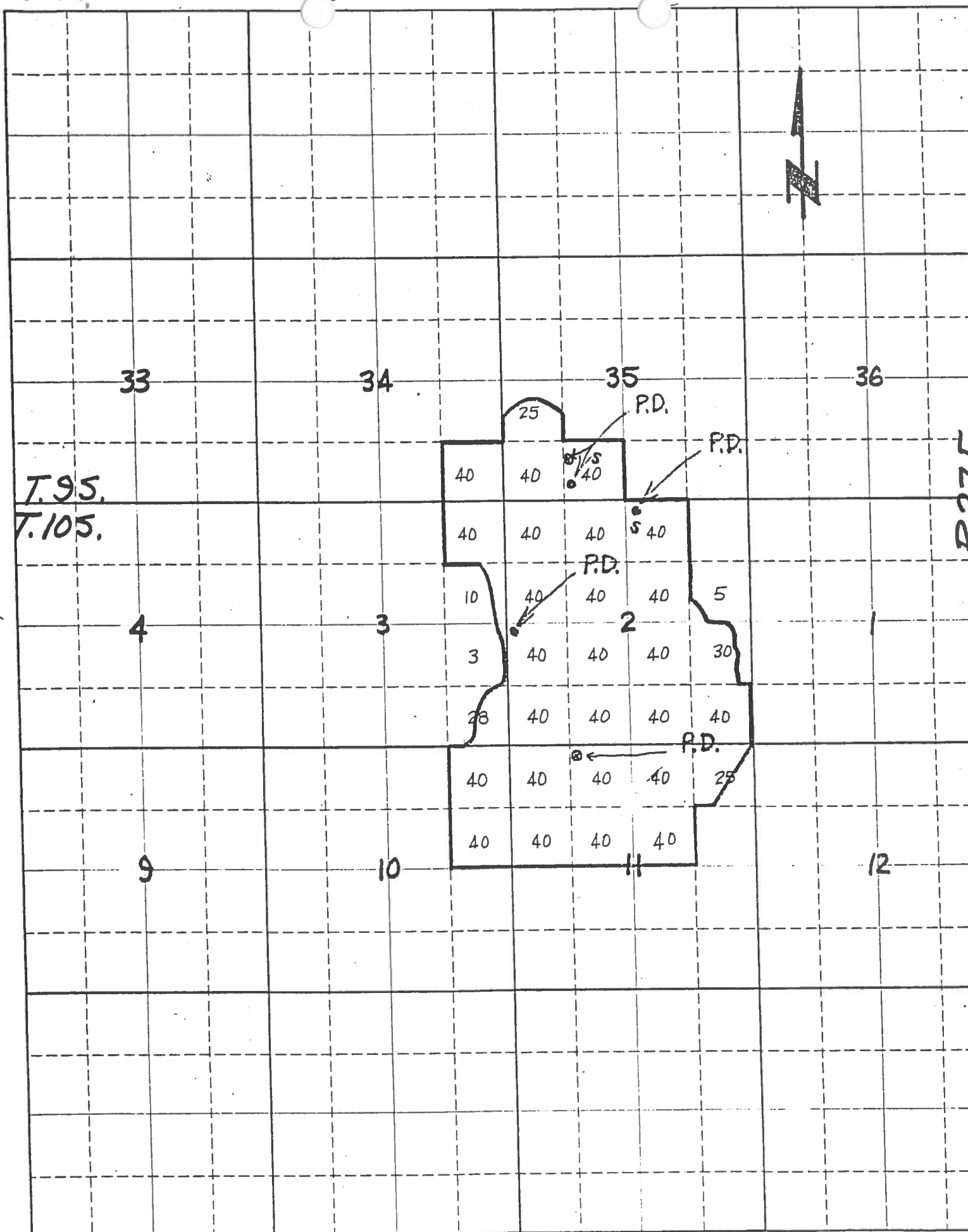
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Brent L. Wahl
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of November, 19 87.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and _____ attachments

Received by J. Stanton Date 11-12-87

Prelim. check by ADN Fee \$50 \$44342

Received by J. Stanton Date 11-12-87

Published in South Idaho Press

Pub. dates 1/21 & 1/28/88

Watermaster recommendation requested on N/A

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by None

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by ADN Jim

RECEIVED

FEB 2 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Trans No. 1915

Application No. (1) 43-2336
(2) 43-2352
(3) 43-7005
(4) 43-7016Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant WEBB BROTHERS DAIRY Phone 349-2555

Post office address Hegler Route, American Falls, Idaho 83211

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____dated _____ in _____ county of _____
(1) 43-2336; (2) 43-2352; (Name of court)

b. License No. (3) 43-7005; (4) 43-7016 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Groundwater tributary to _____

4. Date of priority (1) 4/20/56-4.0cfs; (2) 4/15/56-4.74cfs; (3) 8/19/68 - 6.40cfs;
(4) 12/30/70 - 2.70cfs5. Water is used for the following purposes: (See Attached Sheet)
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)6. Total amount of water under right: a. 17.84 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is (See Attached Sheet) ~~XXX~~ 1/4 of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: (1) 43-2336

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	27E	34																25	25
		35									4	39	1						44
10S	27E	2					37	31			22	28							118
		3	33			9													42

(Continued - See Attached Sheet)

Total number of acres to be irrigated 229

43-2336, T# 1915

ATTACHMENT

APPLICATION FOR TRANSFER OF WATER RIGHT - Webb Brothers D. y

5. (1) 43-2336 - 4.0 cfs for Irrigation purposes from April 1 to November 1.
- (2) 43-2356 - 4.74 cfs for Irrigation purposes from April 1 to November 1.
- (3) 43-7005 - 6.40 cfs for Irrigation purposes from May 1 to October 15.
0.01 cfs for Stockwater purposes from January 1 to December 31
- (4) 43-7016 - 2.70 cfs for Irrigation purposes from April 1 to November 1

7. Location of Original point of diversion:

- (1) 43-2336: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 10S, Rge. 27E; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 9S, Rge. 27E, B.M. Cassia County.
- (2) 43-2352: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 10S, Rge. 27E, B.M.
- (3) 43-7005: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 10S, Rge. 27E; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 9S, Rge. 27E, B.M.
- (4) SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 10S, Rge. 27E, B.M.

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 17.84 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35 Township 9S
Range 27E, B.M., Cassia County _____
Additional points NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 10S, Rge. 27E; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 10S, Rge. 27E, B.M.
 - c. Description of diverting works wells, pumps, sprinkler system.
 - d. Describe the reasons for applying for a change in the point(s) of diversion
To include all wells under a common system.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred: (3) 43-7005

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	27E	34																15	15
		35									21	1	39						61
10S	27E	2		31	17	5	26	2	2	1	5		9	30	20	12	40		200
		3	7			1								3			28		39
		11	5																5
9S	27E	34															Stockwater	X	

- (1) 43-2336 No Change
(2) 43-2352 No Change
(4) 43-7016 No Change

Total number of acres to be irrigated 320

-

SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Calvin G. Tuleb
(Signature of applicant)

Subscribed and sworn to before me this 9th day of January, 19 76.

[Signature]
(Notary public)

My commission expires 2-22-76

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-7005, 43-7016, 43-2336, 43-2352 and said application is hereby APPROVED.

- Approval of said application is subject to the following limitations and conditions:
A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
- Denial of said application is for the following reasons:

Witness my hand this 29 day of January, 19 76

[Signature]

FOR DEPARTMENT USE ONLY

Received by MDS Date 11-14-75

Prelim. check by LKB Fee 30.00

Received by CC Date 11-14-75

Published in South Dakota Press

Pub. dates 12-16 & 12-23-75

Watermaster recommendation requested on rec'd.

Protest filed by

Copies of protest forwarded by

Hearing held by

Recommended for approval denial
by BDF

Date

Name.....:MIKE WEBB	Inspection #...:RRE108
Address.....:	Inspection Date:9/29/88
City,State,ZIP.:AMERICAN FALLS	BPA Area/Dist.:IDAHO FALLS
Utility.....:RAFT RIVER ELECTRIC	# Irrig Acres..: 540
Account #.....:5045/506	Crop Type(s)...:ALFALFA/GRAIN
Inspector(s)...:R.D. WELLS	

NOTE!! This form is intended to determine which conservation retrofit measures are eligible under Bonneville Power Administration's cost share program. It does not provide accurate system redesign information. Growers retrofitting systems are responsible for obtaining and using system redesign data from their irrigation dealers.

SYSTEM LAYOUT AS TESTED:

THIS IS A SITUATION OF EXTREMES.

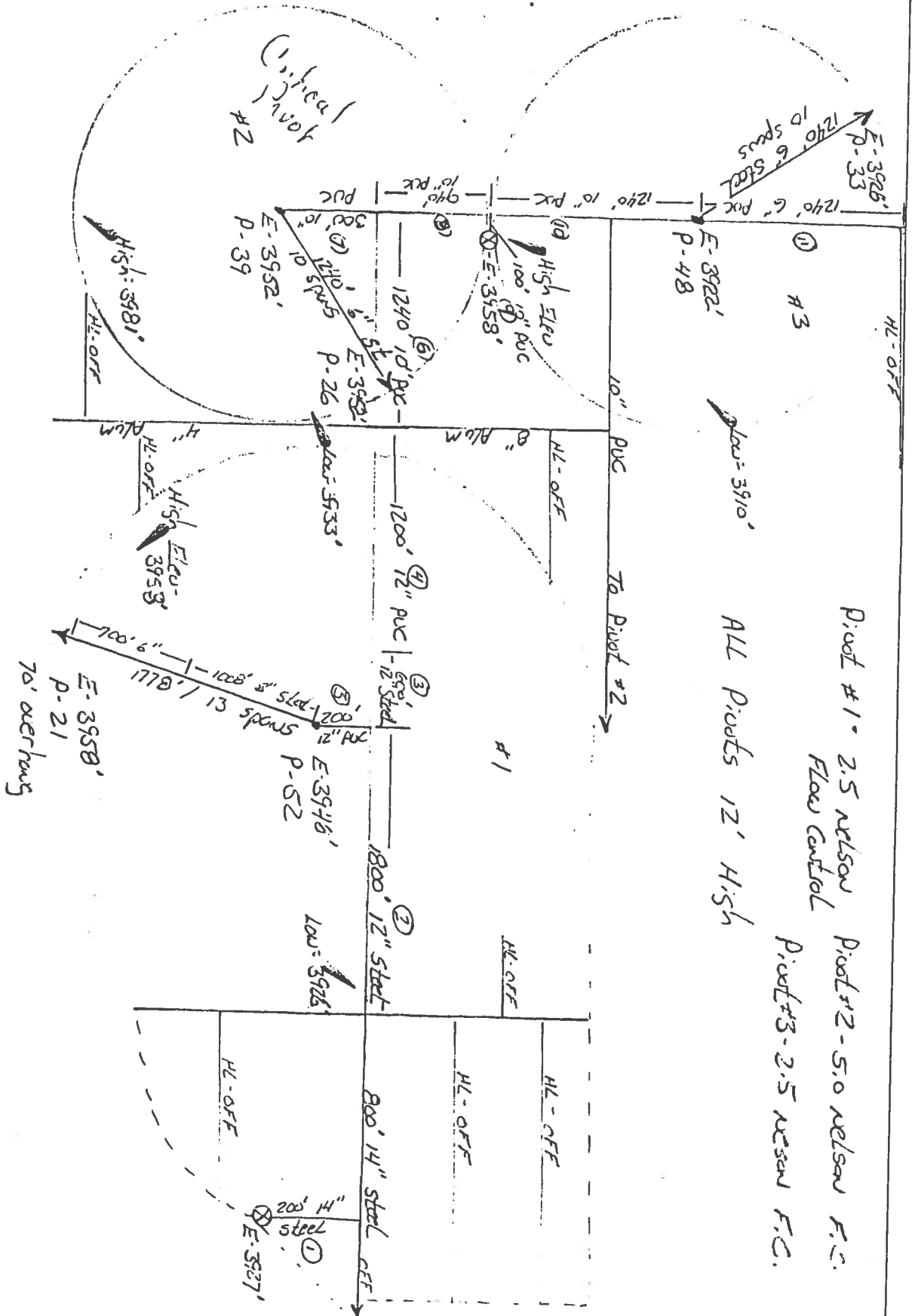
THERE IS A VERY GOOD WELL AND PUMP AND A VERY BAD WELL PUMP ON OPPOSITE ENDS OF A SYSTEM. THE LACK OF WATER SUPPLY ON THE "BAD" END OF THE SYSTEM CAUSES VERY LARGE PRESSURE LOSSES DUE TO FRICTION.

THE OPTIONS ARE TO RETROFIT THE BAD WELL (IF THE WELL IS BAD) WITH A NEW GOOD PUMP. THE UNKNOWN IS WHETHER THE WELL AND PUMP OR JUST THE PUMP IS BAD. A VIDEO IS JUSTIFIED HERE.

THERE ARE MANY OPTIONS THAT NEED TO BE EXPLORED HERE INCLUDING A MID SYSTEM BOOSTER, MAINLINE RETROFIT (SEE PAGE 4!), PUMP RETROFIT OR ELIMINATION.

THE DISPOSITION OF THE "BAD" WELL IS THE CENTRAL ISSUE HERE.

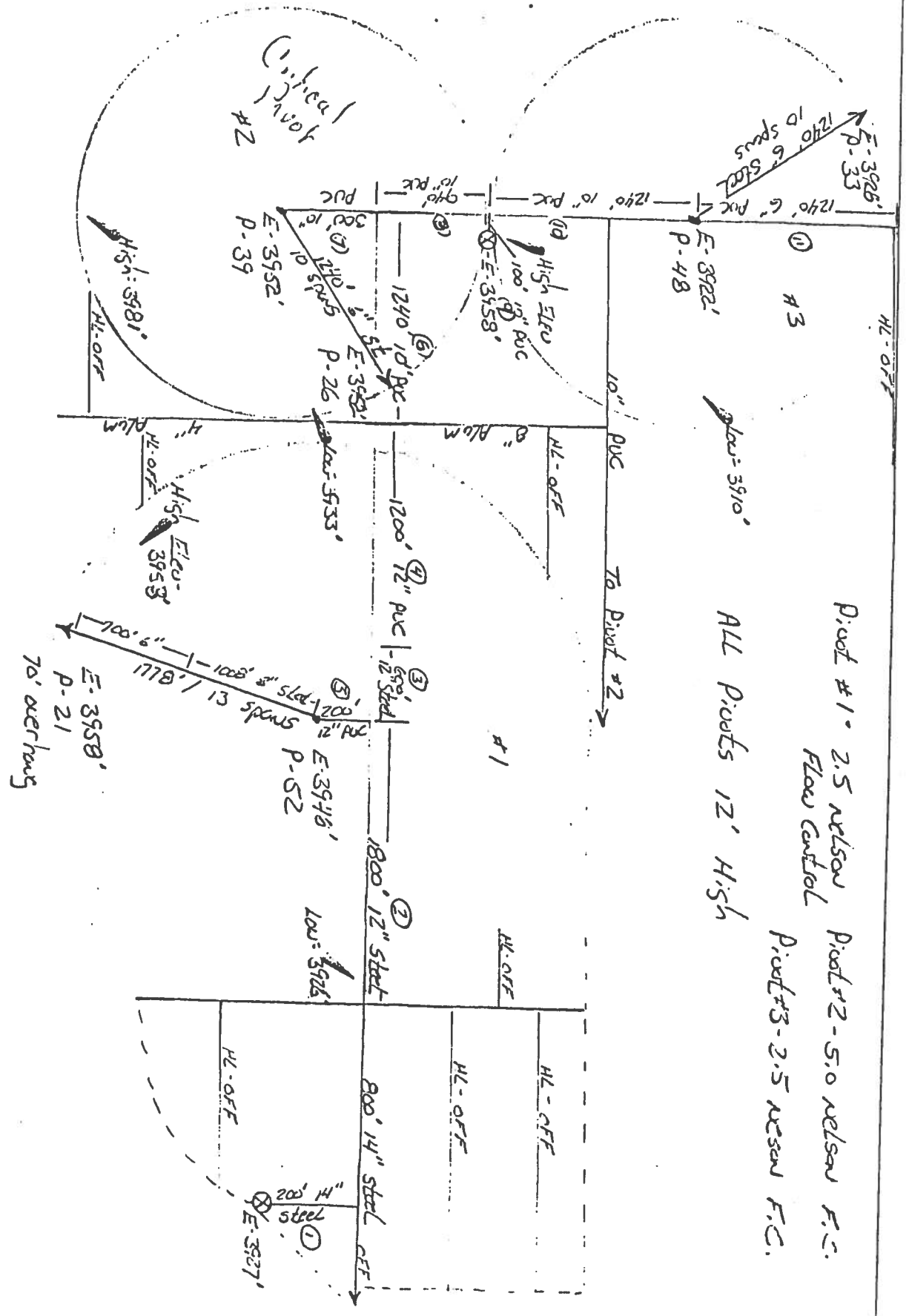
PRE 148



42-381 50 SHEETS 5 SQUARE
42-382 100 SHEETS 5 SQUARE
42-389 200 SHEETS 5 SQUARE

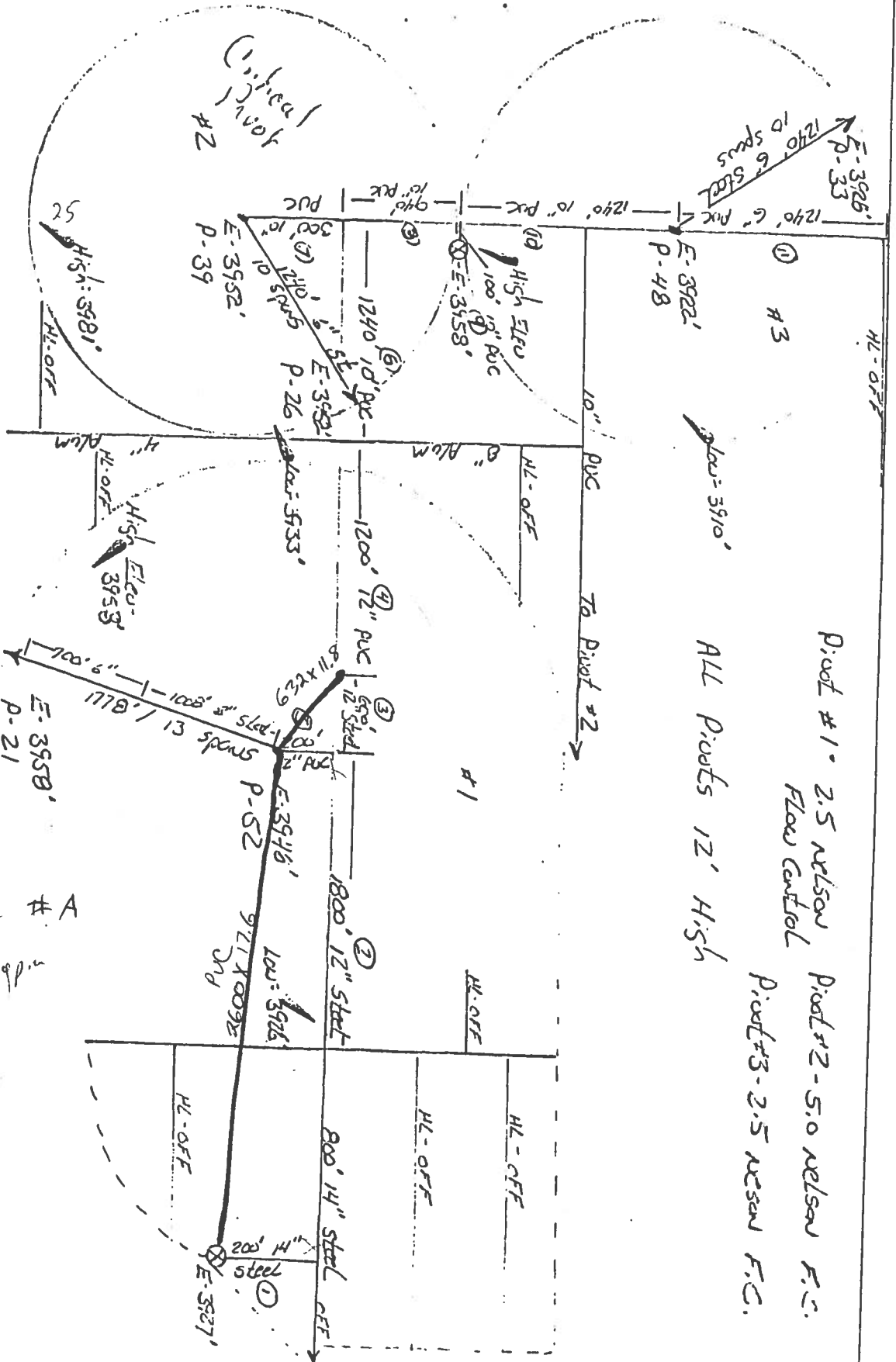


RNE 148



Picut #1 - 2.5 Nelson
Flow Control
Picut #2 - 5.0 Nelson F.C.
Picut #3 - 2.5 Nelson F.C.
ALL Picuts 12' High

ONE 148



Pirot #1 - 2.5 nelson
Flow Control
Pirot #2 - 5.0 nelson F.C.

All Picots 12' High

Piet #3-2.5 Reson F.C.

NATIONAL

42-381 50 SHEETS 3 SQUARE
42-382 100 SHEETS 3 SQUARE
42-383 200 SHEETS 3 SQUARE

800-368-7684

$h = 2600$
 $C = 150$
 $D = 17.671$
 $Q = 2000$
 $h_p = 7.3'$
 $Q = 1680$
 $C = 150$
 $D = 11.8$ Alternative # A
 $Q = 3000$ $Q = 3300$ gpm
 $h_p = 35'$

 $7.65'$

 111.2

Bonneville Power Administration
INITIAL PUMP TEST FORM

Page 2A

Inspection #...:RRE108

A. # of Pumps in System 2

Pump # 1

MAIN X

BOOSTER

SERIES

PARALLEL X

B. MOTOR DATA

1. Make.....:GENERAL ELECTRIC
2. Frame #.....:631TP20
3. Rated HP....: 350
4. Rated Volts.: 460
5. Rated Amps.: 400
6. RPM.....: 1775
7. Meter #.....: 5045

C. PUMP DATA

1. Make.....:JOHNSTON
a Centrifugal:
b Turbine-Sub:NO TAG
2. Model #.....:
3. Serial #.....:
4. Rated Head.: ft.
5. Rated Flow.: gpm
6. Implr Dia.: in.
7. Intake Dia.: 12.0 in.EST
8. Intake Len.: 200.0 ft.EST
9. # of Stages:
10. Shaft Dia.:2.2X3.5 in.EST
11. Airline Len: ft.
12. Airline psi: psi
13. Calc Lift.: 0.0 ft.

D. POWER INPUT DATA

1. Disc Revolutions...: 10.0
2. Meter Constant Kh...: 4.8
3. CTR.....: 80.0
4. PTR/Multiplier.....: 1.0
5. Time.....: 49.3 sec
kW Metered= 280.4 kWe

	1-2	1-3	3-2	Average
6. Line Voltage.....:	473.0	477.0	474.0	474.7
7. Amperage.....:	420.1	432.0	433.1	428.4
8. Power Factor..(%):	79.0	78.0	79.0	78.7

kW Measured= 277.1 kWe

E. FLOW AND PRESSURE DATA

1. Measurement Device.:COLLINS
2. Pipe ID.....: 13.60 in.
3. Pipe Material.....:STEEL
4. Flow Reading.....: 3205 gpm ✓
5. Discharge Pressure.: 85.0 psi

F. PUMPING WATER LEVEL AND FRICTION LOSSES

1. Pumping Lift.....: 114.0 ft.
2. Suction Head.....: ft.
3. Gauge in feet.....: 0.0 ft. in Mercury= psi =
4. Water Level Fluct...: ft.
5. Misc Frict Losses...: 12.0 ft.

G. EXISTING PUMPING PLANT CHARACTERISTICS

1. Total Dynamic Head.: 322 ft.
2. Flow.....: 3205 gpm
3. Water Horsepower...: 260.9 WHP
4. Input Horsepower...: 371.4 EHP
5. EST BRAKE HP.....: 334.3 BHP
6. Pumping Plant Eff...: 70.2 %

Bonneville Power Administration
INITIAL PUMP TEST FORM

Page 2B

Inspection #...:RRE108

A. # of Pumps in System 2

Pump # 2

MAIN X

BOOSTER

SERIES

PARALLEL X

B. MOTOR DATA

1. Make.....:U.S. MOTORS
2. Frame #.....:1505P
3. Rated HP....: 250
4. Rated Volts: 440
5. Rated Amps.: 300
6. RPM.....: 1800
7. Meter #.....: 506

D. POWER INPUT DATA

- | | | |
|--------------------------|-----------|--|
| | BAD METER | |
| 1. Disc Revolutions....: | 5.0 | |
| 2. Meter Constant Kh...: | 4.8 | |
| 3. CTR.....: | 40.0 | |
| 4. PTR/Multiplier.....: | 1.0 | |
| 5. Time.....: | 55.8 sec | |
| kW Metered= 61.9 kWe | | |

- | | | | | |
|------------------------|-------|-------|-------|---------|
| | 1-2 | 1-3 | 3-2 | Average |
| 6. Line Voltage.....: | 475.0 | 476.0 | 476.0 | 475.7 |
| 7. Amperage.....: | 125.3 | 122.0 | 122.0 | 123.1 |
| 8. Power Factor..(%):: | 50.0 | 50.0 | 47.0 | 49.0 |
| kW Measured= 49.7 kWe | | | | |

GOOD PANEL VALUE

E. FLOW AND PRESSURE DATA

1. Measurement Device.:COLLINS
2. Pipe ID.....: 9.80 in.
3. Pipe Material.....:STEEL
4. Flow Reading.....: 235 gpm
5. Discharge Pressure.: 40.0 psi

F. PUMPING WATER LEVEL AND FRICTION LOSSES

1. Pumping Lift.....: 80.0 ft.
2. Suction Head.....: ft.
3. Gauge in feet.....: 0.0 ft. in Mercury= psi =
4. Water Level Fluct...: ft.
5. Misc Frict Losses...: 1.5 ft.

G. EXISTING PUMPING PLANT CHARACTERISTICS

1. Total Dynamic Head.: 174 ft.
2. Flow.....: 235 gpm INCREDIBLE!
3. Water Horsepower...: 10.3 WHP
4. Input Horsepower...: 66.6 EHP
5. EST BRAKE HP.....: 60.0 BHP
6. Pumping Plant Eff...: 15.5 % OUTSTANDING!

RETROFIT OPTIONS

MIKE WEBB

RUNOFF ASSESSMENT

Inspection Number: RRE108

Low pressure sprinklers can aggravate runoff problems on some soil types because of increased application rates. This problem can be minimized whenever a proper evaluation is conducted and corrective recommendations are followed.

1. Does a runoff problem exist now? YES NO X UNKNOWN

2. Identify field characteristics that affect the runoff problem.

- a. Low infiltration soils
 (Estimate the infiltration rate if possible. .25-.40)
- b. Steep slopes X
- c. Exposed soil due to cultural practices X
- d. Other ... VERY LARGE DIAMETER PIVOT REQ HIGH APPLICATION RATE.. X
 ref. sub-surface soil sampling

3. What is the existing application rate? ...(in./hr)....3.3 IPH ST ..

What is the recommended application rate? (in./hr)....>2.8 IPH ST ..

4. What are the potentials for runoff after conversion?

THERE IS A TREMENDOUS MAINLINE PRESSURE LOSS IF ALL OF THE WATER FOR THIS SYSTEM CONFIGURATION. IMPROVED PRESSURE WILL HELP. THERE WILL CONTINUE TO BE A HIGH RUNOFF POTENTIAL UNDER THE OUTER EDGE OF THE BIG CENTER PIVOT.

5. Mitigation strategy recommended:

- a. Booms or similar equipment for center pivot systems
- b. Tillage practices
- c. Minimum tillage
- d. Vegetative cover
- e. Matching application with infiltration rates X
- f. Other GROUND SPEED AND PIVOT BOOMS. X

6. Was the Soil Conservation Service consulted on this mitigation strategy? If yes, discuss their recommendations. If no, explain why. NO

7. Were handouts on runoff control delivered to the irrigator? YES

IRRIGATION SYSTEM INSPECTION DELIVERY CHECKLIST

I have received the BPA handout material on runoff control and am aware that conversion from high pressure to low pressure sprinklers may result in increased runoff unless I implement control strategies. -----

I am aware that the number of acres served by the system tested cannot increase from pre- to post-test under the program. -----

I am aware of which efficiency improvement measures (low pressure, mainline, fittings and pumping plant modifications) are eligible for reimbursement under the BPA program. -----

I am aware of the eligible components for each eligible measure. -----

I am aware of the estimated payback period for each recommended measure. -----

I am aware that the pumping plant has to be changed to a lower horsepower in order for me to receive any reimbursement and that this is based on pump testing by the utility or its contractor before and after measure installation. -----

I am aware that the Stage I inspection results are not detailed enough to be used by the equipment installer of my choice for the final redesign of my system. -----

s/ Mike Webb

Date

Page 3

THIS SYSTEM NEEDS A BOOSTER IN THE MIDDLE OR A #2 WELL THAT WORKS.

Bonneville Power Administration
MAINLINE RETROFIT OPTIONS

Page 4

Inspection #.:RRE108

NOTE!! These procedures are not sufficient to fully analyze systems with parallel pipe or pump networks.

M. MAINLINE CALCULATION PROCEDURES:

1. Calculate the velocity in each mainline section with laterals positioned for maximum head conditions.
2. Calculate friction loss in each mainline section.
3. Resize (or size for parallel pipeline) all mainline sections with a velocity greater than 7 fps to reduce velocity to less than 5 fps.
4. Calculate the effect these changes will have on total head.
5. Use the PROPOSED flow for the retrofit condition to determine eligibility.

Mainline Section Number	Length (ft)	Inside Dia (in)	C* Value	Flow (gpm)	Velocity (fps)	Hf/100 (ft)	Total Frictn (ft)	Head Redctn (ft)
1. Current	1000	13.65	90	3205	7.03	2.36	23.63	
Retrofit	1000	17.60	150	3205	4.23	0.27	2.66	21.0
2. Current	1800	11.80	90	3205	9.40	4.80	86.38	
Retrofit	1800	17.60	150	3205	4.23	0.27	4.79	81.6
3. Current	600	11.80	90	1696	4.98	1.48	8.86	
Retrofit								0.0
4. Current	1200	11.80	150	1696	4.98	0.57	6.88	
Retrofit								0.0
5. Current	200	11.80	150	1743	5.11	0.60	1.21	
Retrofit								0.0
6. Current	1240	9.80	150	731	3.11	0.30	3.69	
Retrofit								0.0
7. Current	300	9.80	150	848	3.61	0.39	1.18	
Retrofit								0.0
8. Current	940	9.80	150	117	0.50	0.01	0.09	
Retrofit								0.0
9. Current	100	9.80	150	235	1.00	0.04	0.04	
Retrofit								0.0
10. Current	1240	9.80	150	118	0.50	0.01	0.13	
Retrofit								0.0

11. POTENTIAL TOTAL HEAD REDUCTION (sum section 1 thru 10) 102.5
- *Steel.: C=100
- *Alum.: C=120 $Hf/100 = 1054 * (gpm^{1.852}) / (C^{1.852} * dia^{4.8655})$
- *PVC.: C=150
- *Other.: See hydraulic handbook

Bonneville Power Administration
SUMMARY

Page 5

Inspection #...:RRE108

N. ACTION

HEAD SAVINGS

1. Install low pressure sprinklers or nozzles = -26.7 ft.
2. Retrofit high-energy-loss pipe and fittings
 - a. Mainline Friction Loss Savings = 102.5 ft.
 - b. Fittings Loss Saving (show work)= 0.0 ft.
 - c. Partially Closed Valve Savings = 0.0 ft.
 - d. TOTAL (a+b+c) = 102.5 ft. 111.2
3. SYSTEM TOTAL HEAD SAVINGS (1+2d) = 75.9 ft. 84.5

O. PUMPING PLANTS INFORMATION

1. Existing

Pump #	TDH	GPM	WHP	EHP	BHP	EFF
1	322.4	3205.0	260.9	371.4	334.3	70.2
2	173.9	235.0	10.3	66.6	60.0	15.5
3	0.0	0.0	0.0	0.0	0.0	0.0
4	0.0	0.0	0.0	0.0	0.0	0.0
5						
6						
TOTAL	303.8	3440.0	271.2	438.0	394.2	

2. Proposed

Pump #	TDH	GPM	WHP	EHP	BHP	EFF
1	227.9	3440.0	198.0	278.8	251.0	71.0
2			0.0	0.0	0.0	
3			0.0	0.0	0.0	
4			0.0	0.0	0.0	
5						
6	237.9	3300	198.3	279.2	251.3	
TOTAL	227.9	3440.0	198.0	278.8	251.0	
	222.6	3800.0	227.1	319.9	287.9	

71% - Not Enough Pressure
large Pivof (50psi)
65psi at Lug Pivo

P. SYSTEM INFORMATION

1. Total Plant Efficiency (existing)=(WHPe/EHPe)*100 = 61.9 %
2. Total Plant Efficiency (proposed)=(WHPp/EHPp)*100 = 71.0 %
3. Operating Hours per Year (based on kWh usage)
(Avg kWh/yr)*(Meter Portion)/kWe = 1896 Hrs/Yr
4. Average Acre Inch per Year (based on kWh usage)
(GPM)*(Op Hrs/Yr)/(452.6 * Acres) = 26.68 Acre inch

Bonneville Power Administration
POTENTIAL ENERGY SAVINGS

Page 6

Inspection #....:RRE108

Q. HISTORICAL kWh USAGE AND RATE DATA

1. Annual Metered kWh usage			2. Rate Data	
N/A	Year	kWh		
a.	1985	572480	a.	HP Charge/month....: 4.00 dollars
b.	X 1984	180080	b.	kWh/hp @ no Charge.: 0
c.	1983	616360	c.	Fixed Cost/kWh.....: 2.14 cents
d.	1986	583600	d.	HP Charge/yr.....: 10.00 dollars
e.	1987	705120	e.	Total Nameplate HP.: 342 hp/meter
f.	Average	619390 kWh/Yr	f.	Average cost/kWh....: 5.05 cents

R. PUMPING PLANT COMPARISONS

	a. EXISTING	b. PROPOSED
1. Total Head (O1 and O2)	304 FTe	228 FTp
2. Flow (O1 and O2)	3440 GPMe	3440 GMPp
3. Pumping Plant Efficiency	61.9 %e	71.0 %p
4. Input Kilowatts	326.8 kWe	208.0 kWp 236.6
5. Input Horsepower (O1 and O2)	438.0 HPe	278.8 HPp
6. ESTIMATED BRAKE HORSEPOWER	394.2 BHPe	251.0 BHPp

S. ENERGY SAVINGS, ENERGY CAP AND MINIMUM GUARANTEE

1. Estimated kWh Saved Annually and Estimated Energy Cap:				Total Saved 167,088 kWh = \$36,759
	ESTIMATED Measure kWh Savings	Elig	Energy Cap	
a. Low Pressure Savings (N1/R1a)*Avg kWh/Yr =	0	*	\$0	
b. Mainline Savings (N2a/R1a)*Avg kWh/Yr=	163236	*	\$35,912	~ \$26,650
c. Fittings Savings (N2b/R1a)*Avg kWh/Yr=	0		\$0	
d. Flow Savings (Flow diff)*kWh/GPMe=	0		\$0	
e. Efficiency Savings (Eff diff)*kWh/EFFp =	61853	*	\$13,608	
f. TOTAL POTENTIAL kWh SAVED AND ENERGY CAP	225088		\$49,519	

2. MINIMUM GUARANTEE = \$15 * (Installed Nameplate HP) =
= \$15 * (600) = 9000 dollars

NOTE: Due to weather conditions, crop requirements, water levels, usage patterns, etc., the above estimates may vary from year to year.

THIS SYSTEM IS ELIGIBLE FOR THE MEASURES MARKED ABOVE WITH AN '*'.

PUMP TEST
AND
IRRIGATION SYSTEM ANALYSIS RESULTS
FOR
MIKE WEBB
THE HOME TRIPLE PIVOT SYSTEM
(A PIVOT SYSTEM)

RESULTS OF A SYSTEM EVALUATION PAID FOR AND SPONSORED

by

BONNEVILLE POWER ADMINISTRATION

and

RAFT RIVER ELECTRIC

Submitted to the Sponsoring Utility

by

Robin D. Wells, P.E.

SEPTEMBER 29, 1988

Licenses:	43-02352	4.74 cfs	237 Ac
	43-02336	4.0 cfs	229 Ac
	43-07016	2.7 cfs	340 Ac.
	43-07005	6.4 cfs	320 Ac.
		17.84 cfs	1126 Ac.

remarks in dair limits 15.23 cfs
for 1126 Ac.

10S 27E 02 NENE no records found

Gordon Webb ³⁴⁹⁻ 5535 (349-5545 Mike or Gordon
Doug Brent

✓ on Tract 1665 on Farm #842 (BLM land)

ASCS:

new flight of Webb Basin Dairy

10S 27E 2, 3, 10, 11

9S 27E 34, 35

showing new Pivot Design & also BLM trespass in Sect.

Quad BB 82

"IAPP BB 82 NE

A43-02481
A43-02597
A43-02567
A43-02568
A43-02579
A43-07046
A43-07047
A43-07052
A43-07088A; A43-10841

P.O.E.
Investments

COMMUNICATION DOCUMENTATION

Claim No.

A43-02336
A43-02352
A43-07005
A43-07016

Webb
Basin
Dairy

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson / Allen Merritt Date 6/17/94

Contact Person(s) Mike Webb / Webb Basin Dairy;
P.O.E. Investments

Nature of Contact Field Exams

Substance of Communication had appointment with Mike to
go over claims and show us location of wells and
draw out how irrigation system works. He was
late so his wife Carol showed up around both
the Dairy and P.O.E. Investments (which they
manage.) Mike arrived later and went over
the systems of both places with us. We
then did polysonic measurements and took
pictures of the wells on Webb Basin Dairy.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:23:04
10/31/00
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02336

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WEBB BASIN DAIRY	04/20/1956	IRRIGATION	04-01 11-01	4.000 CFS	916.
TOTAL DIVERSION:					4.000 CFS	
~~CONSUMPTIVE USE:~~						~~3378.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R27E S35
T10S R27E S02
S11

~~SESW~~
NWSEW
NWNWNE
NWNENW

CASSIA County
CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	: SUM
09S	27E	34	:				:					:				40	: 40.0
09S	27E	35	:				:			25	40	40	:				: 105.0
10S	27E	2	:	02-40	40	05	:	03-40	04-40	40	40	:	40	40	40	40	: 555.0
10S	27E	3	:	01-40		10	:					:	03			28	: 81.0
10S	27E	10	:	40		40	:					:					: 80.0
10S	27E	11	:	25	40	40	:	40	40	40	40	:					: 265.0
TOTAL ACRES																1126.0	

POU County: CASSIA

Other Rights: A43-07005, A43-02352, A43-07016

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN P/D COMBINED W/OTHER RTS. TO FORM ONE COMMON SYSTEM BY TRANS.
TRANS. #1915, 1662, 1618.
TRANS. #3381 APPROVED MAY 24, 1989 COMBINED P/U OF ALL WATER RIGHTS.
MICHAEL WEBB PHONE #349-5529.
ALL RIGHTS COMBINED CANNOT EXCEED 15.23 CFS.

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

1051.2 x 4 = 4204.8 AF (E27)

Cond. Code C18
Remarks: POU E14 (1051.2 Ac)
K06 (229 Ac)
E27 (15.23 CFS)
4204.8 AF
QNT
PURP. USE - S03
4/11 7 11/11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:23:02
10/31/00

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-02336

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	Y -							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	Y -							
CONSUMPTIVE USE								
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	Y -							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

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—

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RECEIVED

FEB 2 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 1915

Application No. (1) 43-2336
(2) 43-2352
(3) 43-7005
(4) 43-7016

Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant WEBB BROTHERS DAIRY Phone 349-2555

Post office address Hegler Route, American Falls, Idaho 83211

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____

dated _____ in _____ county of _____

(1) 43-2336; (2) 43-2352; (Name of court)

b. License No. (3) 43-7005; (4) 43-7016 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Groundwater tributary to _____

4. Date of priority (1) 4/20/56-4.0cfs; (2) 4/15/56-4.74cfs; (3) 8/19/68 - 6.40cfs;
(4) 12/30/70 - 2.70cfs

5. Water is used for the following purposes: (See Attached Sheet)

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 17.84 cubic feet per second

b. _____ &/or
acre feet per annum

7. Location of original point of diversion is (See Attached Sheet) _____ 1/4 of Section _____

Township _____ Range _____, B.M., in _____ County

Additional points of diversion, if any _____

8. Lands irrigated or place of use: (1) 43-2336

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	27E	34																25	25
		35									4	39	1						44
10S	27E	2						37	31		22	28							118
		3	33			9													42

(Continued - See Attached Sheet)

Total number of acres to be irrigated 229

43-2336, 7-19/5

8. Lands irrigated or place of use: (2) 43-2352

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	27E	2		9	23		14	1	7	39	40	13	12	31		20	28		237

Total number of acres to be irrigated 237

8. Lands irrigated or place of use: (3) 43-7005

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	27E	34																15	15
		35									26	1	39						66
10S	27E	2		31	17		26	2	2	1		5		9		20	12		125
		3	7			31									38			38	114
9S	27E	34													Stockwater			X	

Total number of acres to be irrigated 320

8. Lands irrigated or place of use: (4) 43-7016

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	27E	10	40			40													80
		11	20	40	40		40	40	40	40									260

Total number of acres to be irrigated 340

TOTAL 1,126

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 17.84 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SE ¼ SW ¼, Section 35 Township 9S
Range 27E, B.M., Cassia County _____
Additional points NW¼NE¼; NW¼SW¼, Sec. 2, Twp. 10S, Rge. 27E; SE¼NW¼, Sec. 11,
Twp. 10S, Rge. 27E, B.M.
 - c. Description of diverting works wells, pumps, sprinkler system.
 - d. Describe the reasons for applying for a change in the point(s) of diversion
To include all wells under a common system.

2. Change in place of use

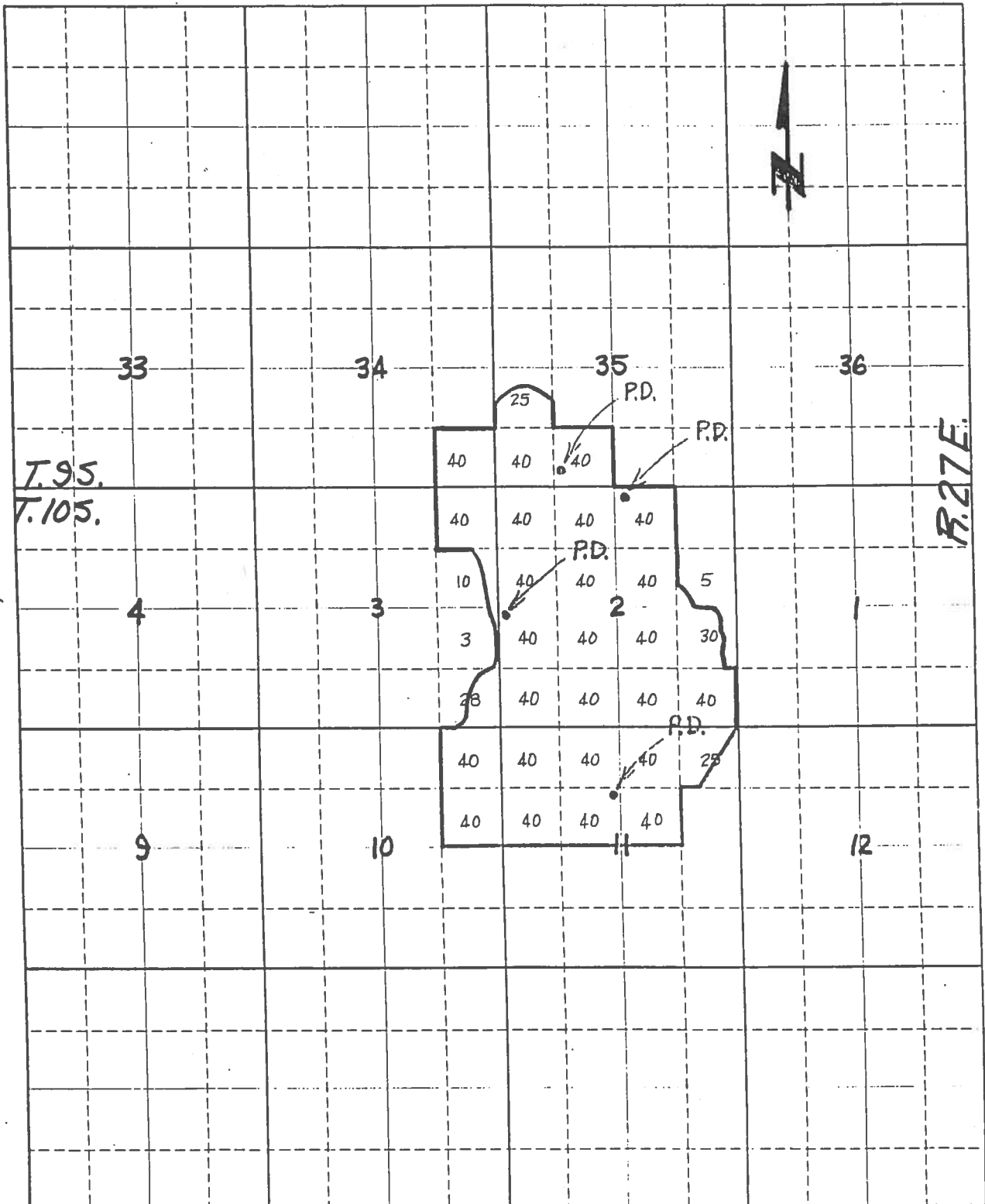
- a. Describe the lands or place of use to which the right will be transferred: (3) 43-7005

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	27E	34																15	15
		35									21	1	39						61
10S	27E	2		31	17	5	26	2	2	1		5		9	30	20	12	40	200
		3	7			1									3			28	39
		11	5																5
9S	27E	34													Stockwater			X	

- (1) 43-2336 No Change
- (2) 43-2352 No Change
- (4) 43-7016 No Change

Total number of acres to be irrigated 320

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Calvin G. Tuleb
(Signature of applicant)

Subscribed and sworn to before me this 9th day of January, 19 76

[Signature]
(Notary public)

My commission expires 2-22-76

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-7005, 43-7016, 43-2336, 43-2352 and said application is hereby **APPROVED**.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 29 day of January, 19 76

[Signature]

FOR DEPARTMENT USE ONLY

Received by M/S Date 11-14-75

Prelim. check by L.B. Fee 30.00

41746 Received by C.C. Date 11-14-75

Published in South Idaho Press

Pub. dates 12-16 & 12-23-75

Watermaster recommendation requested on

rec'd.

Protest filed by

Copies of protest forwarded by

Hearing held by

Recommended for

by BDF

Date

approval

denial

Page 1 of 2STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3381APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

JUN 1 1989

Name of applicant Webb Basin Dairy Phone 349-5532Post Office address HC 76 Box 1050, American Falls, ID 83211

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use for livestock use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____

Move one well to a better location closer to the center of a pivot. Also to reflect
a change in the P/U for livestock that has already occurred. Add a stockwater well to
the system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>43-2336</u>	<u>4-20-1956</u>	<u>4.0 wfs</u>	<u>Irrigation</u>	<u>Apr 1</u> to <u>Nov 1</u>
<u>43-2352</u>	<u>4-15-1956</u>	<u>4.7 cfs</u>	<u>Irrigation</u>	<u>Apr 1</u> to <u>Nov 1</u>
		<u>0.01 cfs</u>	<u>Livestock</u>	<u>Jan 1</u> to <u>Dec 31</u>
<u>43-7005</u>	<u>8-19-1968</u>	<u>6.4 cfs</u>	<u>Irrigation</u>	<u>May 1</u> to <u>Oct 15</u>
<u>43-7016</u>	<u>12-30-1970</u>	<u>2.70 cfs</u>	<u>Irrigation</u>	<u>Apr 1</u> to <u>Nov 1</u>

2. Total amount of water being transferred 17.84 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	35	9S	27E	Cassia	2 wells - 1 irrigation, 1 livestock
2		NW	NE	2	10S	27E	"	
		NW	SW	2	10S	27E	"	
		NE	NW	11	10S	27E	"	

5. Lands irrigated or place of use: No change except livestock P/U for Lic. 43-7005

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	27E	34																40	40
		35									25	40	40						105
10S	27E	2		Lt2 40	40	5	Lt3 40	Lt4 40	40	40	40	40	40	40	30	40	40	40	555
		2		S															
		3		LE1 40		10									3			28	81
		10		40		40													80
		11		25	40	40		40	40	40	40								265

Total acres 1126

43-2336, 2352, 7005, 7016, T # 3381

PART 1**6. General Information:**

- a. Description of diversion system Four irrigation wells and one stockwater well. Irrigation wells are connected by common mainline.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2336/2352/7005/7016

And said application is hereby APPROVED, subject to the following limitations and conditions:

Total diversion for the rights set forth in the transfer shall not exceed 15.23 cfs.

Witness my hand this

12th

day of

May

, 19 88

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2336 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1915 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 4-20-1956

5. Water is used for the following purpose:

amount 4.0 Irrigation for Irrigation purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	35	9S	27E	Cassia	
2		NW	SW	2	10S	27E	"	
		NW	NE	2	10S	27E	"	
		SE	NW	11	10S	27E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	27E	34																25	25
		35										4	39	1					44
10S	27E	2																	118
		3																	42

Total acres 229

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2352 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1915 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 4-15-1956

5. Water is used for the following purpose:

amount 4.74 cfs for Irrigation purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.74 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	35	9S	27E	Cassia	
2		NW	NE	2	10S	27E	"	
		NW	SW	2	10S	27E	"	
		SE	NW	11	10S	27E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	27E	2		9	23		14	1	7	39	40	13	12	31		20	28		237

Total acres 237

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of 12 or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____