

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-13114
Date Received: 8/9/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

J MAX JONES
2060 E 1000S
DECLO ID USA 83323

Phone: (208) 645-3275

DIANE D JONES
2060 E 1000 S
DECLO ID USA 83323

Phone: (208) 645-3275

2. Date of Priority: 03/15/1962

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	26E	11	SE SE NW	CASSIA	
12S	26E	11	SW SW SE	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.23	

7. Total Quantity Appropriated is:
0.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

12S	26E	11	NW	SE	IRRIGATION	18
					Section Acres	18
					Total Acres	18

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A SPLIT OF 43-10150A AS THE RESULT OF AN OWNERSHIP CHANGE OF PART OF THE PROPERTY TO GARY HARPER. THE DESCRIPTION OF THE PLACE OF USE IS FICTITIOUS AND MERELY REPRESENTS THE PROPORTIONATE SHARE OF THE ACRES THAT WILL BE WITHIN THE RECOMMENDED PPU OF 368 ACRES. 8/9/01 jr

Ownership Change to Max & Diane Jones per Warranty Deed. Transfer needed to change place of use.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 18, 2004

J MAX & DIANE JONES
2060 E 1000 S
DECLO ID 83323

RE: Cooper-Jones Ownership Change/Address Correction for SRBA Recommendations
43-2353, 43-2545, 43-13108, 43-13110, 43-13112, 43-13114, 43-13354, & 43-13356

Dear Mr. Jones,

I have been working on the ownership changes for the property you purchased from Larry Cooper. Be aware that some of the original rights needed to be split between you and Cooper which resulted in different water right numbers than those on the document you submitted. You still have a total of 8.17 cfs after the 1.65 cfs you sold to Harper and should be receiving copies of everything soon. The address on the original ownership change is outdated so please complete the enclosed Change of Address form and return it to our office so we can update the Department's records with the correct address.

Feel free to call if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', is written over a horizontal line.

Jeanie Robertson
Sr. Water Resource Agent



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s): 43-2353, 43-2545, 43-13108, 43-13110, 43-13112

43-13114, 43-13354, & 43-13356

☐ Old Mailing Address:

☐ New Mailing Address:

J Max & Diane Jones

2060 E 1000 South

Declo, ID 83323

☐ New Telephone Number: (208) 645 - 3275

☐ Signature of Claimant(s):

J Max Jones

Diane Jones

Date: 2/23/2004

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 2/25/04 By: J

Further Action Needed:

Further Action Taken

Date: 2/25/04 By: J

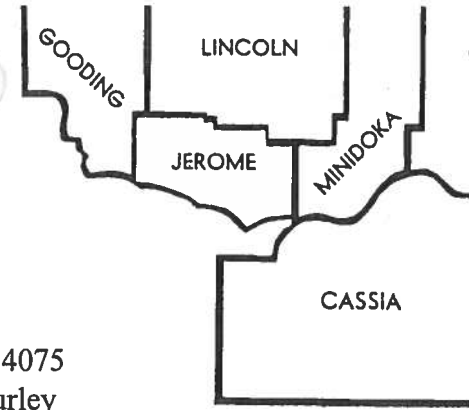
Final Review and Data Entry

Date: 2/25/04 By: J

RECEIVED
FEB 25 2004
Department of Water Resources
Southern Region

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #34075
OFFICE: Burley

September 14, 2001

Jeanie Roberts
ID Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

SEP 17 2001

Department of Water Resources
Southern Region

Dear Ms. Roberts:

Enclosed with this letter please find the original executed Notice of Change In Water Right Ownership with supporting documents from Larry Cooper and Barbara Jean Cooper to J. Max Jones and Diane D. Jones.

Also enclosed in this envelope is the Notice of Change In Water Right Ownership between J. Max Jones and Diane D. Jones to Gary B. Harper and Susan Harper.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature of Larry Roberts in black ink.

Larry Roberts
President and General Manager

LR/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

#34075

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 17 2001

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-2332			43-12953		X
43-2402			43-2353		
43-2478			43-2545		
43-10150A					
43-10150B		X			

43-1335

43-13356

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Larry Cooper and Barbara Jean Cooper

New Owner/Claimant(s)

J. Max Jones and Diane D. Jones

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

19246 Kodiak Road

City, State and ZIP Code

Jameson, MO 64647

New Telephone Number

(660) 828-4042

Date you acquired the property

July 10, 2001

276117

WARRANTY DEED
("Exchange Property")

RECEIVED

SEP 17 2001

Department of Water Resources
Southern Region

For Value Received, **Larry Cooper and Barbara Jean Cooper**, husband and wife, ("Grantors"), do hereby grant, bargain, sell and convey unto **J. Max Jones and Diane D. Jones**, ("Grantees"), whose address is:

J. Max Jones and Diane D. Jones
c/o Joseph Jones
2060 E. 1000 S.
Declo, ID 83323

the following described premises in Cassia County, Idaho, to-wit:

See legal description attached as Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. The Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that the premises are free from all encumbrances save and except that encumbrance more particularly identified below:

That certain mortgage dated May 18, 2000 and recorded in the records of Cassia County on May 23, 2000 as instrument no. 269403. Larry Cooper and Barbara Jean Cooper are the named mortgagors and D.L. Evans Bank is the named mortgagee. D.L. Evans Bank assigned its interest in the mortgage to U.S. Bank Trust National Association pursuant to that certain assignment, dated May 18, 2000 and recorded May 23, 2000 in the records of Cassia County as instrument no. 269404.

Furthermore, this conveyance shall be subject to all building and zoning laws and regulations, all easements, rights of way, covenants and restrictions, and any reservations of record, including but not limited to the following:

1. Any and all rights to sand and gravel, pursuant to the Royalty Agreement by and between Loughmiller Reclamation, LLC and Larry K. Cooper and Barbara Jean Cooper, dated February 16, 2000, as amended by an Amendment to the Royalty Agreement, dated July 2, 2001.
2. That certain mineral rights reservation that is more particularly described in Exhibit B.

Subject to the foregoing exceptions and limitations, Grantors covenant that they will forever warrant the title to said premises.

GRANTORS:

7-14-01
Dated

7-14-01
Dated

[Signature]
Larry Cooper

[Signature]
Barbara Jean Cooper

STATE OF IDAHO)
County of Cassia) :ss

On this 14th day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LARRY COOPER** and **BARBARA JEAN COOPER**, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Burley, ID
My Commission Expires: 8-30-03

[SEAL]
Larry Roberts
Notary Public
State of Idaho

Legal Description of property being exchanged

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3:

Parcel Number 1:

E $\frac{1}{2}$ SE $\frac{1}{4}$, LESS the following described parcel:

Parcel Number 2:

That portion deeded to the State of Idaho for a public highway.

Commencing at the Southeast corner of said Section 3; thence along the East line of said Section, North a distance of 1414.2 feet, more or less, to the True Point of Beginning, said point beginning 50.0 feet distance northeasterly, measured at right angles, from the centerline of the abandoned main track of the Raft River Branch of the Oregon Short Line Railroad Company, as formerly constructed and operated;

Thence along a straight line parallel with said centerline of abandoned main track, North 27°15' West a distance 750.0 feet, more or less, to the most easterly corner of the second described parcel of land conveyed by the Union Pacific Railroad Company to Martin F. Sanders by Quitclaim Deed dated May 5, 1949, UPRR Co. L.S.D.A. 1788;

Thence along the Southeast line of said parcel South 62°45' West a distance of 100.0 feet, to a point that is 50.0 feet distant Southwesterly, measured at right angles, from said centerline of abandoned main track;

Thence along a straight line parallel with said centerline of abandoned main track and the Southeasterly extension thereof, South 27°15' East a distance of 944.16 feet, more or less, to a point on the East line of said Section 3;

Thence along said East line of Section 3, North a distance of 218.4 feet to the True Point of Beginning.

Section 10:

E $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

EXHIBIT

tabbles

A

Mineral Reservation contained in Deed recorded May 2, 1961 as Instrument No. 1447, which reads as follows: "Reserving, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including without limiting the generality of the foregoing, coal, oil, gas and sandstone or valuable rock deposits and rights thereto, together with the sole and exclusive and perpetual right, to explore for and remove and dispose of said minerals by any means or methods suitable, to Martin F. Sanders, his heirs and assigns, including the right of access to, and use of, such parts of said described lands upon and below the surface thereof as may be necessary and convenient for any purpose in connection with the exploration for, removal, storage, disposition and transportation of said minerals and the deposition of tailings and together also with the perpetual right to remove and subjacent support from the surface of sand lands, except such as is necessary for the support of permanent structures erected thereon, prior to the time such right is exercised, without thereby incurring any liability whatsoever for damages so caused." (Affects Parcel Nos. 1, 3 and additional property not included herein)

276117

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY

RECORDER

FEE *1300* DEPUTY *DM*

'01 JUL 16 PM 2 20

RECORDED AT THE REQUEST OF

LAND TITLE & ESCROW



WARRANTY DEED
("Sale Property")

For Value Received, **Larry Cooper** and **Barbara Jean Cooper**, husband and wife, ("Grantors"), do hereby grant, bargain, sell and convey unto **J. Max Jones** and **Diane D. Jones**, ("Grantees"), whose address is:

J. Max Jones and Diane D. Jones
c/o Joseph Jones
2060 E. 1000 S.
Declo, ID 83323

the following described premises in Cassia County, Idaho, to-wit:

See legal description attached as Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. The Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that the premises are free from all encumbrances save and except that encumbrance more particularly identified below:

That certain mortgage dated May 18, 2000 and recorded in the records of Cassia County on May 23, 2000 as instrument no. 269403. Larry Cooper and Barbara Jean Cooper are the named mortgagors and D.L. Evans Bank is the named mortgagee. D.L. Evans Bank assigned its interest in the mortgage to U.S. Bank Trust National Association pursuant to that certain assignment, dated May 18, 2000 and recorded May 23, 2000 in the records of Cassia County as instrument no. 269404.

Furthermore, this conveyance shall be subject to all building and zoning laws and regulations, all easements, rights of way, covenants and restrictions, and any reservations of record, including but not limited to the following:

1. Any and all rights to sand and gravel, pursuant to the Royalty Agreement by and between Loughmiller Reclamation, LLC and Larry K. Cooper and Barbara Jean Cooper, dated February 16, 2000, as amended by an Amendment to the Royalty Agreement, dated July 12, 2001.
2. That certain mineral rights reservation that is more particularly described in Exhibit B.

Subject to the foregoing exceptions and limitations, Grantors covenant that they will forever warrant the title to said premises.

7.14.01
Dated

7-14-01.
Dated

GRANTORS:

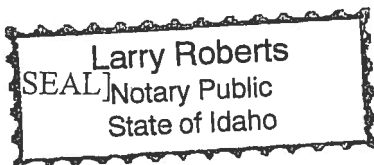
[Signature]
Larry Cooper

[Signature]
Barbara Jean Cooper

STATE OF IDAHO)
 :SS
County of Cassia)

On this 14th day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LARRY COOPER** and **BARBARA JEAN COOPER**, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Burley, ID
My Commission Expires: 6-30-03

Legal Description of property being sold

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

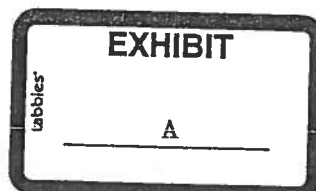
EXCEPTING THEREFROM, all that portion deeded to the State of Idaho
for highway purposes.

Section 10: SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: S $\frac{1}{2}$ N $\frac{1}{2}$, EXCEPT highway right-of-way.



276120

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY

RECORDER

FEE *1200* DEPUTY *WA*

01 JUL 16 PM 2 24

RECORDED AT THE REQUEST OF

LAND TITLE & ESCROW

Mineral Reservation contained in Deed recorded May 2, 1961 as Instrument No. 1447, which reads as follows: "Reserving, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including without limiting the generality of the foregoing, coal, oil, gas and sandstone or valuable rock deposits and rights thereto, together with the sole and exclusive and perpetual right, to explore for and remove and dispose of said minerals by any means or methods suitable, to Martin F. Sanders, his heirs and assigns, including the right of access to, and use of, such parts of said described lands upon and below the surface thereof as may be necessary and convenient for any purpose in connection with the exploration for, removal, storage, disposition and transportation of said minerals and the deposition of tailings and together also with the perpetual right to remove and subjacent support from the surface of sand lands, except such as is necessary for the support of permanent structures erected thereon, prior to the time such right is exercised, without thereby incurring any liability whatsoever for damages so caused." (Affects Parcel Nos. 1, 3 and additional property not included herein)

EXHIBIT

B

tabbles

34

3

34

3

T1517

17.2



3

10

3

10

CRP 89-98

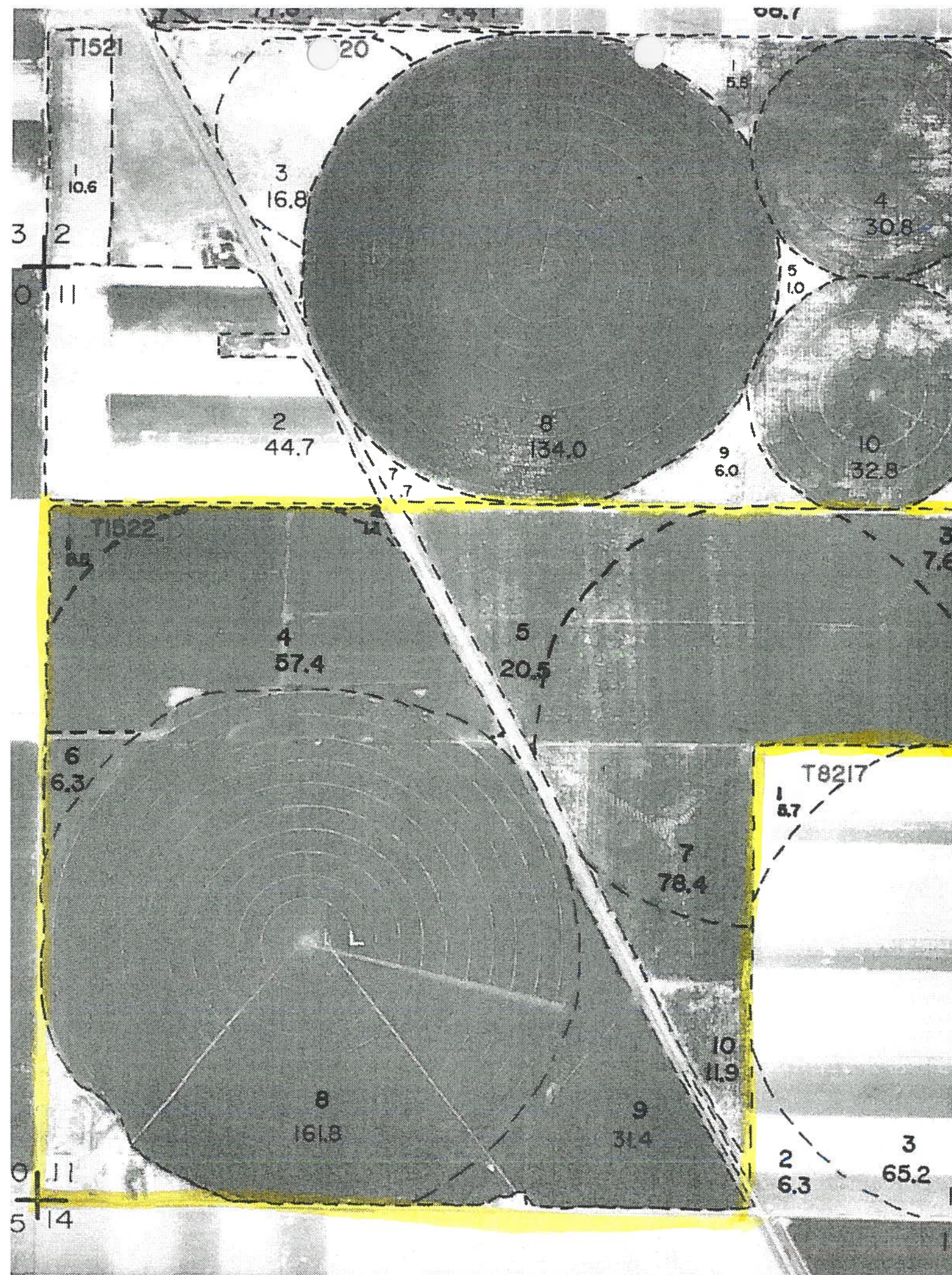
2
35.0

3
37.0

74.0

T1498





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-13114
Date Received: 8/9/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LARRY COOPER
227 W 20 S KNOX DR
BURLEY ID USA 83318

Phone: (208) 678-8015

BARBARA JEAN COOPER
227 W 20 S KNOX DR
BURLEY ID USA 83318

Phone: (208) 678-8015

2. Date of Priority: 03/15/1962

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	26E	11	SE SE NW	CASSIA	
12S	26E	11	SW SW SE	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.23	

7. Total Quantity Appropriated is:
0.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

12S	26E	11	NW	SE	IRRIGATION	18
					Section Acres	18
					Total Acres	18

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A SPLIT OF 43-10150A AS THE RESULT OF AN OWNERSHIP CHANGE OF PART OF THE PROPERTY TO GARY HARPER. THE DESCRIPTION OF THE PLACE OF USE IS FICTITIOUS AND MERELY REPRESENTS THE PROPORTIONATE SHARE OF THE ACRES THAT WILL BE WITHIN THE RECOMMENDED PPU OF 368 ACRES. 8/9/01 jr

15. Basis of Claim: Beneficial Use

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43 2478		✓			
43 2332		✓			
10150 B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) J. MAX JONES
4. New Owner/Claimant(s) GARY B HARPER
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 2040 E. 850 S.
- City, State and ZIP Code DECLO, ID 83323
- New Telephone Number (208) 645-2227
5. Date you acquired the property 13 July 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>43 2478</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.825 CFS</u>	
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>43 2332</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.825 CFS</u>	
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Gary B. Harper
(include title if applicable)

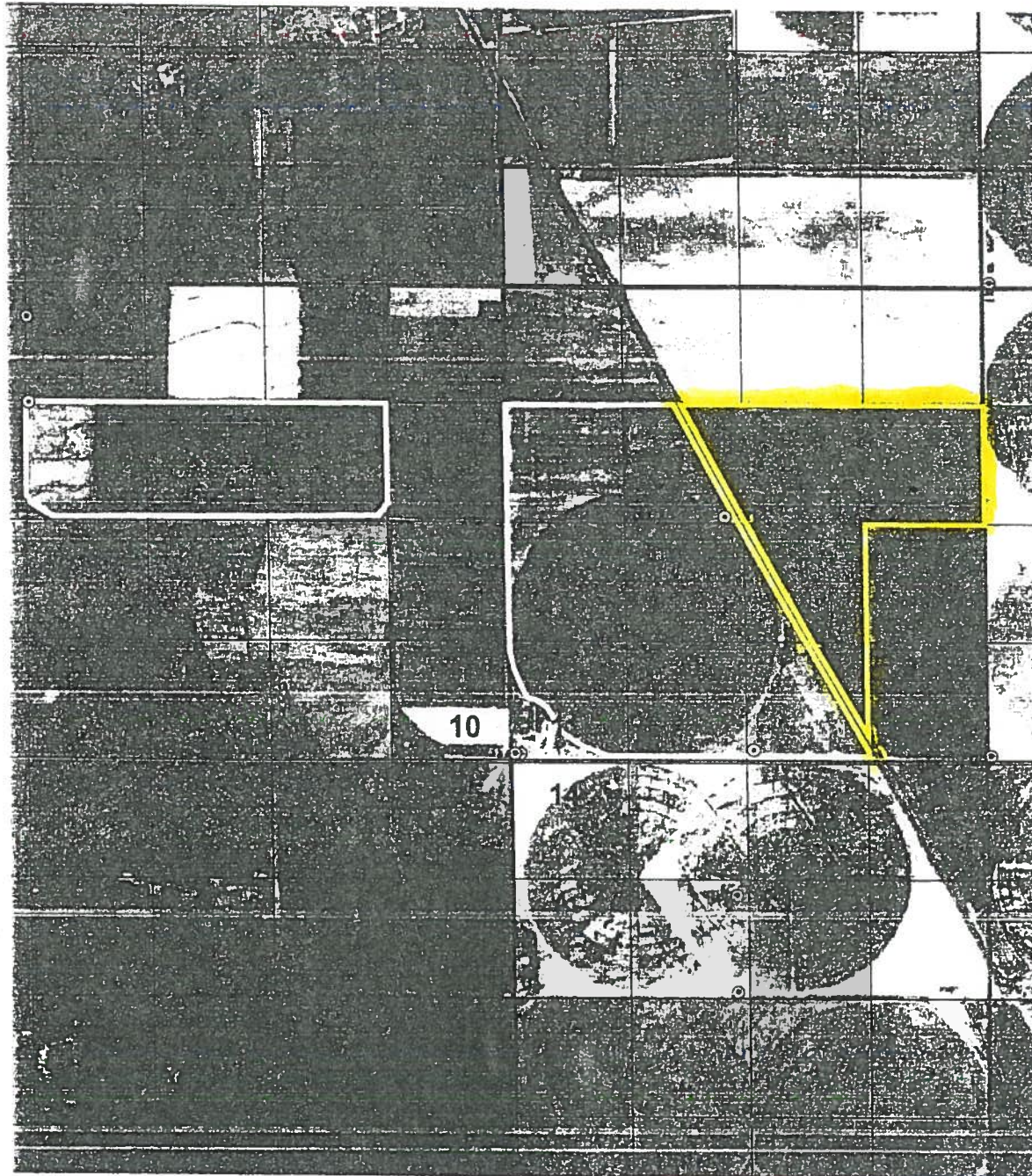
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Idaho Department of Water Resources

43-00423A, 43-02332, 43-02402,
43-02478, 43-10150A, & 43-10150B



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON MAR. 7, 2001
TWP 12S, RNG 26E, SEC. 10 & 11



- Point of diversion
- Place of use
- Quarter-quarter lines
- ▬ Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

WARRANTY DEED
("Sale Property")

For Value Received, **Larry Cooper and Barbara Jean Cooper**, husband and wife, ("Grantors"), do hereby grant, bargain, sell and convey unto **J. Max Jones and Diane D. Jones**, ("Grantees"), whose address is:

J. Max Jones and Diane D. Jones
c/o Joseph Jones
2060 E. 1000 S.
Declo, ID 83323

the following described premises in Cassia County, Idaho, to-wit:

See legal description attached as Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. The Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that the premises are free from all encumbrances save and except that encumbrance more particularly identified below:

That certain mortgage dated May 18, 2000 and recorded in the records of Cassia County on May 23, 2000 as instrument no. 269403. Larry Cooper and Barbara Jean Cooper are the named mortgagors and D.L. Evans Bank is the named mortgagee. D.L. Evans Bank assigned its interest in the mortgage to U.S. Bank Trust National Association pursuant to that certain assignment, dated May 18, 2000 and recorded May 23, 2000 in the records of Cassia County as instrument no. 269404.

Furthermore, this conveyance shall be subject to all building and zoning laws and regulations, all easements, rights of way, covenants and restrictions, and any reservations of record, including but not limited to the following:

1. Any and all rights to sand and gravel, pursuant to the Royalty Agreement by and between Loughmiller Reclamation, LLC and Larry K. Cooper and Barbara Jean Cooper, dated February 16, 2000, as amended by an Amendment to the Royalty Agreement, dated July 12, 2001.
2. That certain mineral rights reservation that is more particularly described in Exhibit B.

Subject to the foregoing exceptions and limitations, Grantors covenant that they will forever warrant the title to said premises.

7.14.01
Dated
7-14-01.
Dated

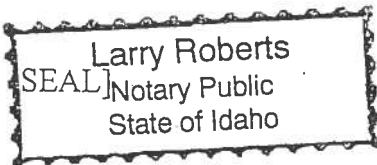
GRANTORS:

[Signature]
Larry Cooper
[Signature]
Barbara Jean Cooper

STATE OF IDAHO)
County of Cassia) :SS

On this 14th day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LARRY COOPER and BARBARA JEAN COOPER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Burley, ID
My Commission Expires: 6-30-03

Legal Description of property being sold

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

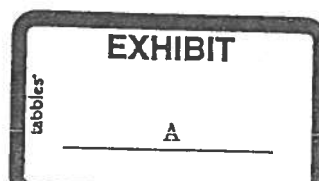
EXCEPTING THEREFROM, all that portion deeded to the State of Idaho
for highway purposes.

Section 10: SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: S $\frac{1}{2}$ N $\frac{1}{2}$, EXCEPT highway right-of-way.



276120

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY

RECORDER

FILED *200* DEPUTY *WA*

'01 JUL 16 PM 2 24

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Mineral Reservation contained in Deed recorded May 2, 1961 as Instrument No. 1447, which reads as follows: "Reserving, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including without limiting the generality of the foregoing, coal, oil, gas and sandstone or valuable rock deposits and rights thereto, together with the sole and exclusive and perpetual right, to explore for and remove and dispose of said minerals by any means or methods suitable, to Martin F. Sanders, his heirs and assigns, including the right of access to, and use of, such parts of said described lands upon and below the surface thereof as may be necessary and convenient for any purpose in connection with the exploration for, removal, storage, disposition and transportation of said minerals and the deposition of tailings and together also with the perpetual right to remove and subjacent support from the surface of sand lands, except such as is necessary for the support of permanent structures erected thereon, prior to the time such right is exercised, without thereby incurring any liability whatsoever for damages so caused." (Affects Parcel Nos. 1, 3 and additional property not included herein)

EXHIBIT

B

tabbles

a. Any and all rights to sand and gravel, pursuant to the Royalty Agreement by and between Loughmiller Reclamation, LLC and Larry K. Cooper and Barbara Jean Cooper, dated February 16, 2000, as amended by an Addendum to Royalty Agreement, dated July 12th, 2001 (copies of said Agreement and addendum are attached to the Exchange Agreement as Exhibits K and L.

b. That certain mineral rights reservation that is more particularly described in Exhibit E to this Sales Agreement.

2. **Water Rights.** Coopers agree that 9.82 C.F.S. of ground water, as may be reflected generally in Exhibits C-1 through C-8 shall be transferred to Jones' for irrigation of the Cooper A and Cooper B Properties. The attached licenses (Exhibits C-1 through C-8) indicate that some of the ground water has heretofore irrigated land ("Retained Land") that is not included within either the Cooper A Property or the Cooper B Property parcels. Jones' shall be responsible to file the appropriate forms with the Department of Water Resources to change the place of use from the Retained Land to land within either the Cooper A Property or the Cooper B Property. Also attached to this Agreement as Exhibits C-9 and C-10 are the water licenses for Coe Creek. Those licenses provide that some of the Coe Creek water has irrigated some of the Cooper A Property and/or Cooper B Property. Jones' acknowledge that none of the Coe Creek Water shall hereafter be used to irrigate Cooper A Property or Cooper B Property. Coopers shall be responsible to file the appropriate forms with the Department of Water Resources to change the place of use of Coe Creek water from Cooper A Property and Cooper B Property lands to the Retained Land. Coopers and Jones' agree to cooperate with each other in good faith to the extent necessary to complete the water right transfers by filing the appropriate forms with the Department of Water Resources within eighteen (18) months of closing. Any additional ground water rights as pertaining to the Cooper A and B Properties above the referenced 9.82 C.F.S. shall remain with Coopers and are not transferred to Jones. Jones shall grant to Coopers a point of diversion at the well located near the house on the Cooper Property, for purposes of facilitating Coopers' application for the referenced ground water rights above the referenced 9.82 C.F.S. only. In the event that Coopers receive confirmation from the Department of Water Resources for additional water above the 9.82, then Coopers shall be required to change the point of diversion for that additional water to a site away from the Cooper A and Cooper B Properties.

3. **Improvements.** A house, barn, buried irrigation main line, together with the pumps and wells, are located on and are part of the Real Property.

4. **Cooper Mortgage.** Both the Cooper A Property and the Cooper B Property are

Legal Description of property being sold

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

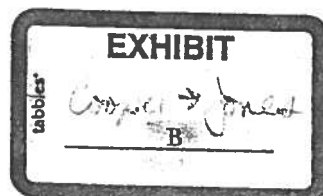
EXCEPTING THEREFROM, all that portion deeded to the State of Idaho
for highway purposes.

Section 10: SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: S $\frac{1}{2}$ N $\frac{1}{2}$, EXCEPT highway right-of-way.



Legal Description of property being exchanged

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: E $\frac{1}{2}$ SE $\frac{1}{4}$, LESS the following described parcel:

Commencing at the Southeast corner of said Section 3; thence along the East line of said Section, North a distance of 1414.2 feet, more or less, to the True Point of Beginning, said point beginning 50.0 feet distance northeasterly, measured at right angles, from the centerline of the abandoned main track of the Raft River Branch of the Oregon Short Line Railroad Company, as formerly constructed and operated;

Thence along a straight line parallel with said centerline of abandoned main track, North 27°15' West a distance 750.0 feet, more or less, to the most easterly corner of the second described parcel of land conveyed by the Union Pacific Railroad Company to Martin F. Sanders by Quitclaim Deed dated May 5, 1949, UPRR Co. L.S.D.A. 1788;

Thence along the Southeast line of said parcel South 62°45' West a distance of 100.0 feet, to a point that is 50.0 feet distant Southwesterly, measured at right angles, from said centerline of abandoned main track;

Thence along a straight line parallel with said centerline of abandoned main track and the Southeasterly extension thereof, South 27°15' East a distance of 944.16 feet, more or less, to a point on the East line of said Section 3;

Thence along said East line of Section 3, North a distance of 218.4 feet to the True Point of Beginning.

Section 10: E $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$



WARRANTY DEED

For Value Received, **J. MAX JONES** and **DIANE D. JONES**, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto **GARY B. HARPER** and **SUSAN HARPER**, husband and wife, as Grantees, whose address is:

2040 East 850 South
Malta, Idaho 83342

the following described premises in Cassia County, Idaho, to-wit:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

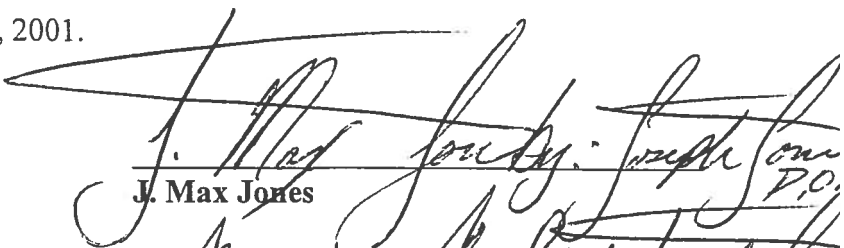
Section 11: That part of the SE 1/4 NW 1/4, the S 1/2 NE 1/4 and
the W 1/2 SE 1/4 lying East of the East boundary of
Highway 81.

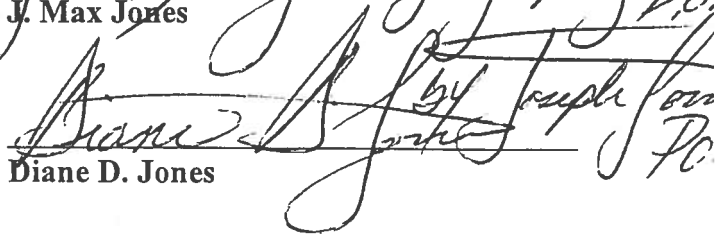
TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. The Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that the premises are free from all encumbrances and that they will forever warrant the title to said premises. This conveyance, however, is subject to federal patents; building or use restrictions; building and zoning regulations and ordinances of any governmental unit; all rights of way and easements claimed, established or of record; accruing taxes and assessments for 2001 and subsequent years; discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records; and unpatented mining claims.

In addition to the foregoing, said conveyance shall be subject to the following:

1. Any and all rights to sand and gravel, pursuant to the Royalty Agreement by and between Loughmiller Reclamation, LLC and Larry K. Cooper and Barbara Jean Cooper, dated February 16, 2000, as amended by an Amendment to the Royalty Agreement, dated July 12, 2001.
2. That certain mineral rights reservation that is more particularly described in Exhibit B.

DATED as of this 13th day of July, 2001.


J. Max Jones


Diane D. Jones

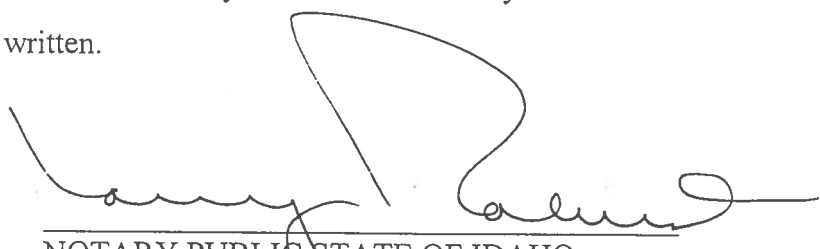
STATE OF IDAHO)
 :SS.
COUNTY OF CASSIA)

On this 13th day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOSEPH JONES**, known or identified to be the person whose name is subscribed to the within instrument as attorney in fact of **J. MAX JONES** and **DIANE D. JONES**, and acknowledged to me that he subscribed the names of **J. MAX JONES** and **DIANE D. JONES** thereto as principals, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Larry Roberts
Notary Public
State of Idaho


NOTARY PUBLIC STATE OF IDAHO

Residing at: Burley, Idaho

Commission expires: 6-30-03

Mineral Reservation contained in Deed recorded May 2, 1961 as Instrument No. 1447, which reads as follows: "Reserving, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including without limiting the generality of the foregoing, coal, oil, gas and sandstone or valuable rock deposits and rights thereto, together with the sole and exclusive and perpetual right, to explore for and remove and dispose of said minerals by any means or methods suitable, to Martin F. Sanders, his heirs and assigns, including the right of access to, and use of, such parts of said described lands upon and below the surface thereof as may be necessary and convenient for any purpose in connection with the exploration for, removal, storage, disposition and transportation of said minerals and the deposition of tailings and together also with the perpetual right to remove and subjacent support from the surface of sand lands, except such as is necessary for the support of permanent structures erected thereon, prior to the time such right is exercised, without thereby incurring any liability whatsoever for damages so caused." (Affects Parcel Nos. 1, 3 and additional property not included herein)

276125

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY

RECORDER

FEE \$9.00

DEPUTY

01 JUL 16 PM 2 32

RECORDED AT THE REQUEST OF

LAND TITLE & ESCROW



REAL ESTATE PURCHASE AND SALE AGREEMENT
("Jones/Harper")

THIS AGREEMENT is made and entered into effective as of March 1, 2001 by and between **J. Max Jones and Diane D. Jones, husband and wife**, herein collectively referred to as, ("**Jones'**") and **Gary B. Harper and Susan Harper, husband and wife**, or their assignees, herein collectively referred to as ("**Harpers'**").

RECITALS

A. Jones' own the following real and personal property:

1. The real property is located in Cassia County, Idaho, is legally described in the attached Exhibit A and shall be referred to in this Agreement as the "Real Property". Currently, irrigation water for the Real Property is provided by two wells on other property ("Other Jones' Property") owned by Jones' and described in Exhibit B. The licenses for the irrigation water from the two wells are 43-2478, 43-2332 and 10150B. 1.65 CFS, of the water, in total, from those wells irrigates the Real Property. That portion (1.65 CFS) of the water from the licenses listed above shall be referred to as the "Real Property Water Share".
2. The personal property is comprised entirely of one used, six tower Valley pivot and is hereafter identified in this Agreement as the "Irrigation Equipment".

B. Harpers desire to purchase and Jones' desire to sell all of the Real Property and Irrigation Equipment subject to terms of this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants entered into herein, the parties hereby agree as follows:

1. **Sale of Real Property and Irrigation Equipment.** Jones' shall sell and Harpers shall purchase, upon the terms and conditions herein provided, the Real Property and the Irrigation Equipment. All appurtenances thereto that are now on or used in connection with the Real Property shall be included in this sale subject to the following:

- a. Any and all rights to sand and gravel, pursuant to the Royalty Agreement by and between Loughmiller Reclamation, LLC and Larry K. Cooper and Barbara Jean Cooper, dated February 16, 2000, as amended by an Addendum to Royalty Agreement, dated July 12, 2001 (copies of said Agreement and addendum are attached hereto as Exhibits C and D).

- b. That certain mineral rights reservation that is more particularly described in Exhibit E to this Agreement.

The parties agree that the water right is limited to 1.65 CFS of the water allowed by the licenses identified in the Recitals section of this Agreement.

2. **Improvements.** Except for a buried irrigation main line and fences there are no other improvements to the Real Property.

3. **Proration.** The parties shall prorate the 2001 real property taxes and Irrigation Equipment taxes, if any, as of January 1, 2001 based on the 2000 tax assessment. No proration of utility billings shall be required; however, Harpers shall make arrangements with Raft River Electric to have all utility services to the premises for 2001 and subsequent years billed to Harpers. Jones' shall be responsible for all of the taxes assessed against the Real Property and Irrigation Equipment for 2000 and prior years.

Inasmuch as the effective date of this Agreement is March 1, 2001, interest shall be charged on the purchase price at the rate of 9.35% per annum from that date to the date of closing. Harpers shall be required to pay Jones' the accrued interest at closing.

4. **Cooper Mortgage.** The Real Property is now encumbered by a mortgage ("Cooper Mortgage") executed by Larry Cooper and Jean Cooper in favor of U.S. Bank. As a condition for closing, Sellers shall be required to obtain a release of the Real Property from the Cooper Mortgage.

5. **Price.** The total price to be paid Jones' by Harpers for the Real and Irrigation Equipment described in this agreement shall be the sum of \$140,000.00, which sum shall be paid in cash at closing.

6. **Change in Point of Diversion.** The Real Property Water Share is appurtenant to the Real Property and, therefore, shall be transferred to Harpers with the transfer and conveyance of the Real Property; however, Harpers shall be required to change the "point of diversion" from the well located on the Jones' Other Property to the Real Property or any other location selected by Harpers. Harpers agree to complete "point of diversion" within 24 months of closing. In no event, however, shall Harpers be entitled to water from the well located on the Other Jones Property.

7. **Warranty Deed and Bill of Sale.** At the closing of this agreement, Jones' shall execute and deliver to the Harpers a warranty deed conveying to Harpers fee title to the Real Property, free and clear of all liens and encumbrances, but subject to real property taxes and

assessments for 2001 and subsequent years, rights reserved in federal patents, state or railroad deeds, building and use restrictions, building and zoning regulations and ordinances; all rights of way and easements claimed, established or of record; encumbrances which are not shown by public records and which were created prior to Seller's ownership of the property; discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records; unpatented mining claims and claims or title to water or water rights. At closing, Jones' shall also deliver to Harpers a bill of sale to the Irrigation Equipment. Title to the Irrigation Equipment shall be transferred free and clear of all encumbrances created by Sellers but without any other warranty. Except as otherwise provided in this Agreement, Harpers shall take both the Real Property and Irrigation Equipment AS IS.

8. **Title Policy Commitment.** At least 10 days in advance of closing, Jones' shall deliver to Harpers a title insurance policy commitment. Harpers shall have five days from receipt of the commitment or until 24 hours prior to closing, whichever period of time is less, within which to object in writing to the condition of the title as set forth in the title report. If the Harpers do not so object, Harpers shall be deemed to have accepted the condition of the title. It is agreed that if the title to said premises is not marketable, or cannot be made so at or prior to closing, this agreement shall be null and void at Harpers' option.

9. **Title Policy.** At closing, Jones' shall purchase for Harpers, from the sales proceeds paid at closing, a standard owner's title insurance policy in the sum of \$140,000, subject to the usual printed exceptions, easements and reservations of record and accruing taxes. The face amount of the policy is deemed to equal the purchase price of the Real Property.

10. **Professional Representation.** The parties understand that Merrill & Merrill, Chartered represents Jones' in this transaction and that Harpers have been advised to consult with their own counsel.

11. **Environmental Representation.** To Jones' best information and belief, Jones' represent, with respect to the Real Property and the water sources located on or under the Real Property, that there has been no spill, discharge, release, cleanup or contamination of or by any hazardous or toxic waste or substance.

12. **Pre-closing Default and Remedies.** If, after all conditions of this Agreement are satisfied and Jones' are ready and able to perform, Harpers refuse to consummate the sale, Jones' shall be entitled to any and all remedies allowed by Idaho law, including specific performance. If Harpers are ready and able to perform and Jones' refuse to close the transaction and deliver possession, Harpers shall be entitled to specific performance and all other remedies allowed by law. Moreover, if any condition preliminary to closing this Agreement is not timely satisfied, this Agreement shall be voidable at the option of the party in whose favor the unsatisfied condition runs.

13. **Attorney's Fees.** Should Jones', at their option, elect to employ the services of attorneys at law to represent them in the enforcement of any obligation undertaken by Harpers in connection herewith, or to participate in legal proceedings in any way connected herewith, as plaintiff or intervener, Harpers do hereby agree to pay Jones' a reasonable attorney's fee. In the event of litigation and in the event Harpers are the prevailing party, then Jones' shall pay Harpers a reasonable attorneys' fee.

14. **Notices.** Any communications between the parties hereto or notices provided hereunder may be given by mailing the same, postage prepaid, to Jones' and to Harpers at the addresses provided below:

To Jones':

J. Max Jones and Diane D. Jones
c/o Joseph Jones
2060 E. 1000 S.
Declo, ID 83323

To Harpers:

Gary B. and Susan Harper
2040 E. 850 S.
Malta, ID 83342

15. **Binding on Heirs.** This agreement is binding upon the heirs, successors and assigns of the respective parties.

16. **No Waiver.** Jones'' waiver of any of the provisions of this contract shall not constitute a waiver with respect to any of the other terms provided by this contract.

17. **Closing.** Closing of this transaction shall occur at Title Land and Escrow Co's office on or before July 13, 2001. The parties shall bear their own legal expenses and the parties shall equally split the closing agent fee, and recording fees. The parties agree that Jones' shall pay the cost of title insurance. At closing Jones' shall sign the warranty deed and bill of sale required by this Agreement.

18. **Entire Agreement.** This Agreement constitutes the entire agreement between the parties hereto and may not be changed, amended, altered or modified except by an instrument in writing signed by the parties or parties sought to be charged with such change, amendment, alteration or modification.

19. **Captions to Paragraphs.** The captions to the paragraphs of this Agreement are for convenience only and shall not be deemed to enlarge, diminish, explain or in any manner affect the meaning of such paragraphs.

IN WITNESS WHEREOF the parties have executed this agreement on the dates recited below, with the understanding that this Agreement is effective as of July 13, 2001:

Sellers:

Date: July 13, 2001

J. Max Jones
J. Max Jones

Date: July 13, 2001

Diane D. Jones
Diane D. Jones

Buyers:

Date: July 13, 2001

Gary B. Harper
Gary B. Harper

Date: July 13, 2001

Susan Harper
Susan Harper

EXHIBIT A
(Jones/Harper)

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 11: That part of the SE 1/4 NW 1/4, the S 1/2 NE 1/4 and
the W 1/2 SE 1/4 lying East of the East boundary of
Highway 81.

Exhibit "B"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM, all that portion deeded to the State of Idaho
for highway purposes, and

ALSO EXCEPTING,

Beginning at the Southwest corner of said Section 11;
Thence North 318.99 feet;
Thence South 89°08' East 299.07 feet;
Thence South 0°52' West 318.95 feet;
Thence North 89°08' West 294.25 feet to the Point of Beginning.

Section 10: SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: S $\frac{1}{2}$ N $\frac{1}{2}$, EXCEPT highway right-of-way.

**EXCEPTING THEREFROM the following described tract from
Parcels No. 1 and No. 2;**

**That part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, the S $\frac{1}{2}$ NE $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$ lying East
of the East boundary of Highway 81.**

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: E½SE¼, LESS the following described parcel:

Commencing at the Southeast corner of said Section 3; thence along the East line of said Section, North a distance of 1414.2 feet, more or less, to the True Point of Beginning, said point beginning 50.0 feet distance northeasterly, measured at right angles, from the centerline of the abandoned main track of the Raft River Branch of the Oregon Short Line Railroad Company, as formerly constructed and operated;

Thence along a straight line parallel with said centerline of abandoned main track, North 27°15' West a distance 750.0 feet, more or less, to the most easterly corner of the second described parcel of land conveyed by the Union Pacific Railroad Company to Martin F. Sanders by Quitclaim Deed dated May 5, 1949, UPRR Co. L.S.D.A. 1788;

Thence along the Southeast line of said parcel South 62°45' West a distance of 100.0 feet, to a point that is 50.0 feet distant Southwesterly, measured at right angles, from said centerline of abandoned main track;

Thence along a straight line parallel with said centerline of abandoned main track and the Southeasterly extension thereof, South 27°15' East a distance of 944.16 feet, more or less, to a point on the East line of said Section 3;

Thence along said East line of Section 3, North a distance of 218.4 feet to the True Point of Beginning.

Section 10: E½SE¼ and N½NE¼, SE¼NE¼

Section 11: Part of the SW¼SW¼, more particularly described as follows:

Beginning at the Southwest corner of said Section 11;

Thence North 318.99 feet;

Thence South 89°08' East 299.07 feet;

Thence South 0°52' West 318.95 feet to a point;

Thence North 89°08' West for a distance of 294.25 feet to the Point of Beginning.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 10, 2001

LARRY COOPER
227 W 20 S KNOX DR
BURLEY ID 83318

RE: OWNERSHIP CHANGE/SPLITS COOPER-HARPER

Dear Larry,

Enclosed are your new preliminary recommendations and layout for the rights involved with the property you sold to Gary Harper via Max Jones. (Even though I realize that you have sold to Jones, we have not received an ownership change request, so I am sending this to you.) Since all the groundwater rights were recommended to the entire place of use, they all needed to be involved in the split. I have split all the rights proportionately, except for Coe Creek (43-423A), where I reduced the 360 recommended acre place of use to the 368 retained acres. Transfers will need to be filed in order to separate the ground which is to have surface water from that which is to have groundwater.

The new right numbers are different from the original numbers because our new computer system no longer allows for us to add suffixes like A or B, but assigns a new number. At the bottom of the new recommendations, you can determine from which right they were split.

If you have any questions, feel free to give me a call at the office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie'.

Jeanie Robertson
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10150A
Date Received: 5/30/89
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LARRY COOPER Phone: (208) 678-8015
227 W 20 S KNOX DR
BURLEY ID 83318

BARBARA JEAN COOPER Phone: (208) 678-8015
227 W 20 S KNOX DR
BURLEY ID 83318

2. Date of Priority: 04/01/1956

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	26E	11	SW SE	CASSIA	
12S	26E	11	SE NW	CASSIA	

5. Description of diverting works:

WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.9	

7. Total Quantity Appropriated is:
0.9 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	26E	11	NW	SE	IRRIGATION	35 18
			SW	SE	IRRIGATION	10 6
					Section Acres	45
					Total Acres	45 24

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 WELLS, 2 PUMPS USED ON 520 ACRES WITH 9.2 LICENCED CFS. 355 ACRES LICENSED, THE REMAINING ACRES NOT LICENSED COVERED ON THIS EXPANSION CLAIM. MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 9.2 CFS WHEN COMBINED WHITH LICENSES. COE CREEK WATER ALSO USED ON PROPERTY. ADDITIONAL ACRES ADDED AROUND 1977

***** THE ORIGINAL CLAIM A43-10150 IS SPLIT TO PROVIDE DIFFERENT PRIORITY FOR THE LOWER EXPANDED ACRES SINCE THEY WERE DEVELOPED PRIOR TO DESIGNATION OF CRITICAL GROUNDWATER AREA

UPPER EXPANDED ACRES LISTED UNDER A43-10150B

2/8/01 tf; ownership changed Allen Enterprises to Cooper per 1409(6) and warranty deed received 2/7/01.

15. Basis of Claim: Beneficial Use

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 07 2001
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>A43-02332</u>	___	_____	<u>A43-00423A</u>	___
_____	<u>A43-02402</u>	___	_____	_____	___
_____	<u>A43-02478</u>	___	_____	_____	___
_____	<u>A43-10150A</u>	___	_____	_____	___
_____	<u>A43-10150B</u>	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate ~~FILING FEE~~. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Allen Enterprises
3405 North 575 East
Ogden, Utah 84414
4. New Owner/Claimant(s) Larry and Barbara Jean Cooper
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 227 West 20 South, Knox Drive
- City, State and ZIP Code Burley, Idaho 83318
- New Telephone Number (208) 678-8015
5. Date you acquired the property Have been purchasing under an unrecorded Contract of Sale since August 27, 1996. Deed recorded on May 24, 2000.

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- 
 Larry Cooper

 Barbara Jean Cooper

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

THIS DEED, made this 27th day of August, 1996, between A. LeROY ALLEN, GLENNA P. ALLEN, VAUGHN L. ALLEN and SCOTT D. ALLEN, d/b/a Allen Enterprises, herein referred to as Grantors, and LARRY COOPER, individually, whose address is Route #1 Box 1738, Burley, Idaho 83318, herein referred to as Grantee.

W I T N E S S E T H:

That Grantors, for good and valuable consideration, the receipt and sufficiently of which are hereby acknowledged, does hereby grant, bargain, sell and convey to Grantee, his heirs and assigns, all of Grantor's right, title and interest in and to that certain parcel of land situated in the County of Cassia, State of Idaho, and particularly described in Exhibit A, attached hereto and by reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity to have and to hold all and singular the above described premises together with the appurtenances unto Grantee and his heirs and assigns forever.

And Grantors and their successors and assigns shall and will warranty these presents forever in the quiet and peaceful possession of Grantee and against all and every person and persons whomsoever claiming the same.

IN WITNESS WHEREOF, Grantors have caused these presents to be
subscribed on the day and year first above written.

GRANTOR

Vaughn L. Allen
Vaughn L. Allen, dba Allen Enterprises

A. LeRoy Allen
A. LeRoy Allen, dba Allen Enterprises

Glenna P. Allen
Glenna P. Allen, dba Allen Enterprises

Scott D. Allen
Scott D. Allen, dba Allen Enterprises

STATE OF UTAH

)

) ss.

COUNTY OF

)

On this 25th day of September, 1996, before me, the undersigned,
a Notary Public in and for said State, personally appeared VAUGHN
L. ALLEN, A. LeROY ALLEN, GLENNA P. ALLEN and SCOTT D. ALLEN dba
Allen Enterprises, known or identified to me to be the persons
whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Robert M. Saunders
Notary Public

Residing at:

My Commission expires:

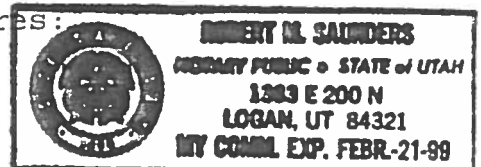


Exhibit A

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM, all that portion deeded to the State of Idaho for
highway purposes, and ALSO EXCEPTING:

Beginning at the Southwest corner of said Section 11:

Thence North 318.99 feet;

Thence South 89°08' East 299.07 feet;

Thence South 0°52' West 318.95 feet;

Thence North 89°08' West 294.25 feet to the Point of Beginning.

Section 10: S $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

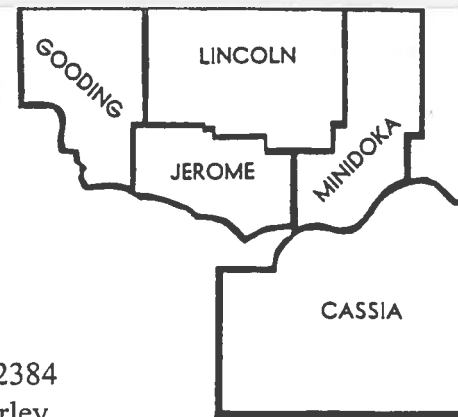
Section 11: S $\frac{1}{2}$ N $\frac{1}{2}$, EXCEPT highway right-of-way

00 MAY 24 PM 4 15
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

269427
CASSIA COUNTY, IDAHO
DARRELL M. ROCKELLEY
RECORDER
FEE 9.00 DEPUTY *[Signature]*

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #32384
OFFICE: Burley

February 5, 2001

Idaho Dept. of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED
FEB 07 2001
Department of Water Resources
Southern Region

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change in Water Right Ownership on property located in Cassia County, Idaho with a copy of the Warranty Deed and aerial photos attached.

Would you please make the necessary changes in the records to indicate the new owners as Larry and Barbara Jean Cooper for future water assessments. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.
cc: Larry Cooper

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10150A

Date Received: 5/30/1989

Receipt No: X777777

Received By: Am

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALLEN ENTERPRISES
Address: 3405N 575E 2191 S 3500 W
OGDEN UT 84414

731-0692
801-782-2015

2. Date of Priority: APR 1, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	26E	11		SE	NW		CASSIA
				SW	SE		CASSIA

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 135.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	26E	11	NW	SE		IRR	35.0
			SW	SE		IRR	10.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	45.0
					Total Acres	45.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00423A

14. Remarks:

2 WELLS, 2 PUMPS USED ON 520 ACRES WITH 9.2 LICENCED CFS. 355 ACRES LICENSED, THE REMAINING ACRES NOT LICENSED COVERED ON THIS EXPANSION CLAIM. MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 9.2 CFS WHEN COMBINDED WHITH LICENSES. COE CREEK WATER ALSO USED ON PROPERTY. ADDITIONAL ACRES ADDED AROUND 1977.

THE ORIGINAL CLAIM A43-10150 IS SPLIT TO PROVIDE DIFFERENT PRIORITY FOR THE LOWER EXPANDED ACRES SINCE THEY WERE DEVELOPED PRIOR TO DESIGNATION OF CRITICAL GROUNDWATER AREA. UPPER EXPANDED ACRES LISTED UNDER A43-10150B.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Organizations:

I do solemnly swear or affirm that I am Partner of
Title
Allen Enterprises that I have signed the foregoing
Organization
document in the space below as Partner of
Title
Allen Enterprises and that the statements contained in the
Organization
foregoing document are true and correct.

Scott D. Allen
Signature of Authorized Agent

Allen Enterprises
Title and Organization

Jan 23, 1991
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of Jan 19 92

[Signature]
Notary Public

Seal

Residing at Kilbuck, ID
My Commission Expires 6/20/92

MICROFILMED

MAR 04 1993

To Whom it may concern,
A43-1-150A

I, Clair Robinson, was the
foreman of Doe Creek Ranches
from 1951 to 1968. In the year
of 1954 we bought and developed
240 acres in the S.W. 1/4 section
11 Township 12 S Range 26 E.

The portion laying east of the
hiway was not irrigated
until 1956. This ground has
been farmed continually since
1956 in growing potatoes,
hay and grain.

RECEIVED

JAN 27 1992

Department of Water Resources
Southern Region Office

1/24/92

Clair Robinson

"SUBSCRIBED AND SWORN TO BEFORE ME THIS

MICROFILMED

24th

DAY OF Jan

1992

MAR 4 1993

Rosella Neddo
Notary Public
Malta, Idaho
Comm exp. 04/06/93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10150**
Date Received: 5/30/1989
Receipt No: S007366
Received By: Am

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALLEN ENTERPRISES 801-782-2015
Address: 3405N 575E
OGDEN UT 84414

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	26E	11		SE	NW		CASSIA
				SW	SE		CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.300		

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 495.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	26E	10	SW	NE		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

MICROFILMED

MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	120.0
		11	NW	SE	IRR	35.0
			SW	SE	IRR	10.0
					Section Acres	45.0
					Total Acres	165.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02402, 02332, 02478, 00423A

14. Remarks:

2 WELLS, 2 PUMPS USED ON 520 ACRES WITH 9.2 LICENCED CFS. 355 ACRES LICENSED, THE REMAINING ACRES NOT LICENSED COVERED ON THIS EXPANSION CLAIM. MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 9.2 CFS WHEN COMBINED WITH LICENSES. COE CREEK WATER ALSO USED ON PROPERTY. ADDITIONAL ACRES ADDED AROUND 1977.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

MAR 04 1993

For Organizations:

I do solemnly swear or affirm that I am partner of
Title
Allen Enterprises, that I have signed the foregoing
Organization
document in the space below as partner of
Title
Allen Enterprises and that the statements contained in the
Organization
foregoing document are true and correct.

A. L. Roy, Allen
Signature of Authorized Agent

partner Allen Enterprises
Title and Organization

Jan 22 1992
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Jan. 19 92

[Signature]
Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/99

MICROFILMED

MAR 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A43-10150
Date Received: 4/18/1989
Receipt No: 5007366
Received By: LCJ

MAY 26 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN ENTERPRISES 801-782-2015
Address: 3405N 575E
OGDEN, UT 84414

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	26E	11	SE	NW			CASSIA
			SW	SE			CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	10	SW	NE		IRR	35.0
			SW	NW		IRR	35.0
			SE	NW		IRR	35.0

Section Acres 105.0

A43-10150

Page 1

Date: 05/09/89

MICROFILMED

MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	11	NE	SE		IRR	35.0
			SE	SE		IRR	35.0
						Section Acres	70.0
						Total Acres	175.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02402, 02332, 02478, 00423A

14. Remarks:
2 WELLS, 2 PUMPS USED ON 518 ACRES WITH 9.2 LICENCED CFS. 355 ACRES LICENSED, THE REMAINING ACRES NOT LICENSED COVERED ON THIS EXPANSION CLAIM. MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 9.2 CFS WHEN COMBINDED WHITH LICENSES. COE CREEK WATER ALSO USED ON PROPERTY. ADDITIONAL ACRES ADDED AROUND 1970.

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

Gemma P. Allen
Signature of Authorized Agent

PARTNER, ALLEN ENTERPRISE
Title and Organization

May 17 - 1989
Date

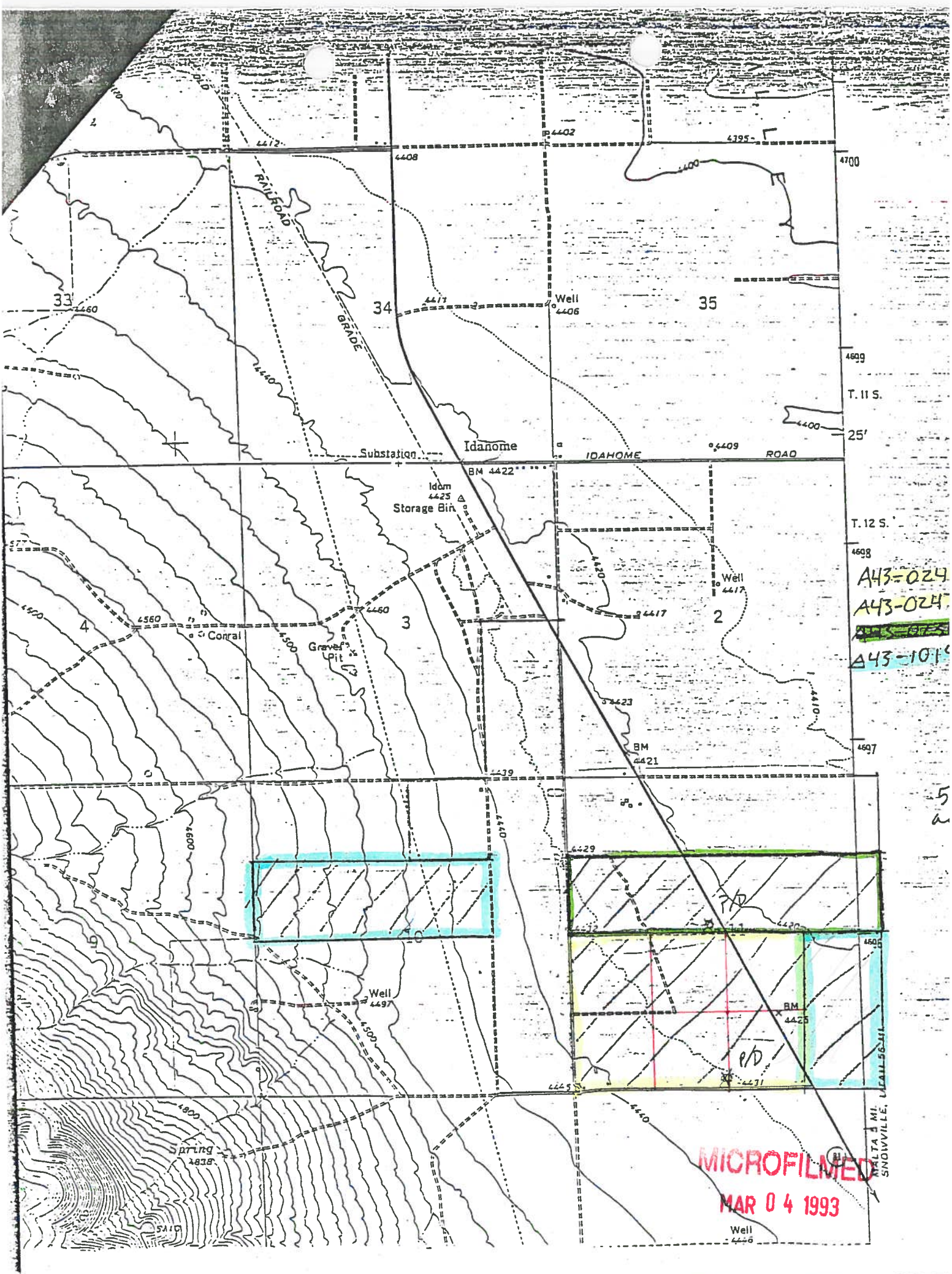
Subscribed and sworn (or affirmed) before me this 14th day
of May 19 89 Margaret R.

Margaret Brouder
Notary Public

Residing at 201 Oshe Dr. Brigham City

My Commission Expires 2-1991

MICROFILMED
MAR 04 1993



A43-024
A43-024
A43-101

MICROFILMED
MAR 04 1993

5
a

sent (LW)
✓

5/9/1989

ALLEN ENTERPRISES
3405N 575E
OGDEN, UT 84414

DEAR MR. ALLEN:

ENCLOSED, PLEASE FIND 2 SETS OF YOUR ADJUDICATION CLAIMS, ONE SET OF COPIES FOR YOUR RECORDS AND A 2ND SET FOR YOU TO RETURN SIGNED AND NOTARIZED.

I HAVE ENCLOSED A COPY OF THE NEW LEGISLATION MEMO CONCERNING CRITICAL GROUNDWATER AREA EXPANSIONS. A43-10149 REPRESENTS THE EXPANDED ACRES ON THE "ALLEN BROTHERS FARM" AND A43-10150 REPRESENTS THE EXPANDED ACRES ON THE "ALLEN ENTERPRISES FARM". THE PRIORITY DATE FOR BOTH HAS TO BE 06/30/1985 ACCORDING TO THE STATUTE. I CHANGED THE OTHER CLAIMS TO THE ACRES THAT THEY WERE ORIGINALLY LICENSED FOR.

THE FEE BREAKDOWN IS:

ALLEN ENTERPRISES	FEE	ACRES	TOTAL
A43-00423A	\$50	530	\$ 580
A43-02402	50	"	50
A43-02478	50	"	50
A43-02332	50	"	50
A43-10150	50	"	50
ALLEN BROTHERS			
A43-02570	50	355	405
A43-10149	50	80	130

SINCE YOU HAVE CHOSEN THE PAYMENT PLAN OPTION, 1/5 OF THE TOTAL FEE IS DUE. A BILLING SCHEDULE WILL BE SET UP, AND THERE WILL BE 4 ANNUAL PAYMENTS. EACH PAYMENT WILL EQUAL 1/5 OF THE TOTAL FEE, PLUS INTEREST ON THE UNPAID BALANCE CALCULATED AT 10% PER ANNUM. EACH PAYMENT WILL BE DUE AND PAYABLE ON THE FIRST DAY OF THE SAME MONTH EACH OF THE FOLLOWING 4 YEARS.

MICROFILMED

MAR U 4 1993

PAYMENT PLAN:

PAYMENT DUE WITH RETURNED CLAIMS	\$263.00
ANNUAL PAYMENT	263.00
INTEREST DUE	102.96
TOTAL INTEREST	260.76

I HAVE ENCLOSED CHECK #3816 SINCE THE EXPANSION CLAIMS HAS CHANGED THE TOTAL AMOUNT DUE.

IF YOU HAVE ANY QUESTIONS MR. ALLEN, PLEASE CONTACT ME AT (208) 734-3578.

SINCERELY,

LORI WHITE
WATER AGENT

MICROFILMED
MAR 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

ALLEN ENTERPRISES
3405 N 579E
OGDEN UT 84414

Re: A43-00423A
A43-02570
A43-02402
A43-10149
A43-02478
A43-02332
A43-10150

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10150
ALLEN ENTERPRISES
3405N 575E

OGDEN

UT 84414

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by February 3, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Allen Merritt".

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED
MAR 04 1993

5. OPERATOR NAME AND ADDRESS
ALLEN ENTERPRISES
3405 NO 375 EAST
OGDEN, UT 84404

2. TRACT NO. 3. FARMLAND 960 CROPLAND 898.2 4. PROGRAM YR KEY 87 6. Other Farms

FIELD NO.	CROP OR LAND USE	Prac. tile 1/14	CROP STATUS 2/15		16. CROP OR LAND USE SUMMARY					KEY 17	E
			WHEAT	BARLY	ACR	CU					
12	DOVER CROP	NI			25.8					1	
1A	DOVER CROP	NI				92.6				1	
1B	LEGUM HAY	NI								1	
1567	1A WHEAT GRAIN	IR	28.3							1	
	1B BARLY GRAIN	IR		6.6						1	
	2A LEGUM HAY	NI				34.8				1	
	2B WHEAT GRAIN	IR	2.7							1	
	3A BARLY GRAIN	IR		135.0						1	
	3B ACR	NI			14.2					1	
	CLEAN TILL										
4A	ACR	NI			77.9					1	
	CLEAN TILL										

19. TOTAL OPERATOR REPORT

20. TOTAL DETERMINED ACREAGE

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE DATE OPERATOR'S SIGNATURE DATE OPERATOR'S SIGNATURE DATE

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

MICROFILMED
MAR 04 1993

ACREAGE

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data NOTE: will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

TRACT NO.	3. FARMLAND	CROPLAND	4. PROGRAM YR	KEY	NAMES OF OTHER PRODUCERS	ID NUMBER	OTHER FARMS	PAGE		
1	960	898.2	87			8	9			
5. OPERATOR NAME AND ADDRESS										
ALLEN ENTERPRISES 3405 NO 575 EAST OGDEN, UT 84404										
10. PHOTO NO. - LEGAL DESCRIPTION										
16. CROP OR LAND USE SUMMARY										
TRACT NO.	FIELD NO.	CROP OR LAND USE	Prac- tice 1/	CROP STATUS 2/	WHEAT	BARLY	ACR	CU	KEY	SHARE
1567	12	LEGUM HAY	NI	I				63.0	17	18
	4C	ACR	NI	I			7.8		1	1.0000
	4D	COVER CROP	NI	I			7.0		1	1.0000
	5	WHEAT GRAIN	IR	I	33.2				1	1.0000
1522	1A	EARLY GRAIN	IR	I		50.0			1	1.0000
	1B	LEGUM HAY	NI	I				4.0	1	1.0000
	1C	ACR	NI	I			11.0		1	1.0000
	3	LEGUM HAY	NI	I				50.8	1	1.0000
	4	LEGUM HAY	NI	I				37.5	1	1.0000
19. TOTAL OPERATOR REPORT										
20. TOTAL DETERMINED ACREAGE										
21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.										
OPERATOR'S SIGNATURE					DATE		OPERATOR'S SIGNATURE		DATE	

1/ IR=Irrigated
NI=Nonirrigated
2/ 1=Initial Crop
DC=Double Crop
SC=Subsequent Crop

F=Failed Acreage
pp=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

MICROFILMED
MAR 04 1993

USDA - ASCS

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

NOTE: will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

ACT NO.

3. FARMLAND

CROPLAND

4. PROGRAM YR KEY

NAMES OF OTHER PRODUCERS

ID NUMBER

OTHER FARMS

PAGE

1

5. OPERATOR NAME AND ADDRESS

ALLEN ENTERPRISES

3405 NO 575 EAST

OGDEN, UT 84404

6. Other Farms

6349

87

10. PHOTO NO. - LEGAL DESCRIPTION

16. CROP OR LAND USE SUMMARY

19. TOTAL OPERATOR REPORT

20. TOTAL DETERMINED ACREAGE

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

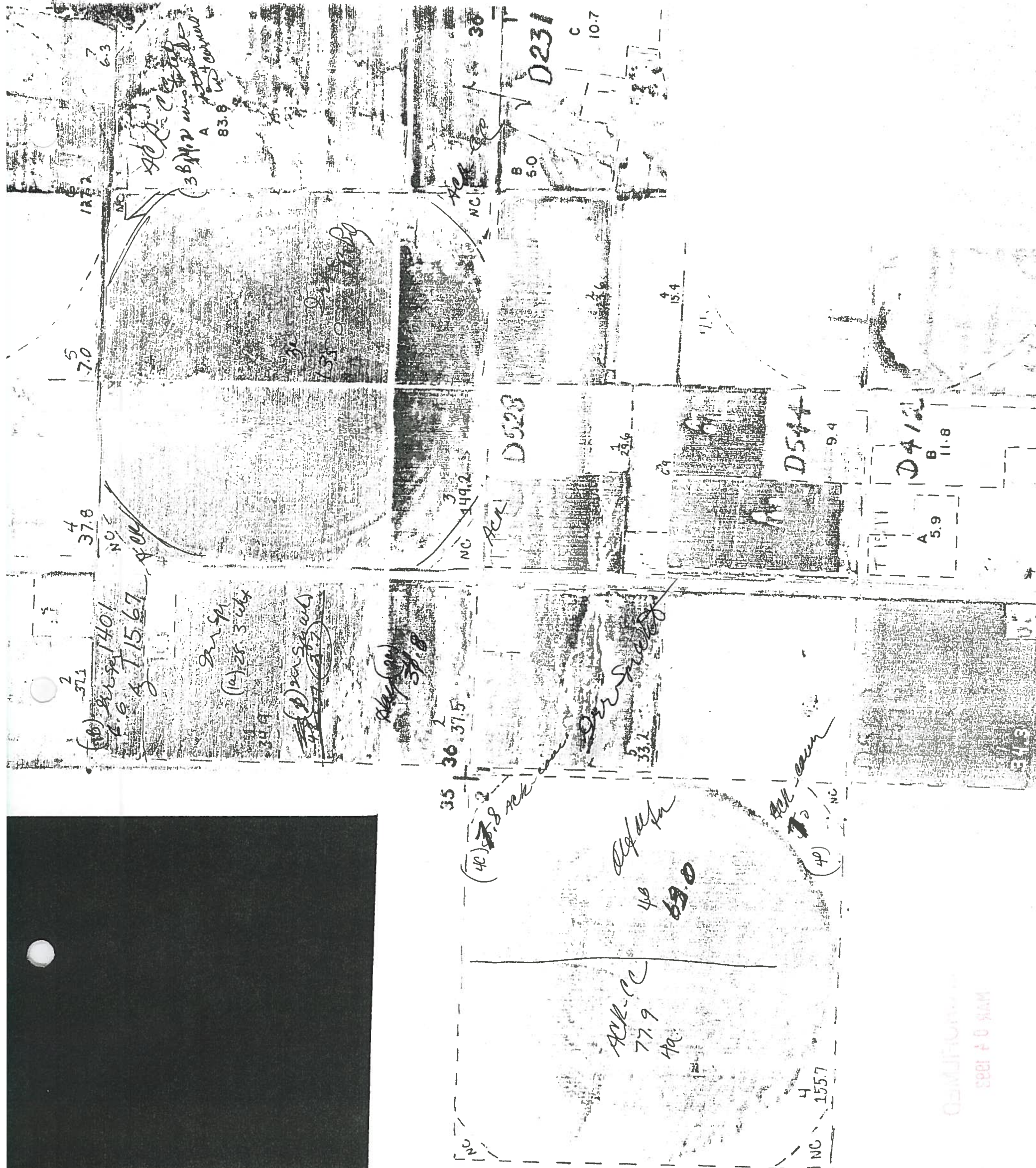
MICROFILMED
MAR 04 1993

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

1/ IR=Irrigated
NI=NonIrrigated
2/1=Initial Crop
DC=Double Crop
SC=Subsequent Crop

MICROFILMED

MAR 04 1993



K-18
(X-18)

D23
T520

MICROFILMED
MAR 04 1993

123.7

1
6.2

3
35.2

2
4.0

3
10.2

11
2.4
11.4

33.0

24.3

44.0
715.23

38.5

24.0

3
50.8

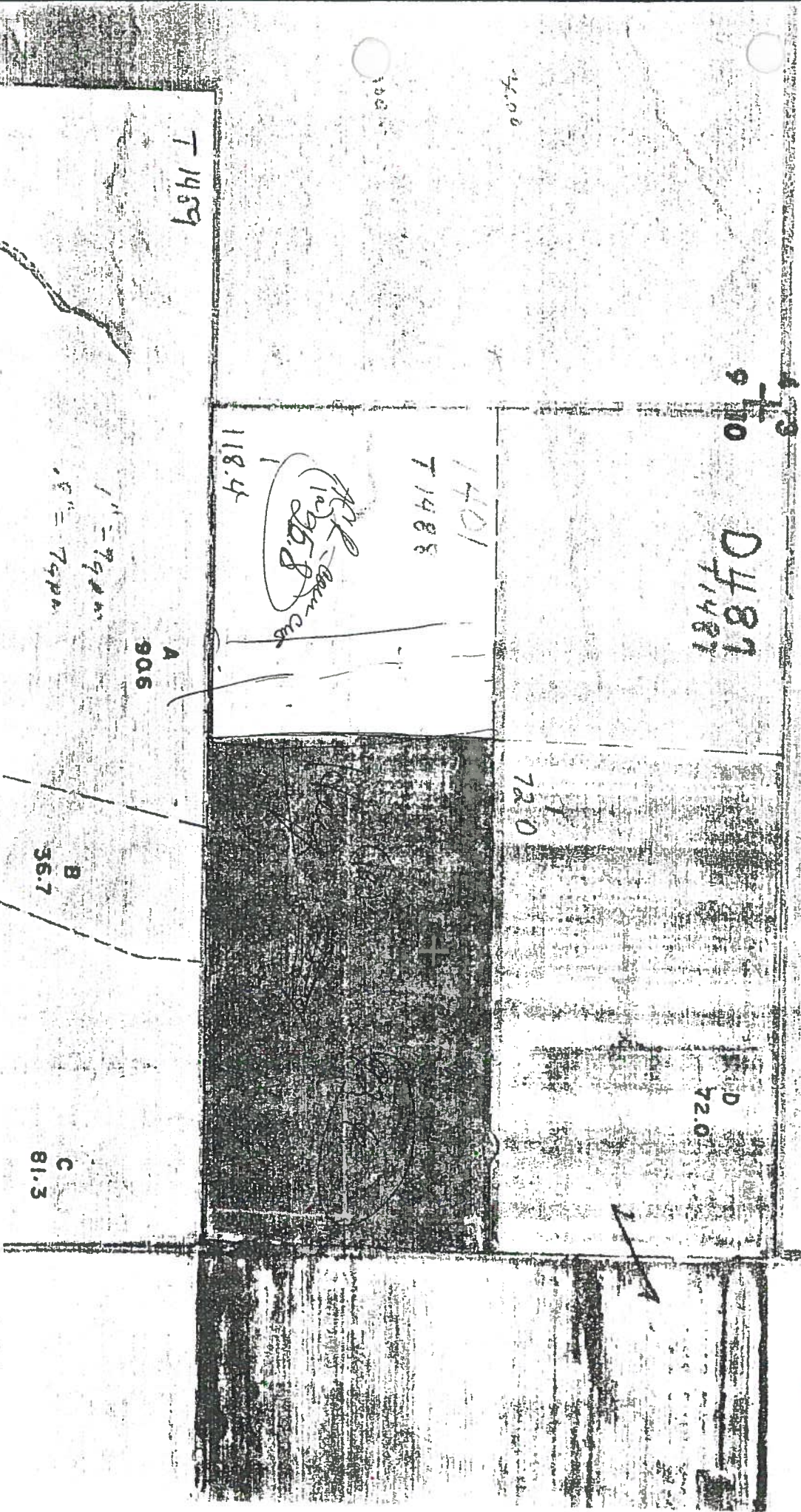
4
37.5

(50)
150.8
signature

(50)
30.0
20.5
6
35.2

4
69.8

5
182.4



MICROFILMED
MAR 04 1993

L-18
(81-18)

ASCS-578
(02-02-84)

REPORT OF ACREAGE

USDA-ASCS

NOTE: Section 314 of the Agricultural Adjustment Act of 1933 requires that the data be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

OF

FARM NO. **D388** NAME AND ADDRESS **Allen Enterprises** FARM LAND **410.5**
 OPERATOR **410.5**
 OWNER **410.5**
 PROGRAM YEAR **1986**
 OTHER **16**

OTHER INTERESTED PRODUCERS **500**
 NAME AND ADDRESS **Department of Water Resources**
 Southern Region Office
 JAN 24 1992
 CROP **C** ASSIGNMENT **D**
 JOB **1**

SECTION I - FARM FIELD REPORT (Note: Grey Shaded Area For County Office Use Only) (Section I Continued on Reverse)

TRACT N	FIELD NO.	CROP OR LAND USE	Wht	Brly	ACE	DNPC	KEY ARE	SH. ARE	DISPOSITION	GROSS ACRES	IDENT./MEAS.	ACRES	ACRES	DATE
1322	1	Feed		10.4										
567	1	sp Brly												
5-36	2	SWS	31.2											
✓	3	Hay				33.0								
✓	4	Brly		91.0										
✓	5	Bone ground				60.4								
✓	6	SWS	31.2											
3-257	7	ACK cc			89.2									
✓	8	Hay												
✓	9	6-386												
13. TOTAL OPERATOR REPORT			102.4	101.4	89.2	157.5								
14. TOTAL DETERMINED ACREAGE														
A. OPERATOR'S SIGNATURE			B. OPERATOR'S SIGNATURE											
DATE			DATE											
8/3/86														
SECTION II - OPERATOR'S CERTIFICATION														
I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.														
C. OPERATOR'S SIGNATURE			DATE											
8/3/86														

Lead Crop Report

SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

A. OPERATOR'S SIGNATURE **Robert D. Miller** DATE **8/3/86**
 B. OPERATOR'S SIGNATURE **8/3/86** DATE **8/3/86**
 C. OPERATOR'S SIGNATURE **8/3/86** DATE **8/3/86**

MICROFILMED
 MAR 04 1993

4
69.8

10 11
15

182.4

bay

196.7
~~197.4~~

38.5

34.0

53.4

549.1

2
50.8

Sp.

FD

Brly

Sp. Brly

5
35.2

3

Sp. Brly

11 12

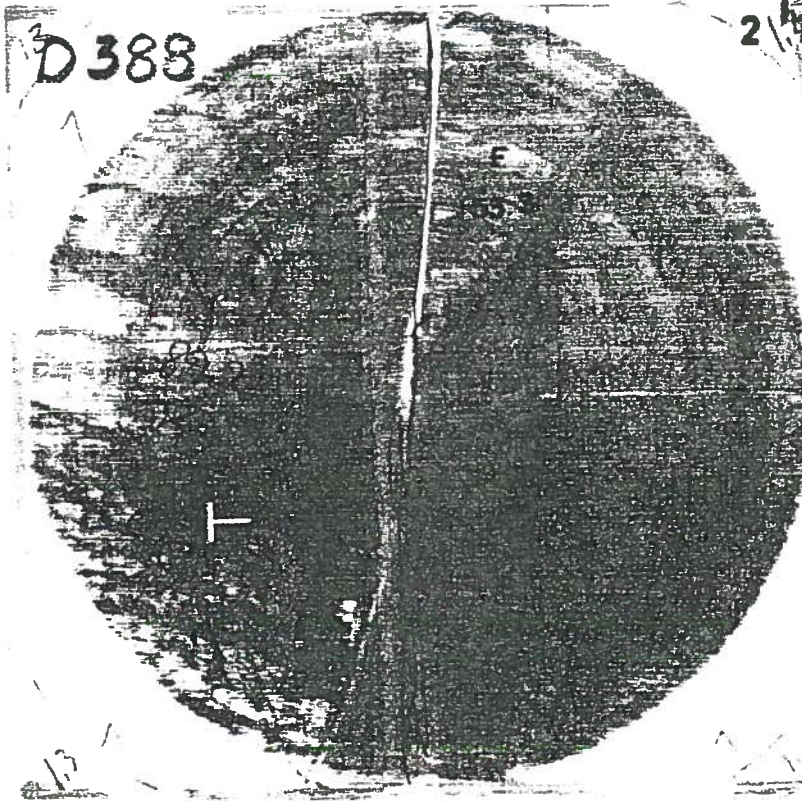
MICROFILMED
MAR U 4 1993

(X 18)

K 18

12

J 22
(422)



35 36
2 1/4

E 33-2
6.10
3.12
STJ

13

MICROFILMED
MAR 04 1993

343

1. FARM NO. 1401 2. TRACT NO. 3. FARMLAND 4. PROGRAM YEAR KEY 88 5. OPERATOR NAME AND ADDRESS 6349 6. OTHER BYRNS 7. NAMES OF OTHER PRODUCERS 8. ID NUMBER 9. OTHER FARMS

KEY 1 5. OPERATOR NAME AND ADDRESS 3405 NO 575 EAST OGDEN, UT 84404

10. PHOTO NO. - LEGAL DESCRIPTION

SUMMARY PAGE

TRACT NO.	FIELD NO.	CROP OR LAND USE	Prac- tice 1/	CROP STATUS		16. CROP OR LAND USE SUMMARY					KEY	SHARE
				2/	3/	WHEAT	BARLEY	ACR	CU	17.		
1488	12		IR			.0	.0	83.4	35.0			
			NI			.0	.0	.0	.0			
1522			IR			10.3	235.5	.0	123.5			
			NI			.0	.0	.0	.0			
1567			IR			55.9	.0	.0	309.7			
			NI			.0	.0	44.9	.0			
FARM			IR			66.2	235.5	128.3	468.2			
			NI			C	C	44.9				
ALLEN ENTERPRISES		6349				1.0000	1.0000					
THE PRODUCER SHARES FOR EACH FIELD AND CROP ON THE ASCS-578 ARE IDENTICAL.												
488		BL-5-13-88						118.4	REPORTED CROPLAND	118.4	DIFFERENCE	0.0
1522								369.3	REPORTED CROPLAND	369.3	DIFFERENCE	0.0
1567								410.5	REPORTED CROPLAND	410.5	DIFFERENCE	0.0
NO OTHER CROPS OR LAND USES PLANTED.												
19. TOTAL OPERATOR REPORT												
20. TOTAL DETERMINED ACREAGE												
21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.												
OPERATOR'S SIGNATURE				DATE	OPERATOR'S SIGNATURE				DATE	OPERATOR'S SIGNATURE		
Scott Allen				5/13/88	Allen Enterprises							

1/ IR=Irrigated
NI=Nonirrigated
2/ 1=Initial Crop
DC=Double Crop
SC=Subsequent Crop
F=Filled Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

RECEIVED
JAN 24 1992
Department of Water Resources
Southern Region Office
MICROFILMED
MAR 04 1993

REPORT OF ACREAGE

USDA - ASCS

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes the Secretary of the Department of Agriculture to provide assistance to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

OF

TRACT NO. 3. FARMLAND 960 CROPLAND 898.2 4. PROGRAM YEAR KEY 88 OTHER FARMS 9

NAME AND ADDRESS 6349 OTHER FARMS

3405 NO 575 EAST
OGDEN, UT 84404

PHOTO NO. - LEGAL DESCRIPTION

16. CROP OR LAND USE SUMMARY

TRACT NO.	FIELD NO.	CROP OR LAND USE	Prac- tice 1/	CROP STATUS 2/	WHEAT	BARLEY	ACR	CU	KEY	SHARE
1	12	101V ACR	IR	I			83.4		17	18
		RESIDUE								
	1A	LEGUM HAY	IR	I				35.0		DEF
1522	1A	BARLEY GRAIN	IR	I		33.2				DEF
		SPRING								
	1	WHEAT GRAIN	IR	I	5.3					DEF
		SPRING								
	5A	WHEAT GRAIN	IR	I	5.0					DEF
		SPRING								
	2	EARLY GRAIN	IR	I		24.9				DEF
		SPRING								
	3	LEGUM HAY	IR	I				50.8		DEF
	4	LEGUM HAY	IR	I				37.5		DEF
	5	EARLY GRAIN	IR	I		177.4				DEF
		SPRING								

19. TOTAL OPERATOR REPORT

20. TOTAL DETERMINED ACREAGE

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

1/ IR=Irrigated
NI=Nonirrigated
2/ I=Initial Crop
DC=Double Crop
SC=Subsequent Crop

MAR 04 1993

ACREAGE

3. FARMLAND
960CROPLAND
898.24. PROGRAM YEAR
88

6000000 Farms

Y ag Y P
NAMES OF OTHER PRODUCERSFARM
NO. 1
NAME
ADDRESS
CITY, STATE, ZIP

16. CROP OR LAND USE SUMMARY

FIELD NO.	CROP OR LAND USE	Prac- tice 1/	CROP STATUS 2/	WHEAT	BARLEY	ACR	CU										
12 6	LEGUM HAY	IR	I				35.2										
1	ACR RESIDUE	IR	I			6.5											
2	ACR RESIDUE	NI	I			6.4											
3	ACR RESIDUE	NI	I			6.4											
5	ACR RESIDUE	IR	I			6.4											
4	LEGUM HAY	IR	I				130.0										
1A	WHEAT GRAIN SPRING	IR	I	55.9													
2A	LEGUM HAY	IR	I				16.5										DEF
5A	LEGUM HAY	IR	I				33.2										DEF

19. TOTAL OPERATOR REPORT

20. TOTAL DETERMINED ACREAGE

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

F=Failed Acreage
 PP=Prevented Planted
 A=Abandoned Acreage
 INT=Intended Acreage
 APPF=After PP or F

1/ IR=Irrigated
 NI=Nonirrigated

2/ I=Initial Crop
 DC=Double Crop
 SC=Subsequent Crop

MICROFILMED
 MAR 04 1993

REPORT OF ACREAGE

Section 314 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The use of this report is voluntary. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

5. OPERATOR'S NAME AND ADDRESS
3405 NO 575 EAST
OGDEN, UT 84404

2. TRACT NO. 960 3. FARMLAND CROPLAND 898.2 4. PROGRAM YEAR KEY 88 5. OTHER FIELDS 6349 6. OTHER FIELDS 89 7. NAMES OF OTHER PRODUCERS 8. ID NUMBER 9. OTHER FARMS

10. PHOTO NO. - LEGAL DESCRIPTION

MICROFILMED
MAR 04 1993

TRACT NO.	FIELD NO.	CROP OR LAND USE	Pac- tice 1/	CROP STATUS		16. CROP OR LAND USE SUMMARY										KEY	SHARE
				2/	3/	WHEAT	BARLEY	ACR	CU								
11	12	3A ACR	TR	I	15	5.0											DEF
		RESIDUE	TR														
	3B ACR	RESIDUE	TR	I		5.0											DEF
		RESIDUE	TR														
	3C ACR	RESIDUE	TR	I		5.0											DEF
		RESIDUE	TR														
	3D ACR	RESIDUE	TR	I		4.2											DEF
		RESIDUE	TR														
	3E LEGUM HAY		R	I		130.0											DEF
19. TOTAL OPERATOR REPORT						66.2	235.5	128.3	408.2								
20. TOTAL DETERMINED ACREAGE																	

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE DATE OPERATOR'S SIGNATURE DATE OPERATOR'S SIGNATURE DATE

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

1/ Irrigated
NI=Nonirrigated
2/ Initial Crop
DC=Double Crop
SC=Subsequent Crop

Form 100

4500

1,500

4500

1101
11483

1-Dio

Ace

83

HEV
184

720

HEV

+

1024
T1489

T12

26

S12

1" - 7.78 m
0.8" = 7.48 m

K-18

HEV
90.6

TRANSFERRED

TO MINNIDOKA

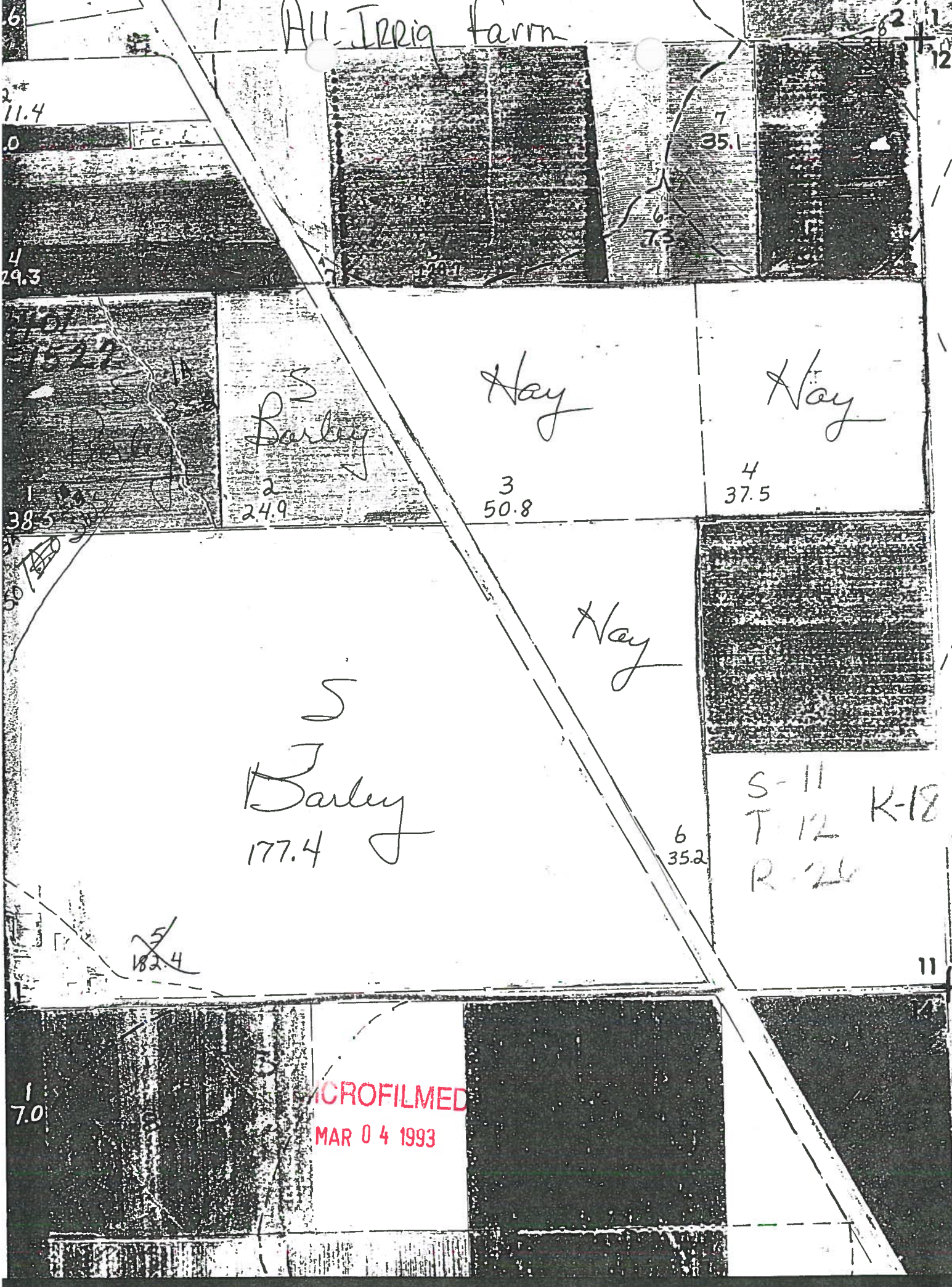
COUNTY

87

9 10
+
16 15

MICROFILMED
MAR 04 1993

All-IRrig farm



MICROFILMED
MAR 04 1993

5.28

Turn
All IIR

S-8, T-13, R-24
S-34, T-12, R-24

MICROFILMED
MAR 04 1993

1401
T-1307

35

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

34.9

34.9

36

36

36

36

36

36

36

36

36

36

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

Ac 2

6.4

1401	2. TRACT NO.	3. FARMLAND	CROPLAND	4. PROGRAM YEAR KEY	Y 89 Y 90	NAMES OF OTHER PRODUCERS
5. OPERATOR NAME AND ADDRESS ALLEN ENTERPRISES 3405 NO 575 EAST OGDEN, UT 84414			6349	89	OTHER FARMS OTHER CITY	

SUMMARY PAGE

14	CROP OR LAND USE	13	Prac- tice 1/	CROP STATUS 2/	16. CROP OR LAND USE SUMMARY						17
					WHEAT	BARLEY	CORN	ACR	CUPCP	ONPC	
14	IR				.0	.0	.0	32.7	40.0	47.5	
	NI				.0	.0	.0	.0	.0	.0	
	IR				.0	239.1	.0	.0	126.8	16.2	
	NI				.0	.0	.0	.0	.0	.0	
	IR				.0	55.2	.0	.0	326.4	39.5	
	NI				.0	.0	.0	.0	.0	.0	
	IR				.0	294.3	.0	32.7	493.2	103.3	
	NI										
15	ES	6349			1.0000	1.0000	1.0000				
THE PRODUCER S ARES FOR EACH FIELD AND CROP ON THE ACES-578 ARE IDENTICAL.											
14F					CROPLAND		120.3	REPORTED CROPLAND		120.3	DIFFERENCE
											0.0
1522					CROPLAND		382.1	REPORTED CROPLAND		382.1	DIFFERENCE
											0.0
1567					CROPLAND		421.1	REPORTED CROPLAND		421.1	DIFFERENCE
											0.0
NO OTHER PROGRAM CROPS OR LAND USES PLANTED.											
19. TOTAL OPERATOR REPORT											
20. TOTAL DETERMINED ACREAGE											
21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.											
OPERATOR'S SIGNATURE				DATE	OPERATOR'S SIGNATURE				DATE	OPERATOR'S SIGNATURE	

Allen Enterprises
Big
Sheep Allen
6/27/89

RECEIVED
JAN 24 1992
Department of Water Resources
Southern Region Office
CROFILMED
MAR 04 1993

1/ Irrigated
NI=Nonirrigated
2/ Initial Crop
DC=Double Crop
SC=Subsequent Crop
F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

REPORT OF ACREAGE

USDA - ASCS

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following information for the purpose of determining eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

OF

1
5. OPERATOR NAME AND ADDRESS
ALLEN ENTERPRISES
3405 NO 575 EAST
OGDEN, UT 84414

6. Other Farms
OTHER CITY

10. PHOTO NO. - LEGAL DESCRIPTION

MICROFILMED
MAR 04 1993

TRACT NO.	FIELD NO.	CROP OR LAND USE	Prac. Acre 1/	CROP STATUS 2/	WHEAT	BARLEY	CORN	ACR	CLUPCP	ONPC	KEY 17	SHARE 18
	1A	OTHER	IR	I						47.6		DEF
	1B	ACR	IR	I				32.7				DEF
		RESIDUE										
	1C	LEGUM HAY	IR	I				40.0				DEF
1522	1	BARLY GRAIN	IR	I		15.0						DEF
		SPRING										
	2	BARLY GRAIN	IR	I		18.8						DEF
		SPRING										
	3	LEGUM HAY	IR	I				51.4				DEF
	4	LEGUM HAY	IR	I				39.9				DEF
	5	BARLY GRAIN	IR	I		10.0						DEF
		SPRING										
	6	BARLY GRAIN	IR	I		2.1						DEF
		SPRING										

19. TOTAL OPERATOR REPORT

20. TOTAL DETERMINED ACREAGE

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE DATE OPERATOR'S SIGNATURE DATE OPERATOR'S SIGNATURE DATE
F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F
1/ IR=Irrigated
NI=NonIrrigated
2/ 1=Initial Crop
DC=Double Crop
SC=Subsequent Crop

REPORT OF ACREAGE

1. FARM NO. 1401 2. TRACT NO. 961 3. FARMLAND 923.5 4. PROGRAM YR KEY 89 5. OTHER FARMS OTHER CITY

KEY 5. OPERATOR NAME AND ADDRESS
 ALLEN ENTERPRISES
 3405 NO 575 EAST
 DODEN, UT 84414

10. PHOTO NO. - LEGAL DESCRIPTION

TRACT NO.	FIELD NO.	CROP OR LAND USE	Prac- tice 1/	CROP STATUS 2/	16. CROP OR LAND USE SUMMARY						KEY	SHARE
					WHEAT	BARLEY	CORN	ACR	CUPCP	ONPC		
11	12	7 BARLEY GRAIN	IR	I		161.8					17	DEF
		8 BARLEY GRAIN	IR	I		9.8						DEF
		9 BARLEY GRAIN	IR	I		21.6						DEF
		10 LEGUM HAY	IR	I					36.5			DEF
1567	1	OTHER	IR	I						4.4		DEF
	2A	OTHER	IR	I						4.2		DEF
	2B	LEGUM HAY	IR	I					20.0			DEF
	2C	BARLEY GRAIN	IR	I		55.2						DEF
	3	OTHER	IR	I						5.7		DEF

19. TOTAL OPERATOR REPORT

20. TOTAL DETERMINED ACREAGE

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE DATE OPERATOR'S SIGNATURE DATE OPERATOR'S SIGNATURE DATE

MICROFILMED
MAR 04 1993

F=Failed Acreage
 PP=Prevented Planted
 A=Abandoned Acreage
 INT=Intended Acreage
 APPF=After PP or F

1/ IR=Irrigated
 NI=Nonirrigated
 2/ I=Initial Crop
 DC=Double Crop
 SC=Subsequent Crop

REPORT OF ACREAGE

Section 374 of the Agricultural Adjustment Act of 1930, as amended, authorizes collection of the foregoing data. NOTE: will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

OF

5. OPERATOR NAME AND ADDRESS
ALLEN ENTERPRISES
3405 NO 575 EAST
OGDEN, UT 84414

2. TRACT NO. 3. FARMLAND 961

CROPLAND 923.5

4. PROGRAM YEAR 89

KEY

NAMES OF OTHER PRODUCERS

ID NUMBER

OTHER FARMS

10. PHOTO NO. - LEGAL DESCRIPTION

MICROFILMED
MAR 04 1993

TRACT NO.	FIELD NO.	CROP OR LAND USE	Prac. tile 1/14	CROP STATUS 2/15	16. CROP OR LAND USE SUMMARY										KEY 17	SHARE 18	
					WHEAT	BARLEY	CORN	ACP	CUFCP	DNPC							
11	4	LEGUM HAY	IR	I						130.6							DEF
	5	OTHER	IR	I							6.6						DEF
	6	OTHER	IR	I							3.7						DEF
	7	OTHER	IR	I							4.0						DEF
	8	LEGUM HAY	IR	I						35.4							DEF
	9	OTHER	IR	I							5.1						DEF
	10	LEGUM HAY	IR	I						140.4							DEF
	11	OTHER	IR	I							5.8						DEF
0		WHEAT	IR								.0						DEF
19. TOTAL OPERATOR REPORT																	
20. TOTAL DETERMINED ACREAGE																	
21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.																	
OPERATOR'S SIGNATURE			DATE			OPERATOR'S SIGNATURE			DATE			OPERATOR'S SIGNATURE			DATE		
F=Failed Acreage PP=Prevented Planted A=Abandoned Acreage INT=Intended Acreage APPF=After PP or F 1/ IR=Irrigated NI=NonIrrigated 2/ 1=Initial Crop DC=Double Crop SC=Subsequent Crop																	

07

OF

ER FARMS

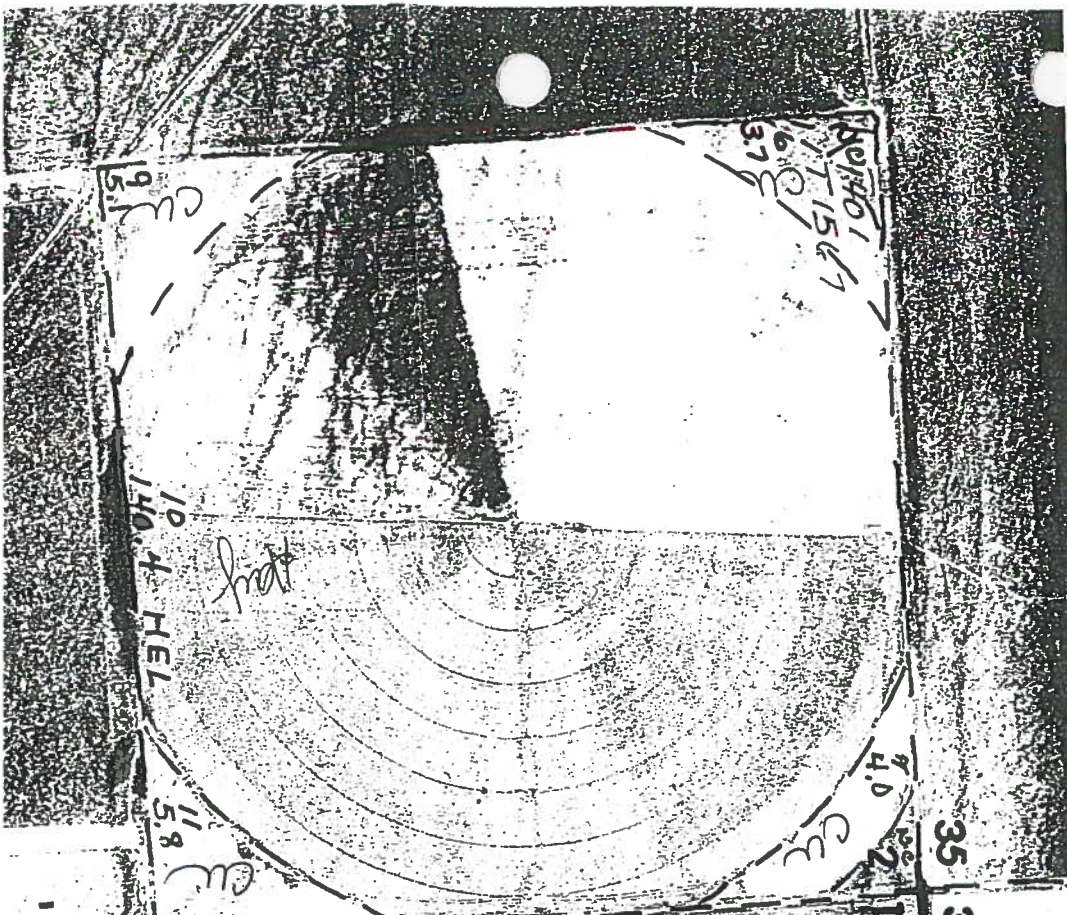
1

100

6

7	SHARE
DEF	18
DEF	

I R = Irrigated
 NI = Nonirrigated
 I = Initial Crop
 C = Double Crop
 C = Subsequent Crop



to be destroyed
B. 2c
34.0 55.2



37.0
1036
7514
35.7
130.6
6.6
MICROFILMED
MAR 14 1993

CC 18
S 11
T 12
D 26

1401
T-1583
No. 2 Bury

5 10.0 5 Perdu

33-514

4 38.9

10 26.5

8.8 Baby 9.15
9.8 Baby 9.15

7
161.8

REF FILMED
MAR 8 1993

11	12
14	13

1071
15 14

determine why... The data was furnished to any agency responsible for enforcing the Act.

—

93

MAR 04

NET	DEDUCTIONS	ONLY.)
INIT		

[illegible]



4 3
9 10

B626

D
72.0

D541

Barley

A
118.4

A
90.6

B
36.7

C
81.3

D516

9 10
16 15

MICROFILMED

MAR 0 4 1993

L-18

NOT TO SCALE

30.4

F
27.3

A
38.6

D541

B
24.8

C
50.8

D
37.5

F
182.4

E
35.2

A
50.8

D179

B
23.3

C
40.2

D
9.7

G
72.6

F
44.0

E
34.3

MICROFILMED

MAR 04 1993

30.4

0541

C
50.8

D
37.5

Hay

B
24.5

Hay

S Buly

S Buly

8

F
182.4

E
35.2

N Hay

10 11

15

11 12

A
50.6

0109

B
20.3

Hay

D
9.7

G
71.0

E
34.2

MICROFILMED
MAR 04 1993

NOT TO SCALE

4 3
9 10

B626

D
72.0

D541

0.4 45.0

Clear
cultivate A
118.4

B + 37.5

B P 37.5 2

A
90.6

C
51.3

D516

9 10
16 15

MICROFILMED

MAR 04 1993

L-18

NOT TO SCALE

REPORT OF ACREAGE

determine eligibility for assistance, if unsubmitting this report, the farmer is responsible for enforcing the Act.
cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

OF

FARM NO. 541
NAME AND ADDRESS
ALLEN ENTERPRISES
7405 NORTH 575 EAST
OGDEN UTAH 84404

FARM-
LAND
CROP-
LAND
520 476
K18 L18

OPERATOR
Melber Co.
Utah

KEY
3
4
5
6
7

NAME AND ADDRESS
OTHER INTERESTED PRODUCERS

OTHER FARMS

CROP ASSIGNMENT JOB

JAN 24 1982
Department of Water Resources
Southern Region Office

RECEIVED

KEY
1
2
3
4
5
6
7
8
9
10
11
12
13

PROGRAM YEAR
1982

OTHER

10000

Department of Water Resources
Southern Region Office

RECEIVED

JAN 24 1982

MAR 04 1993

SECTION I - FARM FIELD REPORT (NOTE: Gray Shaded Area to be Filled in by Reporter ONLY.)

FIELD NO.	CROP ON LAND USE	CROP ON LAND USE SUMMARY				KEY	SHARE	DISPOSITION	METHOD	GROSS ACRES	DEDUCTIONS		NET ACRES	INITIAL & DATE
		DIY	ITB	DIY	ITB						IDENT./MEAS.	ACRES		
L-18	Barley	Wht	Wht	Brly	Brly									
5-11	Barley													
21	Barley													
6	Barley													
	Other Crops													
	6-15-82													
	Other													
	hay													
	272.1													
TOTAL OPERATOR REPORT														
TOTAL REPORTER'S REPORT														
TOTAL OPERATOR REPORT														
TOTAL REPORTER'S REPORT														

SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS

OPERATOR'S SIGNATURE
DATE
OPERATOR'S SIGNATURE
DATE

30.4

56.4

1541

50.6

D
375

38.5

Brley

B

24.9

Brley

hay

hay 7.0

F
182.4

hay

E
35.2

hay

10 11

11 12

50.8

D179

B
23.3

C
10.1

D
9.7

E
34.2

MICROFILMED

MAR 0 4 1993

NOT TO SCALE

4 3
9 10

B626

D
72.0

D541

A
118.4

Handwritten notes: "huff" and "Brly" with a plus sign.

59.2

A
90.6

E
38.7

C
81.3

D516

9 10
16 15

MICROFILMED

MAR 04 1993

L-18

NOT TO SCALE

1021
T1521

2 10.1

10 11

3.0

MAR 04 1993
MICROFILMED

2A
35.0

2B
37
HEL

1401
T1488

120.3

1401
T1521

5 10.0

55.0
10.0

RECEIVED

Department of
State

MICROFILMED

MAR 04 1993



26 25
35 36

022

04

5 1 2 36

7 13

A 24

1990

1401

T 1517

Idle
4.4

2.42
idle

SWS
50.0
2B

Hay

idle
6.6

35 36 2N
75.27 HEL

3
5.7 idle

4
130.6

1401
TT 1517
6.6
3.7

4.0
HRS

1036
T 1517

37.0

35.4 HEL

HEL

Hay

idle
5.1

10
140.4 HEL

11
5.8 HRS

MICROFILMED
MAR 04 1993

REPORT OF ACREAGE

USDA - ASCS

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following information for the purpose of determining eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

OF

1. FARM NO.

1401

2. TRACT NO.

3. FARMLAND

CROPLAND

4. PROGRAM YEAR

KEY

NAMES OF OTHER PRODUCERS

ID NUMBER

OTHER FARMS

KEY

5. OPERATOR-NAME AND ADDRESS

6349

6. Other Farms

UNION CITY

1

3405 N 575 E
GARDEN, UT

84494

10. PHOTO NO. - LEGAL DESCRIPTION

06-22-90

SUMMARY PAGE

16. CROP OR LAND USE SUMMARY

TRACT NO.	FIELD NO.	CROP OR LAND USE	Prac- tice 1/	CROP STATUS 2/	WHEAT	EARLY	CLIP	DIFF	1	KEY
18	12		IR		.0	.0	120.3	.0		17
			NI		.0	.0	.0	.0		18
1522			IR		.0	200.0	182.1	.0		
			NI		.0	.0	.0	.0		
1567			IR		59.8	.0	331.5	29.7		
			NI		.0	.0	.0	.0		
FARM			IR		59.8	200.0	634.0	29.7		
			NI							
ALLEN ENTERPRISES		6349			1.0000	1.0000				
THE PRODUCER SHARES FOR EACH FIELD AND CROP ON THE ASSC-5 ARE IDENTICAL.										
18					CROPLAND		120.3	REPORTED CROPLAND	120.3	DIFFERENCE
										0.0
1522					CROPLAND		382.1	REPORTED CROPLAND	382.1	DIFFERENCE
										0.0
1567					CROPLAND		421.1	REPORTED CROPLAND	421.1	DIFFERENCE
										0.0
* NO OTHER PROGRAM CROPS OR LAND USES PLANTED.										
19. TOTAL OPERATOR REPORT										
20. TOTAL DETERMINED ACREAGE										
21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.										
OPERATOR'S SIGNATURE					DATE					KEY SHARE 17 18
OPERATOR'S SIGNATURE					DATE					

MICROFILMED
MAR 04 1993

REPORT OF ACREAGE

USDA - ASCS

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the information provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

OF

OTHER FARMS

1. FARM NO. 1401	2. TRACT NO.	3. FARMLAND 961	CROPLAND 923.5	4. PROGRAM YR KEY 90	NAMES OF OTHER PRODUCERS 7	ID NUMBER 8	OTHER FARMS 9
---------------------	--------------	--------------------	-------------------	-------------------------	-------------------------------	----------------	------------------

KEY 5. OPERATOR NAME AND ADDRESS
1
ALEX ENEMAN
3405 N 575 E
OGDEN, UT 84404

10. PHOTO NO. - LEGAL DESCRIPTION 06-22-90

16. CROP OR LAND USE SUMMARY

TRACT NO.	FIELD NO.	CROP OR LAND USE	Prac- tice 1/	CROP STATUS 2/	WHEAT	BARLEY	CORNER	OWED	KEY	SHARE
11	12	13	14	15					17	18
108	1A	GRASS GRAZING	IR	I			80.3			DEF
	1B	HAYAL	IR	I			40.0			DEF
1522	1	HAYAL	IR	I			31.2			DEF
	2	HAYAL	IR	I			18.8			DEF
	3	HAYAL	IR	I			51.4			DEF
	4	HAYAL	IR	I			38.9			DEF
	5A	HAYAL	IR	I			3.2			DEF
	5B	BARLEY GRASS	IR	I		6.8				DEF
	6	HAYAL	IR	I			2.4			DEF

19. TOTAL OPERATOR REPORT

20. TOTAL DETERMINED ACREAGE

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

OPERATOR'S SIGNATURE

DATE

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

MICROFILMED
MAR 04 1993

REPORT OF ACREAGE

1. FARM NO. 1401 2. TRACT NO. 961 3. FARMLAND 923.5 4. PROGRAM YR KEY 90 5. OTHER FARMS UNDER CTR 6349 6. OPERATOR NAME AND ADDRESS
 ALLEN ERIKSEN
 3405 N 575 E
 OGDEN, UT 84404

10. PHOTO NO. - LEGAL DESCRIPTION 06-22-90

TRACT NO.	FIELD NO.	CROP OR LAND USE	PAC- tice 1/	CROP STATUS 2/	16. CROP OR LAND USE SUMMARY										DEV 17	SHARE 18
					WHEAT	EARLY	DUFCP	DNPC								
11	4	HAYAL	IR	I			120.6									DEF
5	5	OTHER	IR	I				6.6								DEF
6	6	OTHER	IR	I				3.7								DEF
7	7	WHEAT GRAIN	IR	I	4.0											DEF
8	8	HAYAL	IR	I			35.4									DEF
9	9	OTHER	IR	I				5.1								DEF
10	10	HAYAL	IR	I			140.4									DEF
11	11	WHEAT GRAIN	IR	I	5.8											DEF
		HARD RED S														
19. TOTAL OPERATOR REPORT					59.8	200.0	634.0	27.7								
20. TOTAL DETERMINED ACREAGE																

21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

OPERATOR'S SIGNATURE DATE OPERATOR'S SIGNATURE DATE OPERATOR'S SIGNATURE DATE

F=Failed Acreage
 PP=Prevented Planted
 A=Abandoned Acreage
 INT=Intended Acreage
 APP=After PP or F

1/ IR=Irrigated
 NI=Nonirrigated
 2/ I=Initial Crop
 DC=Double Crop
 SC=Subsequent Crop

MICROFILMED
 MAR 04 1993

COPY

2004 AUG -3 PM 2:38

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No. 43-13108, 43-13110,
) 43-13112, 43-13114, 43-13356
)
)

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING
)

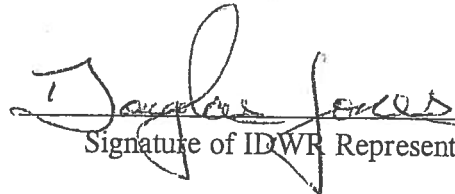
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 8/2/04


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8/3, 2004, I mailed the original and c opies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
J Max Jones
Diane Jones
2060 E 1000 S
Declo ID 83323
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Gary Harper
Susan Harper
2040 E 850 S
Malta ID 83342
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13108

NAME AND ADDRESS: GARY B HARPER
2040 E 850 S
DECLO ID 83323

SUSAN C HARPER
2040 E 850 S
DECLO ID 83323

DIANE D JONES
2060 E 1000 S
DECLO ID 83323

J MAX JONES
2060 E 1000 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.380 CFS
476.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108,
43-13110, 43-13112, 43-13114, & 43-13356.

PRIORITY DATE: 01/03/1949

POINT OF
DIVERSION: T12S R26E S11 SESENE Within CASSIA County
T12S R26E S11 SWSWE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.380 CFS 476.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S10	SWNE	38.0	T12S R26E S11	SWNW	40.0
T12S R26E S11	SENE	28.0	T12S R26E S11	NESW	40.0
T12S R26E S11	NWSW	40.0	T12S R26E S11	SWSW	29.0
T12S R26E S11	SESW	38.0	T12S R26E S11	NWSE	9.0
T12S R26E S11	SWSE	29.0			

291 ACRES TOTAL

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112,
43-13114, & 43-13356.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 119 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-13356 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS.
PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-13108, 43-13110,
43-13112, & 43-13114.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-2332.

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13110
NAME AND ADDRESS: DIANE D JONES
2060 E 1000 S
DECLO ID 83323

J MAX JONES
2060 E 1000 S
DECLO ID 83323

GARY B HARPER
2040 E 850 S
DECLO ID 83323

SUSAN C HARPER
2040 E 850 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.230 CFS
580.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-13112 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.42 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 580 AF.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108,
43-13110, 43-13112, 43-13114, & 43-13356.

PRIORITY DATE: 01/14/1954

POINT OF
DIVERSION: T12S R26E S11 SESENW Within CASSIA County
T12S R26E S11 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.230 CFS 580.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S10	SWNE	38.0	T12S R26E S11	SWNW	40.0
T12S R26E S11	SENW	28.0	T12S R26E S11	NESW	40.0
T12S R26E S11	NWSW	40.0	T12S R26E S11	SWSW	29.0
T12S R26E S11	SESW	38.0	T12S R26E S11	NWSE	9.0
T12S R26E S11	SWSE	29.0			

291 ACRES TOTAL

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112,
43-13114, & 43-13356.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 145 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-13356 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS.
PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-13108, 43-13110,
43-13112, & 43-13114.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-2402.

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13112

NAME AND ADDRESS: J MAX JONES
2060 E 1000 S
DECLO ID 83323

DIANE D JONES
2060 E 1000 S
DECLO ID 83323

GARY B HARPER
2040 E 850 S
DECLO ID 83323

SUSAN C HARPER
2040 E 850 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.230 CFS
548.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-13110 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.42 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 580 AF.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108, 43-13110, 43-13112, 43-13114, & 43-13356.

PRIORITY DATE: 10/05/1959

POINT OF
DIVERSION: T12S R26E S11 SESENW Within CASSIA County
T12S R26E S11 SWSWE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.230 CFS 548.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S10	SWNE	38.0	T12S R26E S11	SWNW	40.0
T12S R26E S11	SENW	28.0	T12S R26E S11	NESW	40.0
T12S R26E S11	NWSW	40.0	T12S R26E S11	SWSW	29.0
T12S R26E S11	SESW	38.0	T12S R26E S11	NWSE	9.0
T12S R26E S11	SWSE	29.0			

291 ACRES TOTAL

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THIS RIGHT WITH RIGHT NO. 43-13110 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 145 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112, 43-13114, & 43-13356.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 137 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-13356 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-13108, 43-13110, 43-13112, & 43-13114.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-2478.

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13114

NAME AND ADDRESS: J MAX JONES
2060 E 1000 S
DECLO ID 83323

DIANE D JONES
2060 E 1000 S
DECLO ID 83323

GARY B HARPER
2040 E 850 S
DECLO ID 83323

SUSAN C HARPER
2040 E 850 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
72.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108,
43-13110, 43-13112, 43-13114, & 43-13356.

PRIORITY DATE: 03/15/1962

POINT OF
DIVERSION: T12S R26E S11 SESENE Within CASSIA County
T12S R26E S11 SWSWE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.230 CFS 72.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S10	SWNE	38.0	T12S R26E S11	SWNW	40.0
T12S R26E S11	SENE	28.0	T12S R26E S11	NESW	40.0
T12S R26E S11	NWSW	40.0	T12S R26E S11	SWSW	29.0
T12S R26E S11	SESW	38.0	T12S R26E S11	NWSE	9.0
T12S R26E S11	SWSE	29.0			

291 ACRES TOTAL

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112, 43-13114, & 43-13356.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 18 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 43-13356 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-13108, 43-13110, 43-13112, & 43-13114.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-10150A.

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13356

NAME AND ADDRESS: J MAX JONES
2060 E 1000 S
DECLO ID 83323

DIANE D JONES
2060 E 1000 S
DECLO ID 83323

GARY B HARPER
2040 E 850 S
DECLO ID 83323

SUSAN C HARPER
2040 E 850 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.120 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108,
43-13110, 43-13112, 43-13114, & 43-13356.

PRIORITY DATE: 06/30/1985

POINT OF
DIVERSION: T12S R26E S11 SESENW Within CASSIA County
T12S R26E S11 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.120 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S10	SWNE	38.0	T12S R26E S11	SWNW	40.0
T12S R26E S11	SENE	28.0	T12S R26E S11	NESW	40.0
T12S R26E S11	NWSW	40.0	T12S R26E S11	SWSW	29.0
T12S R26E S11	SESW	38.0	T12S R26E S11	NWSE	9.0
T12S R26E S11	SWSE	29.0			

291 ACRES TOTAL

07/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112,
43-13114, & 43-13356.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 68 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 43-13108, 43-13110,
43-13112, & 43-13114 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-13116.

COPY

2004 MAY -4 PM 2: 13
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 43-13108, 43-13110,
	)	43-13112, 43-13114
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

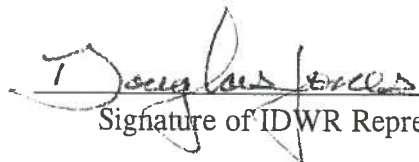
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

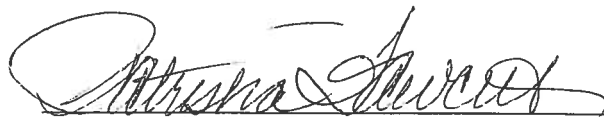
Dated: 5/4/04


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/04, 2004, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Roger Ling
Ling Robinson & Walker
PO Box 396
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
J Max Jones
Diane Jones
2060 E 1000S
Declo ID 83323
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13108

NAME AND ADDRESS: DIANE D JONES
2060 E 1000 S
DECLO ID 83323

J MAX JONES
2060 E 1000 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.380 CFS
476.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108,
43-13110, 43-13112, 43-13114, & 43-13356.

PRIORITY DATE: 01/03/1949

POINT OF
DIVERSION: T12S R26E S11 SESENW Within CASSIA County
T12S R26E S11 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.380 CFS 476.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S10	SWNE	38.0	T12S R26E S11	SWNW	40.0
T12S R26E S11	SENW	28.0	T12S R26E S11	NESW	40.0
T12S R26E S11	NWSW	40.0	T12S R26E S11	SWSW	29.0
T12S R26E S11	SESW	38.0	T12S R26E S11	NWSE	9.0
T12S R26E S11	SWSE	29.0			

291 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112,
43-13114, & 43-13356.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 119 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-13356 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS.
PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-13108, 43-13110,
43-13112, & 43-13114.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-2332.

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13110
NAME AND ADDRESS: DIANE D JONES
2060 E 1000 S
DECLO ID 83323

J MAX JONES
2060 E 1000 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.230 CFS
580.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-13112 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.42 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 580 AF.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108,
43-13110, 43-13112, 43-13114, & 43-13356.

PRIORITY DATE: 01/14/1954

POINT OF
DIVERSION: T12S R26E S11 SESENW Within CASSIA County
T12S R26E S11 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.230 CFS 580.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S10	SWNE	38.0	T12S R26E S11	SWNW	40.0
T12S R26E S11	SENW	28.0	T12S R26E S11	NESW	40.0
T12S R26E S11	NWSW	40.0	T12S R26E S11	SWSW	29.0
T12S R26E S11	SESW	38.0	T12S R26E S11	NWSE	9.0
T12S R26E S11	SWSE	29.0			

291 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112,
43-13114, & 43-13356.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 145 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-13356 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-13108, 43-13110, 43-13112, & 43-13114.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-2402.

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13112

NAME AND ADDRESS: J MAX JONES
2060 E 1000 S
DECLO ID 83323

DIANE D JONES
2060 E 1000 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.230 CFS
548.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-13110 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.42 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 580 AF.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108,
43-13110, 43-13112, 43-13114, & 43-13356.

PRIORITY DATE: 10/05/1959

POINT OF
DIVERSION: T12S R26E S11 SESENW Within CASSIA County
T12S R26E S11 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.230 CFS 548.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S10	SWNE	38.0	T12S R26E S11	SWNW	40.0
T12S R26E S11	SENW	28.0	T12S R26E S11	NESW	40.0
T12S R26E S11	NWSW	40.0	T12S R26E S11	SWSW	29.0
T12S R26E S11	SESW	38.0	T12S R26E S11	NWSE	9.0
T12S R26E S11	SWSE	29.0			

291 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-13110 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 145 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112,
43-13114, & 43-13356.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 137 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-13356 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS.
PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-13108, 43-13110,
43-13112, & 43-13114.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-2478.

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13114
NAME AND ADDRESS: J MAX JONES
2060 E 1000 S
DECLO ID 83323

DIANE D JONES
2060 E 1000 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
72.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108,
43-13110, 43-13112, 43-13114, & 43-13356.

PRIORITY DATE: 03/15/1962

POINT OF
DIVERSION: T12S R26E S11 SESENW Within CASSIA County
T12S R26E S11 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.230 CFS 72.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S10	SWNE	38.0	T12S R26E S11	SWNW	40.0
T12S R26E S11	SENEW	28.0	T12S R26E S11	NESW	40.0
T12S R26E S11	NWSW	40.0	T12S R26E S11	SWSW	29.0
T12S R26E S11	SESW	38.0	T12S R26E S11	NWSE	9.0
T12S R26E S11	SWSE	29.0			

291 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112,
43-13114, & 43-13356.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 18 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 43-13356 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS.
PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-13108, 43-13110,
43-13112, & 43-13114.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-10150A.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 4, 2004

J MAX JONES
DIANE JONES
2060 E 100 S
DECLO ID 83323

RE: SRBA Claim(s) 43-13108, 43-13110, 43-13112, 43-13114
43-13116 (Part)

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Roger Ling

02/18/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13114
NAME AND ADDRESS: J MAX JONES
2060 E 1000 S
DECLO ID 83323
DIANE D JONES
2060 E 1000 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
72.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108,
43-13110, 43-13112, 43-13114, & 43-13356.

PRIORITY DATE: 03/15/1962

POINT OF DIVERSION:

T12S R26E S11 SESENW Within CASSIA County
T12S R26E S11 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.230 CFS 72.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S10	SWNE	38.0	T12S R26E S11	SWNW	40.0
T12S R26E S11	SENE	28.0	T12S R26E S11	NESW	40.0
T12S R26E S11	NWSW	40.0	T12S R26E S11	SWSW	29.0
T12S R26E S11	SESE	38.0	T12S R26E S11	NWSE	9.0
T12S R26E S11	SWSE	29.0			

291 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112,
43-13114, & 43-13356.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 18 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

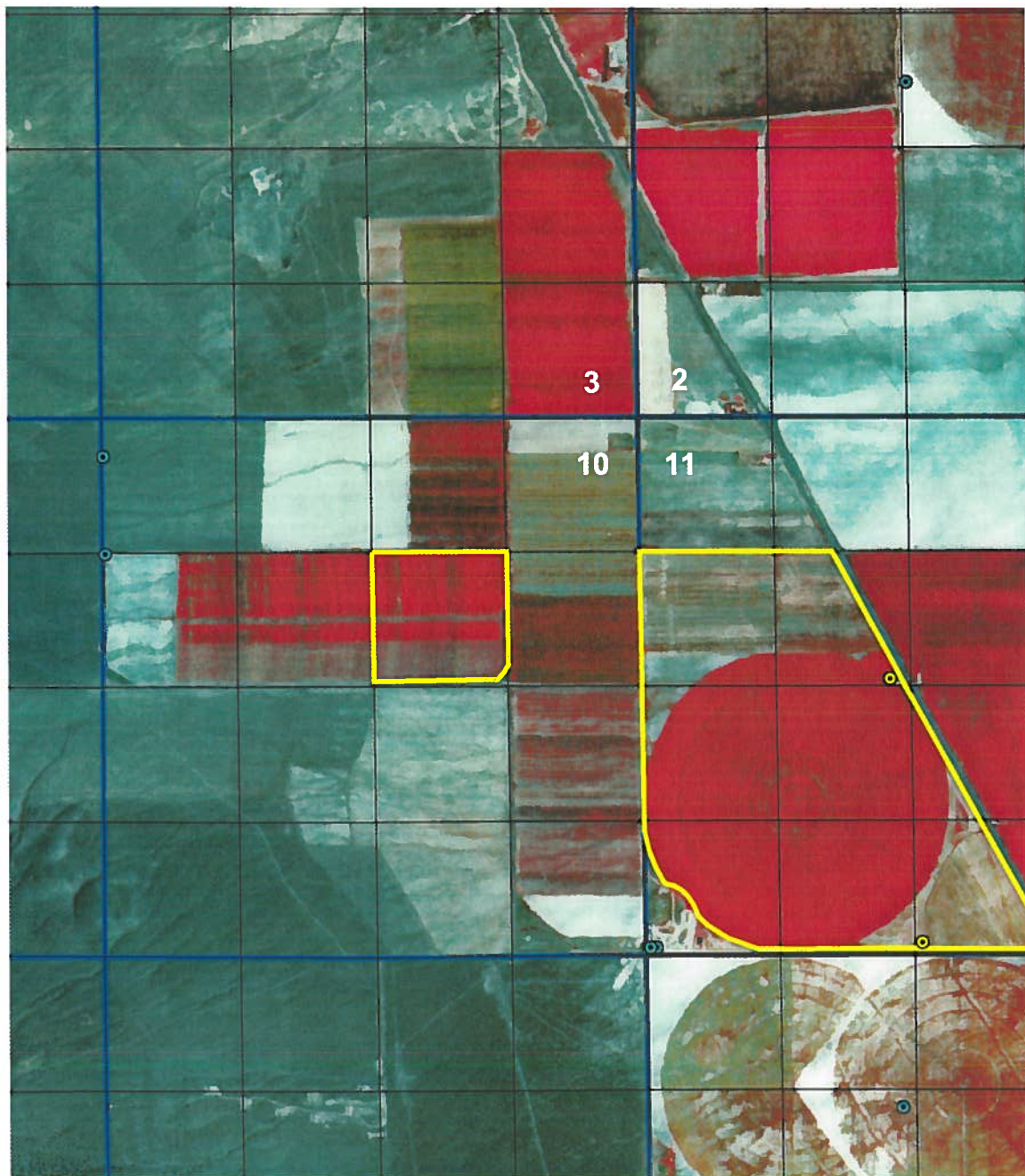
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Beneficial Use

RIGHT NO. 43-13356 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS.
PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-13108, 43-13110,
43-13112, & 43-13114.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-10150A.

43-13108, 43-13110, 43-13112, 43-13114, & 43-13356



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 18, 2004
TWP 12S, RNG 26E, SEC. 10 & 11

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-13114 V2

WATER RIGHT NUMBER: 43-13114 V2

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ALLEN ENTERPRISES 2191 S 3500 W OGDEN, UT 84414 (801)731-0692
Current Owner	J MAX JONES 2060 E 1000 S DECLO, ID 83323 (208) 645-3275
Original Owner	LARRY COOPER 227 W 20 S KNOX DR BURLEY, ID 83318
Original Owner	BARBARA JEAN COOPER 227 W 20 S KNOX DR BURLEY, ID 83318 (208)678-8015
Current Owner	DIANE D JONES 2060 E 1000 S DECLO, ID 83323 (208) 645-3275

Priority Date: 03/15/1962

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.230 CFS	72.00 AF
	<u>Total Diversion:</u>	0.230 CFS	72.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NW1/4	Sec. 11, Twp 12S, Rge 26E, B.M.
CASSIA County		
GROUND WATER	SW1/4SW1/4SE1/4	Sec. 11, Twp 12S, Rge 26E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	26E	10			38.0														38.0
12S	26E	11						40.0	28.0	40.0	40.0	29.0	38.0		9.0	29.0			253.0

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 43-13114 V2

Total Acres: 291

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 291 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-13112, 43-13114, & 43-13356.
2. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-13108, 43-13110, 43-13112, 43-13114, & 43-13356.

Comments:

1. jroberts 2/18/2004 V2 Rec

Comment: New recommendation was created after Cooper objected to all of the rights he sold to Jones, until he could file a new claim for additional water (43-13321).

VERIFIED BY *8/9/01*

08/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13114

NAME AND ADDRESS: BARBARA JEAN COOPER
LARRY COOPER
227 W 20 S KNOX DR
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 0.23 CFS
72 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1128 AF. COMBINED RIGHT NOS.: 43-
13108, 43-13110, 43-13112, 43-13114, & 43-13116.

PRIORITY DATE: 03/15/1962

POINT OF DIVERSION:	T12S R26E S11	SESENW	Within CASSIA County
	T12S R26E S11	SWSWSE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.23 CFS 72.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T12S R26E S10	SWNE	38	T12S R26E S10	SWNW	38
T12S R26E S10	SENEW	39	T12S R26E S11	SWNW	40
T12S R26E S11	SENEW	28	T12S R26E S11	NESW	40
T12S R26E S11	NWSW	40	T12S R26E S11	SWSW	29
T12S R26E S11	SESW	38	T12S R26E S11	NWSE	9
T12S R26E S11	SWSE	29			

368 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 368 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-423A, 43-13108, 43-13110, 43-
13112, 43-13114, & 43-13116.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 18 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 43-13116 IS AN EXPANSION OF THE FOLLOWING RIGHT
NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-13108, 43-
13110, 43-13112, & 43-13114.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 43-10150A.

Idaho Department of Water Resources

43-00423A, 43-13108, 43-13110, 43-13112, 43-13114 & 43-13116



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON AUG. 10, 2001
TWP 12S, RNG 26E, SEC. 10 & 11



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Memorandum

To: 43-423A, 43-13108, 43-13109, 43-13110, 43-13111, 43-13112, 43-13113, 43-13114, 43-13115, 43-13116, & 43-13117

CC: Files

From: Jeanie Robertson 

Date: 8/13/2001

Re: Ownership Changes/Splits

An ownership change was received from Gary Harper for part of the Larry Cooper property (claims originally filed by Allen Bros.). He had a deed and sales agreement from Max Jones. I told him we needed a copy of the deed where Cooper sold to Jones, which he later provided. There were also problems with the way the sales agreement split the water rights. The property was recommended as a ppu of 494 acres, of which Harper bought about 126 acres. There were 3 licenses, two of which were recommended with the same 3 cfs when combined, a beneficial use right, an expansion claim, and one surface water right. The sales agreement specified that a total of 1.65 cfs of groundwater was to be conveyed, .55 cfs each from 43-2478, 43-2332, and 43-10150B. (43-2402 was recommended as limited to the same 3 cfs as 43-2478 but it was not mentioned in the agreement.) 43-10150B is an expansion claim and as such has no real diversion rate. I told him we could not honor that agreement as far as splitting the rights and ended up splitting all of the groundwater rights proportionately. The total diversion rate did end up to be 1.65 cfs and because of the expansion claim, Harper ended up with 29 expansion acres. Rights 43-13108 through 43-13117 now represent the splits of the old rights. I just reduced the place of use for the surface water right (43-423A) to the 368 acres which Cooper retained, since it was limited to 360 acres. Jones has not filed an ownership change for the rest of the property yet, so I left his part under Cooper for now...A Transfer will need to be filed by Harper to correct the points of diversion and by Cooper and Jones to separate the surface water (Cooper) from the groundwater (Jones).

CONFIDENTIAL

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

VERIFIED BY *JK 8/7*
08/07/2001

RIGHT NUMBER: 43-10150A

NAME AND ADDRESS: BARBARA JEAN COOPER
LARRY COOPER
227 W 20 S KNOX DR
BURLEY, ID 83318

SOURCE: GROUND WATER $(1.65 \div 126 \times 6)$
 $.08$ $.33 - (4.8 \div 368 \times 18)$

QUANTITY: 0.31 CFS
96 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 6.45 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1516 AF. COMBINED RIGHT NOS.: 43-
02332, 43-02402, 43-02478, 43-10150A, & 43-10150B.

PRIORITY DATE: 03/15/1962

POINT OF DIVERSION: T12S R26
T12S R26

PURPOSE AND
PERIOD OF USE:

Within CASSIA County
Within CASSIA County

PLACE OF USE:

PURPOSE
IRRIGAT:

IRRIGAT
T12S R2
T12S R2
T12S R2
T12S R2
T12S R2
T12S R2
T12S R2

QUANTITY
0.31 CFS
96.00 AFY

E S10
E S11
E S11
E S11
E S11
E S11
E S11

SWNW 38
SWNE 40
SWNW 40
NESW 40
SWSW 29
NWSE 38

126 368
494 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 494 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-00423A, 43-02332, 43-02402,
43-02478, 43-10150A, & 43-10150B.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

VERIFIED BY *3/7/01*

03/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10150A
NAME AND ADDRESS: BARBARA JEAN COOPER
LARRY COOPER
227 W 20 S KNOX DR
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: ~~0.25 CFS~~
96 AFY

*31 cfs (included w/in 6.45 cfs total)
- 6.45 ÷ 494 × 24 = 0.31 cfs*

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 6.45 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1516 AF. COMBINED RIGHT NOS.: 43-
02332, 43-02402, 43-02478, 43-10150A, & 43-10150B.

PRIORITY DATE: 03/15/1962

POINT OF DIVERSION: T12S R26E S11 SESENW Within CASSIA County
T12S R26E S11 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	~~0.25 CFS~~ <i>0.31</i> 96.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T12S R26E S10	SWNE	38	T12S R26E S10	SWNW	38
T12S R26E S10	SENE	39	T12S R26E S11	SWNE	40
T12S R26E S11	SENE	40	T12S R26E S11	SWNW	40
T12S R26E S11	SENE	38	T12S R26E S11	NESW	40
T12S R26E S11	NWSW	40	T12S R26E S11	SWSW	29
T12S R26E S11	SESW	38	T12S R26E S11	NWSE	38
T12S R26E S11	SWSE	36			

494 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 494 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-02332, 43-02402, 43-02478, 43-10150A, &
43-10150B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

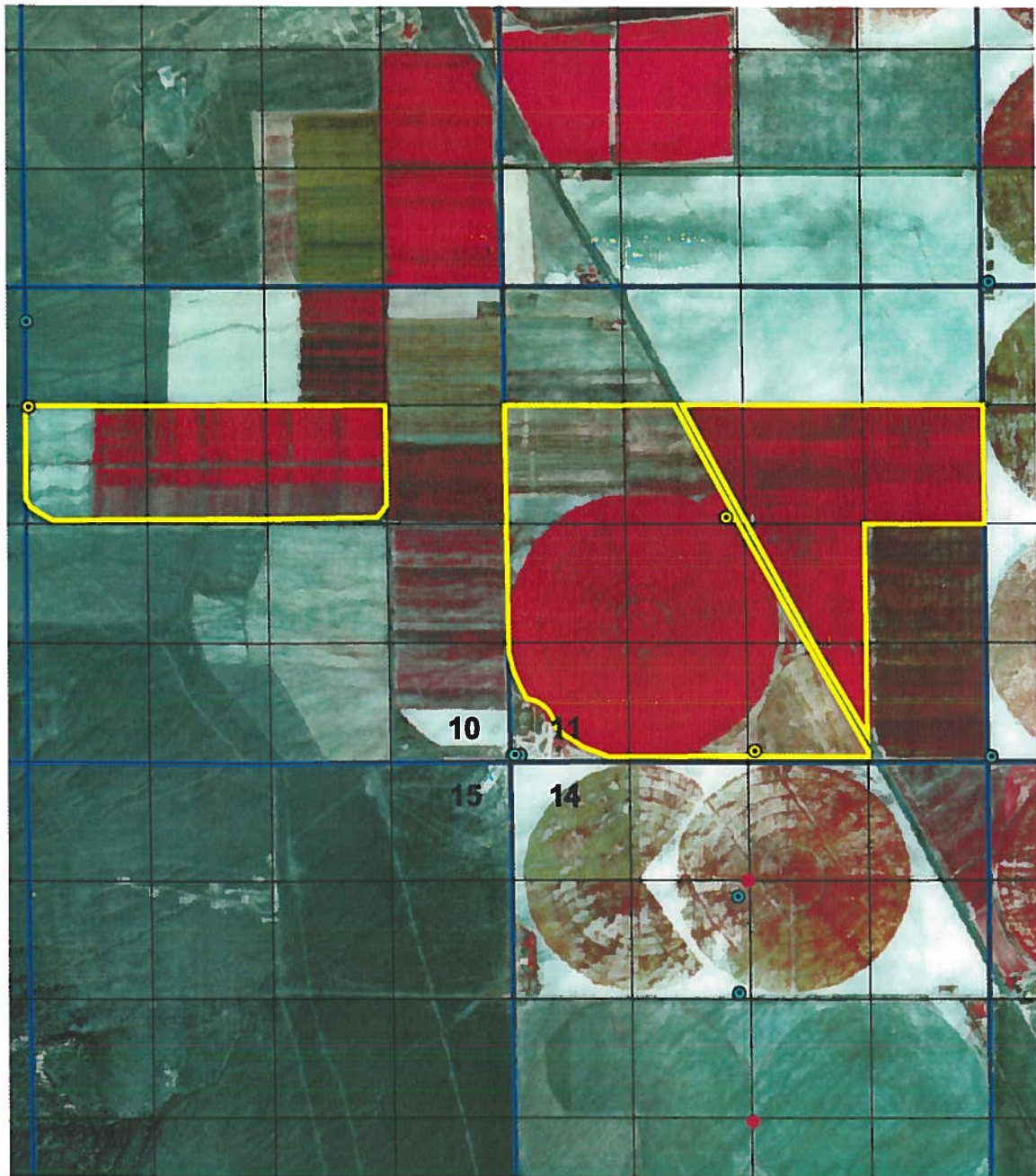
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 43-10150B IS AN EXPANSION OF THE FOLLOWING RIGHT
NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02332, 43-
02402, 43-02478, & 43-10150A.

Idaho Department of Water Resources

43-00423A, 43-02332, 43-02402,
43-02478, 43-10150A, & 43-10150B



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON MAR. 7, 2001
TWP 12S, RNG 26E, SEC. 10 & 11



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 23, 2000

LARRY COOPER
227 W 20 S KNOX DR
BURLEY ID 83318

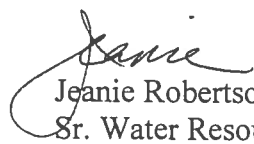
RE: Ownership Change on Adjudication Claims A43-00423A, A43-02332, A43-02402,
A43-02478, and A43-10150A & B

Dear Mr. Cooper,

Enclosed is an ownership change form and profile reports of the claims our records still show in the name of Allen Enterprises. Please complete the form and return it along with the required information as soon as possible.

I have also enclosed some maps and a copy of the 1987 aerial photo of the area. Please indicate on the large copy of the ASCS map, the irrigation system layout for the Bartschi Bros. Property. (I already talked to Scott Allen about his irrigation system when I was out there several years ago.) Now that you own both properties, I may have to reanalyze my initial recommendations for the claims, but I'm mainly interested in how and what was being irrigated in 1987, the commencement of the adjudication. Changes that have been made after that will need to be dealt with through our transfer process. Please call when you receive this information so we can go over it together.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent

VERIFIED BY *[Signature]* 10/18/2000

10/18/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10150A

NAME AND ADDRESS: ALLEN ENTERPRISES
2191 S 3500 W
OGDEN, UT 84414

SOURCE: GROUND WATER

QUANTITY: 0.25 CFS
96 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.45 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1516 AF. COMBINED RIGHT NOS.: 43-02332, 43-02402, 43-02478, & 43-10150A.

PRIORITY DATE: 03/15/1962

POINT OF DIVERSION: T12S R26E S11 SESENW Within CASSIA County
T12S R26E S11 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	0.25 CFS 96.0 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County			
T12S R26E S11	SWNE	40	T12S R26E S11 SENW 38
T12S R26E S11	SWNW	40	T12S R26E S11 NWSE 38
T12S R26E S11	NESW	40	T12S R26E S11 NWSW 40
T12S R26E S11	SWSE	36	T12S R26E S11 SESW 38
T12S R26E S11	SWSW	29	T12S R26E S11 SENE 40

379 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 379 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02332, 43-02402, 43-02478, & 43-10150A.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

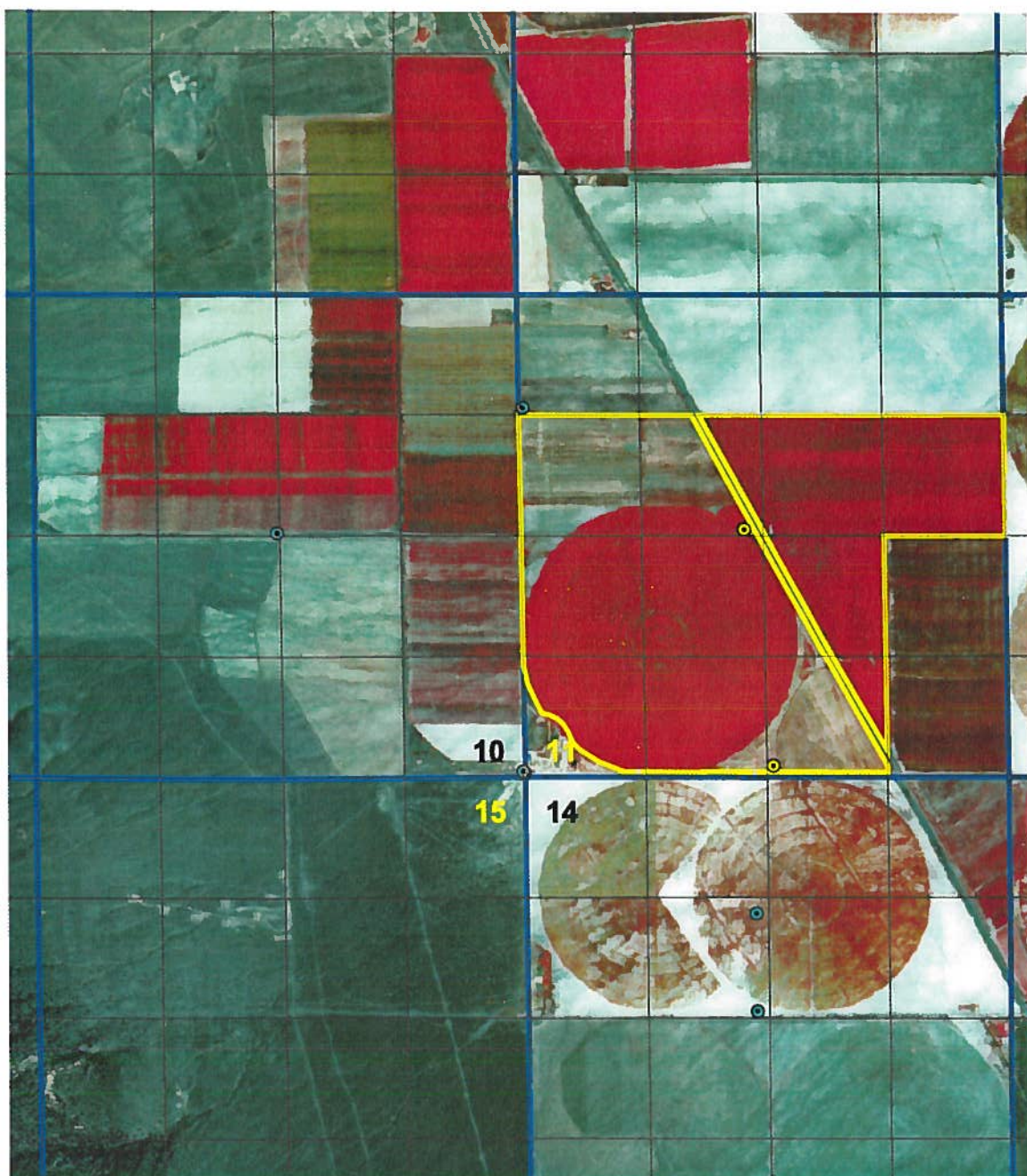
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water Right 43-10150A

43-02332, 43-02402, 43-02478, & 43-10150A



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 12, 2000
TWP 12S, RNG 26E, SEC. 11

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 19, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SCOTT ALLEN
ALLEN ENTERPRIZES
2191 S 3500 W
OGDEN UT 84414

RE: Adjudication Claims A43-00423A, A43-02332, A43-02402, A43-02478, and A43-10150A & B

Dear Mr. Allen,

I have completed an initial review of your claims and have prepared preliminary recommendations for the Director's Report, which will be mailed out in the next few months. Since some of my recommendations differ from the original claims, I thought I would inform you of my conclusions, in case you have any questions or would like to discuss them before they are filed.

During the field exam of your property in 1994, you indicated that your two parcels in sections 10 and 11 **could** be tied together, but **weren't at the time**. There is also a 40-acre strip of land between the two parcels, which is owned by someone else. For these reasons I have recommended only your Coe Creek decreed right (A43-000423A) to the acres in section 10. You claimed 120 acres, of which I determined 115 were irrigated. Allowing 1 inch per acre for the 115 acres, I recommended 2.3 cfs, instead of the 3 cfs claimed.

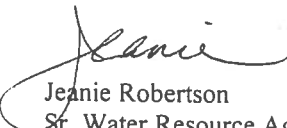
I recommended your other claims for the wells on your land in section 11. A43-02332 is recommended for the 3.2 cfs and 160 acres as claimed. A43-02402 and A43-02478 were based on licenses for 3 cfs each, one on 195 acres and the other on 184 acres. These two rights totally overlap in acreage and were for the same well. Since the original licensing field exam notes did not show the well as capable of producing 6 cfs (only 3.25 cfs were measured), I recommended both rights combined would be limited to 3 cfs.

You amended A43-10150 and split it into parts A and B, part A for the land in section 11 and part B for the land in section 10, claiming different priority dates. I disallowed the B portion because the wells did not irrigate the lands in section 10. I recommended the A portion for 24 acres, instead of the 45 claimed because out of the total of 379 irrigated acres in section 11, 355 were already covered by the licenses and you only needed 24. I also recommended the extra .25 cfs from the measurement mentioned above and changed the priority date to the beginning of the 1962 irrigation season.

All told, you will have 115 acres and 2.3 cfs (inch per acre) in section 10, and 379 acres in section 11 with a total of 6.45 cfs (0.017 cfs per acre, just under an inch per acre).

Please feel free to give me a call at the office if you would like to discuss these recommendations or should you have any questions.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent

A43-10150A

4/1/56

0.9 cfs

45 Ac.

The 45 acres are in the NWSE and the SWSE of Section 11. About 30 acres in this area appear to be irrigated in the '62 & '68 aerial photos and could be recognized as a beneficial use right. Gis of the parcel shows a total of 379 irrigated acres. Of these 379 acres, 355 are covered by licenses, so this right will be reduced to 24 acres. There was an extra .25 cfs measured during the licensing exam for 43-02478 and can be recommended under this claim. The priority date will be changed to the beginning of the 1962 irrigation system, for lack of any better evidence at this time. An additional volume of 96 AF (24 ac. x 4) can also be recognized.

A43-10150B

6/30/85

2.4 cfs

120 Ac.

These 120 acres are over in Section 10 and claim to be an expansion of the licensed rights over in Section 11. Since my field notes indicate that the two systems (groundwater & surface water) were supposedly never tied together (even though they could have been and there's a 40 ac strip between the two parcels which is owned by someone else), I have recommended this right for disallowal and recommended the 115 irrigated acres, out of the 120 claimed, under 43-00423 A.

GIS = 379 Ac.

Lis = 355 Ac.

B.U. = 24 Ac.

Total div = 6.45 cfs ; 1516 AF

 $6.45 \div 379 = 0.017 \text{ cfs/Ac.}$

A43-02332 1/3/1949 3.2 cfs 160 Ac.

- well in SE NW of Section 11
- field exam done 12/30/1954

A43-02402 1/13/1954 3.0 cfs 195 Ac.

- well in SW SE of Section 11
- field exam done 7/20/1957

A43-02478 10/5/1959 3.0 cfs 184 Ac.

- same well as above in SW SE of Section 11
- field exam done 6/12/1962 (3.25 cfs measured)
- these 184 acres completely overlap the 195 acres from 43-02402 and the measurement of 3 cfs was from the same well. At no time in the notes does it show this well can produce more than the 3 cfs, so this license appears to be a duplicate of the other. I will recommend them both but with a combined limit of 195 acres and 3 cfs.

A43-10150 was originally filed as an expansion claim. It was later amended and split into parts A & B; A for the lands in Section 11, with a priority date of 4/1/1956, and B for the lands in Section 10, with a priority date of 6/30/1985.

10:51:19
10/12/00
15

CLAIM NUMBER: A43-10150A

Stage: BENEFICIAL USE

CASSIA County

SE

Other Rights: A43-00423A

THE ORIGINAL CLAIM A43-10150 IS SPLIT TO PROVIDE DIFFERENT PRIORITY FOR THE LOWER EXPANDED ACRES SINCE THEY WERE DEVELOPED PRIOR TO DESIGNATION OF CRITICAL GROUNDWATER AREA. UPPER EXPANDED ACRES LISTED UNDER A43-10150B.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Section Filed Date:

Cond. Coole C-18

Remarks:

POU 1 - E14 (494)
K06 (24)

QNT - E27 (6.45 cfs, 1516)

~~GEN = 104~~

EXP K03

exp. drain

$$379 \times 4 = \underline{1516} \text{ AF (E27)}$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:50:53
10/12/00

PAGE: 2
QUICKLOOK INFORMATION

14
CLAIM NUMBER: A43-10150A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y -							
POINT OF DIV	- N							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	Y -							
CONSUMPTIVE USE	/							
PURPOSES OF USE	- N							
PERIOD OF USE	Y -							
BASIS OF CLAIM	- N							
REMARKS	Y -							

BARCODE UPDATED
WHOM/DATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 22, 1999

ALLEN ENTERPRISES
2430 S 3850 W
OGDEN UT 84401-9769

2-14-00
response.

RE: Snake River Basin Adjudication (SRBA)
Water Rights #43-00423A, 43-02332, 43-02402, 43-02478,
43-10150A and 43-10150B

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 10, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

RECEIVED

MAR 09 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

✓ 43-62332
✓ 62402
✓ 62478
✓ 00423A
✓ ~~00423B~~
✓ 10156A
✓ 10150B

RECEIVED
DEC 20 1999

Department of Water Resources

ALLEN ENTERPRISES
3405N 575E
OGDEN UT 84414

ALLEN 405 844142031 1399 11 12/14/99
RETURN TO SENDER
ALLEN 5 3050 W
OGDEN UT 84401-9769

AUTO 83720/0098
8441



10-99
10-99



RECEIVED

MAR 06 2000

Department of Water Resources
Southern Region

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—