

01/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-282

NAME AND ADDRESS: CITY OF GOODING
308 5TH AVE W
GOODING ID 83330

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.000 CFS
390.700 AFY

PRIORITY DATE: 04/01/1877

POINT OF DIVERSION:

T05S R15E S32 SESW Within GOODING County
T06S R15E S3 SWNW Within GOODING County
T06S R15E S5 NWNW Lot 4 Within GOODING County
T06S R15E S6 NENE Lot 1 Within GOODING County
T06S R15E S6 NENE Lot 1 Within GOODING County
Two points of diversion are located within Lot 1 (NENE), S06, T06S, R15E.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.000 CFS 390.70 AFY

PLACE OF USE:

442 ACRES TOTAL

Place of use is within the area served by City of Gooding irrigation system.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Right Nos. 37-271A, 37-282 and 37-662 are limited to the irrigation of 331 acres within the area served by City of Gooding irrigation system in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

01/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The total instantaneous diversion of water from all points of diversion under Transfer No. 4576 shall not exceed 2.74 cfs, nor total combined annual volume of 1070.6 af.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

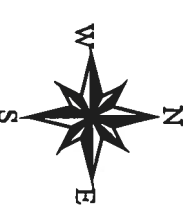
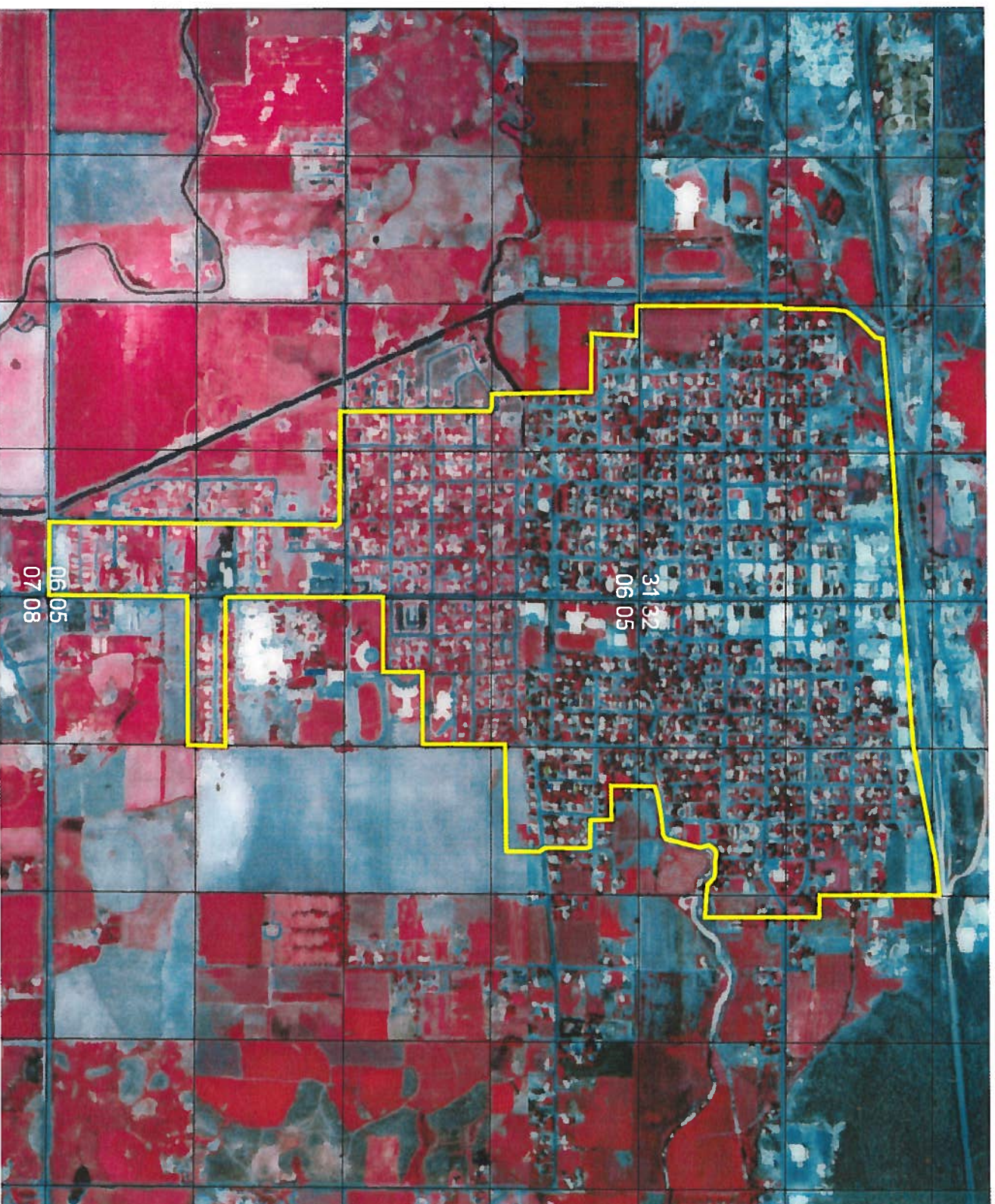
Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

The right holder shall accomplish the change authorized by Transfer No. 4576 by June 5, 1996.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

T05S R15E
S31 & S32
T06S R15E
S05 & S06



Map prepared by: Carter Fritschle
Date prepared: 01/13/04
1987-1988 NAPP photography
Idaho Department of Water Resources

City of Gooding Irrigation System



Pump 95 P-1 01/28/2004



Woodward Ditch 96 01/28/2004



School Pump 01/28/2004



Main Street Pump 96-P 01/28/2004



Nevada Street Pump 97-P 01/28/2004

WATER RIGHT NUMBER: 37-262A, 37-709A & 37-960A (No Transfer)

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	15E	5					20.6	30.0	40.0		10.0								100.6
							L 3	L 4											
06S	15E	6	18.0	1.4	9.0	40.0									19.1			19.1	106.6
			L 1	L 2															

Total Acres: 207.2

WATER RIGHT NUMBERS: 37-271A, 37-282 & 37-662 (Transfer No. 4576 approved June 5, 1995)

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	15E	31													30.0	26.2	40.0	40.0	136.2
05S	15E	32									38.0	34.0	40.0	27.7		1.5	3.5		144.7
06S	15E	5						10.0											10.0
06S	15E	6	22.0	18.0															40.0

Total Acres: 330.9

Place of use is within the area served by the City of Gooding irrigation system.

Total acres = 442

37-262A = 3.16 cfs Woodworth Ditch

37-709A = 0.74 cfs Woodworth Ditch

37-960A = 0.57 cfs Woodworth Ditch

Total Woodworth Ditch diversions = 4.47 cfs

Right Nos. 37-262A, 37-709A and 37-960A are limited to the irrigation of 207 acres within the place of use described above in a single irrigation season.

37-271A = 0.32 cfs Slough Ditch

37-282 = 1.00 cfs Slough Ditch

37-662 = 1.42 cfs Slough Ditch

Total Slough Ditch diversions = 2.74 cfs

Right Nos. 37-271A, 37-282 and 37-662 are limited to the irrigation of 331 acres within the place of use described above in a single irrigation season.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00282
Date Received: 9/20/1988
Receipt No: S002319
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF GOODING
Address: 308 5TH AVE WEST
GOODING ID 83330 208-934-5669

2. Date of Priority: APR 1, 1877

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	32	SE	SE	SW		GOODING
06S	15E	3		SW	NW		GOODING
		5		NW	NW	4	GOODING
		6		NE	NE	1	GOODING

5. Description of diverting works:
PUMP IN RIVER TO GRAVITY IRRIGATION WITHIN GOODING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 390.70 A.F.A.

8. Total consumptive use is 992.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	15E	31	NE	SE		IRR	30.0
			NW	SE		IRR	26.2

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	31	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		136.2
		32	NE	SW		IRR	38.0
			NW	SW		IRR	34.0
			SW	SW		IRR	40.0
			SE	SW		IRR	27.7
			NW	SE		IRR	1.5
			SW	SE		IRR	3.5
					Section Acres		144.7
06S	15E	5	NW	NW	4	IRR	10.0
			Section Acres		10.0		
		6	NE	NE	1	IRR	22.0
			NW	NE	2	IRR	18.0
			Section Acres		40.0		
			Total Acres		330.9		

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
37-0271A, 0662

14. Remarks:

P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
RT. IS OWNED BY CITY & USED WITHIN CITY LIMITS. RIGHT HAS BEEN
USED IN GOODING SINCE BEFORE 1920.
ACRES DESCRIBED IN CLAIM ARE ALL THE LAND WITHIN THE CITY DITCH
SYSTEM; ACTUAL NUMBER OF IRRIGATED ACRES WOULD BE MUCH LESS, BUT
THE USE REQUIRES A LOT OF WATER DUE TO THE SMALL PLOTS OF GROUND
BEING IRRIGATED.

P/U IS NORTH OF LITTLE WOOD RIVER.

IDWR NOTE

CLAIM AMENDED PURSUANT TO TRANSFER #3867 2/25/92 ADM

CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 4576

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NOV 22 1996

14. Remarks: Continued

1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
8. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4576 SHALL NOT EXCEED 2.74 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 1070.6 AF.
9. PLACE OF USE DESCRIBES LAND WITHIN THE CITY DELIVERY SYSTEM NOT ACTUAL IRRIGATED ACRES UNDER COMBINED RIGHT NOS. 37-00271A, 37-00282, AND 37-00662. TOTAL IRRIGATED ACRES WILL BE DETERMINED BY THE SNAKE RIVER BASIN ADJUDICATION.
10. TWO POINTS OF DIVERSION ARE LOCATED WITHIN LOT 1 (NENE), S06, T06S, R15E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

September 25, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ATTN: DAVIE ADAIR, MAYOR
CITY OF GOODING
308 5TH AVE WEST
GOODING ID 83330

RE: Amendment of SRBA Claims A37-00662, A37-00282, A37-00271A

Dear Claimant:

Pursuant to the approval of Transfer No. 4576, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please check these modified records over carefully to verify they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

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NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

TRANSFER OF WATER RIGHT

JUN 08 1995

TRANSFER NO. 4576

WATER RIGHT NO(S). 37-00271A/37-00282/37-00662 Department of Water Resources
Southern Region

This is to certify that: CITY OF GOODING
308 5TH AVE W
GOODING ID 83330

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-00271A : IRRIGATION	04/01 to 10/15	0.32 CFS	125.0 AF
Right No. 37-00282 : IRRIGATION	04/01 to 10/15	1.00 CFS	390.7 AF
Right No. 37-00662 : IRRIGATION	04/01 to 10/15	1.42 CFS	554.9 AF
TOTAL:		* 2.74 CFS	* 1070.6 AF

DATE OF PRIORITY:

Right No. 37-00271A : 06/30/1882
Right No. 37-00282 : 04/01/1877
Right No. 37-00662 : 06/15/1885

SOURCE

LITTLE WOOD RIVER

TRIBUTARY OF

MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 32, Township 05S, Range 15E
SWNW , Sec. 3, Township 06S, Range 15E
Lot 4(NWNW), Sec. 5, Township 06S, Range 15E
Lot 1(NENE), Sec. 6, Township 06S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	15E	31	NESE 30	NWSE 26.2	SWSE 40	136.2
			SESE 40			
		32	NESW 38	NWSW 34	SWSW 40	
			SESW 27.7	NWSE 1.5	SWSE 3.5	144.7
06S	15E	5	NWNW 10			10
		6	NENE 22	NWNE 18		40
Total number of acres irrigated:						330.9

RECORDED
NOV 22 1996

TRANSFER NO. 4576
WATER RIGHT NO(S). 37-00271A/37-00282/37-00662

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4576 shall not exceed 2.74 cfs, nor total combined annual volume of 1070.6 af.
9. Place of use describes land within the city delivery system not actual irrigated acres under combined Right Nos. 37-00271A, 37-00282 and 37-00662. Total irrigated acres will be determined by the Snake River Basin Adjudication.
10. Two points of diversion are located within Lot 1 (NENE), S06, T06S, R15E

Dated this 5th day of June, 1995.


Chief, Water Alloc. Bureau

MICROFILMED
NOV 22 1996

Date Sent to SO

MAY 12 1995

MEMORANDUM TO FILE

TO: CITY OF GOODING
TRANSFER APPLICATION
37-00662, ETAL.

FROM: MEL SCHULTE *MS*

DATE: MARCH 7, 1995

1. THE PURPOSE OF THE TRANSFER IS TO ADD P/D'S THAT HAVE EVIDENTLY BEEN IN USE FOR YEARS BUT ARE NOT REFLECTED AS THE P/D'S IN THE RIGHTS. IT APPEARS T3867 INADVERTENTLY REMOVED SOME P/D'S THAT HISTORICALLY HAVE BEEN PART OF THE DELIVERY SYSTEM.
2. A FIELD EXAM WAS CONDUCTED MARCH 6, 1995 WITH TODD BUNN, PUBLIC WORKS DIRECTOR FOR THE CITY.
3. THERE IS A TOTAL OF FOUR PUMPS AND TWO HEADGATES USED TO DIVERT WATER FROM THE LITTLE WOOD RIVER TO A SERIES OF DITCHES AND PIPES THAT SERVE THE IRRIGATION NEEDS OF DOMESTIC USES WITHIN THE CITY. THE STATEMENT IN PART 1, B.6A IS INCORRECT.
4. THE STATEMENT IN PART 1, B.6D IS INCORRECT. THESE SURFACE WATER RIGHTS SERVE THE ENTIRE CITY NOT JUST THAT PORTION NORTH OF THE LITTLE WOOD RIVER AND ACCORDING TO MR. BUNN THEY HAVE HISTORICALLY BEEN USED THROUGHOUT THE CITY OF GOODING.
5. THE LITTLE WOOD RIVER WATER ASSOCIATED WITH THESE RIGHTS ARE USED ONLY FOR IRRIGATION WITHIN THE CITY. INTERNAL DOMESTIC WATER IS PROVIDED BY GROUNDWATER UNDER SEVERAL OTHER WATER RIGHTS.
6. THE SEASON OF USE DESCRIBED IN PART 1, B.1 SHOULD BE CHANGED TO REFLECT THE DEPARTMENT STANDARD FOR THE AREA OF 4-1 TO 10-31.
7. RECOMMENDATION IS TO APPROVE THE TRANSFER.

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NOV 22 1996

T-4576

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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 4576

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant City of Gooding Phone 934-4429 5669
Post Office address PO 308 5th Ave. West, Gooding, ID 83330

PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other from city of Dallas

2. Describe the reason for the proposed changes Pipeline from city pumps is inadequate to carry all our rights. The Slough Ditch is also needed, at least until our pipeline system can be enlarged. The diversions listed are all presently in use.

IN 432.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, ADDRESS, AND PERIOD OF USE				
1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-00662</u>	<u>6-15-1885</u>	<u>1.42 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>10-15</u>
<u>37-00271A</u>	<u>6-30-1882</u>	<u>0.316 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>37-00282</u>	<u>4-1-1877</u>	<u>1.0 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 2.736 cubic feet per second and/or _____ acre-feet per annum.

2. Total amount of water being transferred 2.136 cubic feet per second and/or

3. Source of water Little Wood River tributary to Mald River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SW	32	5S	15E	Gooding	Pump #95-P1
1	SW	NE	NE	6	6S	~~15E~~	"	Pump #97-P
		SW	NW	3	"	"	"	Headgate #93 + Slough Ditch
1	SE	NE	NE	6	"	"		Main Street Pump
	SE	NE	NW	5	"	"		School Pump

5. Lands irrigated or place of use: "No" "Change"

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Two pumps & pipelines, headgate & Slough Ditch are used to deliver to city residents. Rights are rotated between the various diversions as needed.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

P/U is that part of the City north of The Little Wood River.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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NOV 22 1996**

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00271A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/15	0.31 CFS

SOURCE

LITTLE WOOD RIVER

TRIBUTARY OF

MALAD RIVER

Priority: 06/30/1882

LOCATION OF POINT(S) OF DIVERSION:SESESW , Sec. 32, Township 05S, Range 15E
GOODING CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	15E	31	NESE 30	NWSE 26.2	SWSE 40	136.2
			SESE 40			
		32	NESW 38	NWSW 34	SWSW 40	144.7
			SESW 27.7	NWSE 1.5	SWSE 3.5	10
06S	15E	5	NWNW 10			40
		6	NENE 22	NWNE 18		330.9

Total number of acres irrigated:

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Transfer No. 3867:

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NOV 22 1996

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TRANS NO. 4576

Water Right No. 37-00271A

CONDITIONS/REMARKS:

The maximum combined rate of diversion under Right Nos. 37-0662,
37-0271A & 37-0282 shall not exceed 2.736 cfs.

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PART 2

. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00282

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/15	1.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LITTLE WOOD RIVER	MALAD RIVER

Priority: 04/01/1877

LOCATION OF POINT(S) OF DIVERSION:SESESW , Sec. 32, Township 05S, Range 15E
GOODING CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	15E	31	NESE 30	NWSE 26.2	SWSE 40	136.2
			SESE 40			
		32	NESW 38	NWSW 34	SWSW 40	144.7
			SESW 27.7	NWSE 1.5	SWSE 3.5	10
06S	15E	5	NWNW 10			40
		6	NENE 22	NWNE 18		330.9
Total number of acres irrigated:						330.9

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
2. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Transfer No. 3867:

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NOV 22 1996

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TRANS NO. 4576

Water Right No. 37-00282

CONDITIONS/REMARKS:

The maximum combined rate of diversion under Right Nos. 37-0662,
37-0271A & 37-0282 shall not exceed 2.736 cfs.

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NOV 22 1996

PART 2

DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00662

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/15	1.42 CFS
<u>SOURCE</u>	<u>TRIBUTARY OF</u>	
LITTLE WOOD RIVER	MALAD RIVER	

Priority: 06/15/1885

LOCATION OF POINT(S) OF DIVERSION:SESESW , Sec. 32, Township 05S, Range 15E
GOODING CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S 15E 31	NESE 30	NWSE 26.2	SWSE 40	136.2
	SESE 40			
32	NESW 38	NWSW 34	SWSW 40	144.7
	SESW 27.7	NWSE 1.5	SWSE 3.5	10
06S 15E 5	NWNW 10			40
6	NENE 22	NWNE 18		330.9
		Total number of acres irrigated:		

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
2. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED
NOV 22 1995

Page 8 of 10

TRANS NO. 4576

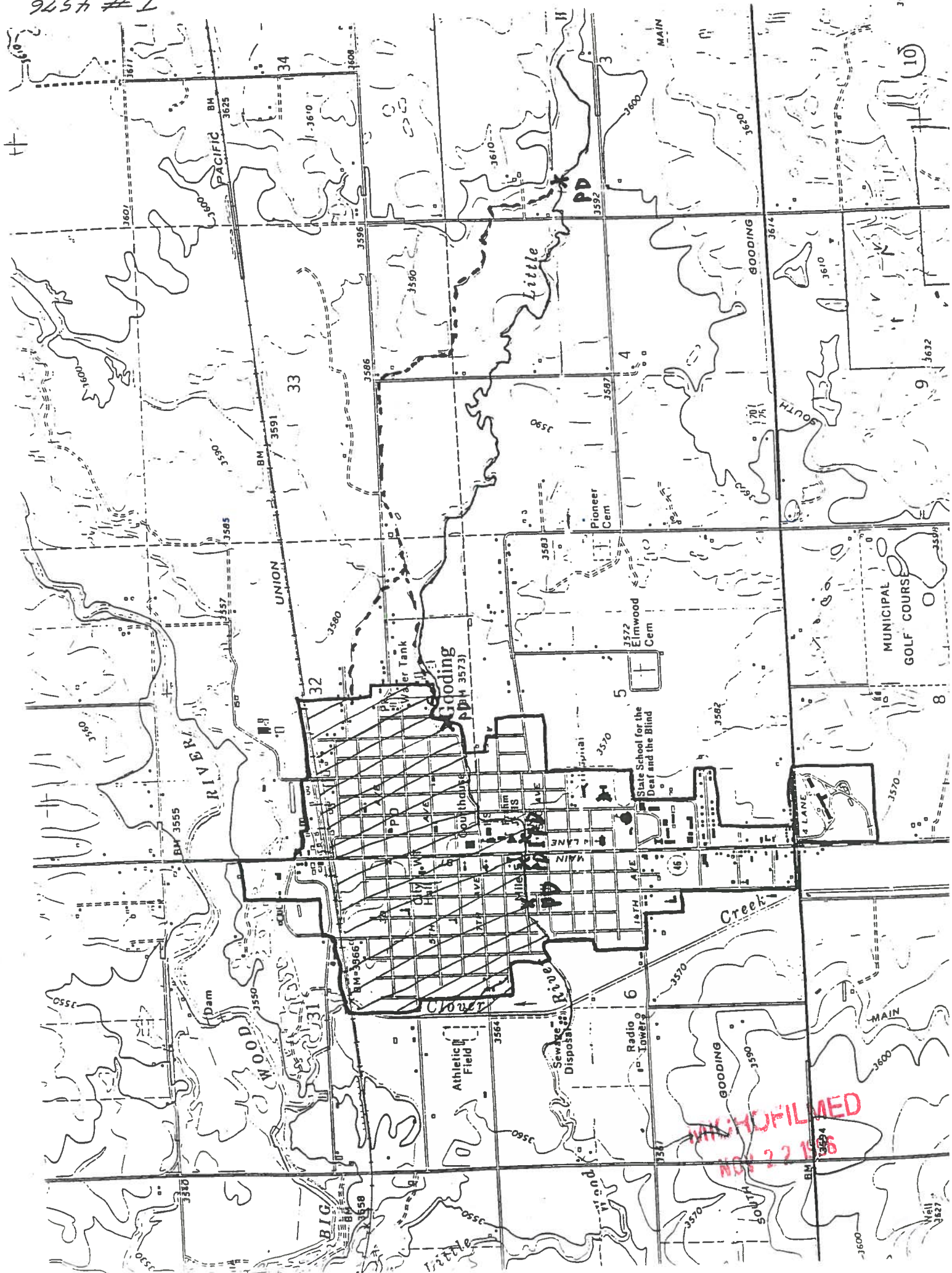
Water Right No. 37-00662

CONDITIONS/REMARKS:

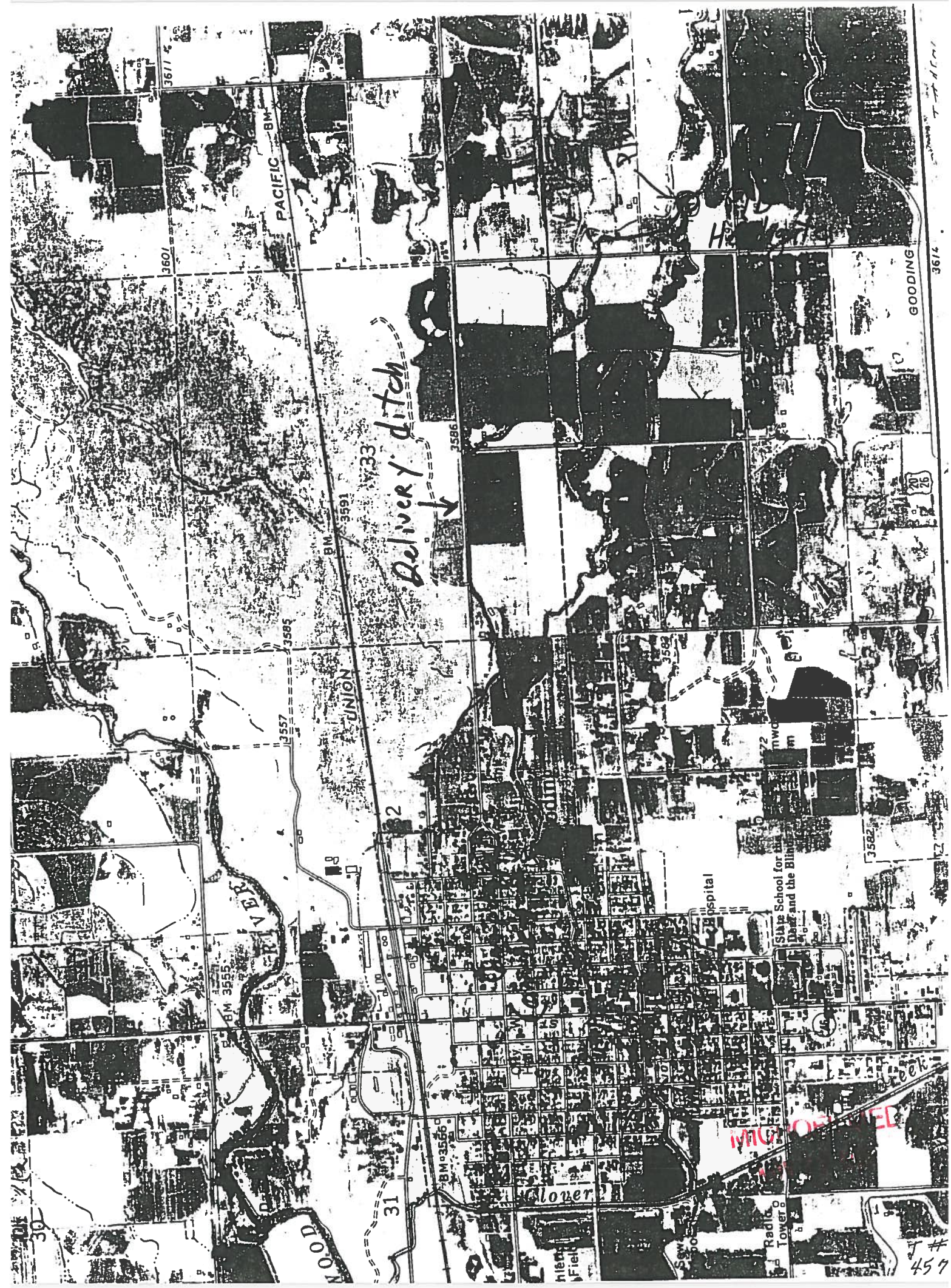
7. TRANSFER NO. 729:
P/U is land within the city of Gooding.
8. Domestic use added by Transfer No. 729.
9. Right may be for municipal use.
10. Right is for 1.42 cfs (1.5 cfs - 0.08 cfs conveyance loss).
11. TRANSFER NO. 3867:
The maximum combined rate of diversion under Right Nos. 37-0662,
37-0271A & 37-0282 shall not exceed 2.736 cfs.

MICROFILMED
NOV 22 1996

7 # 4576



XEROX FILMED
NOV 22 1986



Delivery ditch

T # 457

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

David L. Adams, Mayor
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of December, 19 94.

J. Stanton
(Notary Public)

My commission expires 10-25-2000

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and _____ attachments

Received by JF Stanton Date 12-27-94

Prelim. check by MTS Fee \$100. 5017640

Receipted by JP Date 12-27-94

Published in Gooding Co. Leader

Pub. dates 4/12 + 4/19/95

Watermaster recommendation requested on 3/27/95

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

JAN 9 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00282
Date Received: 9/20/1988
Receipt No: S002319
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF GOODING 208-934-5669
Address: 308 5TH AVE. WEST
GOODING ID 83330

2. Date of Priority: APR 1, 1877

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	32	SE	SE	SW		GOODING

5. Description of diverting works:
PUMP IN RIVER TO GRAVITY IRRIGATION WITHIN GOODING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 394.70 A.F.A.

8. Total consumptive use is 394.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	15E	31	NE	SE		IRR	30.0
			NW	SE		IRR	26.2
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	136.2
		32	NE	SW	IRR	38.0
			NW	SW	IRR	34.0
			SW	SW	IRR	40.0
			SE	SW	IRR	27.7
			NW	SE	IRR	1.5
			SW	SE	IRR	3.5
					Section Acres	144.7
06S	15E	5	NW	NW	4 IRR	10.0
					Section Acres	10.0
		6	NE	NE	1 IRR	22.0
			NW	NE	2 IRR	18.0
					Section Acres	40.0
					Total Acres	330.9

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
37-0271A, 0662

14. Remarks:

P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
RT. IS OWNED BY CITY & USED WITHIN CITY LIMITS. RIGHT HAS BEEN
USED IN GOODING SINCE BEFORE 1920.
ACRES DESCRIBED IN CLAIM ARE ALL THE LAND WITHIN THE CITY DITCH
SYSTEM; ACTUAL NUMBER OF IRRIGATED ACRES WOULD BE MUCH LESS, BUT
THE USE REQUIRES A LOT OF WATER DUE TO THE SMALL PLOTS OF GROUND
BEING IRRIGATED.
P/U IS NORTH OF LITTLE WOOD RIVER.

IDWR NOTE

CLAIM AMENDED PURSUANT TO TRANSFER #3867 2/25/92 ADM

15. Basis of Claim: DECREED

Case Number:

MICROFILMED
FEB 22 1992

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

MICROFILMED
FEB 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Feb-1992 10:05

City of Gooding
P.O. Box 176
Gooding ID 83330

RE: Amendment of SRBA Claims A37-00271A, A37-00282 & A37-00662

Dear Claimant(s):

Pursuant to the approval of Transfer No. 3867 your above referenced Notice of Claim(s) in the Snake River Basin Adjudication (has/have) been amended to conform with the transfer. Please find enclosed a printout of the way the claim record has been modified. Please look the modified record over carefully to be sure it correctly reflects your intended change. If you have questions please feel free to contact this office.

Sincerely

A handwritten signature in black ink, appearing to read 'Allen Merritt', is written over a horizontal line.

Allen Merritt, P.E.
Water Right Supervisor

Encl:

MICROFILMED
FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00282
Date Received: 9/01/1988
Receipt No: 50023/7
Received By: J

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF GOODING
Address: 308 5TH AVE. WEST
GOODING, ID 83330 208-934-5669

2. Date of Priority: APR 01, 1877

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	3	SW	NW			GOODING

5. Description of diverting works:
SLOUGH #93 HEADGATE TO GRAVITY IRRIGATION WITHIN GOODING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 394.70 A.F.A.

8. Total consumptive use is 394.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	31	NE	SE		IRR	30.0
			NW	SE		IRR	26.2
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 136.2

A37-00282

Page 1

Date: 09/01/88

RECORDED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	32	NE	SW		IRR	38.0
			NW	SW		IRR	34.0
			SW	SW		IRR	40.0
			SE	SW		IRR	27.7
			NW	SE		IRR	1.5
			SW	SE		IRR	3.5
			Section Acres				
06S	15E	5	NW	NW	4	IRR	10.0
			Section Acres				
		6	NE	NE	1	IRR	22.0
			NW	NE	2	IRR	18.0
Section Acres						40.0	
Total Acres						330.9	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
37-0271A, 0662

14. Remarks:

P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
RT. IS OWNED BY CITY & USED WITHIN CITY LIMITS. RIGHT HAS BEEN
USED IN GOODING SINCE BEFORE 1920.
ACRES DESCRIBED IN CLAIM ARE ALL THE LAND WITHIN THE CITY DITCH
SYSTEM; ACTUAL NUMBER OF IRRIGATED ACRES WOULD BE MUCH LESS, BUT
THE USE REQUIRES A LOT OF WATER DUE TO THE SMALL PLOTS OF GROUND
BEING IRRIGATED.
P/U IS NORTH OF LITTLE WOOD RIVER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

A37-00282

Page

2

Date: 09/01/88

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor Title _____ of _____

City of Gooding Organization, that I have signed the foregoing document in the space below as Mayor Title _____ of _____

City of Gooding Organization and that the statements contained in the foregoing document are true and correct.

Gene Heller
Signature of Authorized Agent

MAYOR CITY OF GOODING
Title and Organization

Sept. 20, 1988
Date

State of Idaho)
County of Twin Falls) SS.

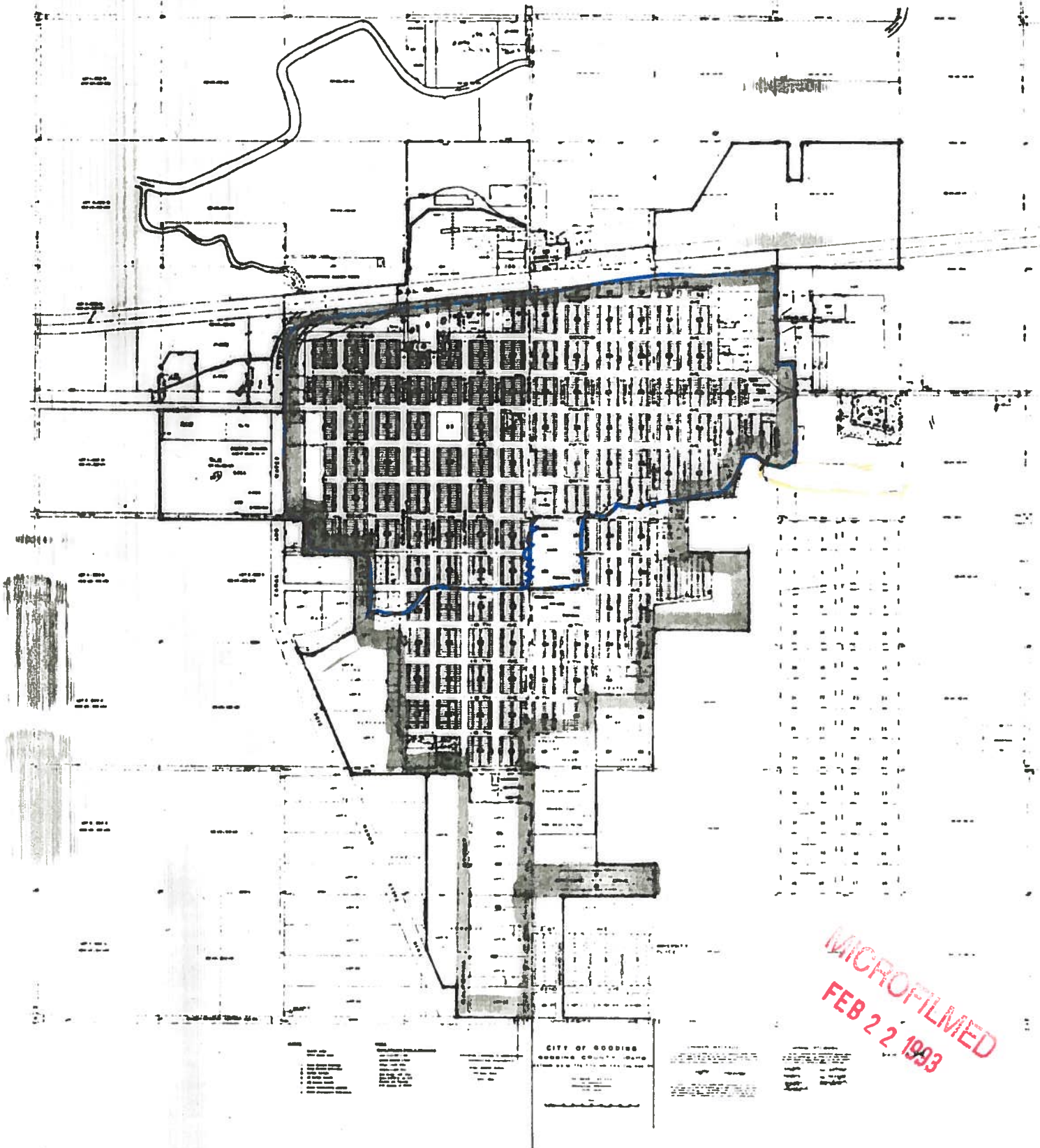
Subscribed and sworn (or affirmed) before me this 20th day
of September 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94

A37-00282
Gooding



MICROFILMED
FEB 22 1993

A260
A (3720)
T-56

A148
(2500)
T-3

A H274
84 (2520)
T-274

A276
(2530)
T-59

RECORDED
FEB 22 1953

1047
A 102.4
T-67

T-106
A (2000)

E 602

(710a)
T-801
A 36.2

T-68

A312
(1200)
T-401

A680
(1270)
T-201

A813
(4790)
T-402

J 4.7

D 2.5

6.9 (5)

Canada



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Gooding
C/O Lloyd McLeod
308 5th Ave. W.
Gooding, ID 83330

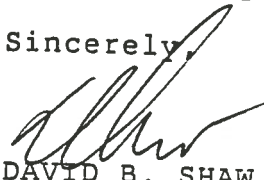
Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

A37-00262A
00271A
00282
00662
00709A
00960A
04080

04087
07597
11204
11210
11221

MICROFILMED
FEB 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3867APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant CITY OF GOODING Phone 934-4429Post Office address P.O. BOX 176 GOODING, ID 83330

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use as recorded, not as actually used
☐ Change nature of use ☐ Change period of use ☐ Other
2. Describe the reason for the proposed changes EXISTING POINT OF DIVERSION IS 2 1/4 EAST OF CITY, THE LOSS OF WATER FROM POINT OF DIVERSION TO PLACE OF USE IS SIGNIFICANT DUE TO SEEPAGE, EVAPORATION AND USE BY OTHER PARTIES ON LATERAL 93 (THE DIVERSION DITCH).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---------------------|------------------|--------------------|-------------------|----------------------------|
| <u>37-00662</u> | <u>6-15-1885</u> | <u>1.42 CFS</u> | <u>IRRIGATION</u> | <u>4-1</u> to <u>10-15</u> |
| <u>37-00271A</u> | <u>6-30-1882</u> | <u>.316 CFS</u> | <u>IRRIGATION</u> | <u>4-1</u> to <u>10-15</u> |
| <u>37-00282</u> | <u>4-01-1877</u> | <u>1 CFS</u> | <u>IRRIGATION</u> | <u>4-1</u> to <u>10-15</u> |
| <u>See Addendum</u> | | | | to |
2. Total amount of water being transferred 2.736 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water LITTLE WOOD RIVER tributary to MALAD RIVER
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SW	32	5S	15E	GOODING	NOT NAMED (NEW)

5. Lands irrigated or place of use:
- NO CHANGE

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5S	15E	31													30	26.2	40	40	136.2
5S	15E	32									38	34	40	27.7		1.5	3.5		144.7
6S	15E	5						10											10
6S	15E	6	22	18															40

Total acres 330.9

PART 1

6. General Information:

a. Description of diversion system Water will be pumped together with Carey Act water and American Falls water for use in the irrigation of privately owned land which is in the corporate limits of the City of Gooding. Some water will be diverted by gravity, however at this time it is not possible to tell how much water can be diverted by gravity flow.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NOT CHANGING PLACE OF USE ONLY POINT OF DIVERSION

d. Remarks:

This water has been used as described in SRBA claims for many years. Although this transfer appears to constitute a change in the place of use, the change actually occurred many years ago. We do not plan to change the place of use from what it is now.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
FEB 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. 37-00662 Decreed to City of Gooding
 in case of S. C. Frost, et al vs. Alturas Water Company, et al
 dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 729 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 6-15-1885

5. Water is used for the following purpose: * 1.5 cfs - 0.08 cfs conveyance loss per Trans. 729

amount 1.42 cfs * for irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for domestic purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	3	6S	15E	Gooding	Headgate #93

8. Lands irrigated or place of use: P/U within City of Gooding

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

37-0282, 0271A, 0709, 0262, 0960

PART 2Transfer No. 3867

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
FEB 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00662 on file with the Idaho Department of Water Resources.
- d. Transfer No. 729 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other CITY OF GOODING IRRIGATION WATER

3. Source of water LITTLE WOOD RIVER tributary to MALAD

4. Date or priority 6-15-1885

5. Water is used for the following purpose:

amount 1.42 CFS for IRRIGATION purposes from 4-1 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	3	6S	15E	GOODING	LATERAL #93 - DWYER DITCH

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5S	15E	31													30	26.2	40	40	136.2
5S	15E	32									38	34	40	27.7	1.5	3.5			144.7
6S	15E	5						10											10
6S	15E	6	22	18															40

Total acres 330.9

9. Describe any other water rights used for the same purpose as described above A37-00282, A33-00271A, A37-00709, A37-00262, A37-00960

PART 2Transfer No. 3867

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
 FEB 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00271A Decreed to Fred W. Gooding
in case of S.C. Frost, et al vs. Alturas Water Company, et al
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 6-30-1882

5. Water is used for the following purpose:

amount 0.316 cfs for irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.316 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	3	6S	15E	Gooding	Headgate #93

8. Lands irrigated or place of use: P/U is within City of Gooding

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres 1993

9. Describe any other water rights used for the same purpose as described above _____

37-0662, 0282, 0709, 0960, 0262

PART 2Transfer No. 3867

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

MICROFILMED
FEB 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00271A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other CITY OF GOODING
IRRIGATION WATER

3. Source of water LITTLE WOOD RIVER tributary to MALAD

4. Date or priority 6-30-1882

5. Water is used for the following purpose:

amount .316 CFS for IRRIGATION purposes from 4-1 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .316 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	3	6S	15E	GOODING	LATERAL #93 - DWYER DITCH

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5S	15E	31													30	26.2	40	40	136.2
5S	15E	32									38	34	40	27.7		1.5	3.5		144.7
6S	15E	5																	10
6S	15E	6																	40

Total acres 330.9

9. Describe any other water rights used for the same purpose as described above A37-00282, A37-00662,
A37-00709, A37-00262, A37-00960

PART 2Transfer No. 3867

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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 FEB 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00282 Decreed to Thomas H. Gooding
in case of S.C. Frost, et al vs. Alturas Water Company, et al
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Malad River4. Date or priority 4-1-1877

5. Water is used for the following purpose:

amount 1.0 cfs for irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	3	6S	15E	Gooding	Headgate #93

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5S	15E	32								X	X			X		X	X		
6S	15E	1									X	X							
		2									X	X			X	X	X	X	
		5					Lt3				X								
		6					Lt3	Lt4	Lt5										
							X	X	X	X									

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

37-0271A, 0662, 0709, 0262, 0960

PART 2Transfer No. 3867

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

 RECORDED
 FEB 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00282 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other CITY OF GOODING
IRRIGATION WATER3. Source of water LITTLE WOOD RIVER tributary to MALAD4. Date or priority 4-1-1877

5. Water is used for the following purpose:

amount 1 CFS for IRRIGATION purposes from 4-1 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	3	6S	15E	GOODING	LATERAL #93 - DWYER DITCH

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5S	15E	31													30	26.2	40	40	136.2
5S	15E	32									38	34	40	27.7		1.5	3.5		144.7
6S	15E	5						10											10
6S	15E	6	22	18															40

Total acres 330.9

9. Describe any other water rights used for the same purpose as described above A37-00271A, A37-00662,
A37-00709, A37-00262, A37-00960

PART 2Transfer No. 3867

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE MAP ATTACHED

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SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Mene Heller
(Signature of Applicant)

Subscribed and sworn to before me this 28th day of November, 19 90.

Susan R. Hilborn
(Notary Public)

My commission expires February 11, 1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by LRP Date 11-29-90 CH. 11728 600 Protest filed by _____

Prelim. check by _____ Fee \$50, 50/2863

Receipted by J.F. Stanton Date 12-3-90

Published in Gooding Co. Leader Copies of protest forwarded by _____

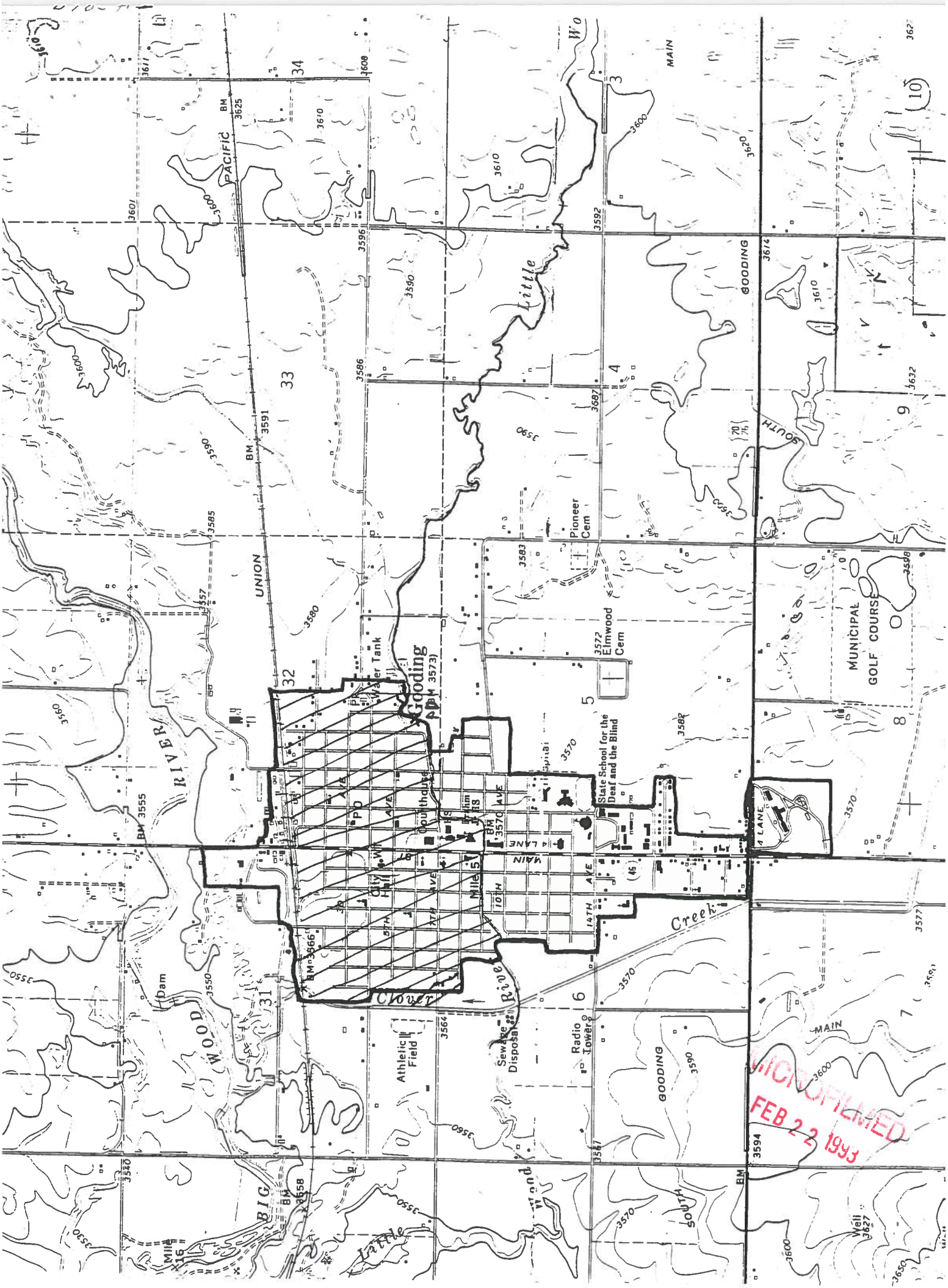
Pub. dates 11/06 & 11/13/91 Hearing held by _____ Date _____

Watermaster recommendation requested on 10/28/91 Recommended for ☒ approval ☐ denial

_____ rec'd. 11/19/91 by LRP

Copy of transfer sent to lien holder _____

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ADDENDUM

Part 1.B.1 Con't

Right Number	Priority	Amount	Use	Period of Use
A37-00662	6-15-1885	1.42 cfs	Irrigation	4-1 to 10-15
A37-00271A	6-30-1882	0.316 cfs	"	"
A37-00282	4-1-1877	1.0 cfs	"	"

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FEB 22 1993

T#3867

COPY

ORDINANCE NO. 120

AN ORDINANCE TAKING OVER THE REGULATION, CONTROL AND SUPERVISION OF THE DISTRIBUTION OF ALL WATER USED BY THE INHABITANTS OF THE CITY OF GOODING, IDAHO, FOR IRRIGATION PURPOSES.

WHEREAS, a petition signed by the owners representing the ownership of more than two-thirds of the water distributed for irrigation purposes within the City of Gooding, Idaho, praying that said City regulate, control and supervise and distribution of all water used by the inhabitants of said City of Gooding, Idaho, and be empowered to convey the same by ditches, laterals, pipes, aqueducts, flumes, culverts or other feasible means, through the public streets, avenues and alleys, and to apportion such irrigation water among such inhabitants, and designate the time or turn, lengths of time when each water user or land owner shall use the same, and otherwise supervise, control and distribute such irrigation water in such a way to promote the general welfare of the inhabitants of said City, pursuant to the provisions of Article 4 of Chapter 163 Compiled Statutes of the State of Idaho.

NOW THEREFORE: BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GOODING, IDAHO:-

Sec. 1. That the City of Gooding does hereby take over and assume the regulation, control and supervision of the distribution of all water used by the inhabitants of said City for irrigation purposes.

Sec. 2. That said City of Gooding does hereby assume the power and right to convey the water used by the inhabitants of said City for irrigation purposes, by ditches, laterals, pipes, aqueducts, flumes, culverts or other feasible means, through the public streets, avenues and alleys, and to apportion such irrigation water among such inhabitants, and designate the time or turn, lengths of time when each water user or land owner shall use same, and otherwise supervise, control and distribute such irrigation

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FEB 22 1993

gation water in such a way to promote the general welfare of the inhabitants of said City of Gooding, and to do any and all things authorized by Article 4 of Chapter 163 of the Compiled Statutes of the State of Idaho and such additional powers or duties as may hereafter be provided by law.

Passed by the City Council and approved by the Mayor of said City of Gooding, Idaho, this 2nd day of February, 1920.

A. E. Thompson
Mayor.

Attest:

E. J. [Signature]
City Clerk.

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COPY

TO THE HONORABLE MAYOR and CITY COUNCIL OF THE CITY OF GOODING:-

We, the undersigned, owners representing the ownership of two thirds of the water distributed for irrigation purposes within the City of Gooding, Idaho, do hereby respectfully petition the Honorable Mayor and City Council of the City of Gooding, Idaho that the said City of Gooding be empowered to regulate, control and supervise the distribution of all water used by the inhabitants thereof as authorized and provided by Article 4 of Chapter 152 of the Compiled Laws of Idaho, and we do each of us represent that the subscriber is the owner of the Lot or lots described herein and set opposite our respective names

Name of Owner	Lot or Lots No.	Block Number
BY <u>Gooding</u>	Lots <u>7 to 12</u>	Blk. <u>5</u>
<u>C. Tenney</u>	<u>18-19-22</u>	<u>5</u>
"	<u>7-8</u>	<u>6</u>
"	<u>14-16-17-18</u>	<u>9</u>
"	<u>1-2-10-12</u>	<u>10</u>
"	<u>7-8</u>	<u>12</u>
"	<u>3 to 12</u>	<u>14</u>
"	<u>7</u>	<u>28</u>
"	<u>15-16</u>	<u>44</u>
"	<u>1 to 9</u>	<u>52</u>
"	<u>18 to 21</u>	<u>52</u>
"	<u>1 to 4</u>	<u>53</u>
"	<u>9 to 10</u>	<u>53</u>
"	<u>1 to 7</u>	<u>55</u>
"	<u>22 to 24</u>	<u>55</u>
"	<u>1 to 12</u>	<u>56</u>
"	<u>1 to 8</u>	<u>57</u>
"	<u>7-8</u>	<u>58</u>
"	<u>1-2</u>	<u>59</u>
"	<u>4 to 16</u>	<u>61</u>
"	<u>11 to 20</u>	<u>64</u>
"	<u>1 to 12</u>	<u>66</u>
"	<u>1 to 20</u> does not include 17.	<u>67</u>
"	<u>1 to 12</u>	<u>68</u>
"	<u>17 to 24</u>	<u>68</u>
"	<u>1 to 14</u>	<u>69</u>
"	<u>19 to 24</u>	<u>69</u>
"	<u>13 to 24</u>	<u>70</u>
"	<u>13 to 24</u>	<u>71</u>

269 2.10

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Name of owner	Lot or Lots No.	Block No.
J. R. Gooding	1 to 121-23-14	122
" " "	1 to 6 - 20-21	123
" " "	7 to 12 - 13 to 18	124
" " "	1 to 14 - 17-18	125
" " "	21 to 24	125
" " "	1 to 14 - 17 to 21	129
" " "	7 to 18	131
W. R. Kennedy	12-13-14	132
R. J. Lilling	21-23-27	107
" " "	17-20-28	"
" " "	29 to 31	"
Ray E. Hill	22-23	27
Ind School Dist. #10	all of Bk 23, 135, 136	"
W. H. Parker	6-12	44
" " "	17-18-20	55
Geo. P. Palpham	13-14-15	115
H. A. Palpham	16, 17, 18	115
H. A. Palpham	21 + 22	25
Frederic Henry	1 to 5-7-11-13	"
E. H. Hughes	9-10-11-12	9
" " "	9-10-11-12	12
" " "	7-5-6	28
E. L. J. J. J.	21-22-23-24	26
" " "	21-22	14
" " "	No. 100-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100	101
W. J. Seffrid	9-10-11-12	28
P. S. DeLeon	6-7	28
W. R. R. Simmons	10-11-12-13-14	52
R. C. Henderson	17-18-19-20	59
C. M. Henderson	7-8-9-10	99
A. E. Thompson	17-18-19-20	15
" " "	7-8-17-18	29
" " "	17-18-19-20	17
" " "	21-22 and 22-23	28
" " "	21-22	15

Name of Owner

Lot or Lots No.

Block No.

L. J. Finner ✓	20-21-22-23-24	30 ✓
Martha Adams	15 16 17	139 L
Gilbert L. Dinton ✓ Gooding Title & Abstract Co., Ltd. Gooding, Idaho ✓	19 & 20	165 ✓
Frank Tarpine	~~20~~ 5	20 ✓
~~Wm. L. Harrison~~	21 & 24 Blk 8	8 ✓
✓ H. L. Moody	18 + 19	1 ✓
Ben. O'Leary road	1-3 + 14	59 ✓
John Roberts	13-14-15 & 16	65 ✓
Quinn Churchill	13-14-15 & 16	31 ✓
H. L. Long	13-14-15 & 16	22 ✓
J. E. Palmer	8-9-10	55 ✓
Rayearfield	1-2-3-4	35 ✓
Ray Stewart	7-8	31 ✓
mes. M. R. Young	3-4	11 ✓
mes. L. Swanson	4-5-6-7-8	-6 ✓
" "	21-22-23 & 24	90 ✓
" "	7-8	33 ✓
X H. P. Moody at	1 & 2	47 ✓
Ralph Harper	16 & 17	44 ✓
Fred Monson	3-4	59 ✓
W. H. Hinkley	17-18-19-20	10 ✓
" "	9-12	132 ✓
" "	~~13~~ 22	155 ✓
C. W. Williams	9-10-11-12	9 ✓
Jacob Gunnarson	13-14	27 ✓
E. L. Hancock	15-16-17	6 ✓
E. L. Miller	21-22-23 & 24	17 ✓
P. O. Oakes	19-20	53 ✓
Harry E. Bliffard	17-18	58 ✓
P. O. Oakes	15	9 ✓
W. H. Hinkley	15-14-20	14 ✓
W. H. Hinkley	13-14-15	116 ✓
W. H. Hinkley	8-17-18	114 ✓
Robert C. Brown	1-2-3	15 ✓
Robert C. Brown	1-2-3-4	25 ✓
J. E. Hovey	21-22-23-24	22 ✓

Name or Owner	Lot or Lots No.	Bl or No.
J. E. Torrey	13-14	26 v
J. T. Nichols	20-21-22	39 v
W. W. Reynolds	20-1/2 21	19 v
J. R. B. Leffler	11-12	18 v
"	12	1 v
H. A. Leleveland	9	10 v
"	13-16-	21 v
M. Sauter	9-10	138 v
W. B. Hickok	23+24	15 v
G. S. Madary	13+14	60 v
F. M. Mesagatun	4	20 v
J. S. Farnum	13-14-15-16	123 v
J. S. Farnum	15 2	21 v
"	13+14	12 v
G. B. Dickerson	16-17-18-19	123 v
C. Thompson	19-20-21-22	115 v
Guthrie Johnson	17-18-19-20	65 v
W. H. Cannon	5-6	17 v
J. A. Carrington	13-14-15-16-17	24 v
E. H. Nagland	5-6-7	14 v
J. H. Hager	4-5-6	7 v
J. E. Palmer	21-22-	13.2 v
"	5-6-	85 v
J. E. & C. Jones	1-12	46 v
A. J. Stensland	13 to 18	46 v
"	20-21	47 v
"	10	89 v
T. A. Johnson	9-12	144 v
J. D. Thompson	20-21-22	17 v
T. C. Raby	15-16	66 v
T. C. Raby	19-20	66 v
"	11-12	87 v
Mrs. Grace P. Dalton	17 to 20	8 v
M. D. Russell	13-14-15-	14 v
P. S. Smith	13 to 16-21-22	134 v
L. J. B. Russell	1-2-3-4-5-6	89 v
"	7-8	89 v
"	-119-	

RECORDED
FEB 22 1935

Name of Owner	Lot or Lots No.	Block No.
~~Rita M. Thompson~~	~~22-23-24~~	~~11~~
~~T. J. Whematon~~	~~20-21~~	~~11~~
Mr. Manie Jeffries	17+18-7+8	113
"	17+18	13
Geo. W. Proctor	15+16-19-20	13
W. B. Ales	17 to 20	7
~~Sam. Sander~~	~~21-22-23-24~~	~~16~~
~~W. B. Ales~~	~~73-74~~	~~18~~
~~W. B. Ales~~	~~12-13-14-15-16-17-18-19~~	~~17~~
Mr. R. M. Nielson	11+8+9	25
Margaret L. Coon	23-24	66
C. H. Douglass	17-18-19	117
"	18-19-20	7
W. B. Burnett	17-18	56
J. F. Haight	19-20	109
L. P. Thomas	20 to 24	53
F. J. Middelworth	15-16-17-18	53
T. H. Butler	5-6-7-8	27
"	7 3 1/2 8	25
C. H. Rogers	13-14-15-16	117
H. A. Gurley	7+8	11
T. A. Johnson	13 to 16	17
Geo. H. Bacon	20, 17+18	33
Arthur C. Evans	23+24	24
J. E. Carter	1+2-	34
"	1+2	48
Edmund D.	5+6	25
F. J. Fursch	18-18-19	11
~~C. H. P. P. P.~~	~~18-19-20~~	~~116~~
J. D. Fursch	21-22-23-24-5-6	18
J. H. McAfee	7-10	85
"	1 to 6	95
Mary B. Bennett	19 to 22	48
Sarah Leeper	3-4	48
John P. Bishop	23-24	41
"	18 to 24	93
Wm. T. C.	21-24	66

Block No.

144 ✓

145-✓

148

149

150

151

121

15-2

113

159

155

156

45-7

138

1-9

18

37

100

ED

UNRECORDED
FEB 22 1993

30

Block No.

$$\begin{array}{r} 16 = 19. \\ 15, 16 \\ 3 - 4 \\ 12445-6 \\ 12 \end{array}$$

93. ✓
130 ✓
88 ✓
23 ✓
153

MICROFILMED
FEB 22 1993