

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

43-13060

RECEIVED

JUL 18 2001

Department of Water Resources

Ident. Number
Date Received:
Receipt No:
Received By:

7/18/01
C054978
J. Mann

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BEVERLY K HARPER Phone: (208) 645-2333

2436 E PIERCE LN
MALTA ID USA 83342

ALAN J HARPER Phone: (208) 645-2333

2436 E PIERCE LN
MALTA ID USA 83342

2. Date of Priority: 12/12/1911

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14S	27E	7	SW NE	CASSIA	
14S	27E	20	NW SW	CASSIA	

5. Description of diverting works:

HEADGATES AND LATERALS

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
03/15 11/15 2.40

(or) A.F.A

7. Total Quantity Appropriated is:
2.40 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	27E	6	SW	NE	IRRIGATION	20
			SE	NW	IRRIGATION	40
			NW	SE	IRRIGATION	20
			NE	SW	IRRIGATION	40
					Section Acres	120
					Total Acres	120

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is based on Raft River decreed right 43-00178.

15. Basis of Claim: Decreed

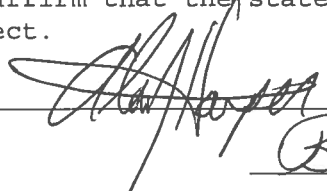
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 7/17/2001

7-17-01

Beverly K. Harper Date: _____

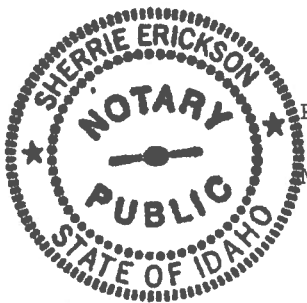
State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this

of July 17 2001



Notary Public



Residing at Almo

My commission Expires 3/14/02

Idaho Department of Water Resources Receipt

Receipt ID C054978

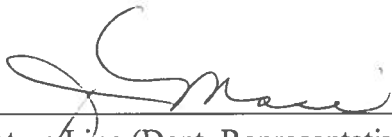
Payment Amount \$50.00 Date Received 7/18/2001 2:00:55 PM Region State Status
Payment Type Check Check Number 4173

Payer HARPER ALAN J OR BEVERLY K

Comment WATER CLAIM TO RAFT RIVER TRIB. TO SNAKE RIVER

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337	41503	1155	



Signature Line (Dept. Representative)

07/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13060

NAME AND ADDRESS: ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LN
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2.4 CFS

PRIORITY DATE: 12/12/1911

POINT OF DIVERSION:	T14S R27E S7	NWSWNE	Within CASSIA County
	T14S R27E S20	NWSW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.40 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R27E S6	SWNE	20	T14S R27E S6	SENW	40
T14S R27E S6	NESW	40	T14S R27E S6	NWSE	20

120 ACRES TOTAL

RIGHT NOS. 43-02295G, 43-02331B, 43-02527, 43-11251, 43-11252, 43-11253, 43-11254, 43-11255, 43-11256, 43-10380 AND 43-13060 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

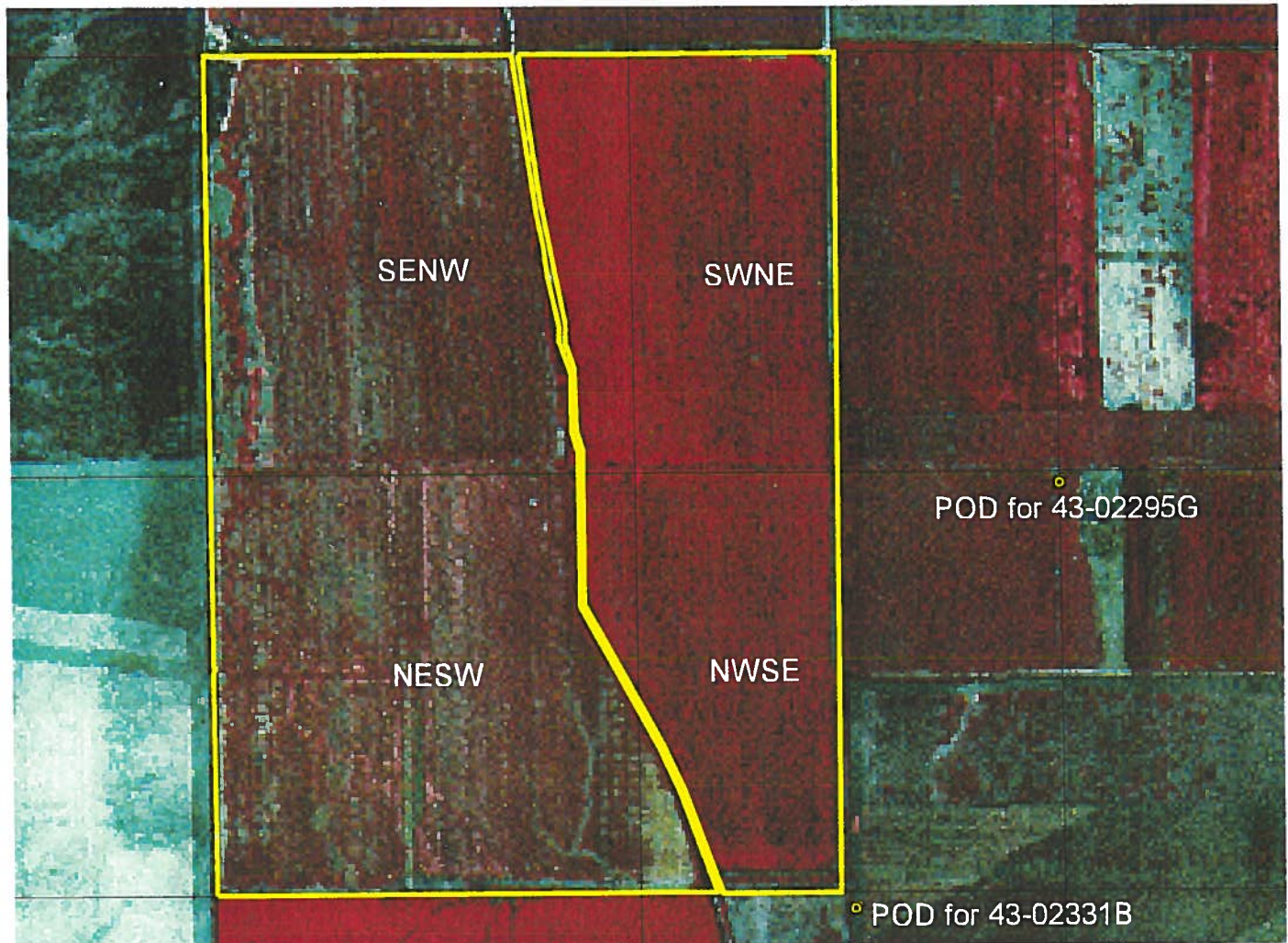
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE

ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

**43-02295G, 43-02331B, 43-11251, 43-11252,
43-11253, 43-11254, 43-11255, 43-11256,
43-10380 and 43-13060**



400 0 400 800 1200 Feet

T14S R27E S06

Map prepared by: Carter Fritschle
Date prepared: 07/23/2001
1987-1988 NAPP photography
Idaho Department of Water Resources

