



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 14, 2001

GEORGE K. DARRINGTON
1990 S 2350 E
MALTA, ID 83342

RE: Snake River Basin Adjudication (SRBA) Claim Nos. 43-02295J, 43-13058 & 43-13059

Dear Mr. Darrington:

I have received your additional claims, and I have enclosed copies of the preliminary recommendations and GIS map for the three claims referenced above. Please review the recommendations, and if you have any questions please contact me at (208) 327-7939. Also, enclosed is your copy of Receipt ID C054255 for claims 43-13058 and 43-13059.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carter Fritschle', is written over a horizontal line.

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosures:

Preliminary recommendations for:
43-02295J, 43-13058 & 43-13059
GIS map for 43-02295J, 43-13058
& 43-13059
Receipt ID C054255

06/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13058

NAME AND ADDRESS: GEORGE K DARRINGTON
1990 S 2350 E
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.09 CFS

USE OF THIS RIGHT WITH RIGHT NO. 43-02295J IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 16.8 AF.

PRIORITY DATE: 02/13/1963

POINT OF DIVERSION: T14S R27E S6 LOT 1 NENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.09 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R27E S31 SESE 4.2

4.2 ACRES TOTAL

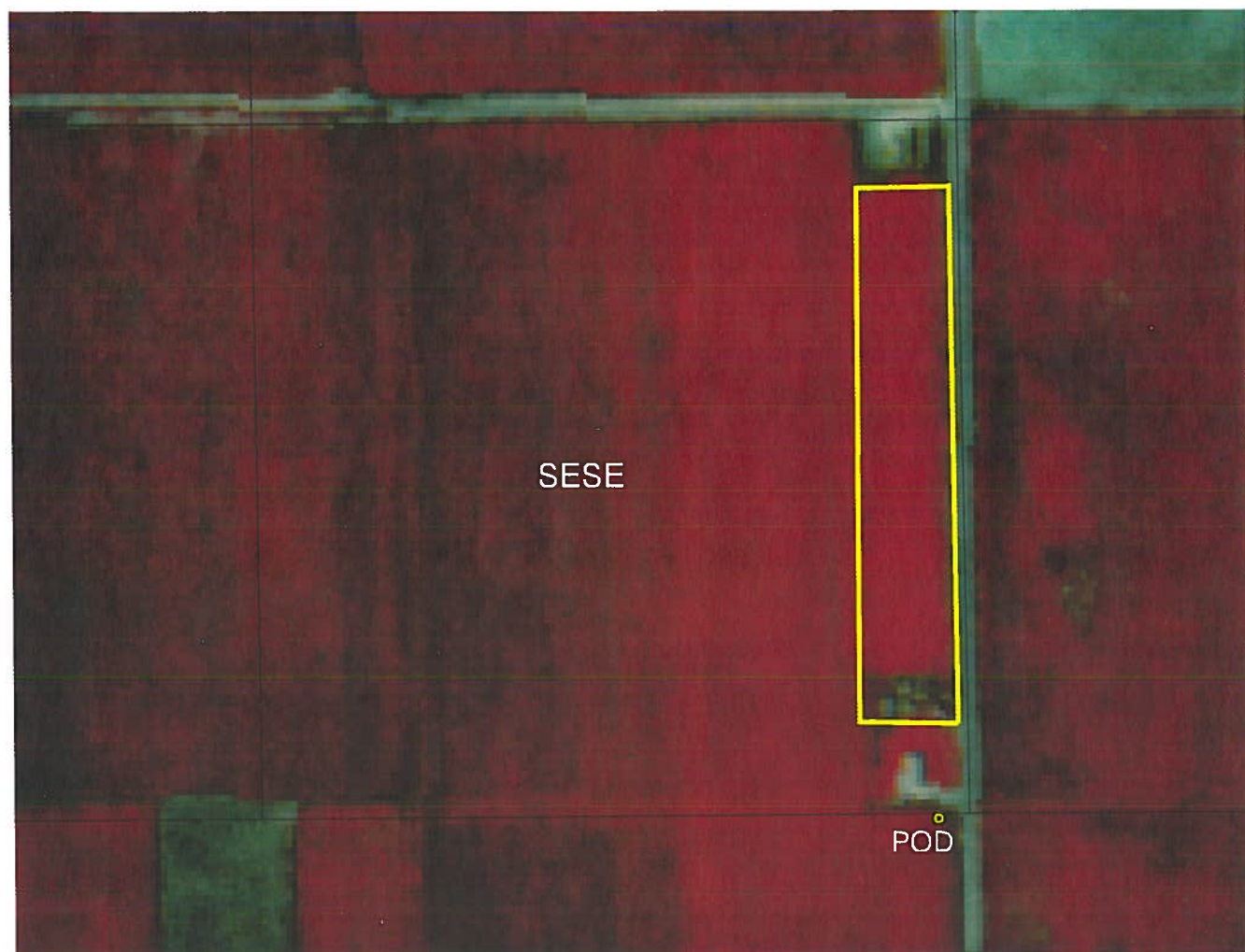
USE OF THIS RIGHT WITH RIGHT NOS. 43-02295J AND 43-13059 IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4.2 ACRES IN A
SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

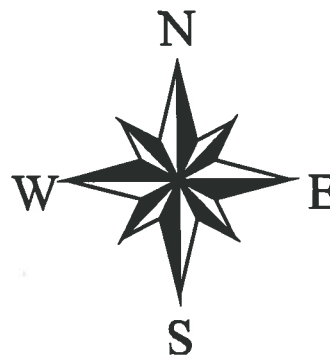
43-02295J, 43-13058 & 43-13059



300 0 300 600 900 Feet

T13S R27E S31 SESE

Map prepared by: Carter Fritschle
Date prepared: 6/14/01
1987-1988 NAPP photography
Idaho Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number *43-13058*
Date Received: *6-13-01*
Receipt No: *0054255*
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GEORGE K DARRINGTON Phone: (208)645-2392

1990S 2350E
MALTA ID 83342

2. Date of Priority: 02/13/1963

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
14S	27E	6	NE	NE	NE	CASSIA	

5. Description of diverting works:

WELL PUMP SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.09	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	31	SE	SE	IRRIGATION	4.5
Section Acres						4.5
Total Acres						4.5

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A PORTION OF RIGHT 43-02561

15. Basis of Claim: Decreed

16. Signature(s)

George K. Darrington

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing

Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the

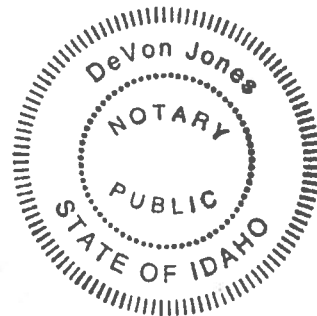
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this
of 6th June ~~MAY~~ 2001



[Signature]
Notary Public

Residing at Matta

My commission Expires 2003