

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-13023

WATER RIGHT NUMBER: 43-13023 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOEL C PARKER PO BOX 584 RUPERT, ID 83350
Original Owner	SEIJI ENDOW 2069 E 400 S DECLO, ID 83323 (208)349-5779

Priority Date: 06/30/1985

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.290 CFS	
	<u>Total Diversion:</u>	0.290 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NE1/4	Sec. 15, Twp 11S, Rge 26E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	26E	14						31.0	35.0										66.0
11S	26E	15	40.0	36.0	34.0	38.0													148.0

Total Acres: 214

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use USE OF THIS RIGHT WITH RIGHT NO. 4 3-2543 IS LIMITED TO THE IRRIGATION OF A
- Irrigation COMBINED TOTAL OF 214 ACRES IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-13023

2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 43-2543 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.65 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 788 AF.
3. General THIS RIGHT IS AN EXPANSION OF RIGHT NO. 43-2543 PURSUANT TO SECTION 42-1416B, IDAHO CODE.
4. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 17 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates and Other Information:

Decreed Date: 6/28/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**SEP 09 2002**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-2543					
43-13023					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Seiji Endow
4. New Owner/Claimant(s) Joel C. Parker
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 584
- City, State and ZIP Code Rupert, ID 83350
- New Telephone Number ()
5. Date you acquired the property 9/3/02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

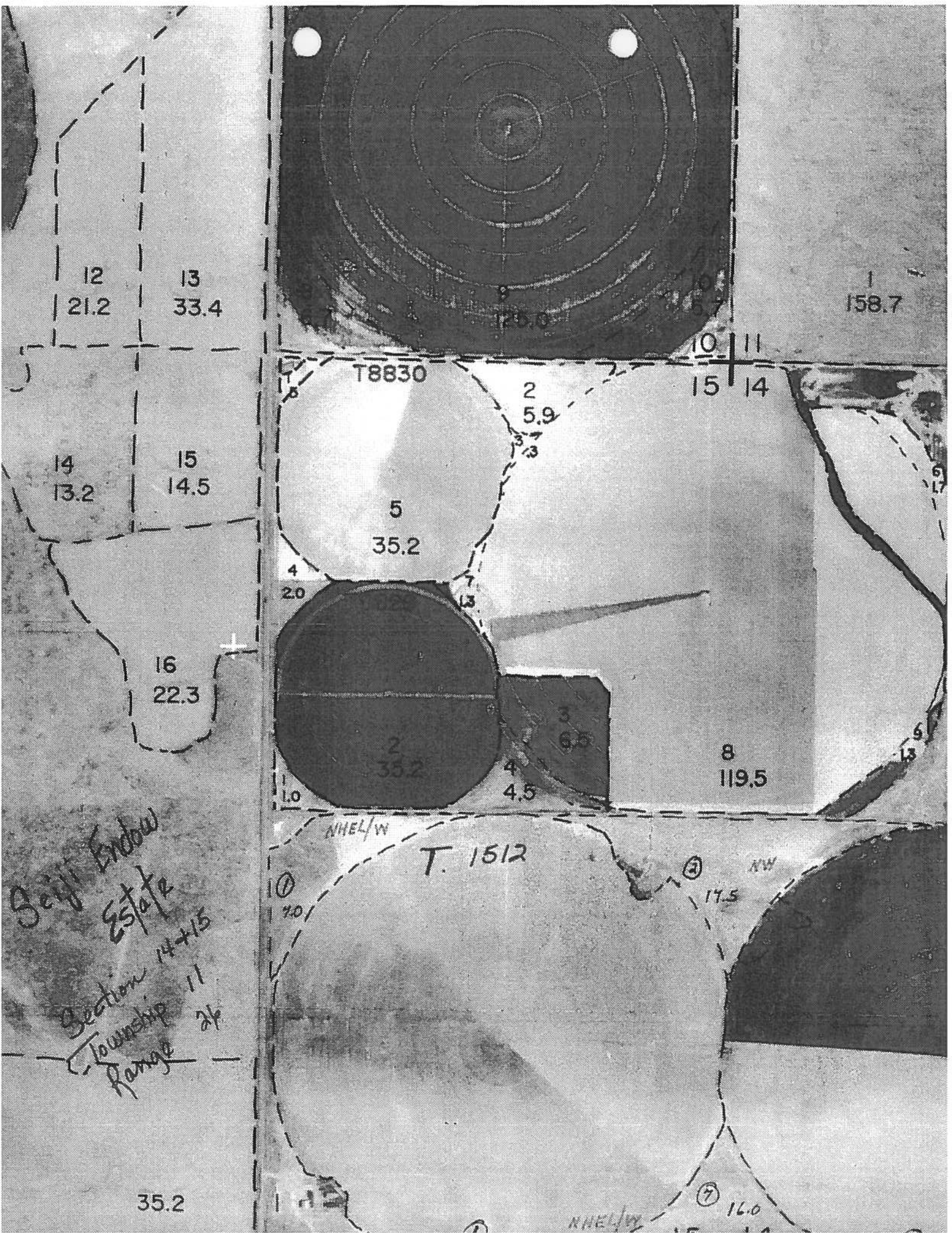
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>9/9/02</u>	Fee _____
Receipted by <u>[Signature]</u>	Date _____	Receipt No. _____
Processed by <u>[Signature]</u> AJ	Date <u>9/9/02</u>	WR _____ Date _____



Seiff Endow
Estate
Section 14+15
Township 11
Range 24

35.2

T8830

T. 1512

NHEL/W

NW

NHEL/W

12
21.2

13
33.4

14
13.2

15
14.5

16
22.3

5
35.2

4
2.0

2
5.9

10
125.0

1
158.7

10
15

8
119.5

3
6.5

4
4.5

③
17.5

⑦
16.0

283639

WARRANTY DEED

#35909

For Value Received

**MASAKO ENDOW, Personal Representative of THE ESTATE OF SEIJI ENDOW, deceased
and MASAKO ENDOW, A Widow**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOEL C. PARKER, a single man
Address: 650 S 107 W, Rupert, ID 83350
P.O. Box 584

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 14: W½NW¼

Section 15: NE¼

**EXCEPT that portion of said Section 15 conveyed to the State of Idaho
for Highway purposes**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, a lien, but not yet due or payable.

Right of Way from Seiji Endow and Masako Endow, husband and wife, to the Salt Lake Pipe Line Company, a corporation, dated October 17, 1963, and recorded November 13, 1963 as Instrument No. 15563 on Film Number 23 in the office of the County Recorder of the County of Cassia, State of Idaho, granting said corporation the right to construct, operate and maintain a pipeline over and across the W½NW¼ of Section 14, Township 11 South, Range 26 East of the Boise Meridian.

Right Of Way Deed from G. T. Matthews and Ruth Matthews, husband and wife to Raft River Highway District, a quasi municipal corporation, dated November 30, 1959 and recorded June 19, 1964 as Instrument No. 19191 on Film No. 28, records of Cassia County, Idaho, over the North 25 feet of the NW¼ of Section 14, Township 11 South, Range 26 East of the Boise Meridian. (Covers additional property not included herein)

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Agreement For Purchase Power between the Raft River Rural Electric Cooperative, Inc., Seller and Seiji Endow, Consumer, dated January 30, 1974 and recorded May 7, 1976 as Instrument No. 90438 on Film No. 101, records of Cassia County, Idaho, covering the NE¼ of Section 15, Township 11 South, Range 26 East of the Boise Meridian.

This deed is executed pursuant to a Letters Testamentary recorded June 27, 2002 as Instrument No. 282351 records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 3, 2002

ESTATE OF SEIJI ENDOW

BY: Masako Endow
MASAKO ENDOW,
Personal Representative

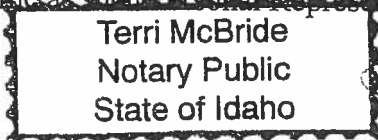
Masako Endow
MASAKO ENDOW

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
02 SEP 3 PM 4 39

283639
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 6.00 DEPUTY BM

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

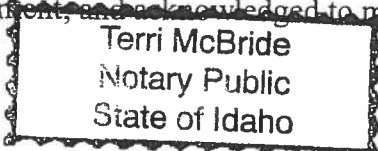
On this 3rd day of September, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared MASAKO ENDOW, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of SEIJI ENDOW, and acknowledged to me that she executed the same as such ~~Personal Representative~~.



Terri McBride
Notary Public
Residing at: Rupert
My Commission expires: 2-5-08

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 3rd day of September, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared MASAKO ENDOW, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Terri McBride
Notary Public
Residing at: Rupert
My Commission expires: 2-5-08



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 9, 2002

JOEL C PARKER
PO BOX 584
RUPERT ID 83350

RE: Decreed Water Right 43-2543, 43-13023

Dear Mr. Parker:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-13023
Date Received: 5/24/01
Receipt No: 5023981
Received By: R

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SEIJI ENDOW
2069 E 400 S
DECLO ID USA 83323

Phone: (208)349-5779

2. Date of Priority: 06/30/1985

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	26E	15	NW NW NE	CASSIA	

5. Description of diverting works:

352 FOOT WELL, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.29	

7. Total Quantity Appropriated is:
0.29 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	26E	14	NW	NW	IRRIGATION	8
					Section Acres	8
11S	26E	15	SW	NE	IRRIGATION	9
					Section Acres	9
					Total Acres	17

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 43-2543

14. Remarks:

THIS CLAIM IS BASED ON AN EXPANSION OF LICENSE 43-2543, PER IDAHO CODE 42-1416b.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jeannie Robertson* Date: 5-24-01 Date: _____

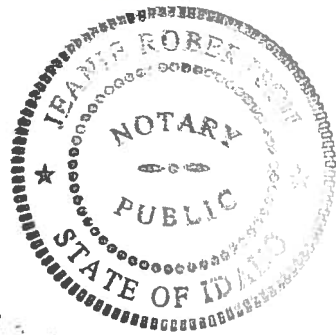
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 24th
of May 2001 *Jeannie Robertson*

Notary Public

Residing at Twin Falls, Id.

My commission Expires 9-23-06



COPY

Idaho Department of Water Resources Receipt

Receipt ID S023981

Payment Amount \$67.00 Date Received 5/24/01 2:24:48 PM Region Southern Status ☒

Payment Type Check Check Number 1158

Payer ENDOW, SEIJI

Comment 43-13023 ☒

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$67.00	ADJUDICATION FILING FEE	0337	44503	1155	


Signature Line (Dept. Representative)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-13023

WATER RIGHT NUMBER: 43-13023

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RAFT RIVER LAND & LIVESTOCK LLC PO BOX 584 RUPERT, ID 83350
Original Owner	SEIJI ENDOW 2069 E 400 S DECLO, ID 83323 (208)349-5779

Priority Date: 06/30/1985

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.290 CFS	
	<u>Total Diversion:</u>	0.290 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NE1/4	Sec. 15, Twp 11S, Rge 26E, B.M.
CASSIA County		

Place of UseIRRIGATION Within CASSIA County

T11S R26E S14	NWNW 31.0	T11S R26E S14	SWNW 35.0
T11S R26E S15	NENE 40.0	T11S R26E S15	NWNE 36.0
T11S R26E S15	SWNE 34.0	T11S R26E S15	SENE 38.0

Total Acres: 214

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 43-2543 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 214 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 43-2543 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.65 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 788 AF.
3. General THIS RIGHT IS AN EXPANSION OF RIGHT NO. 43-2543 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-13023

4. Place of Use THIS RIGHT IS LIMITED TO THE IRRIGATION OF 17 ACRES WITHIN THE PLACE OF USE
- Irrigation DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates and Other Information:

Decreed Date: 06/28/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 13, 2003

RAFT RIVER LAND & LIVESTOCK LLC
PO BOX 584
RUPERT ID 83350

RE: Decreed Water Right 43-2543, 43-10305, 43-13023

Dear Mr. Parker:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED

MAR 12 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	43-2543	☐			☐
	43-13023	☐			☐
	43-10305 (DWS)	☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Joel Parker
4. New Owner/Claimant(s) R.O Box 584 Rupert Id 83350
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O Box 584
- City, State and ZIP Code Rupert Id 83350
- New Telephone Number (801) 552-7642
5. Date you acquired the property 14/Nov 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) RAFT River Land + Livestock LLC,
(include title if applicable) manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by HGW/CHT Date 3/13/03 WR _____ Date _____

Mail Tax Notice to:

Raft River Land and Livestock, L.L.C.
P. O. Box 584
Rupert, Idaho 83350

Mail Deed to:

Raft River Land and Livestock, L.L.C.
P. O. Box 584
Rupert, Idaho 83350

WARRANTY DEED

For Value Received, **Joel C. Parker**, a single man, the Grantor, does hereby grant, bargain, sell and convey unto **Raft River Land and Livestock, L.L.C.**, an Idaho limited liability company, whose current address is 107 West Park Road, Rupert, Idaho 83350, the Grantee, the following described premises in Cassia County, Idaho, to-wit:

Township 11 South, Range 26 East of the Boise Meridian, Cassia County, Idaho
Section 14: W1/2NW1/4

Section 15: NE 1/4

EXCEPT that portion of said Section 15 conveyed to the State of Idaho for Highway purposes

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

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Right of Way Deed from John D. Matthews and Nelda Matthews, husband and wife, to Raft River Highway District, a quasi municipal corporation, dated November 15, 1959, and recorded June 19, 1964 as Instrument No. 19192 on Film Number 28 in the office of the County Recorder of the County of Cassia, State of Idaho, over the North 25 feet of the NE1/4 of Section 15, Township 11 South, Range 26 East of the Boise Meridian. (Covers additional property not included herein)

Agreement for Purchase Power between the Raft River Rural Electric Cooperative, Inc., Seller and Seiji Endow, Consumer, dated January 30, 1974 and recorded May 7, 1976 as Instrument No. 90438 on Film No. 101, records of Cassia County, Idaho, covering the NE1/4 of Section 15, Township 11 South, Range 26 East of the Boise Meridian.

To have and to hold the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all encumbrances; and that it will warrant and defend the same from all lawful claims whatsoever; provided, however, that the Grantor covenants and warrants only against encumbrances and defects in title existing at the time the Grantor took title to the above-described real property which were insured by any policy of title insurance issued to the Grantor, and said covenants and warranty shall be limited to the extent of coverage available under such policy.

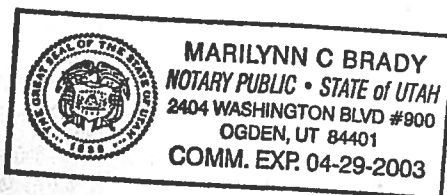
Dated this 5 day of Nov, 2002.


JOEL C. PARKER

STATE OF UTAH)
 : ss.
COUNTY OF WEBER)

The foregoing instrument was acknowledged before me this 5th day of November, 2002, by Joel C. Parker.


NOTARY PUBLIC



RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

NOV 14 PM 1 55

FREE DEPUTY
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

284884

VERIFIED BY

5/24/0

05/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13023
NAME AND ADDRESS: SEIJI ENDOW
2069 E 400 S
DECLO, ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.29 CFS

USE OF THIS RIGHT WITH RIGHT NO. 43-2543 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.65 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 788 AF.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T11S R26E S15 NWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	0.29 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T11S R26E S14	NWNW	31	T11S R26E S14	SWNW	35
T11S R26E S15	NENE	40	T11S R26E S15	NWNE	36
T11S R26E S15	SWNE	34	T11S R26E S15	SENE	38

214 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 17 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 43-2543 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 214 ACRES IN A SINGLE
IRRIGATION SEASON.

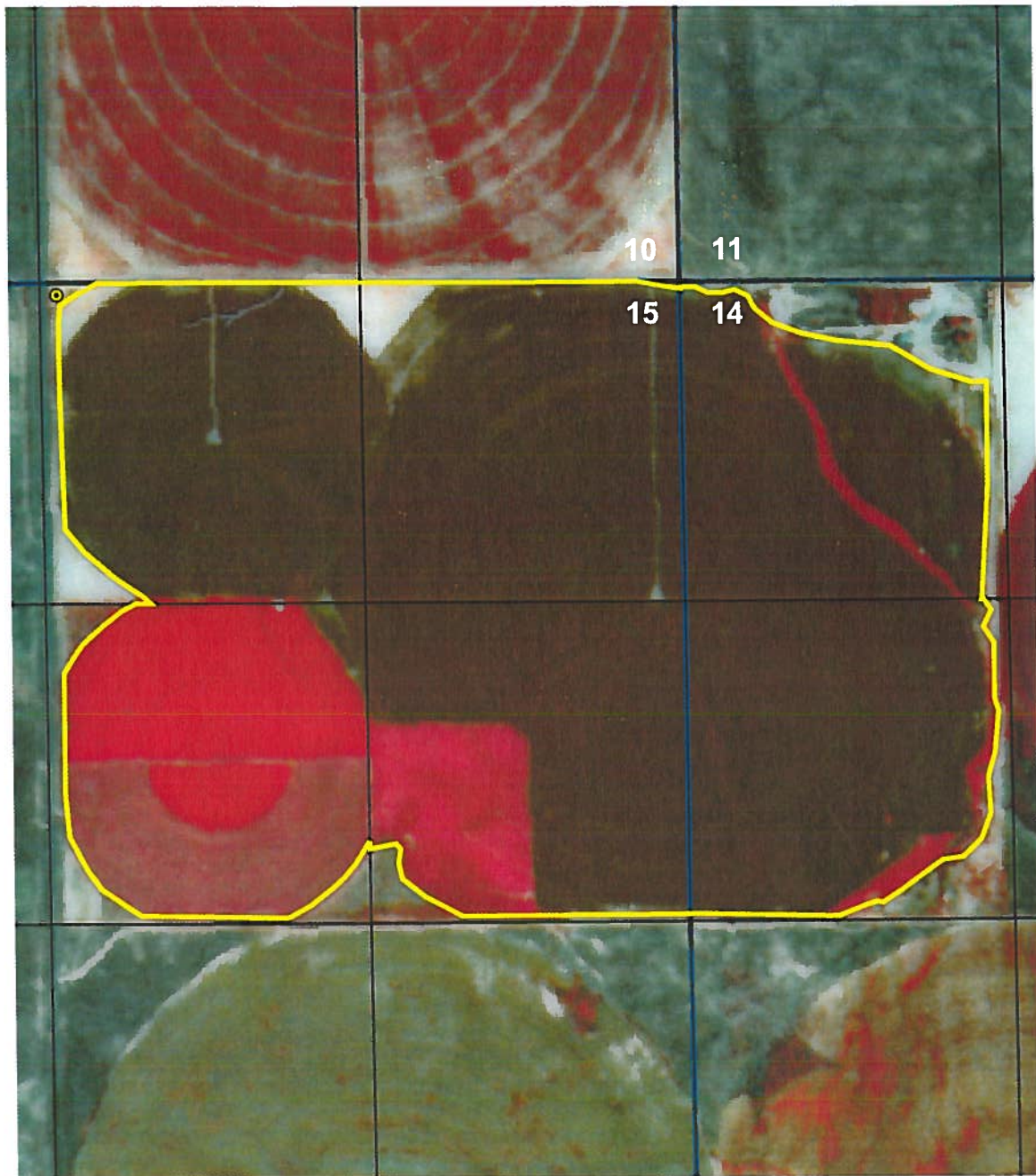
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 43-2543 PURSUANT TO
SECTION 42-1416B, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Water Right 43-13023

43-02543 & 43-13023



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON MAY 24, 2001
TWP 11S, RNG 26E, SEC. 14 & 15

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson