

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-12976  
Date Received: 3/12/01  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DENTON WHITAKER Phone: (208)645-2518

2145 S 2350 E  
MALTA ID USA 83342

CLETA WHITAKER Phone: (208)645-2518

2145 S 2350 E  
MALTA ID USA 83342

2. Date of Priority: 04/01/1879

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 14S      | 27E   | 17      | SE SW SW              | CASSIA |      |

5. Description of diverting works:

HEADGATE TO DITCHES & BOOSTER PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 07/01 | 10/01 | 0.91   |            |

7. Total Quantity Appropriated is:  
0.91 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 14S      | 27E   | 8       | NE  |        | SW  | IRRIGATION    | 40    |
|          |       |         | NW  |        | SW  | IRRIGATION    | 40    |
|          |       |         | SW  |        | SW  | IRRIGATION    | 10    |
|          |       |         | SE  |        | SW  | IRRIGATION    | 10    |
|          |       |         | NE  |        | SE  | IRRIGATION    | 40    |
|          |       |         | NW  |        | SE  | IRRIGATION    | 40    |
|          |       |         | SW  |        | NW  | IRRIGATION    | 10    |
|          |       |         | SE  |        | NW  | IRRIGATION    | 10    |
|          |       |         | SW  |        | SE  | IRRIGATION    | 40    |
|          |       |         | SE  |        | SE  | IRRIGATION    | 40    |
|          |       |         |     |        |     | Section Acres | 280   |
|          |       |         |     |        |     | Total Acres   | 280   |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A PORTION OF WATER RIGHT 43-00168A. jr

15. Basis of Claim: Decreed

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10433  
Date Received: 6/8/89  
Receipt No: S007690  
Received By: \*

AMENDED  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DENTON WHITAKER Phone: (208) 645-2518

HC 72 BOX 2192  
MALTA ID USA 83342

CLETA WHITAKER Phone: (208) 645-2518

HC 72 BOX 2192  
MALTA ID USA 83342

2. Date of Priority: 04/01/1879

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 14S      | 27E   | 17      | SE SW SW              | CASSIA |      |

5. Description of diverting works:

HEADGATE TO DITCHES & BOOSTER PUMP

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 10/01 | 2.69   |            |

7. Total Quantity Appropriated is:  
2.69 C.F.S.

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MAR 02 2001  
Department of Water Resources  
Southern Region

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 14S      | 27E   | 8       | NE         | SW  | IRRIGATION    | 40    |
|          |       |         | NW         | SW  | IRRIGATION    | 40    |
|          |       |         | SW         | SW  | IRRIGATION    | 10    |
|          |       |         | SE         | SW  | IRRIGATION    | 10    |
|          |       |         | NE         | SE  | IRRIGATION    | 40    |
|          |       |         | NW         | SE  | IRRIGATION    | 40    |
|          |       |         | SW         | NW  | IRRIGATION    | 10    |
|          |       |         | SE         | NW  | IRRIGATION    | 10    |
|          |       |         | SW         | SE  | IRRIGATION    | 40    |
|          |       |         | SE         | SE  | IRRIGATION    | 40    |
|          |       |         |            |     | Section Acres | 280   |
|          |       |         |            |     | Total Acres   | 280   |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A COMBINATION OF PORTIONS OF THE FOLLOWING RIGHTS:

|           |          |            |                |            |
|-----------|----------|------------|----------------|------------|
| 43-00168  | 0.91 CFS | 04-01-1879 | 07-01 TO 10-01 | → 43-12976 |
| 43-00169A | 0.68 CFS | 06-01-1879 | 04-01 TO 10-01 |            |
| 43-00169B | 0.80 CFS | 06-01-1879 | 04-01 TO 10-01 |            |
| 43-00172  | 0.30 CFS | 04-01-1879 | 04-01 TO 10-01 |            |

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn Whitaker Date: 2/20/01  
Denton Whitaker \_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this  
of Feb 20 2001

Barbara Andersen

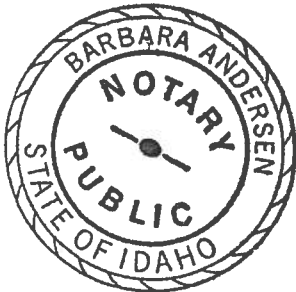
Notary Public

Residing at

Albion, Id

My commission Expires

7-23-05





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 12, 2001

DENTON WHITAKER  
HC 72 BOX 2192  
MALTA ID 83342

RE: NEW AND AMENDED CLAIMS

Dear Mr. Whitaker,

Enclosed are amended claims for 43-10433, 43-10434, and 43-10435, showing your share of combinations of decreed rights. (The Remarks in #14 on each claim shows the proportionate amounts from each decreed right.) There is no charge for amending these claims, just sign in front of a notary and return ASAP.

There are also two new claims for your portions of 43-00170 and 43-00173, which hadn't previously been claimed. These will require a \$50.00 filing fee for each.

There is an ownership change form for the Tracy rights (43-02294D and 43-10289). Please complete it and sign on page 2, remembering to enclose a map and warranty deed. (No charge)

Mr. Tracy started but never completed three other claims, which are appurtenant to the Tracy property (43-10625, 43-10626, & 43-10627), and the fees were not paid. The Remarks in #14 show which decreed rights they are a combination of and the amount. If you would like to file these claims, a \$50.00 filing fee for each is necessary.

Please remind your son that we still need the ownership change form, map and warranty deed for the property he purchased from Grush. The Preliminary Report is scheduled to go out very soon, so please send everything back to my attention as soon as you can. If you decide to file an all five new claims, don't forget a check for \$250.00.

Please feel free to give me a call at the office if you have any questions.

Sincerely,

Jeanie Robertson  
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10433  
Date Received: 6/08/1989  
Receipt No: 5007690  
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DENTON WHITAKER 208-645-2518  
Address: H.C. 72 BOX 2192  
MALTA, ID 83342

AND/OR  
Name: CLETA WHITAKER 208-645-2518  
Address: H.C. 72 BOX 2192  
MALTA, ID 83342

2. Date of Priority: APR 01, 1879

3. Source: RAFT RIVER

4. Point of Diversion:

|          |       |         |        |        |
|----------|-------|---------|--------|--------|
| Township | Range | Section | 1/4 of | County |
| 14S      | 27E   | 17      | SE     | CASSIA |

5. Description of diverting works:  
HEADGATE TO DITCHES & BOOSTER PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.010  |      |        |

7. Total Quantity Appropriated is:  
0.010 C.F.S. (and/or)

8. Total consumptive use is 840.0 Acre

9. Non-irrigation uses:  
NONE

A43-10433

Page 1

Date: 06/08/89

MICROFILMED  
MAR 05 1993

10. Place of Use:

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 14S           | 27E   | 8       | SW  |    | NW  |     | IRR | 10.0  |
|               |       |         | SE  |    | NW  |     | IRR | 10.0  |
|               |       |         | NE  |    | SW  |     | IRR | 40.0  |
|               |       |         | NW  |    | SW  |     | IRR | 40.0  |
|               |       |         | SW  |    | SW  |     | IRR | 10.0  |
|               |       |         | SE  |    | SW  |     | IRR | 10.0  |
|               |       |         | NE  |    | SE  |     | IRR | 40.0  |
|               |       |         | NW  |    | SE  |     | IRR | 40.0  |
|               |       |         | SW  |    | SE  |     | IRR | 40.0  |
|               |       |         | SE  |    | SE  |     | IRR | 40.0  |
| Section Acres |       |         |     |    |     |     |     | 280.0 |
| Total Acres   |       |         |     |    |     |     |     | 280.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10425, 02294B AND 10433 THRU 10435.

14. Remarks:

THIS CLAIM TO BE AMENDED WHEN PROPER CFS RT. DETERMINED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Denton Whitaker Date: 6-8-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 8th day  
of June 19 89

[Signature]  
Notary Public

Seal

Residing at Kimberly Id.  
My Commission Expires 6/30/92

RECEIVED

JAN - 8 2003

Department of Water Resources

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

2003 JAN 6 AM 11 29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Rights 43-10434, 43-10627, 43-12958,  
43-12959, 43-12976, 43-12977, 43-12978,  
43-12979, 43-12980, 43-12981, 43-12982,  
43-12983, 43-12984 and 43-12985

On October 9, 2002, a *Special Master's Report and Recommendation* was filed for the above water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water rights 43-10434, 43-10627, 43-12958, 43-12959, 43-12976, 43-12977, 43-12978, 43-12979, 43-12980, 43-12981, 43-12982, 43-12983, 43-12984 and 43-12985 are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED January 6, 2003



ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FILED

2003 JAN 6 AM 11 29

In Re SRBA )  
 )  
Case No. 39576 )  
 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 43-12976

NAME AND ADDRESS: CLETA WHITAKER  
DENTON WHITAKER  
2145 S 2350 E  
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.91 CFS

PRIORITY DATE: 04/01/1979

POINT OF DIVERSION: T14S R27E S17 SESWS Within Cassia County

THE POINT OF DIVERSION DESCRIBED ABOVE REPRESENTS AN UNUSED FACILITY DUE TO INFREQUENT AVAILABILITY OF WATER. BEFORE THIS RIGHT MAY BE DIVERTED THE WATER USER MUST FILE A TRANSFER TO ESTABLISH AN ACTIVE POINT OF DIVERSION, OR SHOW THAT AN EASEMENT AND MEANS TO CONVEY WATER FROM THE DIVERSION TO THE PLACE OF USE EXISTS.

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|----------------------------|----------------|----------------|----------|
|                            | Irrigation     | 07-01 TO 10-01 | 0.91 CFS |

| PLACE OF USE: | Irrigation        | Within Cassia County |
|---------------|-------------------|----------------------|
|               | T14S R27E S08     |                      |
|               | SWNW 6.5          | SENE 8.8             |
|               | NESW 40.0         | NWSW 38.0            |
|               | SWSW 39.0         | SESW 38.0            |
|               | NESE 39.0         | NWSE 40.0            |
|               | SWSE 40.0         | SESE 40.0            |
|               | 329.3 Acres Total |                      |

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 43-12976, 43-12978, 43-12979, & 43-12980.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 300 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02294D, 43-02294G, 43-10289, 43-10425, 43-10434, 43-10627, 43-12958, 43-12959, 43-12976, 43-12977, 43-12978, 43-12979, 43-12980, 43-12981, 43-12982, 43-12983, 43-12984, & 43-12985.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER ISSUING PARTIAL DECREE 43-10434 ET AL was mailed on January 06, 2003, with sufficient first-class postage to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

CLETA WHITAKER  
DENTON WHITAKER  
2145 S 2350 E  
MALTA, ID 83342  
Phone: 208-645-2518

OCT 09 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) Subcases 43-10434, 43-10627, 43-12958,  
Case No. 39576 ) 43-12959, 43-12976, 43-12977, 43-12978,  
 ) 43-12979, 43-12980, 43-12981, 43-12982,  
 ) 43-12983, 43-12984 and 43-12985  
 ) (Whitaker)  
 )  
 ) SPECIAL MASTER REPORT

**Findings of Fact**

The Director of the Idaho Department of Water Resources filed his *Director's Reports for Irrigation and Other, Reporting Area 7, IDWR Basin 43, Part I* on September 28, 2001. The Director recommended the above 14 claims to Denton and Clela Whitaker, 2145 South, 2350 East, Malta, Idaho 83342, for diversions from the Raft River to irrigate 300 acres within a 329.3 acre place of use.

No objections were filed to the above 14 claims, but they overlap with contested claims 43-02294D, 43-02294G, 43-10289 and 43-10425. On October 7, 2002, the Whitakers and IDWR filed *Standard Forms 5* agreeing to the overlapping claims as recommended but with amendments to place of use remarks and additional explanatory material.

**Conclusions of Law**

Denton and Clela Whitaker are entitled to partial decrees adjudicating water rights under claims 43-10434, 43-10627, 43-12958, 43-12959, 43-12976, 43-12977, 43-12978, 43-12979, 43-12980, 43-12981, 43-12982, 43-12983, 43-12984 and 43-12985 as described in the *Standard Forms 5* and the attached *Special Master Recommendations for Partial Decrees for Water Rights 43-10434, 43-10627, 43-12958, 43-12959, 43-12976, 43-12977, 43-12978, 43-12979, 43-12980, 43-12981, 43-12982, 43-12983, 43-12984 and 43-12985*.

DATED October 9, 2002.

  
TERRENCE A. DOLAN  
Special Master  
Snake River Basin Adjudication

County of Twin Falls - State of Idaho

CCY 8 3 2002

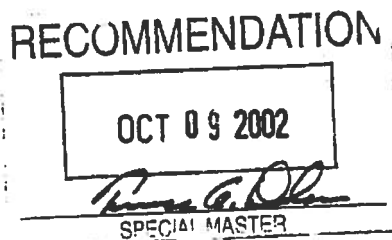
By:  \_\_\_\_\_

Deputy Clk: \_\_\_\_\_

PAGE 1  
Oct-09-2002

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

Water Right(s): 43-10434  
(SEE ATTACHED EXHIBIT A)

On October 09, 2002, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED October 09, 2002.

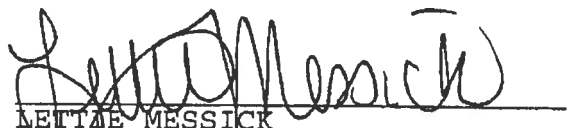
  
LETTIE MESSICK  
Deputy Clerk

Exhibit A

Subcase Nos:

43-10434  
43-10627  
43-12958  
43-12959  
43-12976  
43-12977  
43-12978  
43-12979  
43-12980  
43-12981  
43-12982  
43-12983  
43-12984  
43-12985

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 43-10434  
(SEE ATTACHED EXHIBIT A)

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on October 09, 2002, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

CLETA WHITAKER  
DENTON WHITAKER  
2145 S 2350 E  
MALTA, ID 83342  
Phone: 208-645-2518

  
LETTIE MESSICK  
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
10/09/02

Exhibit A

Subcase Nos:

43-10434  
43-10627  
43-12958  
43-12959  
43-12976  
43-12977  
43-12978  
43-12979  
43-12980  
43-12981  
43-12982  
43-12983  
43-12984  
43-12985

VERIFIED BY *9/6/02*

09/06/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12976  
NAME AND ADDRESS: DENTON WHITAKER  
2145 S 2350 E  
MALTA ID 83342  
  
CLETA WHITAKER  
2145 S 2350 E  
MALTA ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER  
QUANTITY: 0.91 CFS  
PRIORITY DATE: 04/01/1879  
POINT OF DIVERSION:

T14S R27E S17 SESWSW Within CASSIA County  
THE POINT OF DIVERSION DESCRIBED ABOVE REPRESENTS AN UNUSED FACILITY DUE TO INFREQUENT AVAILABILITY OF WATER. BEFORE THIS RIGHT MAY BE DIVERTED THE WATER USER MUST FILE A TRANSFER TO ESTABLISH AN ACTIVE POINT OF DIVERSION, OR SHOW THAT AN EASEMENT AND MEANS TO CONVEY WATER FROM THE DIVERSION TO THE PLACE OF USE EXISTS.

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|---------------|-----------|
|                | 07/01 10/01   |           |
| IRRIGATION     |               | 0.910 CFS |

| PLACE OF USE: | T14S R27E S08 | SWNW | 6.5  | T14S R27E S08 | SENW | 8.8  |
|---------------|---------------|------|------|---------------|------|------|
|               | T14S R27E S08 | NESW | 40.0 | T14S R27E S08 | NWSW | 38.0 |
|               | T14S R27E S08 | SWSW | 39.0 | T14S R27E S08 | SESW | 38.0 |
|               | T14S R27E S08 | NESE | 39.0 | T14S R27E S08 | NWSE | 40.0 |
|               | T14S R27E S08 | SWSE | 40.0 | T14S R27E S08 | SESE | 40.0 |

329.3 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-12976, 43-12978, 43-12979, & 43-12980.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~329.3~~ 300 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02294D, 43-02294G, 43-10289, 43-10425, 43-10434, 43-10627, 43-12958, 43-12959, 43-12976, 43-12977, 43-12978, 43-12979, 43-12980, 43-12981, 43-12982, 43-12983, 43-12984, & 43-12985.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

THIS RIGHT IS A PORTION OF FORMER RIGHT 43-168A.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED  
UNDER STATE LAW

---

**RIGHT NUMBER:** 43-12976

**NAME AND ADDRESS:**

CLETA WHITAKER  
2145 S 2350 E  
MALTA ID 83342  
  
DENTON WHITAKER  
2145 S 2350 E  
MALTA ID 83342

**SOURCE:** RAFT RIVER

Tributary: SNAKE RIVER

**QUANTITY:** 0.910 CFS  
0.000 AFY

**PRIORITY DATE:** 04/01/1879

**POINT OF DIVERSION:**

T14S R27E S17 SESWSW Within CASSIA County

THE POINT OF DIVERSION DESCRIBED ABOVE REPRESENTS AN UNUSED FACILITY DUE TO INFREQUENT AVAILABILITY OF WATER. BEFORE THIS RIGHT MAY BE DIVERTED THE WATER USER MUST FILE A TRANSFER TO ESTABLISH AN ACTIVE POINT OF DIVERSION, OR SHOW THAT AN EASEMENT AND MEANS TO CONVEY WATER FROM THE DIVERSION TO THE PLACE OF USE EXISTS.

| <b>PURPOSE AND<br/>PERIOD OF USE:</b> | <b>Purpose of use</b> | <b>Period of use:</b> | <b>Quantity:</b> |
|---------------------------------------|-----------------------|-----------------------|------------------|
|                                       | IRRIGATION            | 07/01 10/01           | 0.910 CFS        |

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED  
UNDER STATE LAW

PLACE OF USE: IRRIGATION within CASSIA County

T14S R27E S08 SWNW 6.5  
T14S R27E S08 SENW 8.8  
T14S R27E S08 NESW 40.0  
T14S R27E S08 NWSW 38.0  
T14S R27E S08 SWSW 39.0  
T14S R27E S08 SESW 38.0  
T14S R27E S08 NESE 39.0  
T14S R27E S08 NWSE 40.0  
T14S R27E S08 SWSE 40.0  
T14S R27E S08 SESE 40.0

329.3 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED  
RIGHT NOS.: 43-12976, 43-12978, 43-12979, & 43-12980.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 300 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED  
RIGHT NOS.: 43-02294D, 43-02294G, 43-10289, 43-10425, 43-10434, 43-10627,  
43-12958, 43-12959, 43-12976, 43-12977, 43-12978, 43-12979, 43-12980, 43-12981,  
43-12982, 43-12983, 43-12984, & 43-12985.

~~USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED  
RIGHT NOS.: 43-12976, 43-12978, 43-12979, & 43-12980.~~

~~USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 329.3 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 43-02294D, 43-02294G, 43-10289, 43-10425, 43-10434,  
43-10627, 43-12958, 43-12959, 43-12976, 43-12977, 43-12978, 43-12979, 43-12980,  
43-12981, 43-12982, 43-12983, 43-12984, & 43-12985.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED  
BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL  
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THIS RIGHT IS A PORTION OF FORMER RIGHT 43-168A.

09/06/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12976  
NAME AND ADDRESS: DENTON WHITAKER  
2145 S 2350 E  
MALTA ID 83342  
  
CLETA WHITAKER  
2145 S 2350 E  
MALTA ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER  
QUANTITY: 0.91 CFS  
PRIORITY DATE: 04/01/1879  
POINT OF DIVERSION:

T14S R27E S17 SESWSW Within CASSIA County  
THE POINT OF DIVERSION DESCRIBED ABOVE REPRESENTS AN UNUSED FACILITY  
DUE TO INFREQUENT AVAILABILITY OF WATER. BEFORE THIS RIGHT MAY BE  
DIVERTED THE WATER USER MUST FILE A TRANSFER TO ESTABLISH AN ACTIVE  
POINT OF DIVERSION, OR SHOW THAT AN EASEMENT AND MEANS TO CONVEY  
WATER FROM THE DIVERSION TO THE PLACE OF USE EXISTS.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
|                       | 07/01 10/01          |                 |
| IRRIGATION            |                      | 0.910 CFS       |

|               |               |      |      |               |      |      |
|---------------|---------------|------|------|---------------|------|------|
| PLACE OF USE: | T14S R27E S08 | SWNW | 6.5  | T14S R27E S08 | SENW | 8.8  |
|               | T14S R27E S08 | NESW | 40.0 | T14S R27E S08 | NWSW | 38.0 |
|               | T14S R27E S08 | SWSW | 39.0 | T14S R27E S08 | SESW | 38.0 |
|               | T14S R27E S08 | NESE | 39.0 | T14S R27E S08 | NWSE | 40.0 |
|               | T14S R27E S08 | SWSE | 40.0 | T14S R27E S08 | SESE | 40.0 |

329.3 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED  
TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:  
43-12976, 43-12978, 43-12979, & 43-12980.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED  
TOTAL OF 300 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:  
43-02294D, 43-02294G, 43-10289, 43-10425, 43-10434, 43-10627, 43-12958,  
43-12959, 43-12976, 43-12977, 43-12978, 43-12979, 43-12980, 43-12981,  
43-12982, 43-12983, 43-12984, & 43-12985.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

THIS RIGHT IS A PORTION OF FORMER RIGHT 43-168A.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-12976 V2

WATER RIGHT NUMBER: 43-12976 V2

| <u>Owner Type</u> | <u>Name and Address</u>                                              |
|-------------------|----------------------------------------------------------------------|
| Current Owner     | DENTON WHITAKER<br>2145 S 2350 E<br>MALTA, ID 83342<br>(208)645-2518 |
| Current Owner     | CLETA WHITAKER<br>2145 S 2350 E<br>MALTA, ID 83342<br>(208)645-2518  |

Priority Date: 04/01/1879

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| RAFT RIVER    | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 07/01 to 10/01          | 0.910 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.910 CFS             |                      |

Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| RAFT RIVER    | SE1/4SW1/4SW1/4 | Sec. 17, Twp 14S, Rge 27E, B.M. |
| CASSIA County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   | NW   | SW   | SE   | Totals |
|-----|-----|-----|------|------|------|------|--------|
| 14S | 27E | 8   | NE   | NW   | SW   | SE   |        |
|     |     |     | 6.5  | 8.8  | 40.0 | 38.0 | 39.0   |
|     |     |     | 39.0 | 40.0 | 40.0 | 40.0 | 329.3  |

Total Acres: 329.3

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Point of Diversion THE POINT OF DIVERSION DESCRIBED ABOVE REPRESENTS AN UNUSED FACILITY DUE TO INFREQUENT AVAILABILITY OF WATER. BEFORE THIS RIGHT MAY BE DIVERTED THE WATER USER MUST FILE A TRANSFER TO ESTABLISH AN ACTIVE POINT OF DIVERSION, OR SHOW THAT AN EASEMENT AND MEANS TO CONVEY WATER FROM THE DIVERSION TO THE PLACE OF USE EXISTS.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 43-12976 V2

2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-12976, 43-12978, 43-12979, & 43-12980.
3. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 300 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02294D, 43-02294G, 43-10289, 43-10425, 43-10434, 43-10627, 43-12958, 43-12959, 43-12976, 43-12977, 43-12978, 43-12979, 43-12980, 43-12981, 43-12982, 43-12983, 43-12984, & 43-12985.
4. Explanatory THIS RIGHT IS A PORTION OF FORMER RIGHT 43-168A.

Comments:

1. jroberts 9/6/2002 V2 Recommendation

Comment: New recommendation was created to resolve an Objection, resulting in Pou being limited to 300 acres within a 329.3 ac PPU.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

VERIFIED BY *R* 3/15/01  
03/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12976  
NAME AND ADDRESS: CLETA WHITAKER  
DENTON WHITAKER  
2145 S 2350 E  
MALTA, ID 83342  
SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER  
QUANTITY: 0.91 CFS  
PRIORITY DATE: 04/01/1879  
POINT OF DIVERSION: T14S R27E S17 SESWSW Within CASSIA County

THE POINT OF DIVERSION DESCRIBED ABOVE REPRESENTS AN UNUSED FACILITY DUE TO INFREQUENT AVAILABILITY OF WATER. BEFORE THIS RIGHT MAY BE DIVERTED THE WATER USER MUST FILE A TRANSFER TO ESTABLISH AN ACTIVE POINT OF DIVERSION, OR SHOW THAT AN EASEMENT AND MEANS TO CONVEY WATER FROM THE DIVERSION TO THE PLACE OF USE EXISTS.

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|----------|
| IRRIGATION     | 07-01 10-01   | 0.91 CFS |

PLACE OF USE:

IRRIGATION Within CASSIA County

|              |      |     |              |      |     |
|--------------|------|-----|--------------|------|-----|
| T14S R27E S8 | SWNW | 6.5 | T14S R27E S8 | SENW | 8.8 |
| T14S R27E S8 | NESW | 40  | T14S R27E S8 | NWSW | 38  |
| T14S R27E S8 | SWSW | 39  | T14S R27E S8 | SESW | 38  |
| T14S R27E S8 | NESE | 39  | T14S R27E S8 | NWSE | 40  |
| T14S R27E S8 | SWSE | 40  | T14S R27E S8 | SESE | 40  |

329.3 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-12976, 43-12978, 43-12979, & 43-12980.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 329.3 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02294D, 43-02294G, 43-10289, 43-10425, 43-10434, 43-10627, 43-12958, 43-12959, 43-12976, 43-12977, 43-12978, 43-12979, 43-12980, 43-12981, 43-12982, 43-12983, 43-12984, & 43-12985.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT

ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO  
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

*part of -168A*

Idaho Department of Water Resources

43-02294D, 43-02294G, 43-10289, 43-10425, 43-10434,  
43-10627, 43-12958, 43-12959, & 43-12976 thru 43-12985



0 1320 2640 Feet

RECOMMENDED PLACE OF USE  
DATA ENTRY ON MAR. 16, 2001  
TWP 14S, RNG 27E, SEC. 8



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

13:50:10  
03/13/01  
15

CLAIM NUMBER: A43-10433 <sup>12976</sup>

Cond. Code C18

Remarks:

|       |     |           |
|-------|-----|-----------|
| POU 1 | E14 | 120 Ac.   |
|       |     | w/12978   |
|       |     | -12979    |
|       |     | -12980    |
|       | E14 | 329.3 Ac. |
|       |     | w/all     |

POD unused facility - needs transfer

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:49:44  
03/13/01

PAGE: 2  
QUICKLOOK INFORMATION

14 12976  
CLAIM NUMBER: A43-10433

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

WRS809NP  
No. 43-00168A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/01/00  
PAGE: 1

OWNER  
NAME & ADDRESS  
C CHARLES WARR

PRIORITY  
DATE  
04/01/1879 IRRIGATION

USE PERIOD  
FROM TO  
07/01 10/01

DIVERSION  
RATE  
7.700 CFS

DIVERSION  
VOLUME

TOTAL DIVERSION:

7.770 CFS

$\div 120 \text{ Ac.} = .0069 \text{ cfs/Ac.}$

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Di

Place of use L

T R S : L

14S 27E 5 :  
14S 27E 6 :  
14S 27E 7 :  
14S 27E 8 :  
14S 27E 17 :  
14S 27E 18 :

Pou County: CAI

Other Water Rig  
43-0003C  
43-00165  
43-00176

Other Water Rig  
43-00164  
43-00178  
43-02414  
43-04149

*120 claimed in orig. dec. pool*  
*limit to 113.3 acres in PP4 of 329.3 Ac.*

Remarks: GEN SEE TRANSFERS #665 & 2505

Dates: App. Received: 04/01/1879  
Proof Due Date:  
Exam Made Date:  
Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 43B Field Exam Fee:

Comments: Date: 02/18/1998 User-ID: PSKAGGS Subject: TRANSFER 5140  
Transfer 5140 adds a point of diversion under a portion of Rights  
43-00164/165/166/168/172/175 & 176, splitting each right into

CASSIA County  
CASSIA County

SE  
Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt  
SUM

*-10435 Whitaker 120 Ac.  
113.3 Ac. 83 acs*

*28 trade 140 Ac. 1120 Ac.*

MR5809NP  
No. 43-00168A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/01/00  
PAGE: 2

Comments: Date: 02/18/1998 User-ID: PSKAGGS Subject: TRANSFER 5140  
Parts A & B, and Rights 43-00169A & 178B, splitting each right  
into parts C & D.

Audit: 09/18/97 MBALDWIN 02/18/98 PSKAGGS