

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-12944
Date Received: 2/8/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ALAN J HARPER Phone: (208)645-2333

2436 E PIERCE LANE
MALTA ID USA 83342

BEVERLY K HARPER Phone: (208)645-2333

2436 E PIERCE LANE
MALTA ID USA 83342

2. Date of Priority: 03/01/1883

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14S	27E	20	NW SW	CASSIA	
14S	27E	7	SW NE	CASSIA	

5. Description of diverting works:

CEMENT HEADGATE W/10' DIA. METAL WEIR TO COLLECT &; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/01	1.43	

7. Total Quantity Appropriated is:
1.43 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	31	NW	SW	IRRIGATION	40
			NE	SW	IRRIGATION	39
					Section Acres	79
					Total Acres	79

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This is a portion of 43-171D, split through an ownership change.

15. Basis of Claim: Decreed

DN TEMP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00171F
Date Received: 3/23/1990
Receipt No: X111111
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALAN J HARPER 208-645-2333
Address: 2436 E PIERCE LANE
MALTA ID 83342
AND/OR
Name: BEVERLY K HARPER 208-645-2333
Address: 2436 E PIERCE LANE
MALTA ID 83342

2. Date of Priority: MAR 1, 1883

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	7	SW	NE			CASSIA
		20	NW	SW			CASSIA

5. Description of diverting works:
CEMENT HEADGATE W/10' DIA. METAL WEIR TO COLLECT & SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.580		

7. Total Quantity Appropriated is:
1.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	NE	SW		IRR	39.0
			NW	SW		IRR	40.0
Section Acres							79.0
Total Acres							79.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02562C & A43-00178H

14. Remarks:

5. CON'T: SPREAD WATER THROUGH DIRT DITCHES.
ORIGINAL POINT OF DIVERSION USED, GROUNDWATER ALSO USED ON ACRES.
CLAIMED 1" PER ACRE.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.
QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr
*****OWNERSHIP CHANGE/SPLIT/AMENDED CLAIM*****
OWNERSHIP CHANGE FROM SCHAEFFER TO HARPER ON PORTION OF RIGHT.
COPY OF WARRANTY DEEN SUBMITTED WITH FORM. CLAIM AMENDED TO PUT
ACRES WHERE ORIGINALLY DECREED WITH PROPORTIONATE SHARE OF WATER
RIGHT. 4/20/00 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00171D

Date Received: 3/23/1990

Receipt No: X111111

Received By: ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRY A SCHAEFFER 208-645-2661
Address: 1873 E NARROWS ROAD
MALTA ID 83342

AND/OR
Name: JULIANNE ROSE SCHAEFFER 208-645-2661
Address: 1873 E NARROWS ROAD
MALTA ID 83342

2. Date of Priority: MAR 1, 1883

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	7		SW	NE		CASSIA
		20		NW	SW		CASSIA

5. Description of diverting works:
CEMENT HEADGATE W/10' DIA. METAL WEIR TO COLLECT & SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	2.140		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 354.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	SW	NE		IRR	31.0
			NE	SW		IRR	39.0
			NW	SW		IRR	48.0
						Section Acres	118.0
						Total Acres	118.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02562 & A43-00178B

14. Remarks:

5. CON'T: SPREAD WATER THROUGH DIRT DITCHES.
ORIGINAL POINT OF DIVERSION USED, GROUNDWATER ALSO USED ON ACRES.
CLAIMED 1" PER ACRE.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.
QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 29 2000
Department of Water Resources
Sawtooth Basin

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A43-00171D, A43-00178H, A43-02562

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant USDA - FMHA - 3232 EIDER ST.
BOISE IDA.

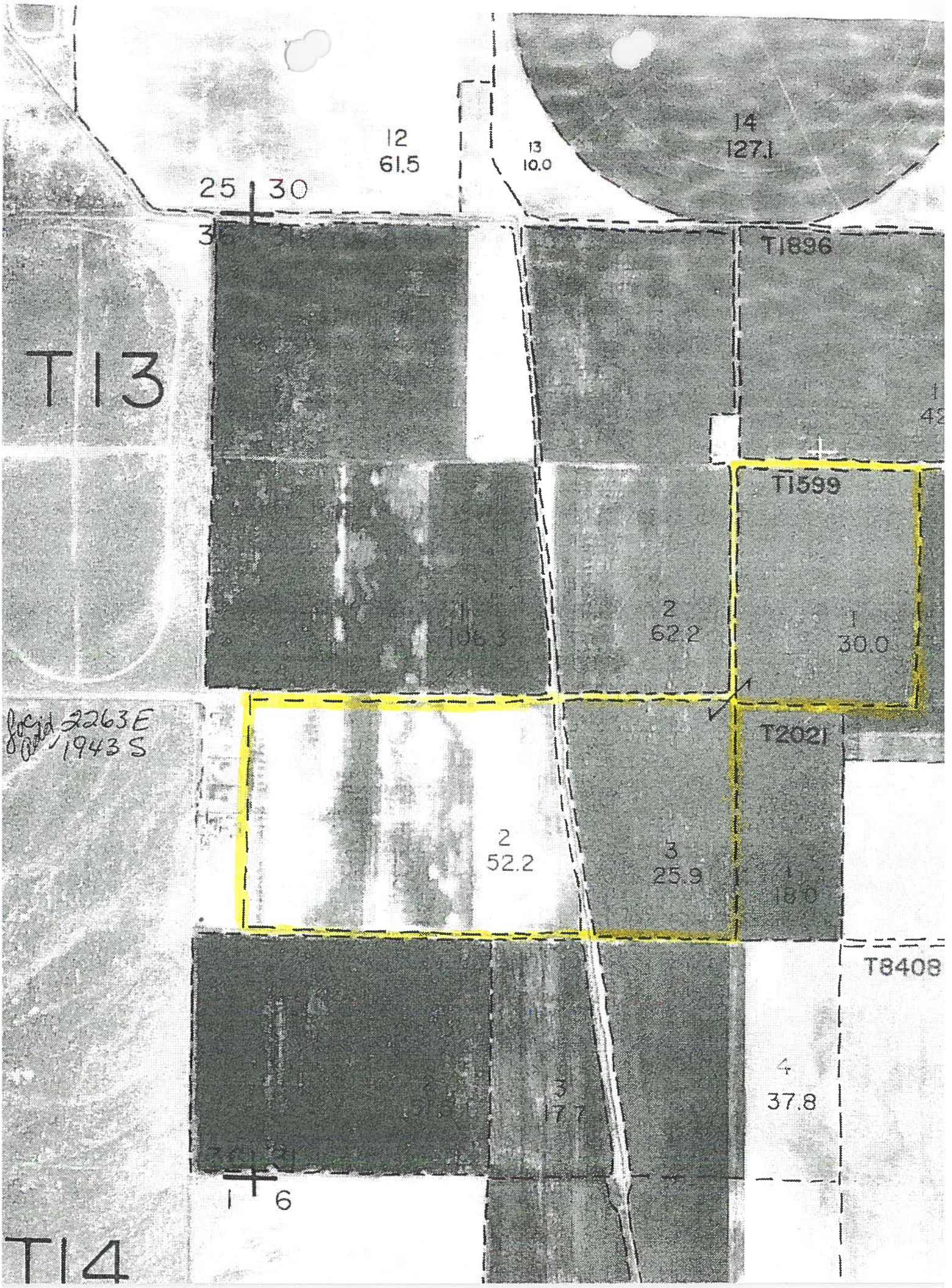
4. New Owner/Claimant(s) Terry A. Schaeffer, or Julianne R
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 1873 E Narrows Road.
City, State and ZIP Code MONTA IDA. 83342.
New Telephone Number () 645-2661

5. Date you acquired the property 1989 JUNE

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Terry A. Schaeffer.
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



12
61.5

13
10.0

14
127.1

25 | 30

30 | 30

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T13

42

T1599

2
62.2

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30.0

Locid 2263E
1943 S

2
52.2

3
25.9

T2021

1
18.0

T8408

4
37.8

3
17.7

1 | 6

T14

This deed is executed and delivered pursuant to the provisions of

Credit Sale of Government Inventory Property formerly belonging
to Gordon Keetch 12-16-518482303, Advice #00024.

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated June 21, 1989.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Dennis R. Nelson, Acting State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

*

ACKNOWLEDGMENT

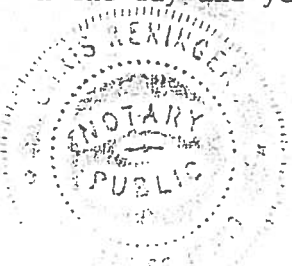
STATE OF IDAHO)
County of Ada)

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILE # 209
AUG 9 3 44 PM '89
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE 6.00 DEEDITY 24
CASSIA COUNTY ABSTRACT

203374

On this 21st day of June, 1989, before me, the undersigned, a Notary Public in and for the said State, personally appeared Dennis R. Nelson, known to me to be the Acting State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER
Notary Public in and for the
State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7-6-94

By dm
Notary Public
15th day of Aug 1989

12501

Position 5

Form FmHA 1955-49
(Rev. 10-28-81)

JUN 23 1989

20337-1

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Mail Tax Notices:

QUITCLAIM DEED

Malta, Idaho 83342

Indexed

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

TERRY A. SCHAEFFER, a single person, Rt. #3, Box 297, Rupert, Id. 83350
, Grantee, for the sum of SEVENTY SIX THOUSAND ONE HUNDRED FIFTY AND NO/100---(\$76,150.00)
all interest in the following described real estate situated in the County of CASSIA

State of IDAHO , to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST, BOISE MERIDIAN
Section 31: Lot 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-00171D**
Date Received: 3/23/1990
Receipt No: X111111
Received By: ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRY A SCHAEFFER 208-645-2661
Address: 1873 E NARROWS ROAD
MALTA ID 83342
AND/OR
Name: JULIANNE ROSE SCHAEFFER 208-645-2661
Address: 1873 E NARROWS ROAD
MALTA ID 83342

2. Date of Priority: MAR 1, 1883

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	7	SW	NE			CASSIA
		20	NW	SW			CASSIA

5. Description of diverting works:
CEMENT HEADGATE W/10' DIA. METAL WEIR TO COLLECT & SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	2.140		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 354.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 29 2000
Department of Water Resources
Southern Basin

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A43-00171D, A43-00178H, A43-02562

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: USDA - FMHA - 3232 EIDER ST.
BOISE IDA.

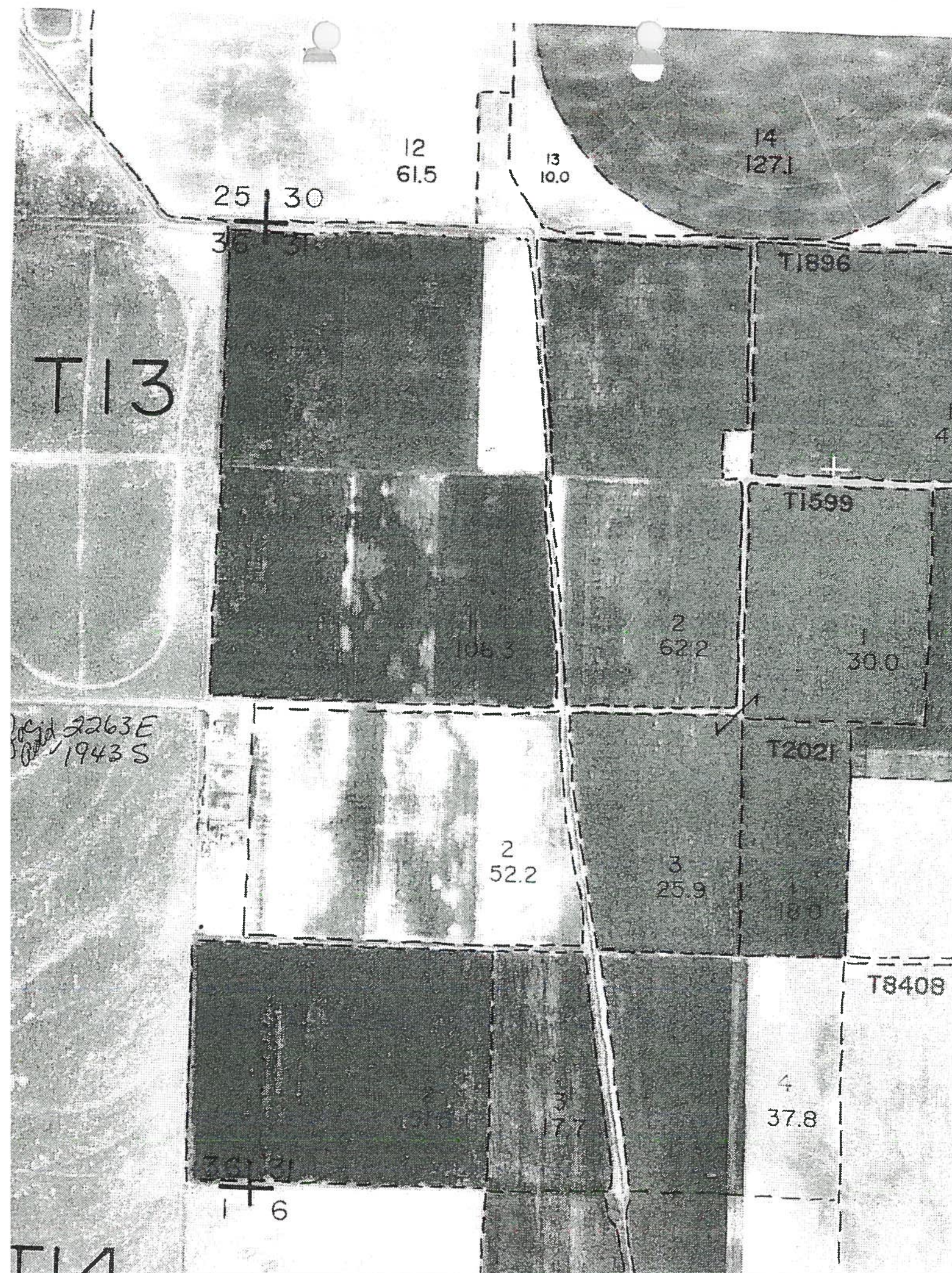
4. New Owner/Claimant(s): Terry A. Schaeffer & or Julianne R
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address: 1873 E NARROWS ROAD.
 City, State and ZIP Code: MARLA IDA. 83342.
 New Telephone Number: () 645-2661

5. Date you acquired the property: 1989 JUNE

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Terry A. Schaeffer.
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



This deed is executed and delivered pursuant to the provisions of

Credit Sale of Government Inventory Property formerly belonging
to Gordon Keetch 12-16-518482303, Advice #00024.

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated June 21, 1989.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Dennis R. Nelson, Acting State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

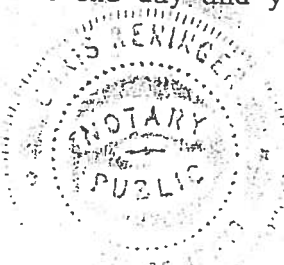
*

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada)

On this 21st day of June, 1989, before me, the undersigned, a Notary Public in and for the said State, personally appeared Dennis R. Nelson, known to me to be the Acting State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER
Notary Public in and for the
State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7-6-94

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILE # 209
AUG 9 3 44 PM '89
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE \$6.00
CASSIA COUNTY ABSTRACT

203374

Presented to and filed by
Notary Public of Aug 10 1989
By Chris Reninger
Notary Public

12501

Form FmHA 1955-49
(Rev. 10-28-81)

Position 5

JUN 25 1989

203374

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Mail Tax Notices:

Malta, Idaho 83342

QUITCLAIM DEED

~~Indexed~~

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TERRY A. SCHAEFFER, a single person, Rt. #3, Box 297, Rupert, Id. 83350
, Grantee, for the sum of SEVENTY SIX THOUSAND ONE HUNDRED FIFTY AND NO/100--- (\$76,150.00)
all interest in the following described real estate situated in the County of CASSIA

State of IDAHO

, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST, BOISE MERIDIAN
Section 31: Lot 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00171D

Date Received: 3/23/1990

Receipt No: X111111

Received By: ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRY A SCHAEFFER 208-645-2661
Address: 1873 E NARROWS ROAD
MALTA ID 83342

AND/OR

Name: JULIANNE ROSE SCHAEFFER 208-645-2661
Address: 1873 E NARROWS ROAD
MALTA ID 83342

2. Date of Priority: MAR 1, 1883

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	7	SW	NE			CASSIA
		20	NW	SW			CASSIA

5. Description of diverting works:

CEMENT HEADGATE W/10' DIA. METAL WEIR TO COLLECT &; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	2.140		

7. Total Quantity Appropriated is:

2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 354.0 Acre Feet Per Annum.

9. Non-irrigation uses:

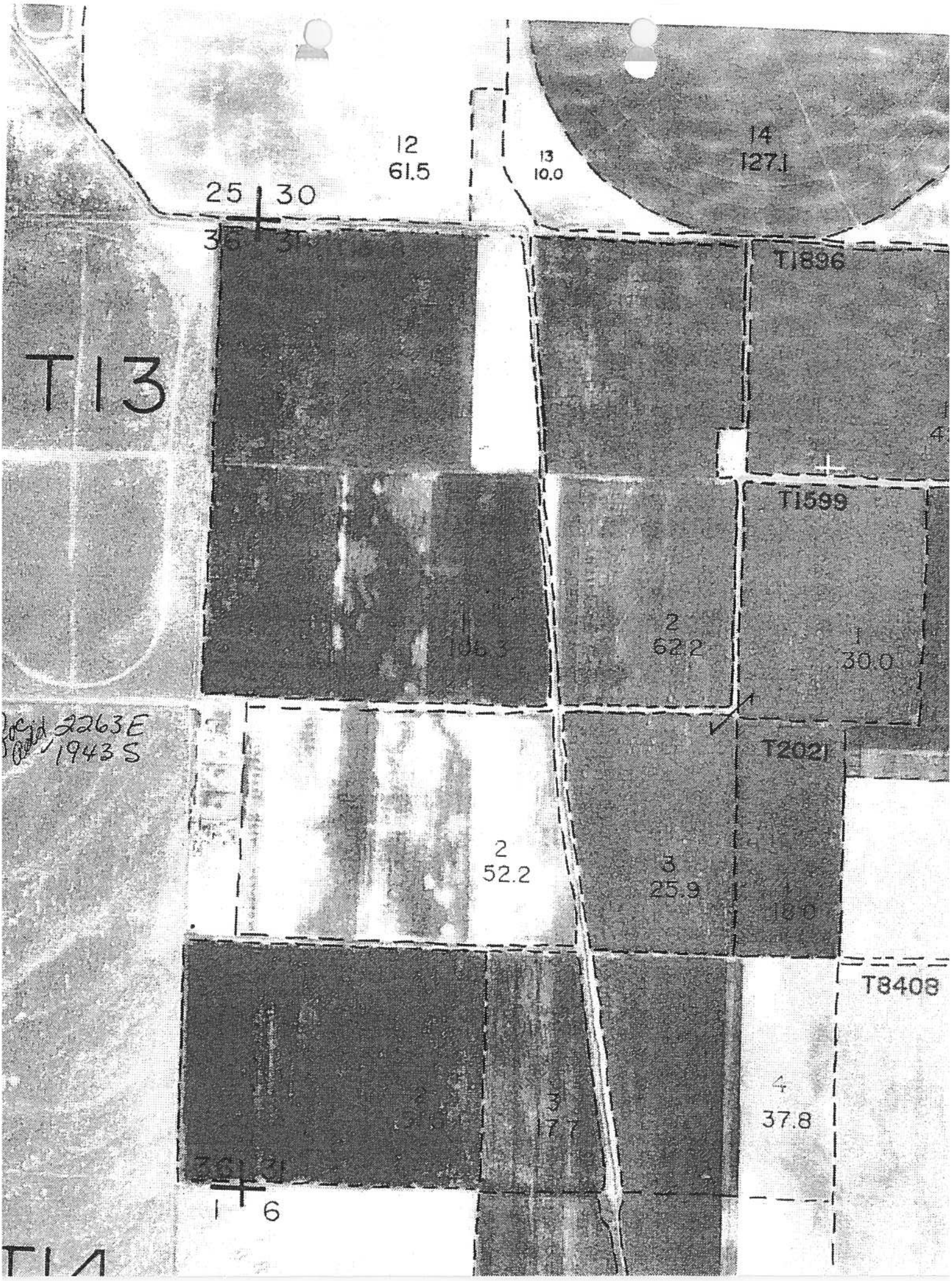
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
FEB 29 2000
Department of Water Resources
Southam Basin

1. Water Right No(s).: _____
Adjudication Claim No(s).: A43-00171D, A43-00178H, A43-02562
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant USDA - FMHA. 3232 EIDER ST. BOISE IDA.
4. New Owner/Claimant(s) Terry A. Schaeffer, or Julianne R
 Name Connector (Check one): ☒ and ☒ or ☒ and/or ☐
 New Mailing Address 1873 E. Narrows Road.
 City, State and ZIP Code MAITA IDA. 83342.
 New Telephone Number () 645-2661
5. Date you acquired the property 1989 JUNE
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Terry A. Schaeffer.
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



T13

12
61.5

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35 30

T1896

T1599

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T2021

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25.9

18.0

T8408

4
37.8

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26 31
1 6

T14

This deed is executed and delivered pursuant to the provisions of

Credit Sale of Government Inventory Property formerly belonging
to Gordon Keetch 12-16-518482303, Advice #00024.

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated June 21, 1989.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Dennis R. Nelson, Acting State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

*

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada)

On this 21st day of June, 1989, before me, the undersigned, a Notary Public in and for the said State, personally appeared Dennis R. Nelson, known to me to be the Acting State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER
Notary Public in and for the
State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7-6-94

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILE # 209
AUG 9 3 44 PM '89
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE \$6.00 DEEDITY LA
CASSIA COUNTY ABSTRACT

203374

Filed to and filed by
this 15th day of Aug 1989
By dm

12501

Form FmHA 1955-49
(Rev. 10-28-81)

Position 5

JUN 25 1989

20337-1

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Mail Tax Notices:

Malta, Idaho 83342

QUITCLAIM DEED

~~Indexed~~

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

TERRY A. SCHAEFFER, a single person, Rt. #3, Box 297, Rupert, Id. 83350
, Grantee, for the sum of SEVENTY SIX THOUSAND ONE HUNDRED FIFTY AND NO/100--- (\$76,150.00)
all interest in the following described real estate situated in the County of CASSIA

State of IDAHO

, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST, BOISE MERIDIAN
Section 31: Lot 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO

IN THE DISTRICT COURT OF THE UNITED STATES FOR THE DISTRICT OF IDAHO,
SOUTHERN DIVISION.

ALBION-IDAHO LAND COMPANY,
a corporation,

Plaintiff,

-vs-

JOBE ADAMS, et al,

Defendants.

DECREE #992.

U. S. DISTRICT COURT
SOUTHERN DIVISION

JUL 1 1922

M. Franklin

WHEREAS, on the 17th day of May, 1922, the plaintiff, Albion-Idaho Land Company duly filed its complaint in equity in the above entitled court, which said cause was entitled the Albion-Idaho Land Company, a corporation, complainant versus Jobe Adams and numerous others as defendants, and

WHEREAS, by order of the Court duly made and entered the title of said cause was designated as Albion-Idaho Land Company versus Jobe Adams, et al, and was docketed and all proceedings were had under said title, and

WHEREAS, on the said 22nd day of May, 1922, the said complainant caused to be filed with the Clerk of the United States District Court for said District its lis pendens, and caused the same to be thereafter, on the 30th day of June, 1922, to be duly filed of record with the County Recorder of Cassia County, Idaho, and said lis pendens was on said day duly recorded in Book 1, of lis pendens on Pages 211-2-3-4 of the records of said County, and

WHEREAS, thereafter due and regular service of summons was made upon all parties mentioned in said complaint, either personally or by due publication as shown by the records and files in said action, and

WHEREAS, the following named defendants, Jobe Adams, Mrs. Jobe Adams, wife of Jobe Adams, Hyrum Andrews, Virginia Andrews, Orlando

International Mortgage Bank

✓ 1883-Sept. 11th 1883 1.6 s.f. c¹¹
Trans # 957

To be diverted from Raft River
for the irrigation of
S¹/₂SE¹/₄, NW¹/₄SW¹/₄, SW¹/₄NE¹/₄, Sec. 25,
Twp. 9 S. R. 27 E.B.M.

✓ 1883-Apr. 30th 1883 1.2 s.f. c¹¹
Trans # 957

To be diverted from Raft River
for the irrigation of
E¹/₂NE¹/₄, NW¹/₄NE¹/₄, SE¹/₄NE¹/₄, SW¹/₄NE¹/₄,
Sec. 25, Twp. 9 S. R. 27 E.B.M.

✓ 1871-Apr. 1 43 0164.5 s.f. c¹¹

To be diverted from Raft River,
continuous flow -
From Apr. 30 to July 1 each year,
for the irrigation of
SE¹/₄NE¹/₄, NE¹/₄NE¹/₄, NW¹/₄SE¹/₄, Sec. 7,
Twp. 14 S. R. 27 E.B.M.

77-43 0165 3.2 s.f. c¹¹

✓ 1871-Apr. 1 43 0165 3.2 s.f. c¹¹

To be diverted from Raft River,
April 1 to July 1 each year, for
the irrigation of
E¹/₂SE¹/₄, Sec. 6, W¹/₂SW¹/₄, Sec. 5,
Twp. 14 S. R. 27 E.B.M.

✓ 1871-Apr. 1 43 0165 3.2 s.f. c¹¹

To be diverted from Raft River,
April 1 to July 1 each year,
for the irrigation of
NE¹/₄, Sec. 6, Twp. 14 S. R. 27
E.B.M.

✓ 1879-Apr. 1 43 0165 9.6 s.f. c¹¹

To be diverted from Raft River,
July 1 to Oct. 1 each year, for
the irrigation of all of the
above described land.

✓ 1879-June 1 43 0165 12.8 s.f. c¹¹

To be diverted from Raft River,
April 1 to Oct. 1 each year, for
the irrigation of
E¹/₂SW¹/₄, Sec. 5, NW¹/₄ and SW¹/₄, Sec.
8, W¹/₂NW¹/₄ and W¹/₂SW¹/₄, Sec. 17 and
W¹/₂NW¹/₄, Sec. 20, Twp. 14 S. R. 27
E.B.M.

✓ 1881-Apr. 43 0170 2.4 s.f. c¹¹

To be diverted from Raft River,
April 1 to Oct. 1 each year, for
the irrigation of
SE¹/₄NE¹/₄, NW¹/₄NE¹/₄, Sec. 5, Twp. 14
S. R. 27 E.B.M.

✓ 1883-Mar. 43 0171 10 s.f. c¹¹

To be diverted from Raft River,
April 1 to Oct. 1 each year, for

INTERNATIONAL MORTGAGE BANK

By Barth W. Kimball
Attorney

NORTH AMERICAN MORTGAGE COMPANY
AND J. P. FABRICK

By Jay L. Dawson
Attorney

OREGON MORTGAGE COMPANY

By Seitphen & Seitphen
Attorney

PORTLAND MORTGAGE COMPANY

By Seitphen & Seitphen
Attorney

LOUIS J. GUNNELL,
SARAH H. GUNNELL,
BENJAMIN WILMORE.

By C. W. Thomas
Attorney

UNITED STATES OF AMERICA

DISTRICT OF IDAHO } ss

I, W. D; McREYNOLDS, CLERK OF THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF IDAHO,
DO HEREBY CERTIFY THAT THE FOREGOING COPY OF Amendments to decrees
IS A CORRECT TRANSCRIPT OF THE ORIGINAL AS THE SAME APPEARS OF RECORD AILED ON FILE IN MY OFFICE.

WITNESS MY HAND AND THE SEAL OF SAID COURT THIS APR 12 1929

W. D. McReynolds CLERK
BY _____ DEPUTY

02/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LANE
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 1.14 CFS

WHEN COMBINED USE OF THE FOLLOWING RIGHT NOS. SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE.: 43-02562C, 43-12941, & 43-
12944.

PRIORITY DATE: 03/01/1883

POINT OF DIVERSION:	T14S R27E S7	NWSWNE	Within CASSIA County
	T14S R27E S20	NWNWSW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-01	1.14 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>						
T13S R27E S31	NE&W	39	T13S R27E S31	LOT 3	N&W	40

79 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 79 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02562C, 43-12941, & 43-12944.

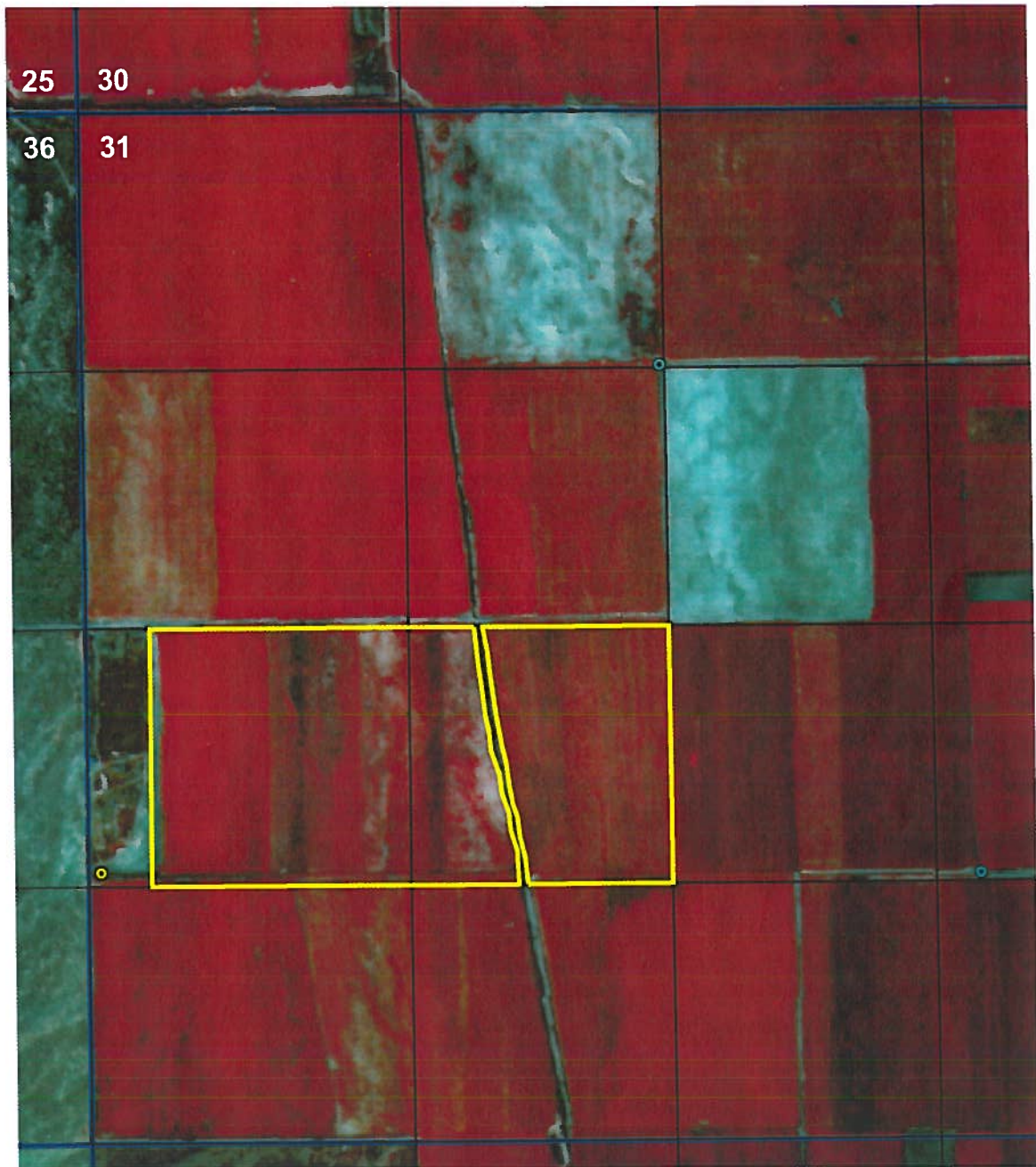
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water Right 43-12944

43-02562C, 43-12941, & 43-12944



RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 9, 2001
TWP 13S, RNG 27E, SEC. 31

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

A43-00171D 3/1/1883 2.14 cfs 118A.

- Secured POU was only appurtenant to 87 Ac.
- diversion rate should only total 1.7 cfs
- land was sold and split three ways.
- originally, claimants expressed interest in amending their claims so only "water rights" appurtenant to the pct they were buying would be claimed
- some splits and amended claims were created and sent out, but never returned
- recommend proportional splits to all

43-12942

.12 cfs

8 Ac.

$(1.7 \div 118 \times 8)$

43-12943

.43 cfs

30 Ac.

$(1.7 \div 118 \times 30)$

43-12944

1.14 cfs

79 Ac.

$(1.7 \div 118 \times 79)$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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02/09/01

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PROFILE REPORT

CLAIM NUMBER: A43-00171E

12944

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRY A SCHAEFFER	03/01/1883	IRRIGATION	04-01 10-01	0.160 CFS	
C	JULIANNE ROSE SCHAEFFER					

TOTAL DIVERSION:

0.160 CFS

1.14 cfs

Stage: DECREED

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Point(s) of Diversion:

T14S R27E S07
S20

NW SWNE
NW NWSW

CASSIA County

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
13S	27E	31	:		:		:		:		:		:		:		8.0
TOTAL ACRES																	8.0

39 08
40

79

POU County: CASSIA

Other Rights: A43-02562A

Remarks: GEN 5. CON'T: SPREAD WATER THROUGH DIRT DITCHES.
ORIGINAL POINT OF DIVERSION USED, GROUNDWATER ALSO USED ON ACRES.
CLAIMED 1" PER ACRE.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.
QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr
*****OWNERSHIP CHANGE/SPLIT*****
OWNERSHIP CHANGE FROM SCHAEFFER TO HARPER FOR PORTION OF RIGHT.
COPY OF WARRANTY DEED SUBMITTED WITH FOR. 4/21/00 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 43B

Field Inspection Flag:
Presumption Flag:

Cond. Code C18
Remarks:
POU1 E14 79Ac w/all
QWT E28 .02 cfs w/all
USE SD3 4/11 -> 10/11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-00171E

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	Y-							
SOURCE	-N							
PLACE OF USE	-N							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	/-							
PURPOSES OF USE	-N							
PERIOD OF USE	-N							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 43-171F

WATER RIGHT NUMBER: 43-171F

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FARM SERVICE AGENCY 9173 W BARNES STE B BOISE, ID 83709-1555 (208)378-5650
Current Owner	ALAN J HARPER 2436 E PIERCE LN MALTA, ID 83342 (208)645-2333
Original Owner	JULIANNE ROSE SCHAEFFER 1873 E NARROWS RD MALTA, ID 83342 (208)645-2661
Original Owner	CHARLES WARR ET AL
	, ID
Original Owner	US DEPT OF AGRICULTURE FARMERS HOME ADMINISTRATION 9173 W BARNES STE B BOISE, ID 83709-1555 (208)378-5650
Current Owner	BEVERLY K HARPER 2436 E PIERCE LN MALTA, ID 83342 (208)645-2333
Original Owner	TERRY A SCHAEFFER 1873 E NARROWS RD MALTA, ID 83342 (208)645-2661
Original Owner	PETER C MONSON US DEPT OF JUSTICE INDIAN RES SEC LND & NAT RES 999 18TH ST STE 945 DENVER, CO 80202 (303)294-1950
Original Owner	INTERNATIONAL MORTGAGE BANK

, ZZ

Priority Date: 03/01/1883

Basis: Decreed

Status: See Remarks

Source

RAFT RIVER

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

4/01 to 10/01

Diversion Rate

1.580 CFS

Annual VolumeTotal Diversion:

1.580 CFS

Location of Point(s) of Diversion

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 43-171F

RAFT RIVER THUNDER 43-171F SW1/4NE1/4 Sec. 7, Twp 14S, Rge 27E, B.M.
 CASSIA County
 RAFT RIVER NW1/4SW1/4 Sec. 20, Twp 14S, Rge 27E, B.M.
 CASSIA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	31									39.0	40.0							79.0

Total Acres: 79

Conditions of Approval:Remarks:

1.

5. CON'T: SPREAD WATER THROUGH DIRT DITCHES. ORIGINAL POINT OF DIVERSION USED, GROUNDWATER ALSO USED ON ACRES. CLAIMED 1" PER ACRE. ***** OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER. QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr ***** OWNERSHIP CHANGE/SPLIT/AMENDED CLAIM***** OWNERSHIP CHANGE FROM SCHAEFFER TO HARPER ON PORTION OF RIGHT. COPY OF WARRANTY DEED SUBMITTED WITH FORM. CLAIM AMENDED TO PUT ACRES WHERE ORIGINALLY DECREED WITH PROPORTIONATE SHARE OF WATER RIGHT. 4/20/00 jr AMENDED CLAIM NOT RETURNED, DID PROPORTIONAL SPLIT; SEE 43-12944.

Comments:Dates and Other Information:

Claim Received Date: 3/23/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False