

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-12943
Date Received: 2/8/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

D JAY HARPER Phone: (208)645-2533

1926 S 2350 E
MALTA ID USA 83342

JEANETTE HARPER Phone: (208)645-2533

1926 S 2350 E
MALTA ID USA 83342

2. Date of Priority: 03/01/1883

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14S	27E	20	NW SW	CASSIA	
14S	27E	7	SW NE	CASSIA	

5. Description of diverting works:

CEMENT HEADGATE W/10' DIA. METAL WEIR TO COLLECT &; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/01	0.56	

7. Total Quantity Appropriated is:
0.56 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	31	SW	NE	IRRIGATION	31
					Section Acres	31
					Total Acres	31

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This is a portion of 43-171D, split through an ownership change.

15. Basis of Claim: Decreed

DATA EN. BY

98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00171D
Date Received: 3/23/1990
Receipt No: X111111
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1577
Address: USDA, FMHA
3232 ELDER ST.
BOISE, ID 83705

2. Date of Priority: MAR 01, 1883

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	7	SW	NE			CASSIA
		20	NW	SW			CASSIA

5. Description of diverting works:
CEMENT HEADGATE W/10' DIA. METAL WEIR TO COLLECT & SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	2.140		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 354.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	27E	31	SW	NE		IRR	31.0
			NE	SW		IRR	39.0
			NW	SW		IRR	48.0

A43-00171D

Page 1

Date: 05/30/90

10. Place of Use: Continued

Section Acres 118.0

Total Acres 118.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02562 & A43-00178B

14. Remarks:
5. CON'T: SPREAD WATER THROUGH DIRT DITCHES.
ORIGINAL POINT OF DIVERSION USED, GROUNDWATER ALSO USED ON ACRES.
CLAIMED 1" PER ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs JOBE ADAMS ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOV 08 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A43-00171P

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA FmHA) Phone (208) 334-1577Mailing Address State Director, FmHA 3232 Elder St. Boise, ID Zip 837052. Date of Priority (Only one (1) per claim) March 1, 18833. Source of water supply (a) Raft River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 14S Range 27E Section 7,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of CassiaAdditional points of diversion if any: Twn 14S, R-27E, Sec 20, NWSW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.~~with 10' diameter Metal~~ Cement headgate
with 10' diameter Metal weir to collect and spread
water through dirt Ditches

m/s

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Oct 1 amount 2.14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 354 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>13S</u>	<u>27E</u>	<u>31</u>			<u>31</u>						<u>39</u>	<u>48</u>							<u>118</u>

Total number of acres irrigated 118

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A43-02562 and A43-00178B or None ()

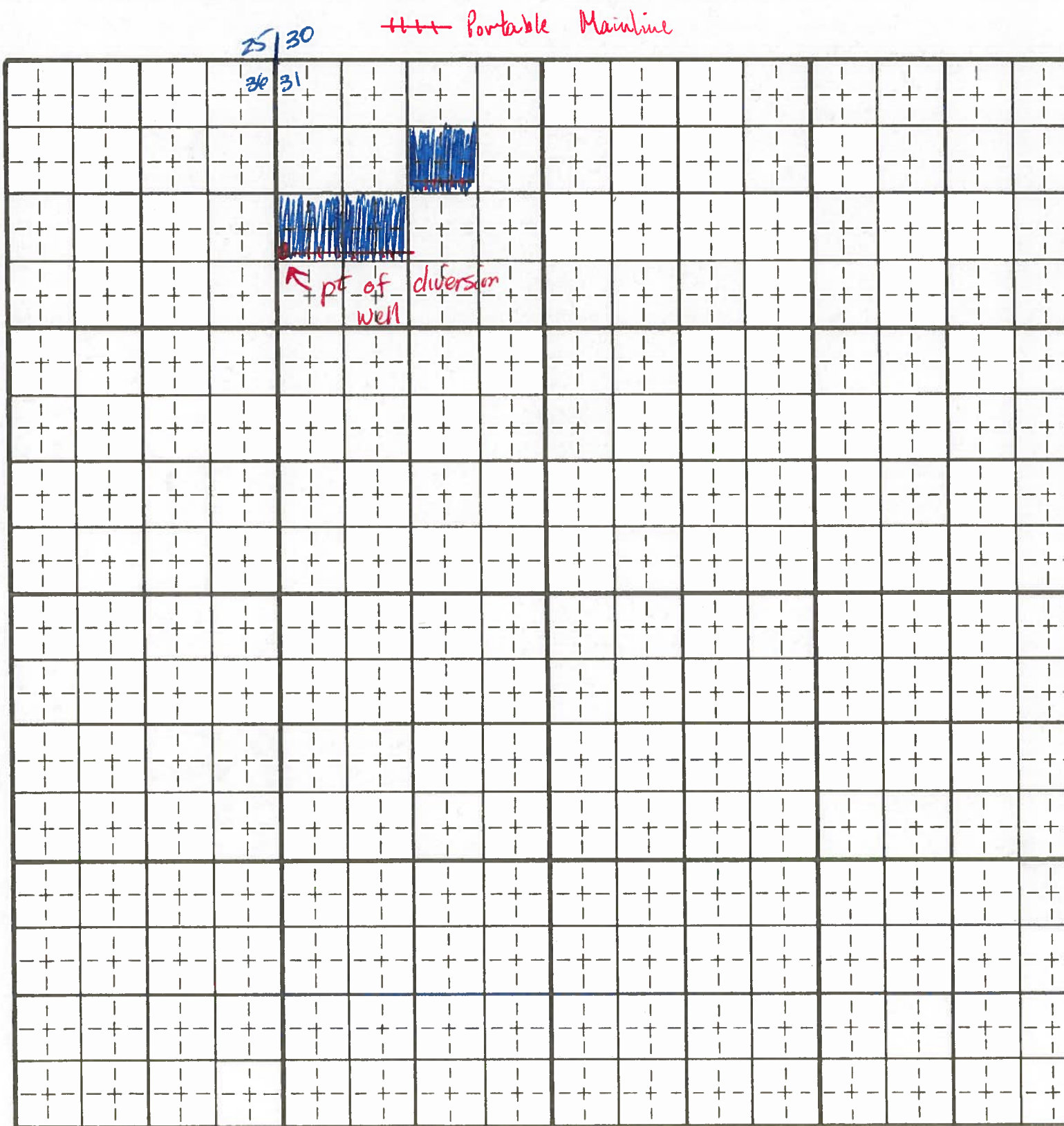
14. Remarks: Original pta of diversion used, Groundwater
also used on acres. Claimed 1" per Acre

Last Name USDA - FmHA Ident No. _____
(Keetch)

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

USAA-Emtha
(Keetch)

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 43-00171 (portion)
Court District Court Case Number 992 Decree Date 4-12-29
Plaintiff vs Defendant Albion-Idaho Land Co. vs. Jobe Adams,

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am County Supervisor
of USDA/FmHA Rupert Ida, that I have signed the foregoing
document in the space below as County Supervisor of USDA/FmHA
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dee Deamons

Title and Organization County Supervisor Date 4/21/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day of April 1989

SEAL

Notary Public Dee Deamons

Residing at Butte, Ida

My Commission Expires 4-7-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Indian Resource Section
Land of Natural Resources Section
U.S. Department of Justice
P.O. Box 44378
Washington D.C. 20026-4378

Last Name U.S.D.A. FmHA Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED

JUN 22 2001

Department of Water Resource
Southern Region

NOTICE OF ERROR
REPLY

05/09/2001

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-12943

D JAY HARPER
1926 S 2350 E
MALTA ID 83342
Telephone Number: (208)645-2533

JEANETTE W HARPER
1926 S 2350 E
MALTA ID 83342
Telephone Number: (208)645-2533

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Point of Diversion Needs changed To T13S R27E S31 NWSE NW
I will apply for The Change*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 14, 01

SIGNATURE: *D. Jay Harper*

Please print your name: D. Jay Harper

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY J 2/9/01

02/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12943

NAME AND ADDRESS: D JAY HARPER
1926 S 2350 E
MALTA, ID 83342
JEANETTE HARPER
1926 S 2350 E
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.43 CFS

WHEN COMBINED USE OF THE FOLLOWING RIGHT NOS. SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE.: 43-00177G, 43-02562B, 43-
12940, & 43-12943.

PRIORITY DATE: 03/01/1883

POINT OF DIVERSION: T14S R27E S7 NWSWNE Within CASSIA County
T14S R27E S20 NWNWSW Within CASSIA County

PURPOSE AND

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-01	0.43 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R27E S31 SWNE 30

30 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 30 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00177G, 43-02562B, 43-12940, & 43-
12943.

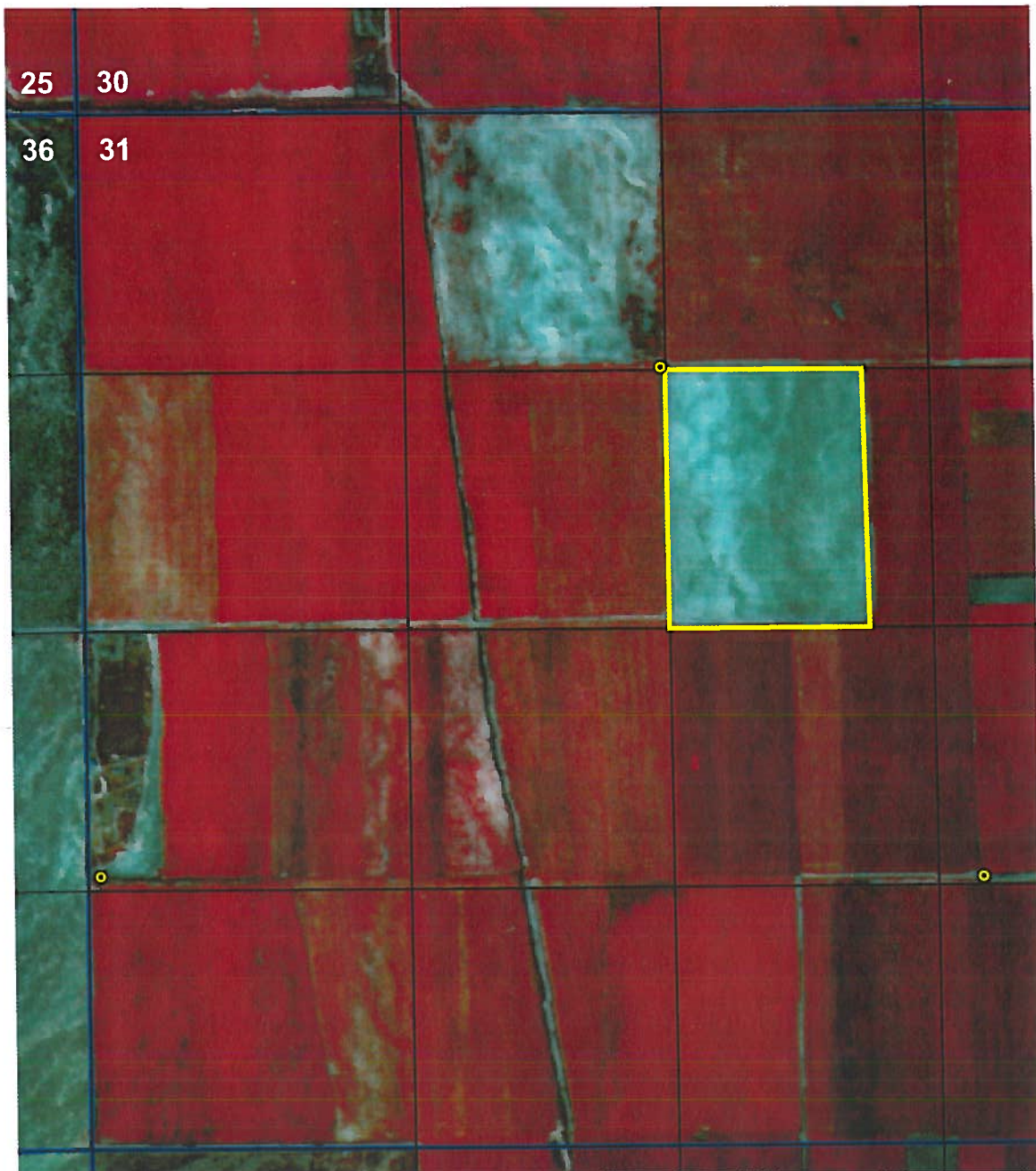
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
Water Right 43-12943

Idaho Department of Water Resources

43-00177G, 43-02562B, 43-12940, & 43-12943



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 9, 2001
TWP 13S, RNG 27E, SEC. 31

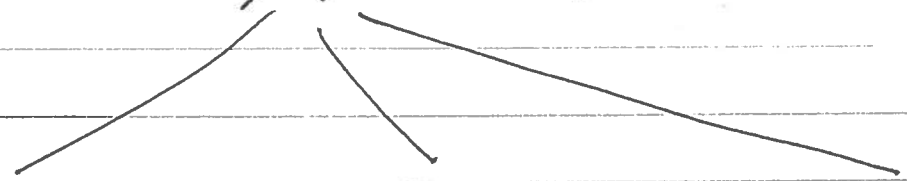


- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

A43-00171D 3/1/1883 2.14 cfs 118 Ac

- Decreed POU was only appurtenant to 87 Ac.
- diversion rate should only total 1.7 cfs
- land was sold and split three ways.
- originally, claimants expressed interest in amending their claims so only "water rights" appurtenant to the part they were buying would be claimed
- some splits and amended claims were created and sent out, but never returned
- recommend proportional splits to all



43-12942	43-12943	43-12944
.12 cfs	.43 cfs	1.14 cfs
8 Ac.	30 Ac.	79 Ac.
$(1.7 \div 118 \times 8)$	$(1.7 \div 118 \times 30)$	$(1.7 \div 118 \times 79)$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:26:25
02/09/01

3

12943

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-00171E

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRY A SCHAEFFER	03/01/1883	IRRIGATION	04-01 10-01	0.160 CFS	
C	JULIANNE ROSE SCHAEFFER					

503

TOTAL DIVERSION:

0.160 CFS

.43

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T14S R27E S07
S20

NW SWNE
NW NWSW

CASSIA County

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
13S	27E	31	:															:	8.0	
																			TOTAL ACRES	8.0

30

08

POU County: CASSIA

Other Rights: A43-02562A

Remarks: GEN 5. CON'T: SPREAD WATER THROUGH DIRT DITCHES.
ORIGINAL POINT OF DIVERSION USED, GROUNDWATER ALSO USED ON ACRES.
CLAIMED 1" PER ACRE.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.
QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr

*****OWNERSHIP CHANGE/SPLIT*****

OWNERSHIP CHANGE FROM SCHAEFFER TO HARPER FOR PORTION OF RIGHT.
COPY OF WARRANTY DEED SUBMITTED WITH FOR. 4/21/00 jr

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 43B Field Inspection Flag:
Presumption Flag:

Cond. Code C18
Remarks:
POU1 E14 30 Ac.
w/a
QNT E28 .02 cfs
w/a
USE 503
4/11 -> 10/

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:26:24
02/09/01

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-00171E

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	Y-							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	-N							
PERIOD OF USE	-N							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-12943 V1

WATER RIGHT NUMBER: 43-12943 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES WARR ET AL
	, ID
Original Owner	INTERNATIONAL MORTGAGE BANK
	, ZZ
Original Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FARM SERVICE AGENCY 9173 W BARNES STE B BOISE, ID 83709-1555 (208)378-5650
Original Owner	PETER C MONSON US DEPT OF JUSTICE INDIAN RES SEC LND & NAT RES 999 18TH ST STE 945 DENVER, CO 80202 (303)294-1950
Original Owner	US DEPT OF AGRICULTURE FARMERS HOME ADMINISTRATION 9173 W BARNES STE B BOISE, ID 83709-1555 (208)378-5650
Original Owner	JULIANNE ROSE SCHAEFFER 1873 E NARROWS RD MALTA, ID 83342 (208)645-2661
Original Owner	TERRY A SCHAEFFER 1873 E NARROWS RD MALTA, ID 83342 (208)645-2661
Current Owner	D JAY HARPER 1926 S 2350 E MALTA, ID 83342 (208)645-2533
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FARM SERVICE AGENCY 9173 W BARNES STE B BOISE, ID 83709-1555 (208)378-5650
Current Owner	JEANETTE W HARPER 1926 S 2350 E MALTA, ID 83342 (208)645-2533

Priority Date: 03/01/1883

Basis: Decreed

Status: Active

Source

RAFT RIVER

Tributary

SNAKE RIVER

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

04/01 to 10/01

0.430 CFS

02/10/2003

IRRIGATION DEPARTMENT
Department of Water Resources
Department of Water Resources
Department of Water Resources

WATER RIGHT NUMBER 43 12043 VI

Project Type: Water Right

Original Owner: CHARTERED WATER CO.

Original Owner: CHARTERED WATER CO.

Project Name: CHARTERED WATER CO. PROJECT

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Project Name: CHARTERED WATER CO. PROJECT

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-12943 V1

Total Diversion: 0.430 CFSLocation of Point(s) of Diversion

RAFT RIVER	NW1/4NW1/4SW1/4	Sec. 20, Twp 14S, Rge 27E, B.M.
CASSIA County		
RAFT RIVER	NW1/4SW1/4NE1/4	Sec. 7, Twp 14S, Rge 27E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	31			30.0														30.0

Total Acres: 30

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 30 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00177G, 43-02562B, 43-12940, & 43-12943.
2. Quantity WHEN COMBINED USE OF THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.: 43-00177G, 43-02562B, 43-12940, & 43-12943.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

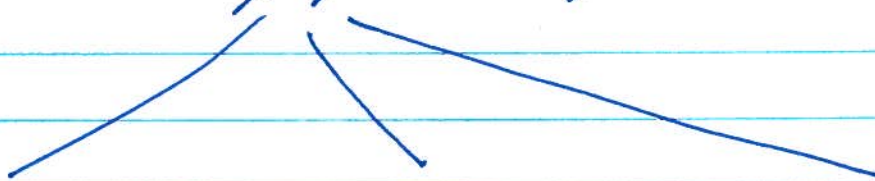
IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 43-12943 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

A43-00171D 3/1/1883 2.14 cfs 118 Ac.

- Decreed POU was only appurtenant to 87 Ac.
- diversion rate should only total 1.7 cfs
- land was sold and split three ways.
- originally, claimants expressed interest in amending their claims so only "water rights" appurtenant to the part they were buying would be claimed
- some splits and amended claims were created and sent out, but never returned
- recommend proportional splits to all



43-12942	43-12943	43-12944
.12 cfs	.43 cfs	1.14 cfs
8 Ac.	30 Ac.	79 Ac.
$(1.7 \div 118 \times 8)$	$(1.7 \div 118 \times 30)$	$(1.7 \div 118 \times 79)$

Water Right Number - 43-00171 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
 + - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
 WARR

CHARLES, ET. AL.

WARR, ET. AL.

CHARLES

*** O - ORIGINAL OWNER ***
 INTERNATIONAL MORTGAGE BANK

1 -
 2 -
 3 -
 City-
 Phone -
 State- Zip-
 1 -
 2 -
 3 -
 City-
 Phone -
 State- Zip-
 1 -
 2 -
 3 -
 City-
 Phone -
 State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
 03/01/1883 17 D - DECREED

+ - - - - Source - - - - - + - - - - Tributary - - - - - +
 RAFT RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
 TwN Rng Sec Tract Lot Rfig County
 14S 27E 7 SW NE (31) CASSIA
 14S 27E 20 NW SW (31) CASSIA

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
 Code Period From Period To
 01 - IRRIGATION 04/01 10/01 10.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
 10.000

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
13S	26E	25	SE SE			01	IRRIGATION	(31) CASSIA	
13S	27E	30	SW SW	4		01	IRRIGATION	(31) CASSIA	
13S	27E	30	SE SW			01	IRRIGATION	(31) CASSIA	
13S	27E	31	NE NE			01	IRRIGATION	(31) CASSIA	
13S	27E	31	NW NE			01	IRRIGATION	(31) CASSIA	
13S	27E	31	NE NE			01	IRRIGATION	(31) CASSIA	
13S	27E	31	NW NW			01	IRRIGATION	(31) CASSIA	
13S	27E	31	SW NW	1		01	IRRIGATION	(31) CASSIA	
13S	27E	31	SW NW	2		01	IRRIGATION	(31) CASSIA	
13S	27E	31	SE NW			01	IRRIGATION	(31) CASSIA	

Page 2

	Place of Use	Condition
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Total Acres:

[illegible]

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	- P
Start Work Date	-	00/00/0000	Verified Date	-	05/06/1985	DLE/carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	- 43B
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	- T
Decree Date	-	10/18/1928					

AJ0728NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A43-00171D	Prefix Translation:	ADJUDICATION CLAIM	Old (D) Number -
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - +	- - - - - +
*** C - CURRENT OWNER *** AMERICA, ACTING THROUGH	UNITED STATES OF	1 - USDA, FMHA 2 - 3232 ELDER ST. 3 - City- BOISE Phone - 208-334-1577	State- ID Zip- 83705
*** O - ORIGINAL OWNER *** INTERNATIONAL MORTGAGE BANK		1 - 2 - 3 - City- N/A Phone - 208-000-0000	State- ID Zip- 00000
WARR	CHARLES, ET. AL.	1 - 2 - 3 - City- N/A Phone - 208-000-0000	State- ID Zip- 00000
WARR, ET. AL.	CHARLES	1 - 2 - 3 - City- N/A Phone - 208-000-0000	State- ID Zip- 00000
SPLIT RIGHT		1 - 2 - 3 - City- N/A Phone - 208-000-0000	State- ID Zip- 00000
*** K - ALSO KNOWN AS *** U.S. DEPT. OF AGRICULTURE		1 - FARMERS HOME ADMINISTRATION 2 - 3232 ELDER ST. 3 - City- BOISE Phone - 208-334-1577	State- ID Zip- 83705
FMHA		1 - 2 - 3 - City- XXXXXX Phone - 208-000-0000	State- ID Zip- 00000
*** A - ATTORNEY *** MONSON, ESQ.	PETER	1 - INDIAN RES. SEC., LAND & NAT. 2 - RES. SEC., US DEPT. OF JUSTICE 3 - P.O. BOX 44378 City- WASHINGTON Phone - 208-000-0000	State- DC Zip- 20026
+ - - Priority Date - - + 03/01/1883	+ - - Region - - + 17 SOUTHERN	+ - - Stage - - + D - DECREED	+ - - Status - - - +

water right number - A43-00171D
Prefix Translation: ADJUDICATION CLAIM

[illegible]