

Renumbered 22-14042

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A22-13083- 5/8/89
Ident. Number: A21-11057
Date Received: 3/23/1989
Receipt No: E006460
Received By: data entry dept 4-13-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT SEARCY
Address: RT. 2, BOX 110
REXBURG, ID

834-356-8527

83440

AND/OR

Name: LORI SEARCY
Address: RT. 2, BOX 110
REXBURG, ID

834-356-8527

83440

2. Date of Priority: DEC 31, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	40E	19	SE	SE			FREMONT

5. Description of diverting works:

WELL, 6" CASING, 100' DEEP, 1 HP SUBM. PUMP; 1 HP SUB. PUMP FOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE

A21-11057

Page

1

Date: 04/13/89

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OCT 23 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	40E	19	SE SE		DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
#5 CONT: FOR SUB WELL 10' DEEP FOR WATERING GRASS & GARDEN

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

0/27/1988

CLAIMANT'S NAME SEARCY CLAIM IDENT. NO. A21-11057

DATE RECEIVED 3/23/89 CK # 1606 AMOUNT \$ 25.00

	YES	NO
Is the name and address complete with zip code?	<u>X</u>	<u> </u>
Is a priority date entered?	<u>X</u>	<u> </u>
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
1. (a) Is a source entered?	<u>X</u>	<u> </u>
(b) Is a tributary to entered? (if required) N/A <u>X</u>	<u> </u>	<u> </u>
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u> </u>
5. Is there a description of the diverting works?	<u>X</u>	<u> </u>
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	<u>X</u>	<u> </u>
Is the period of use included?	<u>X</u>	<u> </u>
Is a quantity claimed for each use?	<u>X</u>	<u> </u>
7. Is a total quantity claimed entered?	<u>X</u>	<u> </u>
8. If required is a consumptive use entered? N/A <u>X</u>	<u> </u>	<u> </u>
Is the consumptive use correct? N/A <u>X</u>	<u> </u>	<u> </u>
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A <u>X</u>	<u>X</u>	<u> </u>
10. Is (are) the place(s) of use entered?	<u>X</u>	<u> </u>
11. Is (are) the county(ies) entered?	<u>X</u>	<u> </u>
12. Is the ownership of p.u. checked?	<u>X</u>	<u> </u>
13. Are other water rights listed or "none" indicated?	<u>X</u>	<u> </u>
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u>X</u>	<u> </u>
15. Is the basis of the claim checked?	<u>X</u>	<u> </u>
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) <u>X</u>	<u>X</u>	<u> </u>
Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u> </u>
Was this claim filed on time, or was an extension granted?	<u>X</u>	<u> </u>
Is the fee enclosed correct? Exempt <u>X</u>	<u>X</u>	<u> </u>
If this claim is based on an existing water right, has the identification number been entered? N/A <u>X</u>	<u> </u>	<u> </u>
Should this claim be receipted and data entered?	<u>X</u>	<u> </u>

E0006460

Claim checked by: HRM

Comments: 2) Assume LAST DAY OF YEAR FOR PRIORITY DATE

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A21-110507Date Received 3/23/89Receipt Number E006460

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Eastern District Office

RECEIVED

MAR 23 1989

Please type or print clearly

1. Name of Claimant (s) Robert Searcy and/or Lori Searcy Phone (208) 356-8527Mailing Address Rt 2 Box 110, Rexburg, Idaho Zip 834402. Date of Priority (Only one (1) per claim) 19603. Source of water supply (a) ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 7N Range 40ESection 19, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of Fremont

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 100' deep 1 h.p. submersible pump, pipe to house & two outside faucets.
1 h.p. sub pump for sub well 10' deep for watering grass & garden

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 household

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OCT 23 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
D 7N	40E	19	262 feet North of Southeast corner running North 200 feet; thence West 384 feet; thence South 200 feet; thence East 384 feet to point of Beginning															

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Rhonda Date 3-20-89
Lori G. Searcy Date 3-20-89

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Fremont) SS.

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OCT 23 1992

Subscribed and sworn (or affirmed) before me this 20 day of March 19 89

SEAL

Notary Public Dale L. Swensen
Residing at St. Anthony, ID
My Commission Expires May 18, 1993

Last Name _____ Ident No. _____
Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT SEARCY
RT 2 BOX 110
REXBURG ID 83440

RE: Notice of Claim

Dear ROBERT:

The department has changed the identification number for the Notice of Claim A21-11057. The new number is A22-13083. We have also modified receipt # E006460 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Sincerely,

Scott D. Van Hoff
Water Resources Agent

encl: notice A22-13083
receipt E006460

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 05/12/98
PAGE: 1

(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	08/01/1978	DOMESTIC	05-01 10-31	0.08 CFS	
	TOTAL DIVERSION:				0.08 CFS	

Tributary to:

Stage: BENEFICIAL USE

MYNE

FREMONT County

NE

2.2

SH

SE

[illegible]

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN FOREST SERVICE RECORD ID = 041517040202100038 00

Verified Date:

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Presumption Flag: