

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-12939
Date Received: 2/8/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TERRY A SCHAEFFER Phone: (208)645-2661

1873 E NARROWS ROAD
MALTA ID USA 83342

JULIANNE ROSE SCHAEFFER Phone: (208)645-2661

1873 E NARROWS ROAD
MALTA ID USA 83342

2. Date of Priority: 12/12/1911

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14S	27E	20	NW SW	CASSIA	
14S	27E	7	SW NE	CASSIA	

5. Description of diverting works:

CEMENT HEADGATE W/10' DIA. METAL WEIR; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.145	

7. Total Quantity Appropriated is:
0.145 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	31	NE	SW	IRRIGATION	8
					Section Acres	8
					Total Acres	8

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This is a portion of 43-178H, split through an ownership change.

15. Basis of Claim: Decreed

ON TEMP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00178H
Date Received: 3/23/1990
Receipt No: X111111
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALAN J HARPER 208-645-2333
Address: 2436 E PIERCE LANE
MALTA ID 83342
AND/OR
Name: BEVERLY K HARPER 208-645-2333
Address: 2436 E PIERCE LANE
MALTA ID 83342

2. Date of Priority: DEC 12, 1911

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	7	SW	NE			CASSIA
		20	NW	SW			CASSIA

5. Description of diverting works:
CEMENT HEADGATE W/10' DIA. METAL WEIR; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	31	NE SW		IRR	39.0
Section Acres						39.0
Total Acres						39.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00171F & A43-02562C

14. Remarks:

5. CON'T: TO COLLECT WATER & SPREAD THROUGH DIRT DITCHES.
GROUNDWATER ALSO USED ON PROPERTY TOTAL CFS, CLAIM 1" PER ACRE.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.
COPY OF QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr
*****OWNERSHIP CHANGE/AMENDED CLAIM*****
OWNERSHIP CHANGE FROM SCHAEFFER TO HARPER. COPY OF WARRANTY DEED
SUBMITTED WITH FORM. CLAIM AMENDED TO PUT ACRES WHERE ORIGINALLY
DECREED WITH PROPORTIONATE SHARE OF WATER RIGHT. 4/20/00 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/18/1928

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

T1896



42.5

T1599

2
52.2

SUBJECT

30.0

22.0

4.5
33.9

T2021

2
52.2

3
25.9

5
45.0

SUBJECT

T8408

37.6

6

25.0

59.8

out

& NW SW 31-13-27

Transfer 81 acres to Alan J. & Beverly K. Harper
from 2.14 CFS and 118 acres originally

31 acres = 1.46 CFS from Adjudication No.'s A43-00178H, A43-00171D, A43-02562

Transfer 31 acres to D. Jay Harper in SW NE 31-13-27

from 2.14 CFS and 118 acres originally

31 acres = .56 CFS from Adjudication No.'s A43-00178H, A43-00171D, A43-02562

See A43-00177G also.

Keeping 10.00 acres

from 2.14 CFS and 118 acres originally

5.62 = .012 CFS

Part of NE SW

26864

WARRANTY DEED

#32836

For Value Received

TERRY A. SCHAEFFER and ROSE SCHAEFFER, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ALAN J. HARPER and BEVERLY K. HARPER, Husband and Wife
Address: 2436 E. PIERCE LN., MALTA, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water license No.'s A43-02562, A43-00171D, A43-00178H.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, a lien, but not yet due or payable.

Reservation contained in Special Warranty Deed, recorded April 24, 1957 as Instrument No. 193312 in Book 59 of Deeds on Page 311, records of Cassia County Idaho.

Oil, Gas And Mineral Lease, dated November 14, 1973 and recorded November 21, 1973 as Instrument No. 73480 on Film No. 85, records of Cassia County, Idaho.

Agreement For Purchase of Power, dated April 21, 1971 and recorded December 16, 1977 as Instrument No. 103564 on Film No. 113, records of Cassia County, Idaho.

Agreement For Purchase of Power, dated May 22, 1978 and recorded December 13, 1978 as Instrument No. 112836 on Film No. 122, records of Cassia County, Idaho.

Reservation in Warranty Deed, dated June 21, 1972 and recorded January 11, 1988 as Instrument No. 193046 on Film No. 195, records of Cassia County, Idaho.

A Real Estate Mortgage For Idaho with Addendum to Real Estate Mortgage attached, in favor of the United States of America acting through the Farmers Home Administration dated August 9, 1989 and recorded August 9, 1989 as Instrument No. 203375 on Film No. 209, records of Cassia County, Idaho, which the grantees by acceptance of this deed assume and agree to pay the balance thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: NE¼SW¼ and Lot 3, EXCEPTING therefrom the following described tracts:

TRACT NO. 1:

Beginning at the W¼ section corner of said Section 31, said corner marked by a U.S. General Land Office iron pipe with brass cap; Thence South 00°02'41" West along the West line of Section 31 for a distance of 467.47 feet to the Point of Beginning;
Thence South 89°58'42" East for a distance of 40.13 feet to a ½ inch rebar;
Thence South 89°58'42" East for a distance of 276.83 feet to a ½ inch rebar;
Thence South 01°03'33" West for a distance of 789.97 feet to a ½ inch rebar;
Thence North 89°58'42" West for a distance of 275.71 feet to a ½ inch rebar;
Thence North 89°58'42" West for a distance of 27.26 feet to the West line of Section 31;
Thence North 00°02'41" East along the West line of Section 31 for a distance of 789.84 feet to the Point of Beginning.

TRACT NO. 2:

Beginning at the W¼ section corner of said Section 31, said corner marked by a U.S. General Land Office iron pipe with brass cap which shall be the Point of Beginning;
Thence South 89°51'37" East along the North line of U.S. Government Lot 3 for a distance of 325.22 feet;
Thence South 01°03'33" West for a distance of 32.50 feet to a ¼ inch rebar;
Thence South 01°03'33" West for a distance of 434.37 feet to a ½ inch rebar;
Thence North 89°58'42" West for a distance of 276.83 feet to a ½ inch rebar;
Thence North 89°58'42" West for a distance of 40.13 feet to the West line of Section 31;
Thence North 00°02'41" East along the West line of Section 31 for a distance of 467.47 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: The South 40 feet of Lot 2 and the South 40 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with a 40 foot wide access easement for ingress and egress over and across the North 40 feet of the following described property:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Beginning at the W $\frac{1}{4}$ section corner of said Section 31, said corner marked by a U.S. General Land Office iron pipe with brass cap which shall be the Point of Beginning;
Thence South 89°51'37" East along the North line of U.S. Government Lot 3 for a distance of 325.22 feet;
Thence South 01°03'33" West for a distance of 32.50 feet to a $\frac{1}{4}$ " rebar;
Thence South 01°03'33" West for a distance of 434.37 feet to a $\frac{1}{2}$ " rebar;
Thence North 89°58'42" West for a distance of 276.83 feet to a $\frac{1}{2}$ " rebar;
Thence North 89°58'42" West for a distance of 40.13 feet to the West line of Section 31;
Thence North 00°02'41" East along the West line of Section 31 for a distance of 467.47 feet to the Point of Beginning.

13, 2000

Terry A. Schaeffer
TERRY A. SCHAEFFER

Rose Schaeffer
ROSE SCHAEFFER

STATE OF IDAHO)

COUNTY OF CASSIA)

) ss.

On this 13th day of April, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared TERRY A. SCHAEFFER and ROSE SCHAEFFER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Terri McBride
Notary Public
State of Idaho

Terri McBride
Notary Public

Residing at: Lupari

My Commission expires: 2/5/2002

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

00 APR 13 PM 4 06

FEE 1.00 DEPUTY BT

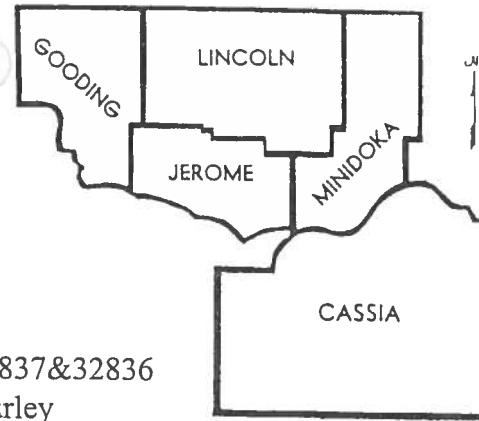
RECORDER

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY

268648

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 32837&32836
OFFICE: Burley

April 14, 2000

Idaho Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301

RECEIVED
APR 17 2000
Department of Water Resources
Southern Region

RE: Water right ownership changes Schaeffer/Harper

Dear Agent:

Enclosed please find two Notice of Change of Water Right Ownership forms. One for Alan Harper and one for D. Jay Harper purchasing from Terry Schaeffer. This involves a split of water rights and I have attached an addendum for both notices outlining the split and CFS ratio. Please send a receipted copy of these forms to me at box 177 Burley, ID 83318.

Should you have any questions concerning this matter, please don't hesitate to contact me at 678-3524.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in black ink, appearing to read "Terri L. McBride".

Terri L. McBride
Escrow Officer

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1199



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 24, 2000

ALAN & BEVERLY HARPER
2436 E PIERCE LANE
MALTA ID 83342

RE: OWNERSHIP CHANGE A43-00171D, A43-00178H, and A43-02562

Dear Claimants,

Pursuant to the notification that you have purchased property from the Schaeffers' to which the above mentioned rights are appurtenant, I have changed our records. I wasn't clear on what the addendum was directing for the splits of the rights, but have made some assumptions based on previous conversations with Jay Harper on what the intentions of the sale were, and by the specific rights you mentioned on your form.

I have split A43-00171D and your portion has been renumbered to **A43-00171F**. I assumed you wanted your part of this right to only be appurtenant to the lands on which it was originally decreed with a proportionate share of the water, and not the 39 acres your dad has purchased. If this is your intention, **please sign in front of a notary the enclosed Amended Claim and return to my attention.**

A43-00178H has been changed to your name, but again **needs to be amended** to put the water on lands on which it was originally decreed with a proportionate share of the water. **Please sign, have notarized and return to me.**

A43-02562 was appurtenant to the entire piece, so I have split it and your portion has been renumbered to A43-02562C.

If you have any questions or if these assumptions were not your intentions, feel free to give me a call at the office.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 17 2000
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

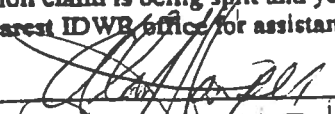
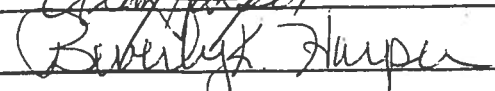
1. Water Right Number(s) _____
Adjudication Claim Number(s) A43-02562, A43-00171D, A43-00178H
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (former ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Terry A. & Julianne Rose Schaeffer
4. New Owner/Claimant(s) Alan J. & Beverly K. Harper
 Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
 New Mailing Address 2436 E. Pierce Lane
 City, State and ZIP Code Malta, ID 83342
 New Telephone Number (208) 645-2333
5. Date you acquired the property April 13, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.

*See attached

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 4/13/2000
 Date 4-13-00

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00178H

Date Received: 3/23/1990

Receipt No: X111111

Received By: ownership change *

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRY A SCHAEFFER 208-645-2661
Address: 1873 E NARROWS ROAD
MALTA ID 83342

AND/OR

Name: JULIANNE ROSE SCHAEFFER 208-645-2661
Address: 1873 E NARROWS ROAD
MALTA ID 83342

2. Date of Priority: DEC 12, 1911

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	7	SW	NE			CASSIA
		20	NW	SW			CASSIA

5. Description of diverting works:
CEMENT HEADGATE W/10' DIA. METAL WEIR; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.140		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 354.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	SW	NE		IRR	31.0
			NE	SW		IRR	39.0
			NW	SW		IRR	48.0
Section Acres							118.0
Total Acres							118.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00171 & A43-02562

14. Remarks:

5. CON'T: TO COLLECT WATER & SPREAD THROUGH DIRT DITCHES.
GROUNDWATER ALSO USED ON PROPERTY TOTAL CFS, CLAIM 1" PER ACRE.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.
COPY OF QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/18/1928

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 29 2000
Department of Water Resources
Snohomish Basin

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A43-00171D, A43-00178H, A43-02562

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant USDA - FMHA. 3232 EIDER ST. BOISE IDA.

4. New Owner/Claimant(s) Terry A. Schaeffer, or Julianne R
 Name Connector (Check one): ☒ and ☒ or ☒ and/or
 New Mailing Address 1873 E NARROWS ROAD.
 City, State and ZIP Code MARLA IDA. 83342.
 New Telephone Number () 645-2661

5. Date you acquired the property 1989 JUNE

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Terry A. Schaeffer.
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

This deed is executed and delivered pursuant to the provisions of

Credit Sale of Government Inventory Property formerly belonging
to Gordon Keetch 12-16-518482303, Advice #00024.

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated June 21, 1989.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Dennis R. Nelson, Acting State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

*

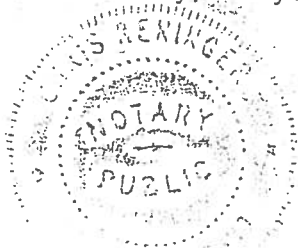
ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada)

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILE # 209
AUG 9 3 44 PM '89
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE \$6.00 DEPUTY LA
CASSIA COUNTY ABSTRACT

On this 21st day of June, 1989, before me, the undersigned, a Notary Public in and for the said State, personally appeared Dennis R. Nelson, known to me to be the Acting State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER
Notary Public in and for the
State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7-6-94

Recorded to and filed by
Notary of Aug 10 89
By dm
Notary Public

203374

12501

Position 5

Form FmHA 1955-49
(Rev. 10-28-81)

JUN 25 1989

20337-1

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Mail Tax Notices:

QUITCLAIM DEED

Malta, Idaho 83342

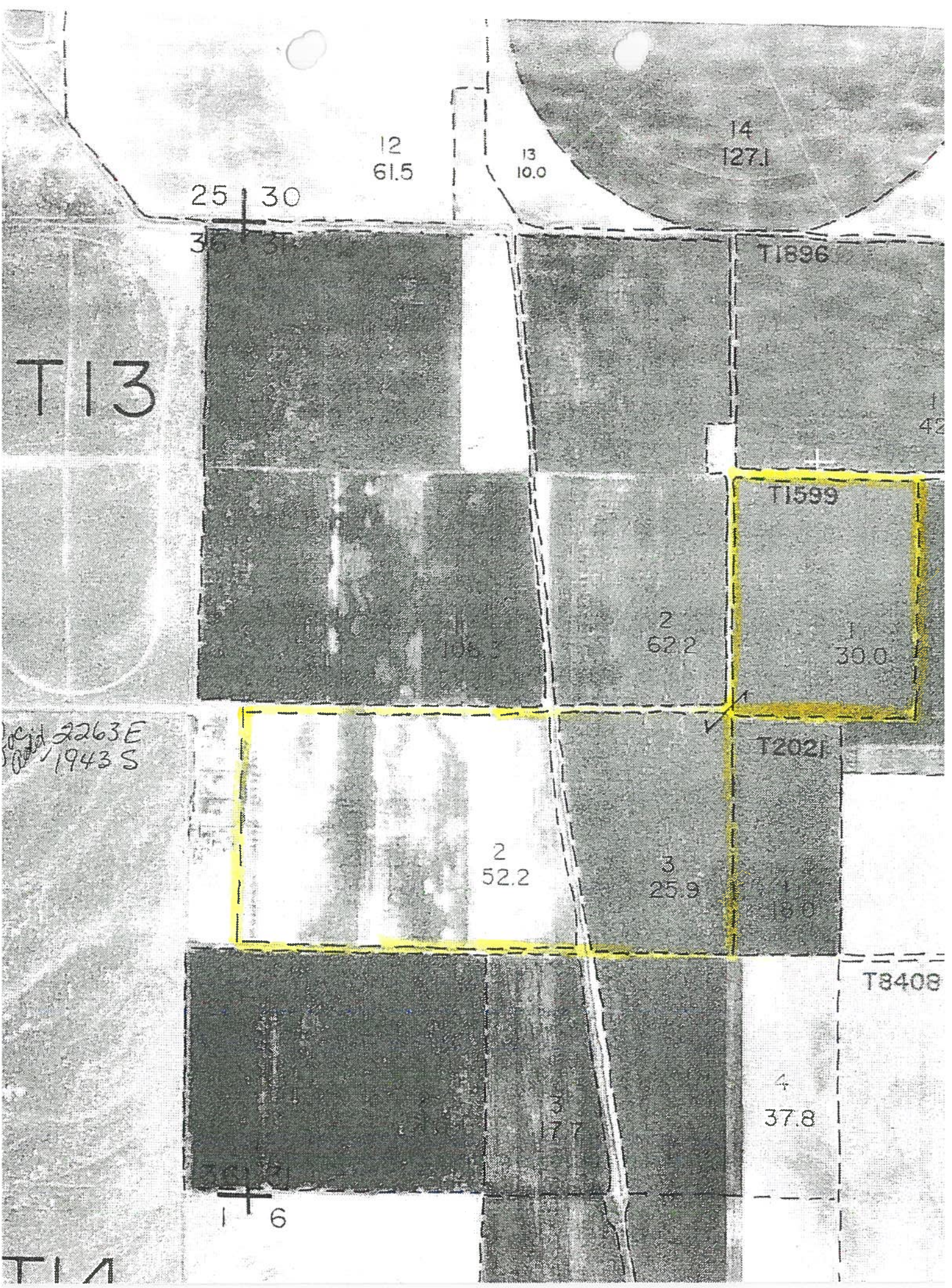
The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

TERRY A. SCHAEFFER, a single person, Rt. #3, Box 297, Rupert, Id. 83350
, Grantee, for the sum of SEVENTY SIX THOUSAND ONE HUNDRED FIFTY AND NO/100--- (\$76,150.00)
all interest in the following described real estate situated in the County of CASSIA

State of IDAHO , to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST, BOISE MERIDIAN
Section 31: Lot 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO



T13

12
61.5

13
10.0

14
127.1

25 | 30

35 | 37

T1896

1
42

T1599

2
62.2

1
30.0

Sec 2263E
1943 S

T2021

2
52.2

3
25.9

1
18.0

T8408

4
37.8

3
17.7

1 | 6

T14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00178 H
Date Received: 3/23/1990
Receipt No: X111111 B
Received By: _____NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1577
Address: USDA, FMHA
3232 ELDER ST.
BOISE, ID 83705

2. Date of Priority: DEC 12, 1911

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	7	SW	NE			CASSIA
		20	NW	SW			CASSIA

5. Description of diverting works:
CEMENT HEADGATE W/10' DIA. METAL WEIR; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.140		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 354.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	SW	NE		IRR	31.0
			NE	SW		IRR	39.0
			NW	SW		IRR	48.0

A43-00178 H
+

Page 1

Date: 06/26/90

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	118.0
					Total Acres	118.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00171 & A43-02562

14. Remarks:

5. CON'T: TO COLLECT WATER & SPREAD THROUGH DIRT DITCHES.
GROUNDWATER ALSO USED ON PROPERTY TOTAL CFS, CLAIM 1" PER ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/18/1928

ALBION-IDAHO LAND CO.

Decree Plaintiff

vs

JOBE ADAMS, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

A43-00178

tt

Page

2

Date: 06/26/90

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOV 08 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: A43-001784 39576Ident. Number 43-001788

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA-FmHA) Phone (208) 334-1577
Mailing Address State Director, FmHA 3232 Elder St. Boise Ida Zip 837052. Date of Priority (Only one (1) per claim) Dec 12, 19113. Source of water supply (a) Raft River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 14S Range 27E Section 7,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of CassiaAdditional points of diversion if any: 14S, 27E Sec 20, NWSW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Cement headgate
with 10' diameter Metal Weir to collect water and
spread through dirt ditches

M.S.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 2.14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 354 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>13S</u>	<u>27E</u>	<u>31</u>			<u>31</u>						<u>39</u>	<u>48</u>							<u>118</u>

Total number of acres irrigated 118

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A43-00171 and A43-02562 or None ()

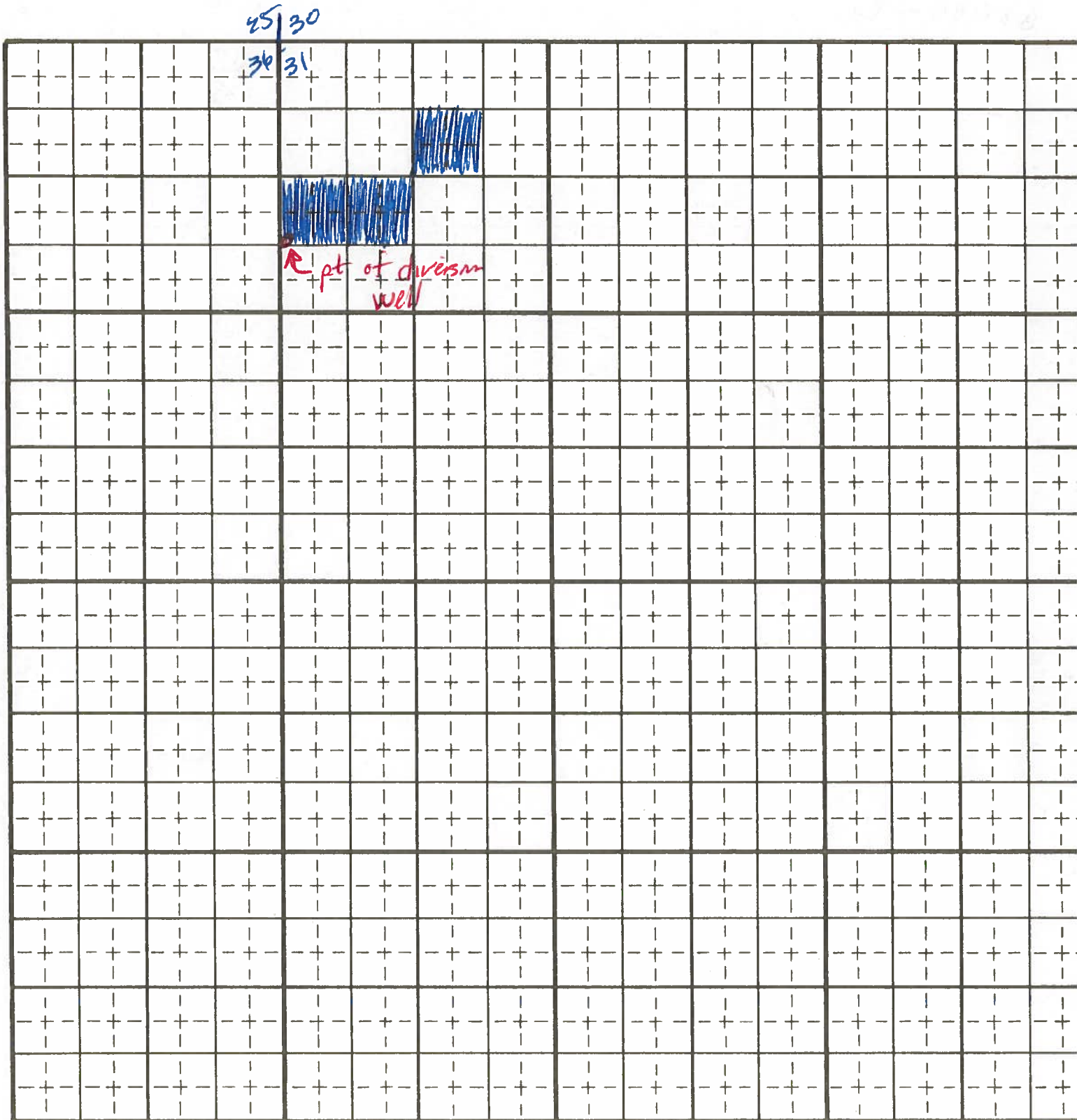
14. Remarks: Ground water also used on property total
cfs ~~118~~, claimed 1" per acre.

Last Name USDA-FMHA Ident No. _____
(Ketch)

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

USDA-Fm 4A
(Keetch)

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree ☒
If applicable provide IDWR Water Right Number 43-00178B (a portion)
Court District Court Case Number #992 Decree Date 4-12-29
Plaintiff vs Defendant Albion-Idaho Land Company vs. Jobe Adams

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 7

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am County Supervisor Title
of USDA/FmHA Rupert Ida , that I have signed the foregoing
Organization
document in the space below as County Supervisor of USDA/FmHA
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dee Deamon
Title and Organization County Supervisor USDA/FmHA Date 4/21/89

State of Idaho for _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 21st day of April 19 89
SEAL Notary Public Dee Deamon
Residing at Durley, Idaho
My Commission Expires 4-7-92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Indian Resource Section
Land of Natural Resources Section
U.S. Dept. of Justice
P.O. Box 44378
Washington D.C. 20026-4378

Last Name USDA-FmHA Ident. Number _____
(Keetch)

Copies White-State, Yellow-Claimant

02/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12939

NAME AND ADDRESS: JULIANNE ROSE SCHAEFFER
TERRY A SCHAEFFER
1873 E NARROWS ROAD
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.05 CFS

WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE.: 43-02562A, 43-12939, & 43-12942.

PRIORITY DATE: 12/12/1911

POINT OF DIVERSION: T14S R27E S7 NWSWNE Within CASSIA County
T14S R27E S20 NWNWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.05 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R27E S31 LOT 3 NWSW 8

8 ACRES TOTAL

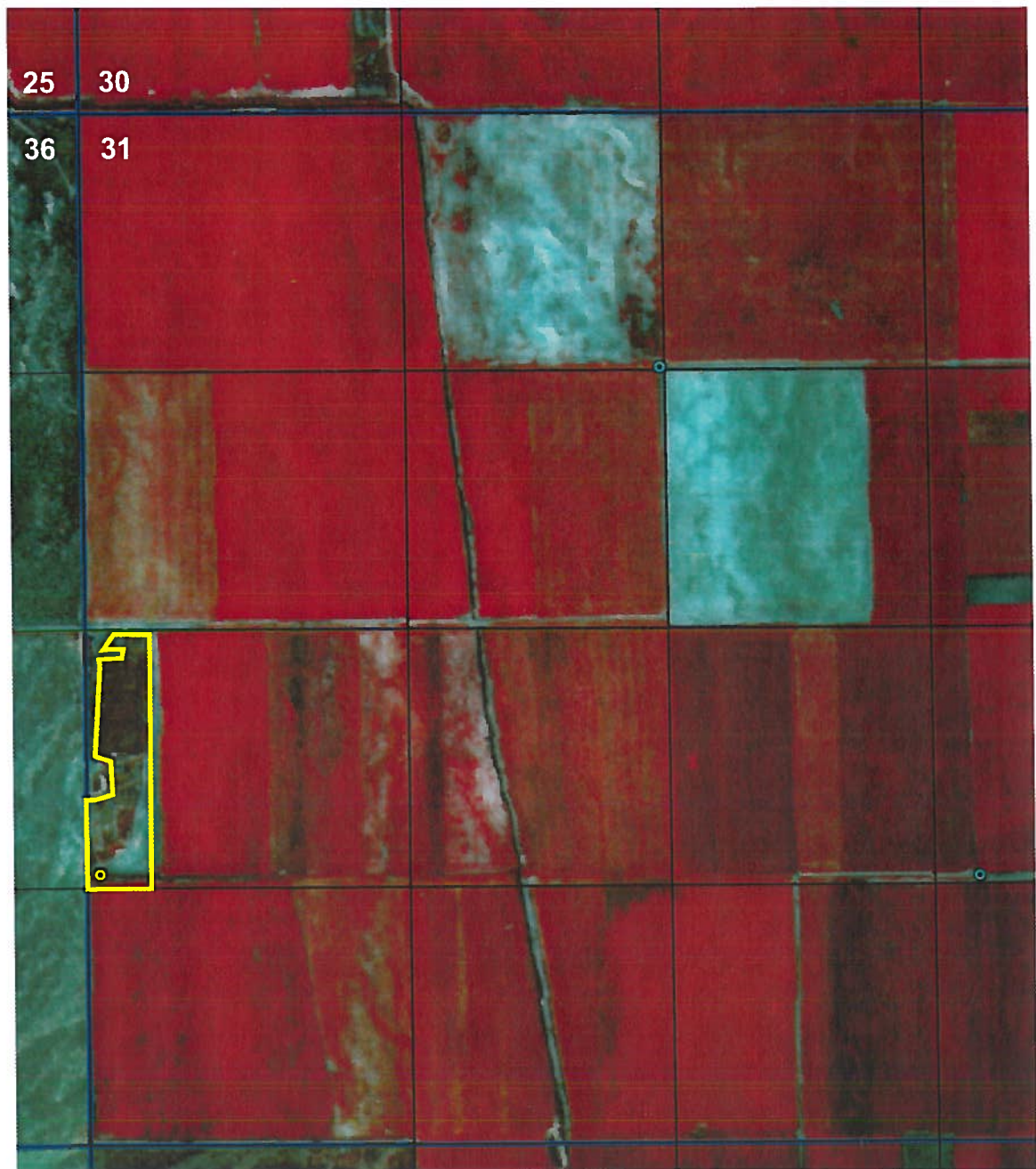
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 8 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-02562A, 43-12939, & 43-12942.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

43-02562A, 43-12939, & 43-12942



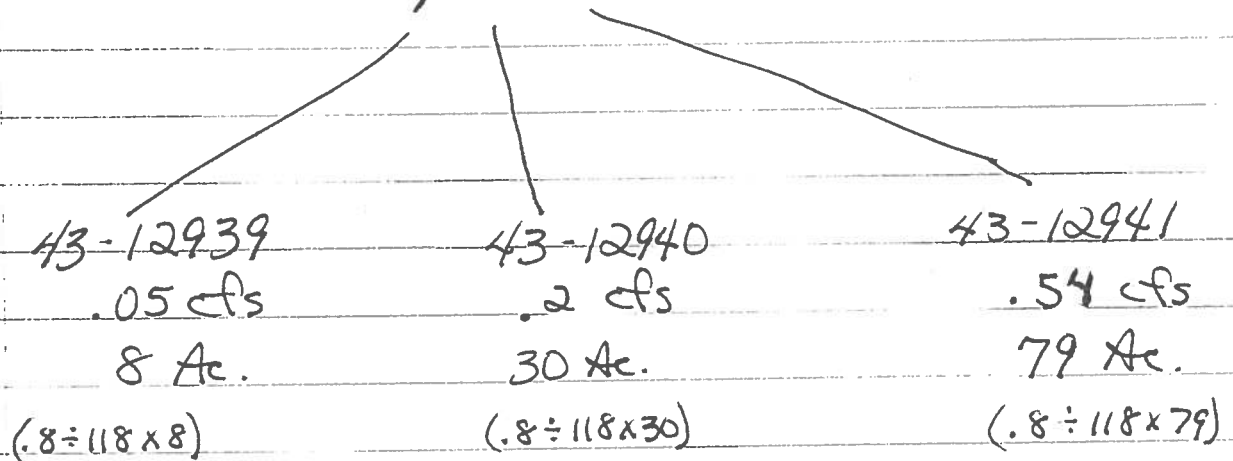
RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 9, 2001
TWP 13S, RNG 27E, SEC. 31

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

A43-00178 H 12/12/1911 2.14 cfs 118 Ac.

- decreed POU was only appurtenant to 40 Ac.
- diversion rate should be .8 cfs
- land was sold and split three ways
- originally, claimants expressed interest in amending their claims so only "water rights" appurtenant to the part they were buying would be claimed.
- some splits and amended claims were created and sent out, but never returned
- recommend proportional splits to all



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:56

02/08/01

6

12939

CLAIM NUMBER: A43-00178H

PAGE: 3
PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JULIANNE ROSE SCHAEFFER	12/12/1911	IRRIGATION	03-15 11-15	2.140 CFS	
C	TERRY A SCHAEFFER					
TOTAL DIVERSION:					2.140 CFS	
~~CONSUMPTIVE USE:~~					.05	~~354.00 AFA~~

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T14S R27E S07
S20

NW/SWNE
NW/NWSW

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM

13S 27E 31 : 31 : 30 48 : 118.0

TOTAL ACRES 118.0

8

8 Ac.

POU County: CASSIA

Other Rights: A43-00171 & A43-02562

Remarks: GEN 5. CON'T: TO COLLECT WATER & SPREAD THROUGH DIRT DITCHES.
GROUNDWATER ALSO USED ON PROPERTY TOTAL CFS, CLAIM 1" PER ACRE.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.
COPY OF QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: D

Cond. Code C18
Remarks:
POU 1 E14 8A
QNT E28 .02 CFS
ufal

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:48
02/08/01

PAGE: 2
QUICKLOOK INFORMATION

5
CLAIM NUMBER: A43-0D178H

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	Y-							
SOURCE	-N							
PLACE OF USE	-N							
DIV. AMOUNT CFS/VOLUME	Y-							
~~CONSUMPTIVE USE~~	-							
PURPOSES OF USE	-N							
PERIOD OF USE	-N							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

43-A-1 (2)

IN THE DISTRICT COURT OF THE UNITED STATES FOR THE DISTRICT OF IDAHO,
SOUTHERN DIVISION.

ALBION-IDAHO LAND COMPANY,
a corporation,

Plaintiff,

-vs-

JOBE ADAMS, et al,

Defendants.

DECREE #992.

U. S. DISTRICT COURT
SOUTHERN DIVISION
IDAHO

MAY 1 1922

M. Franklin

WHEREAS, on the 17th day of May, 1922, the plaintiff, Albion-Idaho Land Company duly filed its complaint in equity in the above entitled court, which said cause was entitled the Albion-Idaho Land Company, a corporation, complainant versus Jobe Adams and numerous others as defendants, and

WHEREAS, by order of the Court duly made and entered the title of said cause was designated as Albion-Idaho Land Company versus Jobe Adams, et al, and was docketed and all proceedings were had

INTERNATIONAL MORTGAGE BANK

1882-Apr. 1 1882 26.4 s.f.

To be diverted from Raft River,
April 1 to Oct. 1 each year,
for the irrigation of
NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 29, S $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 20, Twp. 14 S. R. 27 E.B.M.

1884-Apr. 30 1884 13.2 s.f.

To be diverted from Raft River,
Oct. 1 to Oct. 15 each year, for
the irrigation of
SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, E $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 18, Twp. 15 S. R. 27 E.B.M.

1871-Apr. 1 43 0175.5 s.f.

665

To be diverted from Raft River,
continuous flow, for the
irrigation of SE $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$,
Sec. 31, Twp. 13 S. R. 27 E.B.M.

1871-Apr. 143 0176 4.21 s.f.

665

To be diverted from Raft River,
April 1 to July 1 each year, for
the irrigation of
SE $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 31, Twp. 13
S. R. 27 E.B.M.

1909-May 243 0177 21.6 s.f.

To be diverted from Raft River
for the irrigation of
E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 20, E $\frac{1}{2}$ SW $\frac{1}{4}$,
E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 17, E $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 18, S $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$.

INTERNATIONAL MORTGAGE BANK

By Parker W. Kimball
Attorney

NORTH AMERICAN MORTGAGE COMPANY
AND J. P. FABRICK

By Jay L. Dawson
Attorney

OREGON MORTGAGE COMPANY

By Scutcheon & Scutcheon
Attorney

PORTLAND MORTGAGE COMPANY

By Scutcheon & Scutcheon
Attorney

OK

Stage: DECREED

CASSIA County

TOTAL ACRES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

43-00174 43-02278 43-02347

- 01E - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
- 005 - Use of water under this right is subject to control by the watermaster of State Water District No. 438.
- 004 - The issuance of this right does not grant any right-of-way or easement across the land of another.

Dates:	App. Received:	Priority Date:
		12/12/1911

Field Exam Fee:

Stage: DECREED

CASSIA County

NE NW

TOTAL ACRES

Other Rights: A43-02278, A43-10240, A43-00174

01E - A measuring device and lockable controlling works of a type

- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.
- 005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 43B.
- 004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.

Remarks: GEN TRANS. 3233.
PERIOD OF USE NOT GIVEN IN DECREE BUT COMMONLY REFERRED TO AS CONTINUOUS.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc: Water District Number: 438 Field Inspection Flag:
Presumption Flag:

Audit:	05/25/89 CLELAND	06/05/91 SOUTH1	03/30/95 POST-STD
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PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
12/12/1911	IRRIGATION	04/01 10/31	3.200 CFS	916.00 AFA
TOTAL DIVERSION:			3.200 CFS	916.00 AFA

Stage: DECREASED

CASSIA County
CASSIA County

Number

Place of use Legal Description for: IRRIGATION

[illegible]

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):			
17-00474	17-00468	17-00454	17-00458

Other	Water Rights	Listing	Overlapping	Place(s) of use:	Other
43-00030	43-00032	43-00164A	43-00164B	43-00165A	43-00165B
43-00168B	43-00169B	43-00169C	43-00169D	43-00170	43-00171
43-00175B	43-00176A	43-00176B	43-00253	43-00255	43-00324
					43-00443
					43-00444
					43-00445
					43-00446
					43-00447
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					43-00450
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					43-00452
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					43-00460
					43-00461
					43-00462
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					43-00522
					43-00523
		</			

R04 - Use of water under this water right will be regulated by the
- Watermaster of State Water District No. 43B.

R64 - This right when combined with all other rights shall provide no
- more than 0.02 cfs per acre nor more than 4.0 afu per acre at the
- field headgate for irrigation of the lands above.

T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.

T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.

T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing

Conditions of Approval:
- Snake River Basin Adjudication.

Remarks: GEN Rights 43-00164B, 43-00165B, 43-00166B, 43-00168B, 43-00169D, 43-00172B, 43-00175B, 43-00176B and 43-00178D when combined shall not exceed a total diversion rate of 4.58 cfs, a total annual diversion volume of 916.0 af at the field headgate, and the irrigation of 229.0 acres. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions. The total instantaneous diversion of water from all points of diversion under Transfer 5140 shall not exceed 4.58 cfs, nor total combined annual volume of 916.0 af.

Dates: App. Received: Priority Date: 12/12/1911
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 43B Field Exam Fee:

Comments: Date: 02/18/1998 User-ID: PSKAGGS Subject: TRANSFER 5140
Transfer 5140 adds a point of diversion under a portion of Rights 43-00164/165/166/168/172/175 & 176, splitting each right into Parts A & B, and Rights 43-00169A & 178B, splitting each right into parts C & D.

Audit: 09/18/97 MBALDWIN 09/18/97 MBALDWIN 02/18/98 PSKAGGS 02/18/98 PSKAGGS
01/11/00 CLEARFLD

----- DIVERSION RATE -----

720.00 AFA

Stage: DECREED

CASSIA County
CASSIA County

~~240-0~~

Other Rights: SEE REMARKS.

THIS CLAIMANT A PORTION OF THIS WR: 43-00178B. ORIGINAL DECREE FOR 52 CFS, THIS PART FOR 3.2 CFS. CALCULATIONS FOR THESE PORTIONS, CLAIMANT DIVIDED THE ORIGINAL TOTAL DECREE CFS BY 21. (21 PLACES MADE UP THE MALTA LAND AND IRRIGATION CO.) CLAIMANT NOW OWNS 4 PLACES AND SO HE MULTIPLIES THE FIRST FIGURE BY 4.

MULTIPLIES THE FIRST FIGURE BY 4.

A43-00164B(43-00175)	A43-00165C	A43-00168C
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A43-00166B(43-00176)	A43-00172C	A43-00169E
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A43-001780 *****

AMENDED CLAIM TO CORRECT POINT OF DIVERSION AND PLACE OF USE.
E/20/07

5/20/97 jn

Objection Filed Date:

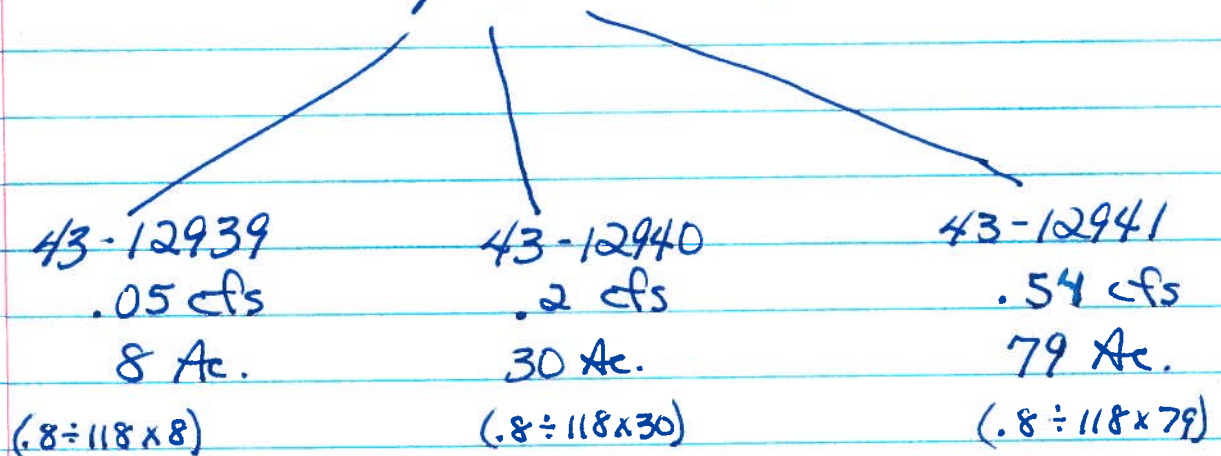
Presumption Flag: D

Audit:	06/07/89 CLELAND	11/26/91 BAUMHOFF	03/30/95 POST-STD	05/20/97 JROBERTS
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229 amend per transfer

A43-00178 H 12/12/1911 2.14 cfs 118 Ac.

- decreed POU was only appurtenant to 40 Ac.
- diversion rate should be .8 cfs
- land was sold and split three ways
- originally, claimants expressed interest in amending their claims so only "water rights" appurtenant to the part they were buying would be claimed.
- some splits and amended claims were created and sent out, but never returned
- recommend proportional splits to all



SD-0611-2 Basin: 43 Starting Water Right: 00178

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
	43-00178			00/00/0000	/Z			WR
X	43-00178A	BOOTH, BOYD 3.2 <i>cf</i>	C	12/12/1911	D/	RAFT RIVER	IRR	WR
	43-00178B			00/00/0000	/Z			WR
X	43-00178C	MALTA LAND & IRRIGAT 45.6	C	12/12/1911	D/	RAFT RIVER	IRR	WR
X	43-00178D	HUTCHISON, J D	C	12/12/1911	D/	RAFT RIVER	IRR	WR
		HUTCHISON, JOYCE 3.2	C					
X	A43-00178A	BOOTH, BOYD R 3.2	C	12/12/1911	D/	RAFT RIVER	IRR	AJ
	A43-00178B	COMBINED RIGHT	C	12/12/1911	/Z	RAFT RIVER	IRR	AJ
		RENUMBERED CLAIM	C			SPLIT RIGHT		
		SPLIT RIGHT	C			COMBINED RIGHT		
						RENUMBERED CLAIM		
X	A43-00178C	ELISON, ELMO 2.9	C	12/12/1911	D/	RAFT RIVER	IRR	AJ
		ELISON, LOUISE	C					
X	A43-00178D	HUTCHISON, JOYCE 3.2	C	12/12/1911	D/	RAFT RIVER	IRR	AJ
		HUTCHISON, JD	C					

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

also A43-10434 1 could claim up to 4.8 cfs - (240 Ac. x .02)

SD-0611-2 Basin: 43 Starting Water Right: 00178

S	Water	Name	O	Priority	STG/	Source	Use	S
L	Right No.	Last, First	N	Date	STS		Desc	S
X	A43-00178E	WARR BROTHERS 7.8	C	12/12/1911	D/	RAFT RIVER	IRR	AJ
X	A43-00178F	HARPER, D JAY 4.4	C	12/12/1911	D/	RAFT RIVER &/OR	IRR	AJ
		HARPER, JEANETTE W	C					
X	A43-00178G	PIERCE, JACK A 2.07	C	12/12/1911	D/	RAFT RIVER	IRR	AJ
X	A43-00178H	AMERICA, ACTING THRO	C	12/12/1911	D/	RAFT RIVER	IRR	AJ
X	A43-00178J	ELISON, LANO 1.78	C	12/12/1911	D/	RAFT RIVER	IRR	AJ
		ELISON, LOIS 5.76	C					
-	R43-00178A	BOOTH, BOYD R	C	12/12/1911	D/	RAFT RIVER	IRR	AJ

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

SD-4110
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 02/29/00
Time: 14:27:58

Water Right Number: A43-00178B
GEN

FIRST PAGE

*****RENUMBERED CLAIM *****

THE FMHA CLAIM WAS ENTERED UNDER THE ORIGINAL WR NUMBER OF
A43-00178B, BUT WAS ONLY CLAIMING A PORTION OF THE RIGHT,
IT HAS BEEN RENUMBERED TO A43-00178H.

THIS RIGHT HAS BEEN SPLIT AND SOME OF THE SPLITS HAVE BEEN
COMBINED WITH OTHER DECREED RIGHTS.. THE PORTIONS ARE IDENTIFIED
BELOW...

A43-00178C - 3.0 CFS, E. ELISON
A43-00178D - 3.2 CFS, J.D. HUTCHISON - TRANSFER NO. 5140
A43-00178E - 7.87 CFS, WARR BROS.
A43-00178F - 48.8 CFS, D. JAY HARPER
A43-00178G - 2.10 CFS, JACK PIERCE
A43-00178H - 2.14 CFS, FMHA
a43-00178J - 5.00 CFS, LANO ELISON

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

SD-4110
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 02/29/00
Time: 14:28:25

Water Right Number: A43-00178B

GEN

a43-00178J - 5.00 CFS, LANO ELISON

A43-10608 - 1.6 CFS IS COMBINED W/ 1.6 CFS OF 43-00177,
HAL ANDERSON.

A43-10257 - ?? COMBINED WITH PORTIONS OF - 43-00164, -165, -166,
-167, -168, -169A, -172 AND -178A, DOUG NYE.

A43-10434 - Whitaker - could claim 4.8 cfs

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

WR5809NP
No. 43-00178C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/29/00
PAGE: 2

OWNER NAME & ADDRESS
C MALTA LAND & IRRIGATION CO
MALTA ID 83342

PRIORITY DATE
12/12/1911 IRRIGATION

USE PERIOD FROM TO
04/01 10/31

DIVERSION RATE
45.600 CFS

TOTAL DIVERSION: 45.600 CFS

$45.6 \div 2240 = 0.02035 \text{ (Ac)}$

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

T	R	S	NE			NW			SW			SE			SUM
			NE	SE	ENE	NW	SW	NWS	SES	SE	ENE	SW	SE	ENE	
13S 26E 25															
13S 27E 30															
13S 27E 31															
14S 27E 5															
14S 27E 6															
14S 27E 7															
14S 27E 8															
14S 27E 17															
14S 27E 18															

LOS Church, Raft, Packer, over (owned)
Now Harper is using
LOS Church (owned)
-10434

Pou County: CASSIA

Other Water Rights Listing Overlapping Place(s) of use:

43-00164A	43-00165A	43-00166A	43-00167	43-00168A	43-00169B	43-00169C	43-00170	43-00171	43-00172A
43-00173	43-00175A	43-00176A	43-00177	43-02294B	43-02294D	43-02294E	43-02294F	43-02295A	43-02295C
43-02295D	43-02296A	43-02296B	43-02324A	43-02324B	43-02330	43-02331	43-02372	43-02389	43-02414
43-02419	43-02420	43-02428	43-02454	43-02527	43-02528	43-02546	43-02561	43-02562	43-04000
43-04005A	43-04005B	43-04034	43-04055	43-04149	43-04166	43-04208	43-07218	43-07219	

Remarks: GEN TRANS. 665.

Dates: App. Received: Priority Date: 12/12/1911

Proof Due Date: Exam Made Date: Exam Sent to S.O.:

Licensed Date:

Misc: Water District Number: 438 Field Exam Fee:

Comments: Date: 02/18/1998 User-ID: PSKAGGS Subject: TRANSFER 5140

Transfer 5140 adds a point of diversion under a portion of Rights
43-00164/165/166/168/172/175 & 176, splitting each right into
Parts A & B, and Rights 43-00169A & 178B, splitting each right
into parts C & D.

Audit: 09/18/97 MBALDWIN 02/18/98 PSKAGGS 02/18/98 PSKAGGS 02/18/98 PSKAGGS

Elmer A43-00178C
Luna Bue A43-00178E
Harper A43-00178F
Packer A43-00178G
FMRH (Schaffner) A43-00178H
Elmer A43-00178J
Anderson A43-10408
Alan Harper A43-10257

56 tracts x 40 Ac. = 2240 Ac.

DATE: 02/29/00
PAGE: 1

DIVERSION
VOLUME

TOTAL DIVERSION:	7.871 CFS	
CONSUMPTIVE USE:		1200.00 AFA

Stage: DECREED

CASSIA County
CASSIA County

400.0

Audit:	06/07/89	SSRBA	11/26/91	BAUMHOFF	03/30/95	POST-STD
--------	----------	-------	----------	----------	----------	----------

$$480 \times .02 = \underline{8.45}$$

DATE: 02/29/00
PAGE: 2

$$220 \text{ Ae.} \times 0.2 = \underline{44}$$

Stage: DECREED
CASSIA County
CASSIA County

	SE	SWE	SEE		SUM
E	Ac	Ac	Ac	:	
C	---	---	---	:	
Lt	---	---	---	:	
Ac	---	---	---	:	
0	---	---	---	:	
TOTAL ACRES				:	220.0
				:	220.0

TOTAL DIVERSION:	2.100 CFS
CONSUMPTIVE USE:	363.00 AFA

Stage: DECREED

CASSIA County

Sum

14.3

89.5
03.8

other Rights: 43-0032, 0442, 0443, 0253, 0255, 0030, 0171, 0287, 0254,

ACREAGES CALCULATED BY ASCS AERIAL PHOTOS.

Objection Filed Date:

9

Audit:	07/11/89	FRITSCHL	11/26/91	BAUMHOFF	03/30/95	POST-STD
--------	----------	----------	----------	----------	----------	----------

$$0.38 + 0.2 = 0.58$$

$$39 \times .02 = \underline{.78 \text{ cts}}$$

Stage: DECREED

CASSIA County
CASSIA County

NE

SE					
WSE	WSE	SESE			SUM
AC	Lt	AC	Lt	AC	:
---	---	---	---	---	:
					:
TOTAL ACRES					118.0
					118.0

Audit: 11/26/91 BAUMHOFF 10/26/92 CAN-SHAF

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/29/00
PAGE: 5

DIVERSION RATE
DIVERSION VOLUME

5.000 CFS

5.000 CFS

1164.00 AFA

Stage: DECREED

CASSIA County

NE.

SE	SESE	SESE	SESE	SUM
20	40	10	160.0	
10			178.0	
TOTAL ACRES			338.0	

Other Rights: SEE REMARKS.

TRANS. 2505 & 665.
THIS IS A CONTINUATION OF A PORTION OF TUEB ID: /3-001788

THIS CLAIMS A COMBINATION OF A PORTION OF THIS WR. 43-00165A
ORIGINAL DECREE FOR 48.8 CFS, THIS PART FOR 2.00 CFS.
CALCULATIONS FOR THESE PORTIONS, CLAIMANT DIVIDED THE ORIGINAL
TOTAL DECREE CFS BY 21. (21 PLACES MADE UP THE MALTA LAND AND
IRRIGATION CO.) CLAIMANT NOW OWNS 2-1/2 PLACES AND SO HE
MULTIPLIES THE FIRST FIGURE BY 2.5.
*****SEE REF. RT. 443-00165A FOR OTHER WR*****

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:

Audit: 12/28/99 CFRICTSCH

2

AJ5809NP
No A43-10608

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/29/00
PAGE: 1

OWNER
CODE NAME & ADDRESS
C HAL T ANDERSON
C KEITH H ANDERSON

PRIORITY
DATE 12/12/1911
WATER USE IRRIGATION

USE PERIOD
FROM 03-15 TO 11-15

DIVERSION
RATE 3.200 CFS
DIVERSION VOLUME

TOTAL DIVERSION: 3.200 CFS
CONSUMPTIVE USE: 720.00 AFA

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T14S R27E S18

SUSMNE

CASSIA County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE											
		NENE		NNNE		SHNE		SENE		NENN		NNNW		SWNW		SESW		NENE		NNSE		SWSE		SESE																	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	SUM												
14S	27E	18	:	40	:	40	:	40	:	40	:	40	:	40	:	40	:	40	:	40	:	40	:	40	:	40	:	40	TOTAL ACRES	240.0											

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: A43-02414, 10605 THRU 10608.

Remarks: GEN THIS CLAIM IS BASED ON 1.6 CFS OF 43-00177 AND 1.6 CFS OF 43-001788 COMBINED WITH THE LATER PRIORITY. ADDRESS CHANGE FORM RECEIVED 9/4/98 jr

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

80x.02=1.6 cfs
OK

AJ5809NP
No. A43-10257

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/29/00
PAGE: 1

OWNER
NAME & ADDRESS

C ALAN J HARPER
C BEVERLY K HARPER

PRIORITY
DATE

12/12/1911 IRRIGATION

USE PERIOD
FROM TO

03-15 11-15

DIVERSION
RATE

4.880 CFS

DIVERSION
VOLUME

TOTAL DIVERSION: 4.880 CFS

137 Ac. X .02 = 2.74 CFS
66 - 20178

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T14S R27E S07

SW1/4

CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	
14S 27E 6	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: 59.0
14S 27E 7	: 38 40	:	: 39	: 20	: 118.0
TOTAL ACRES					177.0

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: WR A43-02454

Remarks: GEN

THIS CLAIM IS BASED ON RAFT RIVER DECREED RIGHTS 43-00169,
43-00168, 43-00172, 43-00167, 43-00166, 43-00164,
43-00165, 43-00178A, 43-00178B.

5/4/99 tf; OWNERSHIP CHANGED NYE TO HARPER PER 1409(6) AND
WARRANTY DEED REC'D 2/23/99.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SD-0604-2 Township: 14S Range: 27E Section: 5 Tract: SW Lot: 68

S	L	STATE	O	S	Max #	Records	68				
E	O	Water	W	T	Priority	Use					
L	Tract	T	Right No.	Name	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---	---
---	NESW		A43-02296B	MALTA LAND & IRRIGATIO	CHURCH OF JESUS CHRIST	O	20	L	03/05/1945	01	IRR
---				LDS		C					
---				CHURCH OF JESUS CHRIST		O					
---	NESW		A43-02428	PARKE, ROBERT		C	20	L	08/05/1955	01	IRR
---				PARKE, KARLA		C					
---	NESW		A43-00170D	PARKE, ROBERT		C	20	D	04/01/1881	01	IRR
---				PARKE, KARLA		C					
---	NESW		A43-04005	LDS		K	20	S	04/01/1952	01	IRR
---				CHURCH OF JESUS CHRIST		O					
---				CHURCH OF JESUS CHRIST		C					
---	NWSW		A43-02296B	MALTA LAND & IRRIGATIO	CHURCH OF JESUS CHRIST	O	20	L	03/05/1945	01	IRR
---				LDS		C					
---				CHURCH OF JESUS CHRIST		K					
---	NWSW		A43-02428	PARKE, ROBERT		O	20	L	08/05/1955	01	IRR
---						C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0604-2 Township: 14S Range: 27E Section: 5			Tract: SW Lot: 68		
S	L	STATE	O	S	Max # Records
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	G
		Name			Date
		Last, First			Code Desc
NWSW	A43-02428	PARKE, KARLA	C	20	L 08/05/1955
NWSW	A43-00170D	PARKE, ROBERT	C	20	D 04/01/1881 01 IRR
NWSW	A43-04005	PARKE, KARLA	C		
		LDS	K	20	S 04/01/1952 01 IRR
		CHURCH OF JESUS CHRIST	O		
		CHURCH OF JESUS CHRIST	C		
SWSW	A43-02296B	MALTA LAND & IRRIGATIO	O	40	L 03/05/1945 01 IRR
		CHURCH OF JESUS CHRIST	C		
		LDS	K		
		CHURCH OF JESUS CHRIST	O		
SWSW	A43-04005	LDS	K	40	S 04/01/1952 01 IRR
		CHURCH OF JESUS CHRIST	O		
		CHURCH OF JESUS CHRIST	C		
SESW	A43-02296B	MALTA LAND & IRRIGATIO	O	40	L 03/05/1945 01 IRR
		CHURCH OF JESUS CHRIST	C		
		LDS	K		

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0604-2 Township: 14S			Range: 27E		Section: 5		Tract: SW		Lot:		
S	L		STATE		O	S	Max #	Records	68		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right	No.	Last, First	N	AC	G	Date	Code Desc	
-	----	--	-----	-----	-----	-	--	-	-----	--	-----
-	SESW		A43-02296B	CHURCH OF JESUS CHRIST	O	40	L	03/05/1945			
-	SESW		A43-04005	LDS	K	40	S	04/01/1952	01	IRR	
-				CHURCH OF JESUS CHRIST	O						
-				CHURCH OF JESUS CHRIST	C						

SD-0604-2 Township: 14S		Range: 27E		Section: 6		Tract: NESW		Lot:	
S	L	STATE		O	S	Max # Records		200	
E	O	Water		W	T	Priority		Use	
L	Tract	T	Right No.	Name	N	AC	G	Date	Code Desc
---		-----		---		-----		-----	
---	NESW		A43-10384	HARPER, BEVERLY K	C		J	06/01/1879	04 STOCK
---				HARPER, ALAN J	C				
---	NESW		A43-02331B	ELISON, JOHN A	O	40	L	12/29/1948	01 IRR
---				HARPER, D JAY	O				
---				HARPER, ALAN J	C				
---	NESW		43-10384	HARPER, BEVERLY K	C		D	06/01/1879	04 STOCK
---				HARPER, ALAN J	C				
---	NESW		A43-02295G	HARPER, D JAY	O	40	L	03/05/1945	01 IRR
---				HARPER, ALAN J	C				
---	NESW		A43-02527	HARPER, BEVERLY K	C				
---				HARPER, D JAY	O	40	L	06/06/1961	01 IRR
---				HARPER, ALAN J	C				04 STOCK
---	NESW		A43-10379	HARPER, BEVERLY K	C				
---				HARPER, ALAN J	C	40	D	06/01/1879	01 IRR
---				HARPER, BEVERLY K	C				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

no 1911 priority date
(-00178C)

SD-0604-2 Township: 14S Range: 27E Section: 6				Tract: NESW Lot:						
S	L	STATE	NAME	O	S	Max #	Records			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
NESW	A43-10380	HARPER, BEVERLY K	C	40	D	04/01/1882	01	IRR		
NESW	A43-02331	ELISON, JOHN A.	O			12/29/1948	01	IRR		
		HARPER, D. JAY	O				43	DOMES		
		SPLIT RIGHT	C							
NESW	A43-10378	HARPER, ALAN J	C	40	D	04/01/1871	01	IRR		
		HARPER, BEVERLY K	C							

SD-0604-2 Township: 14S Range: 27E Section: 6 Tract: SENW Lot: 200

S	L	Water	Name	W	S	Max #	Records	200
E	O			N	T	Priority	Use	
L	Tract	Right No.	Last, First	AC	G	Date	Code	Desc
SENW	A43-10384	HARPER, BEVERLY K	C	J	06/01/1879	04	STOCK	
SENW	A43-02331B	HARPER, ALAN J	O	40	L	12/29/1948	01	IRR
		ELISON, JOHN A	O					
		HARPER, D JAY	C					
		HARPER, ALAN J	C					
SENW	43-10384	HARPER, BEVERLY K	C	D	06/01/1879	04	STOCK	
		HARPER, BEVERLY K	C					
SENW	A43-10379	HARPER, ALAN J	C	40	D	06/01/1879	01	IRR
		HARPER, BEVERLY K	C					
SENW	A43-10380	HARPER, BEVERLY K	C	40	D	04/01/1882	01	IRR
		HARPER, ALAN J	C					
SENW	A43-10378	HARPER, ALAN J	C	40	D	04/01/1871	01	IRR
		HARPER, BEVERLY K	C					

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query)

(Menu _____)

no 12/12/1911 (-001780)