

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-12937
Date Received: 2/1/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LEE MOYLE
375 S 600 W
HEYBURN ID USA 83336

Phone: (208) 678-4678

MARTA MOYLE
375 S 600 W
HEYBURN ID USA 83336

Phone: (208) 678-4678

2. Date of Priority: 08/13/1956

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	26E	24	SW SW SW	CASSIA	
12S	26E	24	NE SE SW	CASSIA	

5. Description of diverting works:

2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.39	

7. Total Quantity Appropriated is:
1.39 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	26E	24	NE	SW		IRRIGATION	39
			NW	SW		IRRIGATION	39
						Section Acres	78
						Total Acres	78

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This is a portion of 43-12935, which was split as the result of an ownership change of part of the right to Telleria.

15. Basis of Claim: License

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

MAY 19 1997 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) ~~A43-10512, A43-02503 and A43-10513~~ A43-02453
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Lee E. Moyle and Marta C. Moyle
Rt. #1 Box 1275A, Heyburn, ID 83336
4. New Owner/Claimant(s) Michael B. Telleria and Brenda F. Telleria
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 715 6th Street
City, State and ZIP Code Rupert, Idaho 83350
New Telephone Number (208) 436-6821
5. Date you acquired the property May 2, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 38.5 Number and type of stock _____
1/4 of the total water right
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Michael B. Telleria Date 5-7-97
Brenda F. Telleria Date 5-7-97
Brenda F. Telleria
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

o #

248873

For Value Received

LEE E. MOYLE and MARTA C. MOYLE, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MICHAEL B. TELLERIA and BRENDA F. TELLERIA, husband and wife

Address: 715 6th Street
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 12 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 24: N½S½SW¼

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

The Grantor also conveys, transfers and assigns to the Grantee an undivided twenty five percent (25%) interest in that certain Well Agreement dated September 25, 1996 recorded as Instrument No. 245528, record of Cassia County on Film No. 28, as of October 9, 1996. The Grantee by the acceptance of this Deed, subject to its terms and conditions, agrees to perform their obligation in the said Well Agreement.

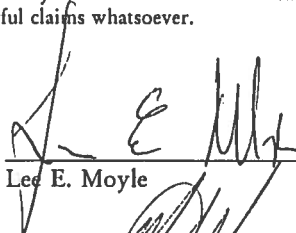
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

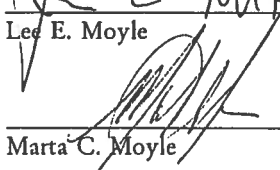
Accruing taxes, levies and assessments; easements and rights of way of record if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 2, 1997



Lee E. Moyle



Marta C. Moyle

ACCEPTANCE

The Grantee accepts this deed this
17 day of May, 1997



Michael B. Telleria



Brenda F. Telleria

RECEIVED

MAY 19 1997

Department of Water Resources
Southern Region

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 7th day of May, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared LEE E. MOYLE and MARTA C. MOYLE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

LARRY ROBERTS
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-97

Notary Public
Residing at: Burley
My Commission expires: 6.30.97

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 7th day of ~~April~~ May, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL B. TELLERIA and BRENDA F. TELLERIA, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

LARRY ROBERTS
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-97

Notary Public
Residing at: Burley
My Commission expires: 6.30.97

CLERK OF DISTRICT COURT
CASSIA COUNTY, IDAHO
CARROLL H. ROSKELLEY
RECORDER
for DEPUTY for

1997 MAY -7 P 3:51

248873

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 287



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 24, 1997

NANCY GARRETT
LAND TITLE & ESCROW
PO BOX 177
BURLEY ID 83318

RE: OWNERSHIP CHANGE (MOYLE-TELLERIA)

DEAR NANCY:

THANK YOU FOR NOTIFYING US OF THIS CHANGE. IN REVIEWING THE PAPERWORK, I HAVE DISCOVERED SOME PROBLEMS.

THESE WATER RIGHT CLAIMS ARE UNDER THE NAME OF ANDERSON, NOT MOYLE. I WILL NEED A CONNECTION BETWEEN ANDERSON TO MOYLE. ALSO, THE CLAIMS ON THE OWNERSHIP CHANGE ARE NOT IN THE RIGHT LEGAL DESCRIPTION. I FOUND TWO CLAIMS IN THE NAME OF ANDERSON IN THE LEGAL DESCRIPTION GIVEN IN THE WARRANTY DEED, (A43-10492 & A43-02453). I WILL ALSO NEED A MAP OF THE AREA BEING SPLIT.

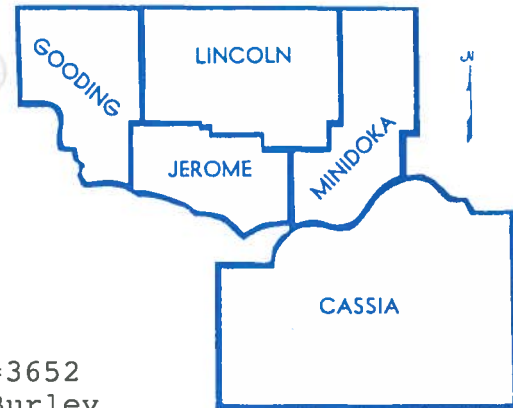
I AM SENDING PROFILE REPORTS OF ALL THE CLAIMS, ALONG WITH A COPY OF THE OWNERSHIP CHANGE. YOUR HELP IS APPRECIATED. IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
S.R.B.A. RECORDS CLERK

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #3652
OFFICE: Burley

May 16, 1997

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED
MAY 19 1997
Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County, Idaho.

Would you please make the necessary changes in the records to indicate the new owners for future water assessments. Please send a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Nancy Garrett

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1189

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-12935
Date Received: 2/1/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LEE MOYLE
375 S 600 W
HEYBURN ID USA 83336

Phone: (208) 678-4678

MARTA MOYLE
375 S 600 W
HEYBURN ID USA 83336

Phone: (208) 678-4678

2. Date of Priority: 08/13/1956

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	26E	24	SW SW SW	CASSIA	
12S	26E	24	NE SE SW	CASSIA	

5. Description of diverting works:

2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	2.08	

7. Total Quantity Appropriated is:
2.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	26E	24	SW	SW		IRRIGATION	19
			NE	SW		IRRIGATION	39
			NW	SW		IRRIGATION	39
			SE	SW		IRRIGATION	19.5
						Section Acres	116.5
						Total Acres	116.5

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This is a portion of 43-02453, which was split as the result of an ownership change, this part to Moyle and the remainder to Mountain West Farms, L.L.C.

15. Basis of Claim: License



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 9-24-96

FEB 04 1997

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ and _____
Lot _____, Block _____, Subdivision/Townsite _____
Department of Water Resources
Southern Region

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

~~A43-10512, A43-02503 and A43-10513~~ A43-02453, A43-10492

☐ Name and Address of Former Owner/Claimant(s)(Seller): LaMar C. Anderson and Sharon C. Anderson

1805 Jackson Avenue

Burley, Idaho 83318

☐ New Owner/Claimant (Purchaser):

Lee Moyle and Marta Moyle

☐ New Mailing Address:

375 South 600 West

Heyburn, Idaho 83336

☐ New Telephone Number: (208) 678 - 4678

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
3/4 to new owner

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Lee Moyle

Date 9-26-96

Date

☐ Signature of Former Owner/Claimant(s):

LaMar C. Anderson

Date 9-26-96

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By: _____

Further Action Needed:

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date _____ By: _____

Claim Numbers of Split, if any

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

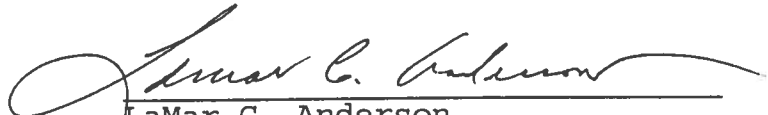
WARRANTY DEED

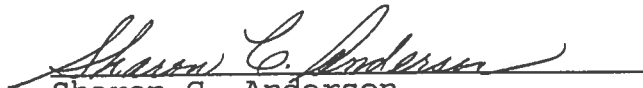
FOR VALUE RECEIVED, LAMAR C. ANDERSON and SHARON C. ANDERSON, husband and wife, hereinafter called the "Grantor", does hereby grant, bargain, sell and convey all interest in and to the property described on Exhibit "A" attached hereto, to LEE MOYLE and MARTA MOYLE, husband and wife, hereinafter called the "Grantee", situated in Cassia County, State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs, successors and assigns forever. The Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 24th day of September, 1996.

"GRANTOR"


Lamar C. Anderson

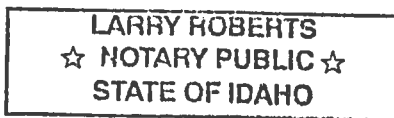

Sharon C. Anderson

STATE OF IDAHO)
 ss.
County of Cassia)

On this 26th day of September, 1996, before me the

undersigned, a Notary Public in and for said State, personally appeared LaMar C. Anderson and Sharon C. Anderson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 8-30-97

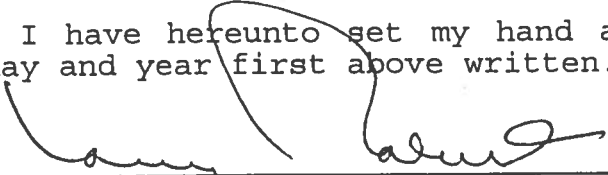

NOTARY PUBLIC FOR IDAHO
Residing at: Burley, Idaho
My Commission Expires: 6-30-97

EXHIBIT "A"

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: SW¼, LESS the S½S½SW¼

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 281

1996 OCT -9 A 11: 07

245526

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 9.00 DEPUTY DM

LAND TITLE & ESCROW



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3034

JUNE 9, 1997

NANCY GARRETT
LAND TITLE AND
PO BOX 177
BURLEY ID 83311

RE: ANDERSON/MOYLE
MOSS/SEARLE/

This is not a bad mess.
A map just needs to be sent.
This will only be a two-way
split, not a three-way.

DEAR NANCY:

HI THERE. I'VE BEEN REVIEWING OWNERSHIP CHANGES AND I CAME TO THESE TWO. THERE ARE JUST A FEW PROBLEMS.

~~MOSS/SEARLE/BECK ONLY HAS ONE PROBLEM. THE FIRST WARRANTY DEED GOING FROM MOSS TO SEARLE NEGLECTED TO PUT A45-11121 IN THE DEED. I'M SURE THIS WAS JUST AN OVERSIGHT. I DO THINK SOME SORT OF DOCUMENTATION FROM MOSS SIGNING THIS CLAIM OVER TO EITHER SEARLE OR BECK WOULD CLEAR UP ANY MISUNDERSTANDINGS NOW AND IN THE FUTURE.~~

WITH ANDERSON/MOYLE-MOUNTAIN WEST, THERE NEEDS TO BE CLARIFICATION. THE LEGAL DESCRIPTIONS ON THE WARRANTY DEEDS DO NOT MATCH THE LEGAL DESCRIPTION OF THE CLAIMS. DO THE DOMESTIC AND STOCK CLAIMS (A43-10512 & 10513) GO WITH ONE OWNER OR DO THEY NEED TO BE SPLIT?

I WILL NEED MAPS SHOWING WHICH PROPERTY BELONG TO WHICH PARTIES. I AM KEEPING COPIES OF THE PAPERWORK OF ANDERSON/MOYLE-MOUNTAIN WEST. I AM RETURNING THE ORIGINALS TO YOU. I AM SENDING YOU A COPY OF THE NOTICE FOR MOSS/BECK. I HOPE THIS WILL HELP.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE. I THANK YOU FOR YOUR HELP.

SINCERELY,

TARA L. BACKLUND
S.R.B.A. RECORDS CLERK

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 2000

LEE MOYLE
375 S 600 W
HEYBURN ID 83336

RE: Change of Ownership for Lamar Anderson Property/ A43-02453, A43-10492

Dear Mr. Moyle,

According to the records of the Cassia County Assessor's Office, you now own part of the property covered by Adjudication claim number A43-02453. I have enclosed a change of ownership form for your use. Please submit the required information so the Department can update its records accordingly. There is also a domestic and stockwater right which may also be appurtenant to the property you purchased. If you have also acquired this right, please include it on the form too.

If you have any questions, feel free to give me a call at the office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the printed name.

Jeanie Robertson
Sr. Water Resource Agent

SD-0604-2 Township: 12S			Range: 26E	Section: 24	Tract: SW	Lot: 48
S	L	STATE	O	S	Max # Records	48
E	O	Water	W	T	Priority	Use
L	Tract T	Right No.	N	AC	Date	Code Desc

---	NESW	A43-02453	ANDERSON, LAMAR C	C 39	L 08/13/1956	01 IRR
---	NESW	A43-10492	ANDERSON, LAMAR C	C	J 01/01/1979	43 DOMEST
---	NESW	A43-10492	ANDERSON, LAMAR C	C	J 01/01/1979	04 STOCK
---	NESW	A43-10492	ANDERSON, LAMAR C	C	J 01/01/1979	43 DOMEST
---	NESW	R43-10492	ANDERSON, LAMAR C	C	J 01/01/1979	04 STOCK
---	NESW	R43-10492	ANDERSON, LAMAR C	C	J 01/01/1979	43 DOMEST
---	NESW	R43-10492	ANDERSON, LAMAR C	C	J 01/01/1979	04 STOCK
---	NWSW	A43-02453	ANDERSON, LAMAR C	C 39	L 08/13/1956	01 IRR
---	SWSW	A43-02453	ANDERSON, LAMAR C	C 38	L 08/13/1956	01 IRR
---	SESW	A43-02453	ANDERSON, LAMAR C	C 39	L 08/13/1956	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

2/4/00
 called Cassia City.
 Assessor's Office @ 878.3540
 to see who owned SW 1/4 of Sec. 24

678-8481 (N 1/2 SW 1/4 (Hoyburn)
 Lee Moyle 678-4648
 3755 600 W
 Hoyburn 83336

N 1/2 S 1/2 SW 1/4 Michael Telleria (Mink Sheds) 645-2635
 S 1/2 S 1/2 SW 1/4 Mtn. West Farms L.L.C. 645-2228
 Pat Silverburg 612-449-0885
 601 Lake Shore Parkway Ste. 400
 Minnetonka, MN 55305

Lee Moyle 100%
 1/2 int. 4
 was in it / now for mink

La Mar @ office
 678. 1040
 (retired)
 call tomorrow (2/8/00) - has been out of town)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02453
Date Received: 6/15/1989
Receipt No: S008265
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMAR C. ANDERSON 208-678-7384
Address: 1805 JACKSON AVE.
BURLEY, ID 83318

2. Date of Priority: AUG 13, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	26E	24	SW	SW	SW		CASSIA
			NE	SE	SW		CASSIA

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.770		

7. Total Quantity Appropriated is:
2.770 C.F.S. (and/or) 543.00 A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	26E	24	NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0

A43-02453

Page 1

Date: 06/15/89

MICROFILMED
MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	24	SE	SW		IRR	39.0
Section Acres							155.0
Total Acres							155.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. NO. 2339.
THE MAXIMUM RATE OF DIVERSION WHEN USING ONE OR BOTH POINTS OF
DIVERSION IDENTIFIED HEREIN SHALL NOT EXCEED 2.77 CFS.

15. Basis of Claim: LICENSE
Water Right Number: 26494

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-02453
Date Received _____
Receipt Number 5008265 *scr*

RECEIVED
JUN 8 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office
Please type or print clearly

1. Name of Claimant (s) LAMAR C. ANDERSON Phone (208) 678-7384
Mailing Address 1805 JACKSON AVE, BURLEY, IDAHO Zip 83318

2. Date of Priority (Only one (1) per claim) AUGUST 13, 1956

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 12S Range 26E Section 24,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CASSIA

Additional points of diversion if any: SE 1/4 of SW 1/4 12S R26E Sec 24 BM

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well pump with 8" portable aluminum
mainline (1/2 mile) Transfer of part of water right from 1st well located in SW 1/4
of SW 1/4 was approved by application #432453

MICROFILMED

MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct 31 amount 2.77 or 543

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.77 (cfs) and/or (b) 543 (acre feet)

8. Total consumptive use claimed is 543 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	26E	24										38	39						77

Total number of acres irrigated 77

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

1st well approved on 12/8/67 connects to common mainline or None ()

14. Remarks:

The maximum rate of diversion when using one or both points of diversion shall not exceed 2.77 cubic feet per second.

MICROFILMED

MAR 03 1953

Last Name ANDERSON Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☒ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number 26494/43-2453

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Samuel C. Anderson Date 6/6/89

Sharon C. Anderson Date 6-6-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

SEAL

Notary Public Reta Miller

Residing at Burley, Idaho

My Commission Expires 6-1-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

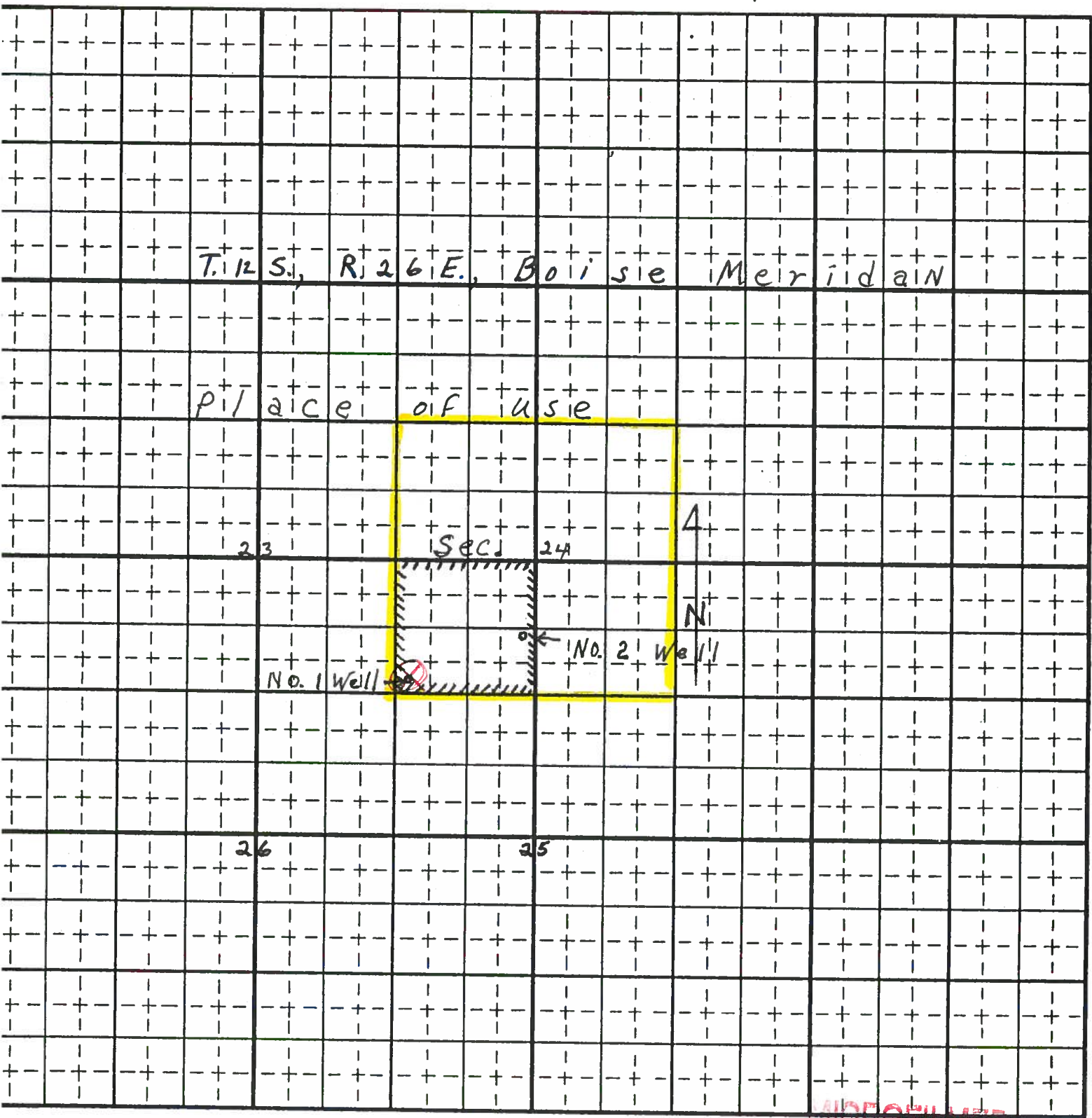
MAR 03 1993

Last Name Anderson Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
MAR 03 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A43-02453

Date Received _____

Receipt Number _____

RECEIVED

JUN 8 1989

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LAMAR C. ANDERSON Phone (208) 678-7384Mailing Address 1805 JACKSON AVE, BURLEY, IDAHO Zip 833182. Date of Priority (Only one (1) per claim) AUGUST 13, 19563. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 12S Range 26E Section 24,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CassiaAdditional points of diversion if any: SW 1/4 of SW 1/4 12S R26E Sec 24 BM

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well pump with 8" portable aluminum
mainline (1/2 mile) Transfer of part of water right to 2nd well located in
SE 1/4 of SW 1/4 of same section was approved by application #432453

MICROFILMED

MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct 31 amount 2.77 or 543

For _____ purposes from _____ to _____ amount. _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.77 (cfs) and/or (b) 543 (acre feet)

8. Total consumptive use claimed is 543 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	26E	24									39			39					78

Total number of acres irrigated 78

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

2nd well approved on 6/20/79 connects to common main line or None ()

14. Remarks:

The maximum rate of diversion when using one or both points of diversion shall not exceed 2.77 cubic feet per second.

MICROFILMED

MAR 13 1993

Last Name ANDERSON Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☒ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number 26494/43-2453
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Lamar C. Anderson
Sharon C. Anderson

Date

6/6/89

Date

6-6-89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this

6th

day of

June

19 89

SEAL

Notary Public

Beta Miller

Residing at

Burley, Idaho

My Commission Expires

6-1-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 03 1993

Last Name Anderson Ident. Number _____

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

MICROFILMED

MAR 03 1993

Last Name Anderson Ident No. _____

Copies: White-State, Yellow-Claimant

Lamar C. Anderson
1805 Jackson Ave.
Burley, Idaho 83318

office
678-8313

June 6, 1989

RECEIVED
JUN 8 1989
Department of Water Resources
Southern Region Office

Idaho Department of Water Resources
Boise, Idaho

Gentlemen:

Enclosed are 4 Notices of Claims to Water Rights and the required fees as required by the Snake River Basin Adjudication.

1. Well #1	77 acres	\$127.00
2. Well #2	78 acres	128.00
3. Domestic Well-Malta, Id.		25.00
4. Domestic Well-Burley, Id.		<u>25.00</u>
Total		\$305.00 =====

Thank You.


Lamar C. Anderson

Enclosures

LCA/sca

MICROFILMED

MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 17, 1989

Re: A45-11698
A43-02453
A43-10492

Lamar C. Anderson
1805 Jackson Ave.
Burley, Id. 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

FEB 15 2002

Department of Water Resources

February 11, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LEE MOYLE
MARTHA MOYLE
374 S 600 W
HEYBURN ID 83336

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #43-10492, 43-12937
Change of Address

NCAP prepared 2-21-02. no
Records modified.

RECEIVED

APR 04 2002

Department of Water Resources
Southern Region

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by February 20, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

2/12/02
Telephone No.

HOWARD MORRIS
1101 E 2900 S
HAGERMAN ID 83332

~~Stan~~ - Myrtle
STANLEY MORTENSEN
RT 4 BOX 143
RUPERT ID 83350

~~Jon~~
JON MORTENSEN
RT 4 BOX 143 251 N. 200 E.
RUPERT ID 83350
36-2628 B, 36-12973/74
36-15216

~~John~~ + Gann
DANIEL D MOSS
RT 1 BOX 105 450 S. 850 E.
DECLO ID 83323 *Seastache*

~~Lee~~ + Martha
LEE MOYLE
RT 1 BOX 1275A 374 S. 600 W.
HEYBURN ID 83336
43-10993 43-10931

NCAP

C W MULHALL
150 CORONADA CIR
SANTA BARBARA CA 93108

Sent here
STEVEN MURDOCK
1065 W 125 N
BLACKFOOT ID 83221
150 W 125 N
Hy 39
D

Version N1 Source Ta Application

Lee Emmett ^{Wm} → also 121 Bx 1275 A
678-9678

925162 010

Lee
myle
3755.6° W. 4670
678-4675
1-23-00

COPY

RECEIVED

FEB 26 2002

Department of Water Resources

2002 FEB 25 AM 11:31

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 43-10492, 43-12937

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

- ☒ Address change
☐ Substitution of Party
☐ IC § 42-222 transfer

- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

RECEIVED

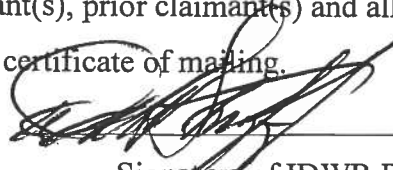
FEB 28 2002

Department of Water Resources
Southern Region

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/21/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 22, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Lee and Marta Moyle
374 S. 600 W.
Heyburn, ID 83336

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

02/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 FEB 25 AM 11:31

RIGHT NUMBER: 43-12937
NAME AND ADDRESS: LEE MOYLE
374 S 600 W
HEYBURN ID 83336

MARTA MOYLE
374 S 600 W
HEYBURN ID 83336

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.390 CFS
273.00 AFY

PRIORITY DATE: 08/13/1956

POINT OF
DIVERSION:

T12S R26E S24 SWSWSW Within CASSIA County
T12S R26E S24 NESESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.390 CFS 273.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S24 NESW 40.0 T12S R26E S24 NWSW 38.0

78 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

VERIFIED BY *J 2/2/01*
02/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12937
NAME AND ADDRESS: LEE MOYLE
MARTA MOYLE
375 S 600 W
HEYBURN, ID 83336

SOURCE: GROUND WATER

QUANTITY: 1.39 CFS
273 AFY

PRIORITY DATE: 08/13/1956

POINT OF DIVERSION: T12S R26E S24 SWSWSW Within CASSIA County
T12S R26E S24 NESESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	1.39 CFS 273.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T12S R26E S24	NESW	40	T12S R26E S24 NWSW 38

78 ACRES TOTAL

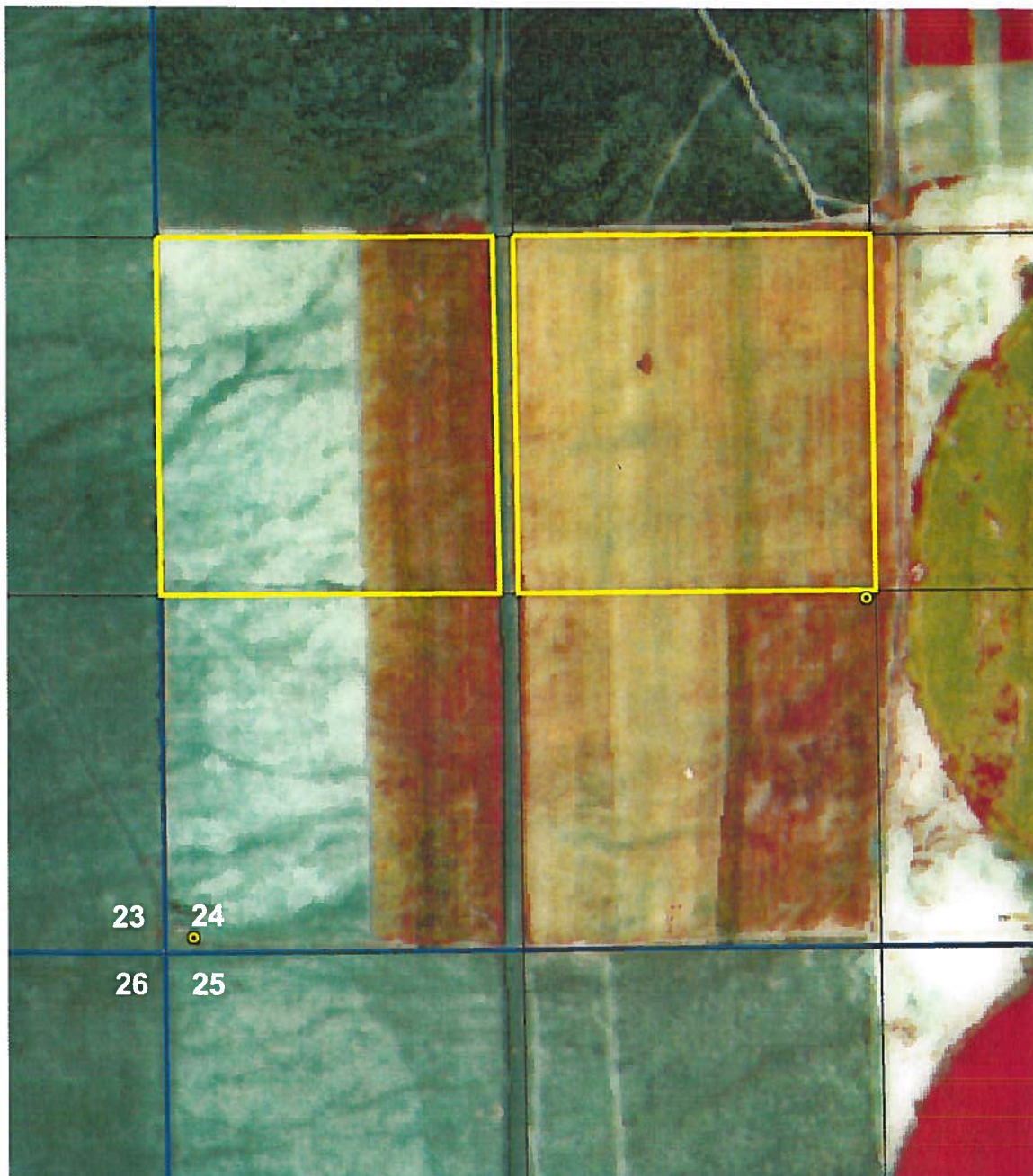
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-12937

43-12937



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 2, 2001
TWP 12S, RNG 26E, SEC. 24

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

AIM NUMBER A43-02453 DATE _____
AGENT _____

TRANSFER NUMBER 2339
CLAIMED ACRE TOTAL 155
GIS ACRE TOTAL 155

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	12S	26E	24									39	39	38	39					155
GIS	12S	26E	24									40	38	38	39					155
RECOM	12S	26E	24																	
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-DBPOU.SHP

SHAPE NOS.

43-DBPOD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

BLAG?

- location of wells
- size of lines
- how you irrigate
- outline area
- pump test?

Laverne & Vernon
Tracy
- does not
appear irrigated

no system apparent



Lamar ~~Anderson~~ Anderson (Well in NESESW² of 24)

2/3/00

gps R020319A

tag# A0004864

Pole # 14035

U.S. Motor

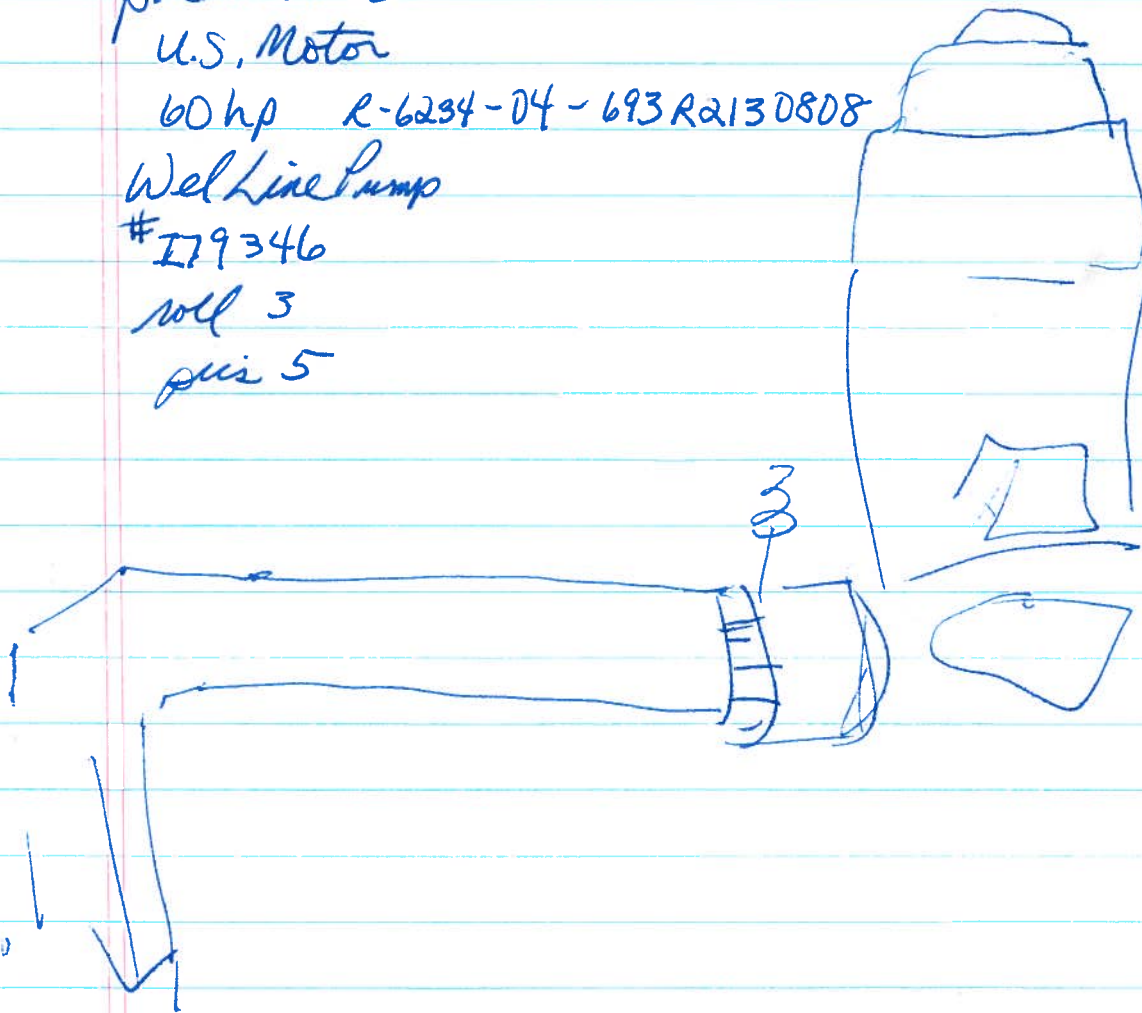
60 hp R-6234-04-693 R2130808

Well Line Pump

I79346

roll 3

pus 5



IDAHO
CASSIA

Report ID: ASCS-156EZ

U.S. Dept. of Agric.
Agri. Stab. & Conserv.
Abbreviated 156 Farm Record

Lamar
Anderson
DD22

FARM 314
Prepared: 03/0
Crop Year
Page:

OPERATOR: Name, Address & I D No.

529-40-3261 S
LAMAR ANDERSON
1805 JACKSON AVE
BURLEY

FARMLAND

160.0

CROPLAND

151.4

IRRIGATED
CROPLAND
151.4

EFFECTIVE
CROPLAND
151.4

FARM IDENTIFIER

NONE

STATUS

ACTIVE

CRP: .0

IFM: N

RECON. REF. NO.: A40034

OF AV NORMAL PLANTED ACRES:

.0

ID 83318

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	P&CP		YIELD		
						YEAR		YEAR	NI	IR
WHEAT	1	106.1	.0			93	110.6	94	25	75
		112.7				92	113.1	85	25	82
		.0				91	112.7			
						90	112.7			
BARLEY	1	4.7	.0			89	81.5			
		7.2				88	132.7			
		.0				94	4.0	94	25	77
						92	4.4	85	25	79
						91	7.2			
						90	.0			
						89	7.8			
						88	.8			

of Tracts: 1

T NO. FARMLAND CROPLAND IRRIGATED CROPLAND HEL 027 A027 W CW FW PC HW HW RW MG CWTE CWNA PCW
25 160.0 151.4 151.4 Y Y Y N N N
ENTIFIER OWNER 1 - LAMAR ANDERSON DD22 S24 T12 R26

Current Year

N

6001-973

18

L

2559
T1525

R 26

7.0

2097
2004

40.2

NHEL/W

4

8.3

NHEL/W

5

128.2

NHEL

23

24

2

72.5

HE

3

38.7

W

26

25

851

T1526

9

7.5

NHEL/W

12

7.5

NHEL/W

13

1264

1877

T1561

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:47:20

01/24/00

16

12937

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A43-02453

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAMAR C ANDERSON <i>Moyle</i>	08/13/1956	IRRIGATION	04-01 10-31 <i>503</i>	2.770 CFS	<i>273 AF</i> <i>(78 X 3.5)</i>
TOTAL DIVERSION:					2.770 CFS	~~543.00 AFA~~
~~CONSUMPTIVE USE:~~					<i>1.39</i>	~~465.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T12S R26E S24 SWSWSW NESESW CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
12S	26E	24	:					:					:	39	39	~~38~~	~~39~~	:					:	155.0
																							TOTAL ACRES	155.0

POU County: CASSIA

78

Other Rights: NONE

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN TRANS. NO. 2339.

THE MAXIMUM RATE OF DIVERSION WHEN USING ONE OR BOTH POINTS OF
DIVERSION IDENTIFIED HEREIN SHALL NOT EXCEED 2.77 CFS.

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

** Transfer # 2339 set vol. @ 3.5 AF/A.*

Cond. Code C18
Remarks:
USE 503
4/11 → 10/31

SD-0611-2 Basin: 43 Starting Water Right: 02453

Serial	Water Right No.	Name Last, First	Owner	Priority Date	STG/STS	Source	Use Desc	Symbol
—	43-02453	TEMPLE, VIOLA GERTRU	C	08/13/1956	L/	GROUNDWATER	IRR	WR
—	A43-02453	ANDERSON, LAMAR C	C	08/13/1956	L/	GROUNDWATER	IRR	AJ

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*Decreed copied to Water Right Database      (G6=Print Profile Rpt)  (G8=Cancel)
(Enter=Continue)  (G1=Print Screen Query)  (G7=This Query)       (Menu _____)
```

RECEIVED
AUG 31 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APPROVED
1979

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Thomas J. &/or Lorainne C. Taylor (801) Phone 399-1706

Post office address 4471 Oakcrest Drive, Ogden, Utah, 84403

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 26494 / 43-2453 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Thru purchase of Lands Recorded index of transfer #45658

3. Source of water Groundwater tributary to _____

4. Date of priority August 13, 1956

5. Water is used for the following purposes:

amount 2.77 cfs for Irrigation purposes from April 1 to October 31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.77 cubic feet per second

&/or
b. 543 acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24

Township 12S Range 26E, B.M., in Cassia County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	26E	24									39	39	38	39					155

Total number of acres to be irrigated 155

1. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

2. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 2.77 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE ¼ SW ¼, Section 24 Township 12S
Range 26E, B.M., Cassia County
Additional points SW¼SW¼ of Sec.24, T12S, R26E, BM (old well)

(Note: well to be drilled in SESW Sec. 24 is near line of NESW of same section)

- c. Description of diverting works wells and pumps delivering to sprinkler system.
- d. Describe the reasons for applying for a change in the point(s) of diversion _____
Old well does not produce amount as did in past due to new wells drilled in
area.

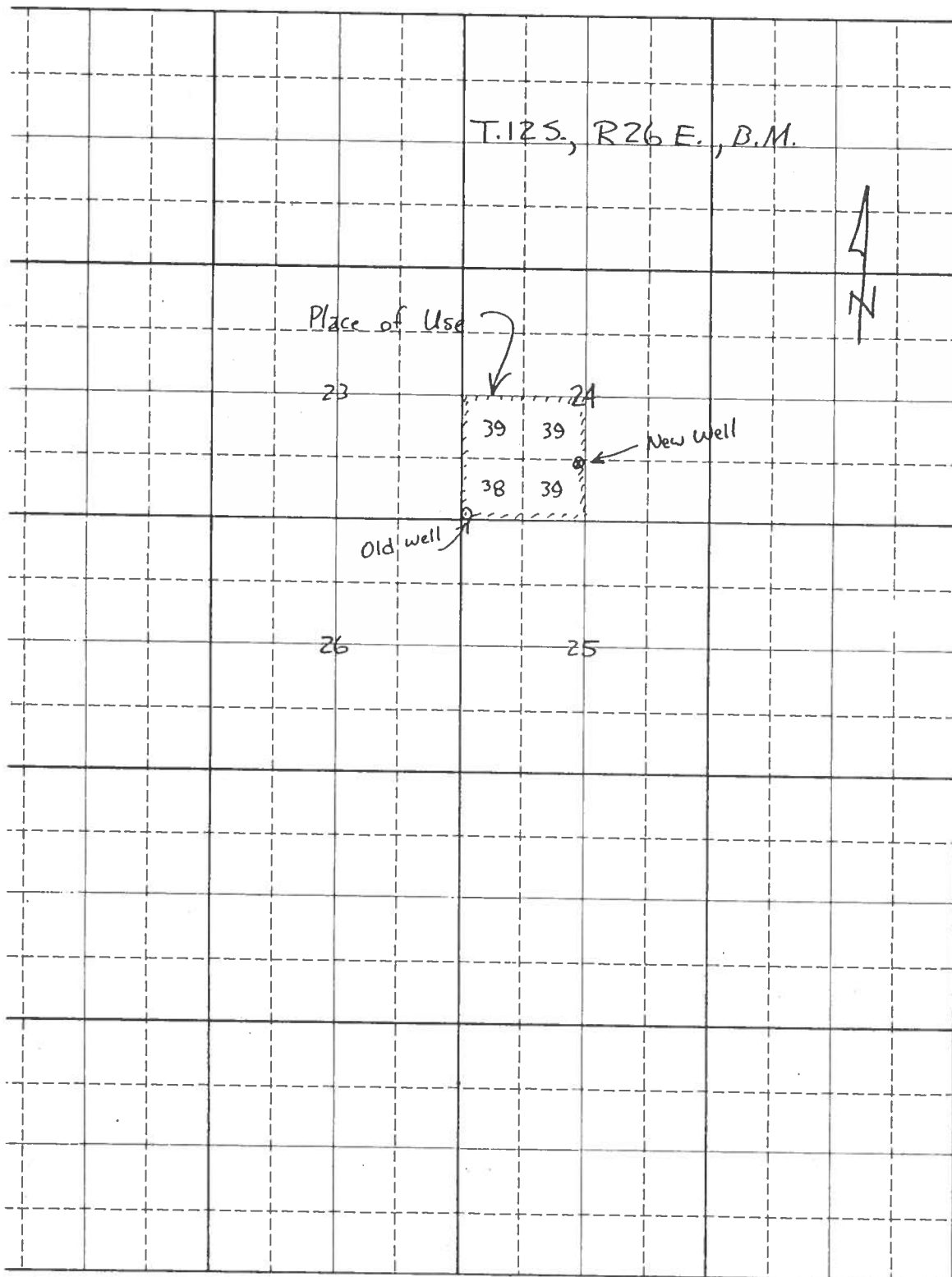
2. Change in place of use No Change

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



E: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Thomas J. Taylor
(Signature of applicant)

Subscribed and sworn to before me this 20 day of June, 19 79.

Mary A. Lise
(Notary public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2453 and said application is hereby approved, subject to the following limitations and conditions:
The maximum rate of diversion when using one or both points of diversion identified herein shall not exceed 2.77 cubic feet per second.

Witness my hand this 29TH day of August, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by <u>ADM</u>	Date <u>6/20/79</u>	Protest filed by _____
Prelim. check by <u>JA</u>	Fee <u>15</u>	_____
Receipted by <u>mary</u>	Date <u>6-20-79 #13240</u>	_____
Published in <u>South Sea Press</u>	Copies of protest forwarded by _____	
Pub. dates <u>7/5 + 7/12/79</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>LT Jim</u>	

State of Idaho

WATER LICENSE

Water License No. 26494/43-2453 Priority August 13, 1956 Amount 2.77 c.f.s.

THIS IS TO CERTIFY, that VIOLA GERTRUDE TEMPLE

of Burley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 13, 1956; that Permit 26494/43-2453 was issued pursuant to said application; that the proposed works were completed on or about 1967

with a storage or carrying capacity of 2.77 c.f.s., said works consisting of well, motor, pump and earth ditches; and that on December 8, 1967

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 543 acre feet per season, with a maximum rate of diversion of 2.77 cubic feet per second of the waters of underground water, tributary of _____

for the purpose of irrigation from April 1 to October 31; and for _____ from _____ to _____; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is located in SW 1/4 SW 1/4, Sec. 24, T. 12 S, R. 26 E, B.M., and other additional points _____, in the County of

Cassia; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 543 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12 S</u>	<u>26 E</u>	<u>24</u>									<u>39</u>	<u>39</u>	<u>38</u>	<u>39</u>					<u>156</u>

Total number of acres irrigated 156

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of January, 1969

[Signature]
State Reclamation Engineer

12 2453 26494 43-2453

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 6-26494

This proof is for Conservation of works Beneficial Use In Water District No. _____

1. Name of applicant, Viola Pertruge female

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4 of Section 24

T. 12 S R. 26 E County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same:

60 HP WESTINGHOUSE ELFC MOTOR
388P526601
JOHNSTON V T P # A W 114087
8" DISCHARGE 10' INTO WATER DIVERSION
WORKS — THROUGH EARTH DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 sec. 24, T. 12 S., R. 26 E. D.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Meterometer used 300 c f in 1:48.4
Q = 2.77 c f s.

REGISTRATION 2000 RECENT - 2500 F/ALU (PERSON)

This examination was made on the 27th day of JULY, 1968 AR

(Signed)

Dean Reynolds

Examiner

26494 PWT
43-24-2

T 12



78

77

155 ACRES

AREA = 155 ACRES

SUBD - A

Q - ALLOW 2.77 c.f.s.

VOL = 543 AC-FT / Season

RECORDED = AUG 13 1956

Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

4
157

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 6-26494

This proof is for Completion of Works Beneficial Use:

In Water District No.

1. Name of applicant Viola Gertrude Temple

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4

T. 12 S

R. 26 E

County of

Cassia

of Section 24

4. Describe works as they exist, giving dimensions and capacities of same:

60 HP WESTINGHOUSE FLEET MOTOR
3887526601

JOHNSTON V T P # A W 114087
8" DISCHARGE 10' INTO METER DIVERSION
WORKS THROUGH EARTH DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, sec. 24, T. 12 S, R. 26 E, B.M.

(Submit map on attached plat, showing location and details of above description.)
8. What large stream would the water here appropriated finally reach?

Remarks:

METER USED 300 c f in 1:48.4
Q = 2.77 c.f.s.

IRIGATION REQUIREMENT 3.5 AC-FT/ACRE (SEASON)

This examination was made on the

17-21

day of

JULY

1968

DR

(Signed)

Don Reynolds

Examiner

26494-215

T 17



78

77

155 ACRES

AREA = 155 ACRES

SUBD - A

Q - ALLOW 2.77 c.f.s.

YOL = 543 AC-FT / Season

PRINTED = AUG 13, 1956

Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-26494

This proof is for, Comp. of Works & Beneficial Use

In Water District No.

1. Name of applicant Viola Gertrude Temple

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4

of Section 24

12 S

R

26 E

County of

Cassia

4. Describe works as they exist, giving dimensions and capacities of same:

60 H.P. Westinghouse Motor # 2-34VB501

Johnston Pump # JW 11507

& discharge to steel box & earth ditches

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 24, T. 12 S, R. 26 E, B.M.

(160 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

measured by coordinate method

$$Y = .81 (A.O.) / .707 = 4.59$$

1 d. - 5 1/4"

5 B. - 3 1/4"

x = 14" @ y = 6" 1/2
.81"

$$1.414 \times .500 \times 371 = 171$$

$$1.707 \times .45 = .765$$

$$b = 2.75$$

$$c = 8.25 \times 1/4 = .450$$

Permit No. G-26494 made on the 14th day of June, 1951

This examination was made on the

14th

day of

June

1951

(Signed)

Don Miller

Examiner

G26494

37	39
P.D. 38	39

Found

72
77
155 ACRES

Area - 155A

Subd - A

Q - 1.19 ac

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:47:05
01/24/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A43-02453

LAST: ANDERSON FIRST: LAMAR C
ADDRESS: 1805 JACKSON AVE
CITY: BURLEY STATE: ID ZIP: 83318
PHONE NUMBER: 208-678-7384

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER Y() N(✓)

CLAIM REMARKS: GEN TRANS. NO. 2339.
THE MAXIMUM RATE OF DIVERSION WHEN USING ONE OR BOTH POINTS OF
DIVERSION IDENTIFIED HEREIN SHALL NOT EXCEED 2.77 CFS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y() N() TIME: __:__ A() P()

ACCOMPANIED BY: _____ PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A43-02453 PRIORITY DATE: 08-13-1956 STAGE: L

B. WR RECORD: # 43-02453 PRIORITY DATE: 08-13-1956 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: claimed and recommended as licensed.

RECOMMENDED PRIORITY DATE:

08-13-1956

REVIEWED BY

DATE

1/24/00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A43-02453	12S 26E	24	SW	SW	SW	✓		CASSIA		
A43-02453	12S 26E	24	NE	SE	SW	✓		CASSIA		

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
43-02453	12S 26E	24		SW	SW			CASSIA		
43-02453	12S 26E	24		SE	SW			CASSIA		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(✓) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 7/7/68) Y(✓) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: original exam done 6/14/67, applicant not happy with measured amount so withdrew completion of works. Resubmitted and another field exam was done 7/7/68. Transfer #2339 approved in 8/29/79 added additional well in SESW of Section 24.

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
12S	26E	24	SW	SW	SW	✓		CASSIA		
12S	26E	24	NE	SE	SW	✓		CASSIA		
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: JK DATE: 2/1/00

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (✓)

A. ROOT WATER RIGHT NUMBERS: A43-02453

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	26E	24	NE	SW		ANDERSON, LAMAR C	A43-02453 / 39.0	43-02453 / 39.0	38.0		40
			NE	SW		ANDERSON, LAMAR C	A43-10492 /	- /			
			NE	SW		ANDERSON, LAMAR C	R43-10492 /	- /			
12S	26E	24	NW	SW		ANDERSON, LAMAR C	A43-02453 / 39.0	43-02453 / 39.0	40.0		38
12S	26E	24	SW	SW		ANDERSON, LAMAR C	A43-02453 / 38.0	43-02453 / 38.0	39.0		37
12S	26E	24	SE	SW		ANDERSON, LAMAR C	A43-02453 / 39.0	43-02453 / 39.0	38.0		40

ADDITIONAL POU FOUND

TOTAL ACRES A43-02453 155.00 155.00 155.00 155

POU COUNTY: CASSIA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A43-10492	DOMESTIC	ANDERSON, LAMAR C	FROM 01-01 TO 12-31	0.040 CFS	
A43-10492	STOCKWATER	ANDERSON, LAMAR C	FROM 01-01 TO 12-31	0.040 CFS	
R43-10492	DOMESTIC	ANDERSON, LAMAR C	FROM 01-01 TO 12-31	0.040 CFS	
R43-10492	STOCKWATER	ANDERSON, LAMAR C	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(☒) NAPP, IDWR NO. _____; (☒) ASCS PHOTO; () OTHER _____

NOTES: ASCS map indicates 151.4 irrigated acres

GIS acres indicate total of 155 irrigated acres, with slight variations among the 1/4 1/4 claimed/licensed to the GIS acres.

RECOMMENDATIONS:

TOTAL ACRES: 155 N/A()

REVIEWED BY: [Signature] DATE: 2/1/00

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-02453 IRRIGATION	FROM 04-01 TO 10-31	2.770 CFS	543.00 AF/A
TOTAL DIVERSION RATE/VOLUME		2.770 CFS	543.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
43-02453 IRRIGATION	FROM TO	2.770 CFS	543.00 AF/A
TOTAL DIVERSION RATE/VOLUME		2.770 CFS	543.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

put the licensed volume of 543.00 AF/A in recommendation

AJ CLAIM TOTAL DIVERSION RATE: 2.770 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.770 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALCULATIONS

ACRES 155 x 0.02 CFS/ACRE = 3.1 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 543.00 AF/A

ACRES 155 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 620 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 465.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

NA

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: 3.1 cfs would be justified for 155 Ac., but licensing exam
measured 2.77 cfs - recommend as licensed

WR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	10-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
			2.770	_____			465.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			2.770	_____	543.00	_____	465.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-02453

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	2.770	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A43-02453	2.770	-		43-02453	2.770
TOTAL CFS		2.770				2.770

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:47:05
01/24/00

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A43-02453

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	8/24/00			
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:47:20
01/24/00
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A43-02453

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAMAR C ANDERSON	08/13/1956	IRRIGATION	04-01 10-31	2.770 CFS	
TOTAL DIVERSION:					2.770 CFS	543.00 AFA
CONSUMPTIVE USE:						465.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T12S R26E S24

SWSWSW

NESESW

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
12S	26E	24	:												39	39	38	39						155.0
TOTAL ACRES																							155.0	

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN TRANS. NO. 2339.

THE MAXIMUM RATE OF DIVERSION WHEN USING ONE OR BOTH POINTS OF
DIVERSION IDENTIFIED HEREIN SHALL NOT EXCEED 2.77 CFS.

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

R PROOF

CVR

MAPS

PHOTOS

MISC

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