

Fifth Judicial District
County of Twin Falls - State of Idaho

AUG 30 2012

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

Clerk

Deputy Clerk

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 03-9569

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

NOV 23 2012

DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s) State of Idaho, Department of Lands Phone (208) 334-0200

Mailing Address 300 N. 6th St., Ste. 103, P.O. Box 83720 Boise ID Zip 83720
Street or Box City State

2. Date of Priority: (Only one per claim) 09/26/1980
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☐) or Other (☒) (a) Cherry Gulch Creek
which is tributary to (b) Willow Creek

4. Location of Point of Diversion is: Township 01N, Range 06E, Section 18,
NE 1/4 of NE 1/4, or Govt. Lot _____ BM., County of Elmore;

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Headbox on a spring.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater purposes from 6/1 to 10/31 amount 0.01
Month/Day Month/Day cfs(☒) or AFY(☐)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.01 cfs (☒) or AFY (☐)

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Stockwater for 199 head of cattle.

9. Location of Place of Use is: Township 01N, Range 06E, Section 18,
NE 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4
for (Check One) Domestic ☐ Stock ☒ Domestic and Stock ☐

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Elmore

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None ☒ _____

13. Remarks:

See the water right backfile for additional information to support this claim.

14. Basis of Claim (Check One) Beneficial Use ☐ Posted Notice ☐ License ☒ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 63-9569

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ wish to receive do not ☒ and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Steve Douglas, Area Manager of Idaho Department of Lands
Title Organization

that I have signed the foregoing document in the space below as

Area Manager, Southwest Area of Idaho Department of Lands
Title Organization

And that the statements contained in the forgoing document are true and correct.

Signature of Authorized Agent Steve T. Douglas Date 8/28/12

Title and Organization Area Manager, Southwest Area, Idaho Department of Lands

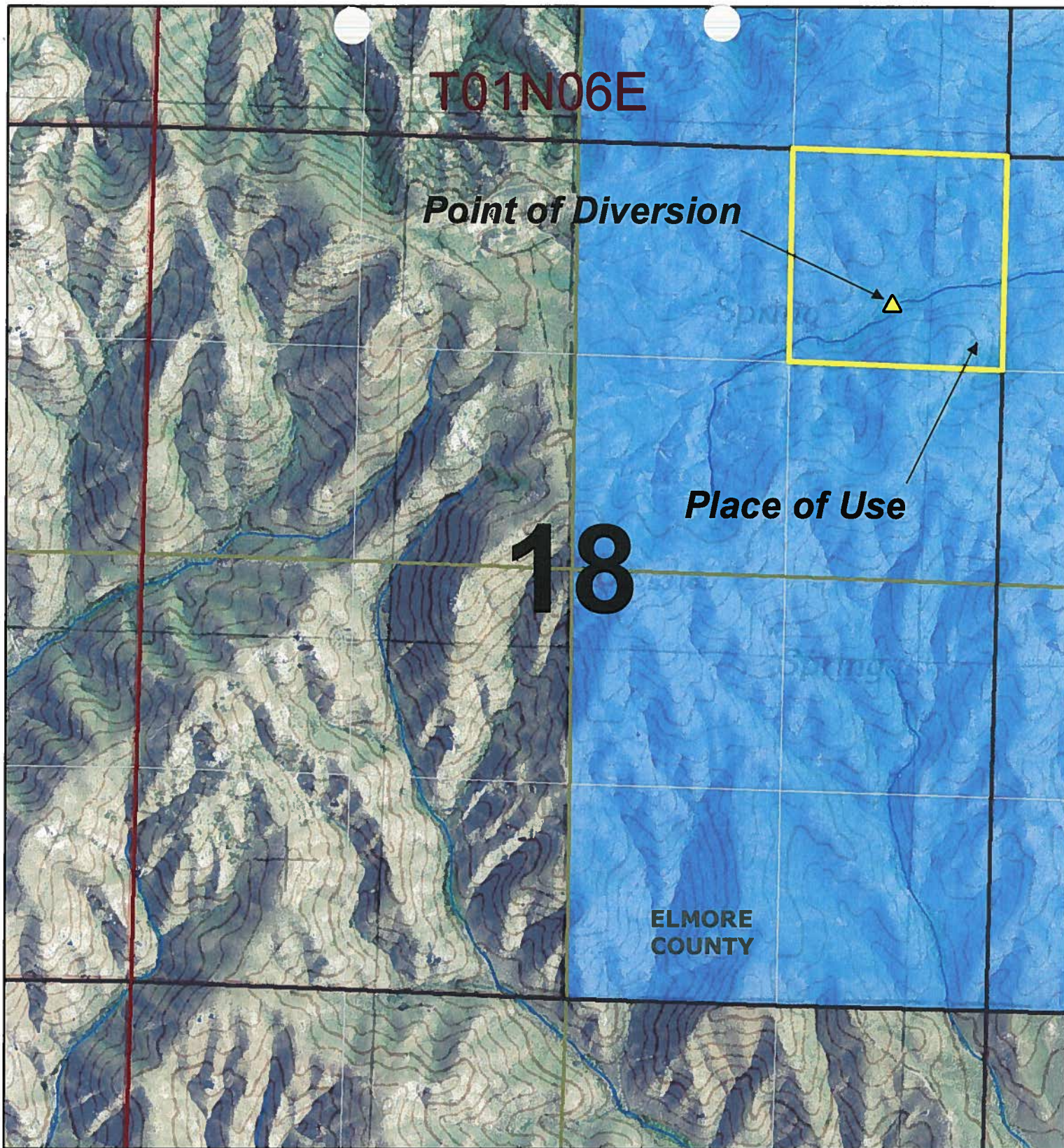
16. Notice of Appearance:

Notice is hereby given that I, Tyson Nelson, Deputy Attorney General, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature T Nelson Date 8/29/2012

Address P.O. Box 44449, Boise, ID 83711-4449

Last Name Idaho Dept. of Lands Identification No. 63-9569



Legend

- 63-9569 Point of Diversion
- 63-9569 Place of Use
- All Streams
- Township
- Sections
- Quarter Lines
- Quarter Quarter
- IDL Endowment Ownership

Place of Use and Diversion 63-9569

08/02/2012

Scale 1:10,000 Miles
0 0.1 0.2



Map Notes

Projection: IDTM 83
Map Notes and Data Sources:
IDL Ownership current as of map date.
2011 NAIP Imagery
USGS 24K Topo Maps

Disclaimer:
This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.

