

11/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-7063A

HAROLD BLANKSMA
PO BOX 105
HAMMETT ID 83627

ROBERT BLANKSMA
PO BOX 105
HAMMETT ID 83627
Telephone Number: (208)366-2349

JEFFERY C BLANKSMA
PO BOX 106
HAMMETT ID 83627
Telephone Number: (208)366-2261

RECEIVED

DEC 02 2005

Department of Water Resources
Adjudication Bureau

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

NAME SHOULD BE BLANKSMA LAND & STORAGE
P.O. BOX 106
HAMMETT, ID 83627

2. Describe the changes you wish to make in the proposed recommendation:

SEE SUPPORTING DECS.

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/2/05

SIGNATURE:

Jeffery C Blanksma for Blanksma Land & Storage

Please print your name: JEFFERY C BLANKSMA for BLANKSMA LAND & STORAGE

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07063A Date: 7-3-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	8E	19	40	40	40	40	40			40	40			38	40	40	40	40	478
-GIS				40	40	40	40	40			40	39			39	40	40	40	40	478
Claim			20																	
Claim																				
GIS																				
Claim																				
GIS																				
Claim			29																	
GIS																				
Claim																				
GIS																				
Claim			32																	
GIS																				

Number of POD's 1

Total Claimed Acres: 835

Overlapping FOU Claim #'s:

Total GIS Acres: 835

COMMENTS:

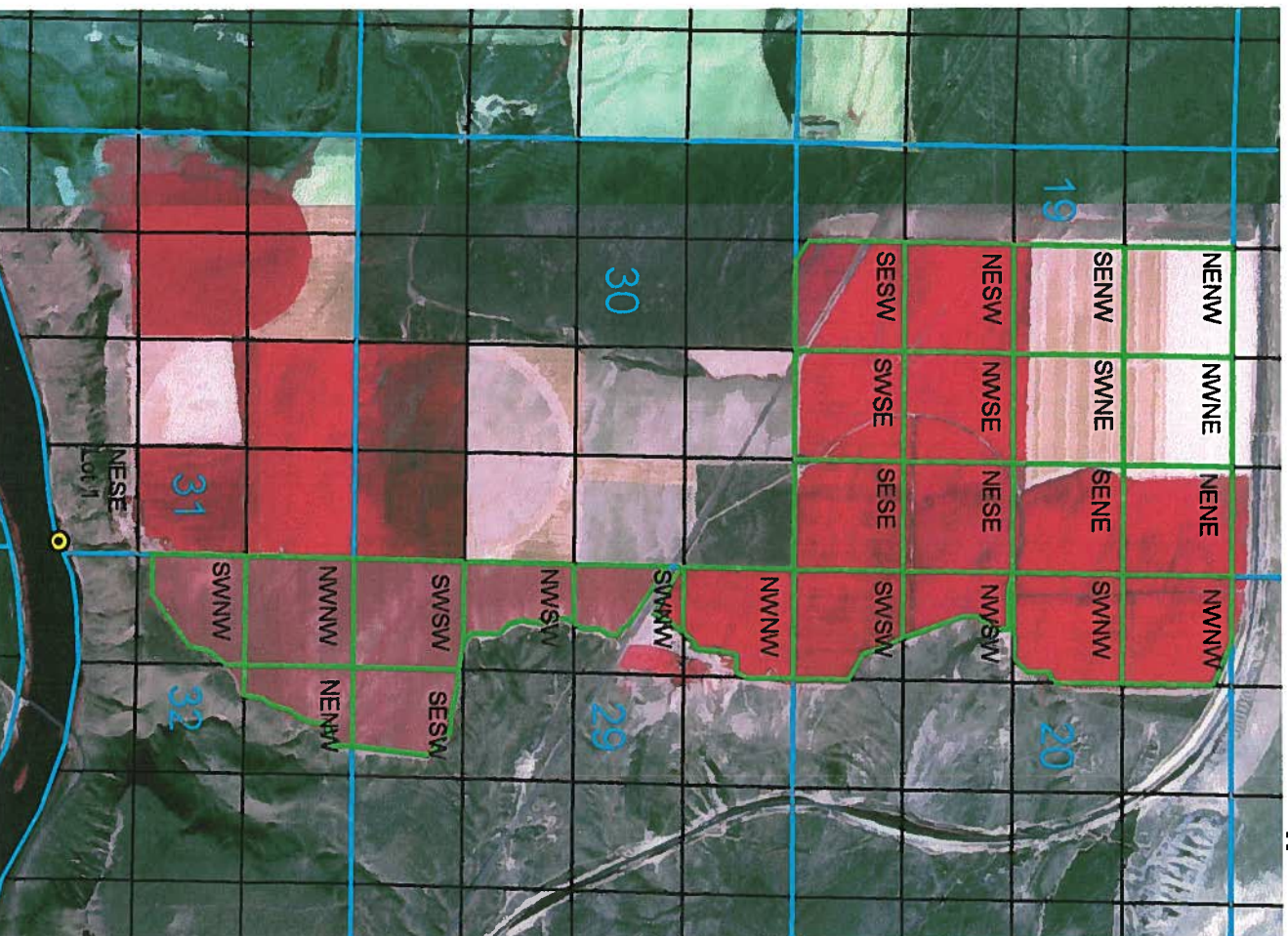
Per claim map & image interpretation.

1987 Napp Photo



100

1666



A horizontal scale bar with markings at 0, 0.25, 0.5, 0.75, and 1. Below the bar is the label "Miles".

Idaho Department of Water Resources

Claim Number: 02-07063A

Legal: T05S, R08E, S19, 20, 29, 32

Reviewed By:



Point of Diversion



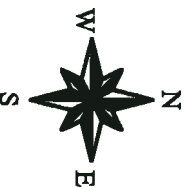
Place of Use



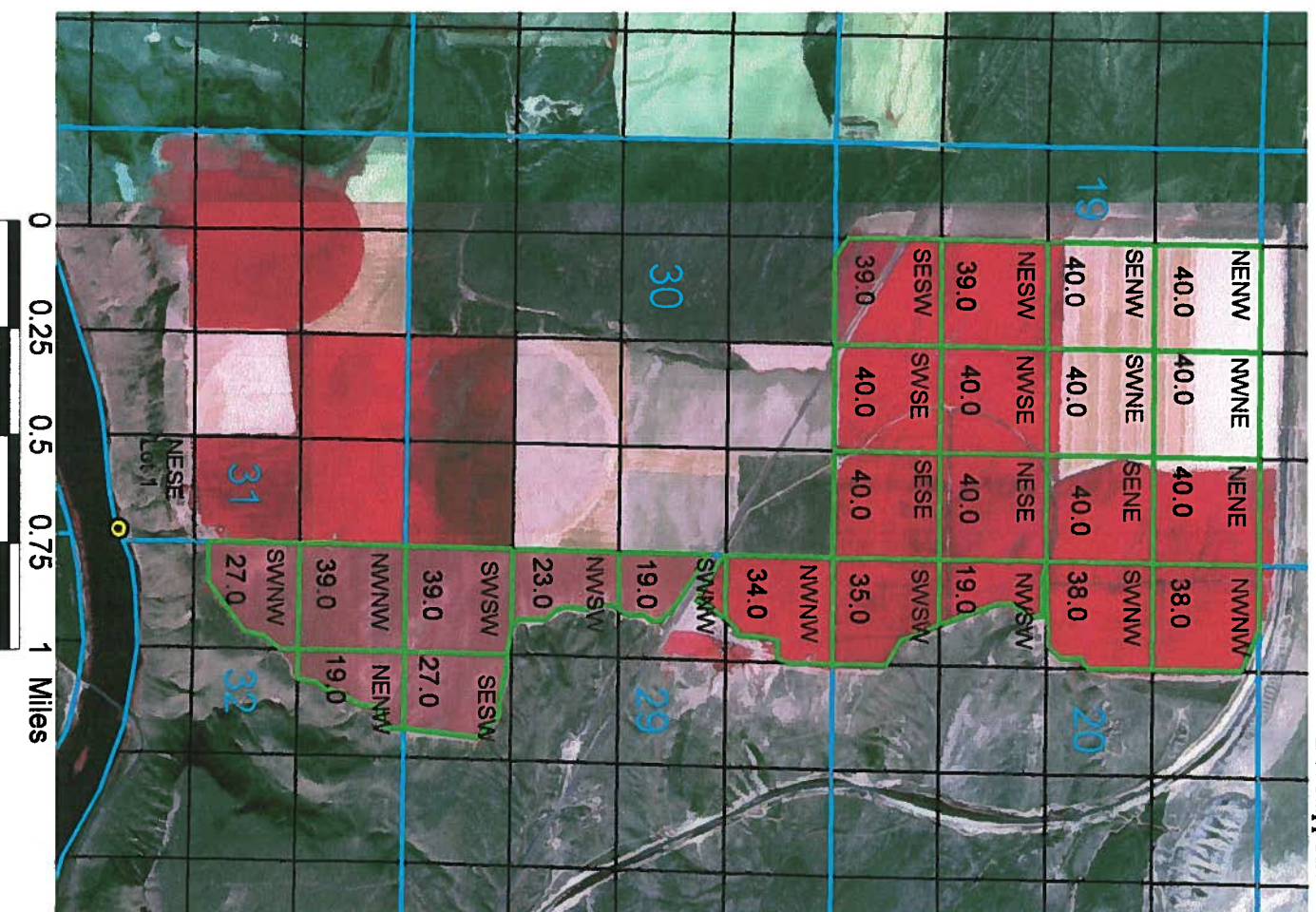
Section Lines



Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07063A
Date Received: 11/23/1988
Receipt No: W002145
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD BLANKSMA 208-366-2349
Address: BOX 105
HAMMETT, ID 83627
AND/OR
Name: ROBERT BLANKSMA 208-366-2349
Address: BOX 105
HAMMETT, ID 83627
AND/OR
Name: JEFFERY BLANKSMA 208-366-2349
Address: BOX 105
HAMMETT, ID 83627

2. Date of Priority: AUG 02, 1971

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	08E	31	NE	NE	SE	1	ELMORE

5. Description of diverting works:
3 - 600 HP MOTORS, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	14.480		

7. Total Quantity Appropriated is:
14.480 C.F.S. (and/or) 4175.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A02-07063A

Page 1

Date: 02/02/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	08E	19	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			SE		SW		IRR	38.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
								Section Acres
20	NW		NW		IRR	39.0		
	SW		NW		IRR	38.0		
	NW		SW		IRR	22.0		
	SW		SW		IRR	35.0		
					Section Acres	134.0		
29	NW		NW		IRR	38.0		
	SW		NW		IRR	23.0		
	NW		SW		IRR	25.0		
	SW		SW		IRR	40.0		
	SE		SW		IRR	16.0		
					Section Acres	142.0		
32	NE		NW		IRR	15.0		
	NW		NW		IRR	40.0		
	SW		NW		IRR	26.0		
					Section Acres	81.0		
					Total Acres	835.0		

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Chad Flater

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 02-07063A

Date Received 11-23-88

Receipt Number W002145

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

NOV 23 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

Blank's ma

1. Name of Claimant (s) Harold Lee Robert for Jessery Phone (208) 366-2349Mailing Address Box 105, Hammett, Idaho Zip 836272. Date of Priority (Only one (1) per claim) 8/2/19713. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 5S Range 8E Section 31
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, 1 B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3-600 HP motor30 inch penstock 420 ft lift

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AUG 07 1992
Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 14.48 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 14.48 (cfs) and/or (b) 4175 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	8E	19	40	40	40	40	40			40	40			38	40	40	40	40	478
		20						39	38			22	35						134
		29						38	23			25	40	16					142
		32					15	40	26										81

Total number of acres irrigated 835

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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AUG 07 1992

Last Name Blankenship Ident No. 02-07063A

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Р 8 Е

[illegible]

AUG 07 1992

Last Name Blankson

Ident No. 02-0763A

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-07663A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

☒ Signature of Claimant (s) Harold P. Blankensma Date 11/18/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 18 day of November 19 88

SEAL

Notary Public John K. Rogers
15470 HOMEDELTA RD
Residing at Caldwell, Idaho

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 07 1992

Last Name Blankensma Ident. Number 02-07663A

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 02-7063 A Priority August 2, 1971 Amount 14.48 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Co.
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 02-7063 A issued pursuant to Application for Permit dated July 19, 1971,
and has submitted proof to the Department of Water Resources on October 15, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 14.48 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 14.48 cfs</u>	<u>and 4175.0 acre feet</u>
	<u>from to at cfs and</u>		
	<u>from to at cfs and</u>		

(both dates inclusive)

Subject, however, to the condition that no more than 14.48 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4175.0 acre feet per year, said waters to be diverted within the Government Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$),
Section 31, Twp. 5S, Rge. 8E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	8E	19	40	40	40	40	40			40	40			38	40	40	40	40	478
		20						39	38			22	35						134
		29						38	23			25	40	16					142
		32					15	40	26										81

Total number of acres irrigated 835

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of

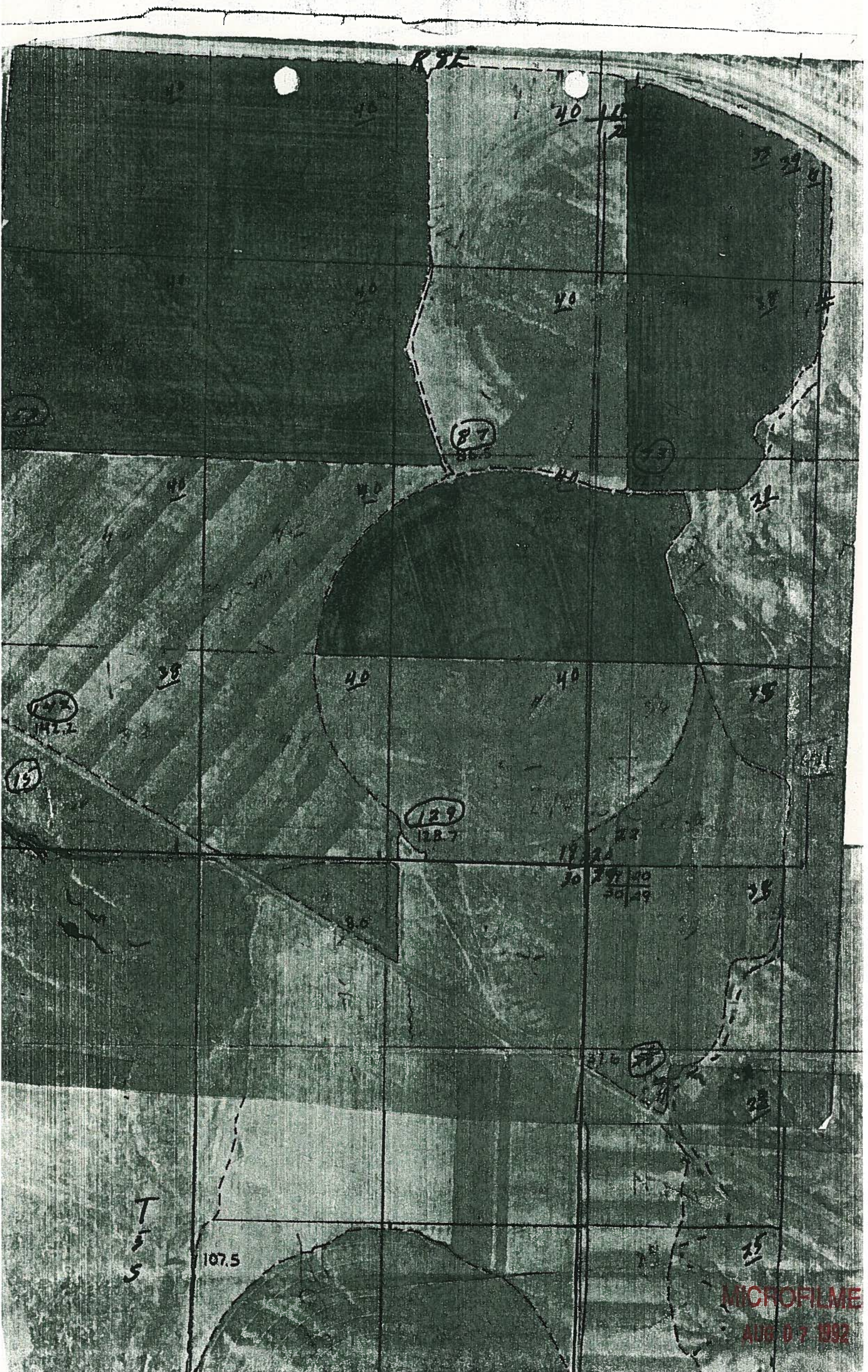
April, 19 83

Director

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②



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AUG 07 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

BLANKSMA ET AL

CLAIM IDENT. NO.

A02-070631A

DATE RECEIVED

11-23-88

CK #

7802

AMOUNT \$

2893.

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☐ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☐ | ☐ | * |
| 3. (a) Is a source entered? | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☐ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☐ | ☐ | * |
| 20. Is the fee enclosed correct? | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☐ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by:

Date:

2-1-89

Claim must be returned to claimant: (Yes) (No)

✓

Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments: 885.00

OK

MICROFILMED

AUG 07 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 02-7063 A Priority August 2, 1971 Amount 14.48 cfs

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of Dallas, Texas, has complied with the terms and conditions of Permit
No. 02-7063 A issued pursuant to Application for Permit dated July 19, 1971,
and has submitted proof to the Department of Water Resources on October 15, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 14.48 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>14.48</u> cfs and	<u>4175.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 14.48 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4175.0 acre feet per year, said waters to be diverted within the Government Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$),
Section 31, Twp. 5S, Rge. 8E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	8E	19	40	40	40	40	40			40	40			38	40	40	40	40	478
		20						39	38			22	35						134
		29						38	23			25	40	16					142
		32					15	40	26										81

Total number of acres irrigated 835

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The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of

April, 19 83

Director

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~REKING BASIN~~

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7063A

I.D. No.

Map No.

\$ 10.75 0020244

Fee Paid

Receipt No.

Notice is hereby given that CHALK FLATS FARM

(Name of Claimant)

701 Vista Terrace, Nampa, ID 83651

(Mailing Address)

(Zip Code)

Telephone No. 466-4539

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 8/2/ 1971

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Snake River

tributary to

Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

14.48 Quantity 25.60 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 14.48 25.60 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE SE
Sec. 31, Twp. 5S, Rge. 8E, B.M., Elmore County

Additional Points: SCI: 2720(1) 523.6

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

3 - 600 HP motors - sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>8E</u>	<u>19</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>480</u>
		<u>29</u>						<u>40</u>	<u>40</u>			<u>40</u>	<u>40</u>						<u>200</u>
		<u>32</u>					<u>40</u>	<u>40</u>	<u>40</u>										<u>120</u>
		<u>20</u>						<u>40</u>	<u>40</u>			<u>40</u>	<u>40</u>						<u>160</u>
<u>5S</u>	<u>7 E</u>	<u>13</u>															<u>40</u>		<u>40</u>
		<u>24</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>													<u>160</u>

Total no. of acres 1160 835

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right to agree with license to be issued.

(9) Basis of claim (Check one)

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7063A

JKN

KEYPUNCHED

DW 10/2/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

September 29, 1981

(Date)

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 29th day of September, in the year 1981 before me
a notary public, personally appeared HAROLD E. & GERALDINE BLANKSMA

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise Donald V. Shaff

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by 9KN

Date _____

Right No. 02-7063AClaimant Chalk Farm BlankenshipRecommendation differs from claim:
(Document any differences)☒ Yes☐ No☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.☐ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☐ Decree. Name & date _____☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☒ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☐ Other _____☐ _____Field Exam Made: ☒ Yes ☐ No Date _____☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) FileMeasurement 14.48 cfs. Amount recommended 14.48 cfs.Type of measuring device: no streamer Meter No. 74-26101Condition good Date 4/30/81 Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☐ NoMemorandum in file ☐ Yes ☐ NoRemarks _____

_____APR 1 1981
NICHOLSON

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7083A	
I.D. No.	Map No.
\$ 10.00	20244
Fee Paid	Receipt No.

Notice is hereby given that CHALK FLATS FARM
(Name of Claimant)
701 Vista Terrace, Nampa, ID 83651 Telephone No. 466-4539
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 8/2/1971

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 25.60cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 25.60 cfs TOTAL QUANTITY CLAIMED. Lot 1
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SE 1/4
Sec. 31, Twp. 5S, Rge. 8E, B.M., Elmore County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3 - 600 HP motors - sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
35	8E	19	40	40	40	40	40				40	40	40	40	40	40	40	40	480
		29						40	40			40	40	40					200
		32					40	40	40										120
		20						40	40			40	40						160
35		13															40		40
		24	40	40	40	40													160

Total no. of acres 1160

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right to agree with license to be issued.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

September 29, 1981
(Date)

State of Idaho Organization

County of Ada Seal

On this 29th day of September, 1981, before me
a notary public, personally appeared HARDEN E. FEEDACKINE BLANKSMA

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life Notary Public residing at Boise Donald V. Shaff

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7063A

1. Name of Applicant Chalk Flats Farm

2. Priority 8/2/82

3. Source of Water Snake R

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
14.48 cfs Use gr From 5/15 to 11/15

_____ cfs Use _____ From _____ to _____

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: SE
61 NESE of Section 31

Twp. 55, Rge. 8E, County of Elmore

6. Describe Diversion Works: 3-600HP motor

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>55</u>	<u>8E</u>	<u>19</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>			<u>40</u>	<u>40</u>			<u>38</u> <u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>478</u>
		<u>29</u>							<u>38</u>	<u>23</u>			<u>25</u>	<u>40</u>	<u>16</u>				<u>814.2</u>
		<u>32</u>						<u>15</u>	<u>40</u>	<u>26</u>									<u>81</u>
		<u>20</u>							<u>39</u>	<u>38</u>			<u>22</u>	<u>35</u>					<u>134</u>

TWP.			RGE.			COUNTY			SCALE: 1" = 1 MILE									

8. Purpose other than irrigation: none

9. Remarks: _____

This examination was made on the 30 day of June, 19 81.

(Signed) John K. Meyer
Examiner

RSE

POOR ORIGINAL

40 + 17
20

33 39 6

38 #

(87)
86.5

(73)

32

38

(42)
12.2

40

40

35

(129)
128.7

8.0

19 20 22
30 29 20
50 29

38

37.6

(78)

22

MICROFILMED

AUG 1 1970

T

NOT TO SCALE

POOR ORIGINAL

W.P.D.

E

180

26

2

15

40

30/29
31/32
32/33

1071

1127

40