

04/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7050

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.640 CFS
144.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.67 CFS. COMBINED RIGHT NOS.: 2-222, 2-2444,
2-7050, & 61-2076.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 189 AF. COMBINED RIGHT NOS.: 2-222,
2-2444, & 2-7050.

PRIORITY DATE: 10/14/1969

POINT OF DIVERSION:

T06S R10E S6 NENENW Lot 4 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	0.640 CFS 144.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R10E S31	NESW	10.0	T05S R10E S31 Lot 5 NWSW	7.0
T05S R10E S31 Lot 4	SWSW	7.0	T05S R10E S31 Lot 3 SESW	25.0
T05S R10E S31 Lot 2	SWSE	4.0	T06S R10E S06 Lot 4 SWSE	4.0
57 ACRES TOTAL				

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 57 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 2-222, 2-2444, 2-7050, and 61-2076.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 32 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 2-222, 2-2444, 2-7050, and 61-2076.

Water Right 2-7050

Idaho Department of Water Resources



Claim Number: 02-7050

Legal: T05S, R10E, S 31 ; T06S, R10E, S6

Reviewed By: MRM 11/07/05

10/15/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7050

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.640 CFS
144.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.67 CFS. COMBINED RIGHT NOS.: 2-222, 2-2444,
2-7050, & 61-2076.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 189 AF. COMBINED RIGHT NOS.: 2-222,
2-2444, & 2-7050.

PRIORITY DATE: 10/14/1969

POINT OF DIVERSION:

T06S R10E S6 NENENW Lot 4 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.640 CFS 144.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R10E S31	NESW	10.0	T05S R10E S31 Lot 5 NWSW	7.0
T05S R10E S31 Lot 4	SWSW	7.0	T05S R10E S31 Lot 3 SESW	25.0
T05S R10E S31 Lot 2	SWSE	4.0	T06S R10E S06 Lot 4 SWSE	4.0

57 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 42 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 2-222, 2-2444, & 2-7050.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 32 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

10/15/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: License

RIGHT NO. 61-2076 IS ALSO REDIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 2-222, 2-2444, & 2-7050.

Idaho Department of Water Resources
Place of Use Layout
Three Island State Park
2-222, 2-2444, 2-7050, & 61-2076

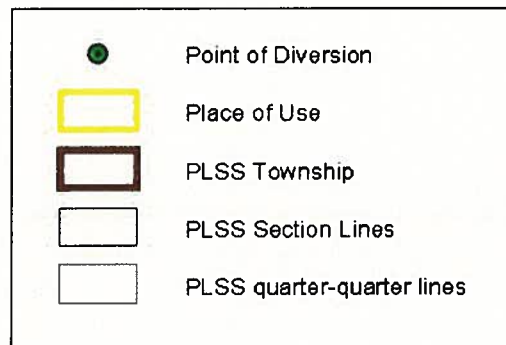


0 0.25 0.5 Miles



Township 5S Range 10E Section 31, and
 Township 6S Range 10E Section 6

GIS Place of Use Presentation
 1987 NAPP photography.
 Map prepared by: Scott King
 Date prepared: October 14, 2003



IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~STATE-WIDE BASIS~~
border.

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources	
02-7050	02-7050
I.D. No.	Map No.
\$ 10.00	18804
Fee Paid	Receipt No.

Notice is hereby given that State of Idaho, Department of Parks and Recreation

Statehouse Mail, Boise, ID

(Name of Claimant)

83720

Telephone No. 334-3840

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) October 14, 1969

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 144 acre feet Use Irrigation Period of Use From 4/13/15 To 10/31/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 38.42 Use Irrigation Period of Use From 4/13/15 To 10/31/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 38.42 Use Irrigation Period of Use From 4/13/15 To 10/31/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 38.42 Use Irrigation Period of Use From 4/13/15 To 10/31/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 144 acre feet 38 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 4 (NE 1/4 NW 1/4) - %
Sec. 6, Twp. 6S, Rge. 10E, B.M., Elmore County
Additional Points: SCI: 2720(1) 536.8

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Ditch diverts water from Snake River to small holding pond. It is pumped from there by one of two 40 h.p. turbine pumps to lower areas within the Park.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	10E	31									1	3	4	3					21
											10	3	3	4					21

Total no. of acres 21

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks:

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7050

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

State of Idaho

Organization

County of Ada

ss.

Seal

Organization

IDAHO DEPT. OF PARKS & RECREATION

(Signature of Spouse)

(Signature of Authorized Agent)

On this 3rd day of March, in the year 1981 before me
a notary public, personally appeared Dale R. Christiansen

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or State of Idaho) executed the same.

My commission expires

6/27/83

Notary Public residing at

Boise

21 4/6/83

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 4/06/83

Right No. 02-7050

Claimant STATE PARKS & REC.

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☒ Interview(s). ~~Attach conversation memorandum~~ in MEMORANDUM

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
COPY IN THIS FILE

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 074 0Q 1980 U-2

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

MEMORANDUM

TO: 02-7050

FROM: Don Shaff *DS*

DATE: April 6, 1983

RE: Review Analysis

The license that was issued for this water right is apparently in error. The aerial photography review indicates fewer acres are irrigated by this system. The site plan drawings at Parks and Recreation were reviewed this date. Those plans show the Snake River irrigation system being used in an underground sprinkler system for the day use ~~period~~ ^{area} near the pond and the campground area located mostly in the N¹/₂ SW¹/₄ of Section 31. The pasture to the east of the pond near the river is irrigated by water from Canyon Creek solely.

Roger For~~ge~~ ^d, a draftsman for Parks and Recreation, who said he worked on the construction of this park, said the system was built as described above and is still used that way to his knowledge. ~~Lorrie~~ ^{Larry} Stevens, regional supervisor with Parks and Recreation, confirmed this information also in a telephone conversation the morning of this date.

The acreage, therefore, irrigated by this system totals 21 acres and a resulting water diversion rate would be .42 cfs.

MICROFILMED
AUG 16 1994

March 31, 1981

STATE OF IDAHO
Dept. of Parks & Recreation
Boise, ID 83720

Gentlemen:

We received a Claim to a Water Right on License 02-7050. There is a filing fee of \$10.00 for this adjudication claim. A check can be made for this amount payable to the Department of Water Resources.

If you have any questions regarding this action, please feel free to contact this office.

Sincerely yours,

JOHN K. NOYES
Senior Water Resource Agent

JKN:aje

MICROFILMED
AUG 16 1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Blaine

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from baserof Milner
Dam to Oregon DRAINAGE BASIN:
border.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-7050</u>	
I.D. No.	Map No.
\$ <u>10.00</u>	<u>18804</u>
Fee Paid	Receipt No.

Notice is hereby given that State of Idaho, Department of Parks and Recreation
(Name of Claimant)
Statehouse Mail, Boise, ID 83720 Telephone No. 334-3840
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) October 14, 1969

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 144 acre feet Use Irrigation Period of Use From 4/1 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 144 acre feet TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 4 $\frac{1}{4}$ 6 $\frac{1}{4}$
Sec. 6, Twp. 6S, Rge. 10 E, B.M., Elmore County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Ditch diverts water from Snake River to small holding pond. It is pumped from there by one of two 40 h.p. turbine pumps to lower areas within the Park

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>10E</u>	<u>31</u>									<u>1</u>	<u>1</u>	<u>9</u>	<u>21</u>					<u>32</u>

Total no. of acres 32

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7050

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual
(Date) _____
State of Idaho Organization _____
County of _____ ss. _____
Seal
(Signature of Claimant)
(Signature of Spouse)
(Signature of Authorized Agent)

On this _____ day of March, in the year 1981 before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.
My commission expires _____ Notary Public residing at _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7050 Priority Oct. 14, 1969 Amount 0.64 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Parks
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 02-7050 issued pursuant to Application for Permit dated October 14, 1969,
and has submitted proof to the Department of Water Resources on December 2, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.67 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
<u>Irrigation</u>	from <u>April 1</u>	to <u>Oct. 31</u>	at <u>0.64</u>	cfs and	<u>144 acre feet or</u>
	from _____	to _____		cfs and	<u>4.5 af per acre</u>
	from _____	to _____	at _____	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.64 cfs of water be diverted at any one time, and that the amount of water to be diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 144 acre feet per year, said waters to be diverted within the Lot 4 of Sec. 6,
Twp. 6 S., Rge. 10 E., B. M. in the County of Elmore

Description and location of place of use: (Three Island State Park)

Top	Range	Sig.	A	MEQ	NOV	SWE	TOTAL
58	10E	31					32

Total number of cases listed: 4 22

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

61-2075
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Baton Rouge, this

March _____, 19 76.

Director

IDAHO DEPARTMENT of PARKS & RECREATION

Statehouse Mail, 2177 Warm Springs Ave., Boise, Idaho 83720

(208) 334-2154

Dale R. Christiansen, Director
Robert L. Meinen, Deputy Director



John V. Evans, Governor

March 3, 1981

Donald V. Shaff
Adjudication Section Supervisor
Department of Water Resources
Western Region
92 South Cole Road
Boise, ID 83709

Dear Mr. Shaff:

Attached as per your February 12, 1981 letter is our "Notice Of Claim To A Water Right" for Three Island State Park, Glens Ferry, Idaho.

If you need any additional information, please let me know.

Sincerely

DALE R. CHRISTIANSEN
DIRECTOR

A handwritten signature in dark ink, appearing to read "Bill Dokken", with a long horizontal flourish extending to the right.

Bill Dokken, Chief
Operations Bureau

mm

Enclosures

RECEIVED
MAR 5 1981

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 16 1994

EQUAL OPPORTUNITY EMPLOYER

POOR ORIGINAL

DEC 19 1974

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Department of Parks *check for license*
Post office address Statehouse, Boise, ID *don.* Phone _____
Person to contact _____ Phone _____
Snake River

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake River (name spring, stream, etc.)
Tributary to Columbia River

3. Water will be used for the following purposes:

Amount 2.3 c.f.s. for irrigation
325 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ (nature of use)
AF/Annum

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ (nature of use)
 _____ Af/Annum

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.3 cubic feet per second and annual volume 385 AF/Annua

5. Location of Point(s) of Diversion:

Location of Point(s) of Diversion: Township 68 N/S, Range 10E E/W, B.M., Section 6 Subdivision Lot #4

Township _____ N 5 S. Range _____ E 4 W. B. M., Section _____ Subdivision _____ 14 _____ 14 _____ County _____

Township _____ N/S. Range _____ E/W. B.M. Section _____ Subdivision _____ 16 _____ 34 _____ County _____

Other Points of Diversion: _____

Description of diverging works: pumps, binoculars, springlocks

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

Form No. 10-105
Examination for V/A

Permit No. _____

DATE OF EXAM 8/14/75

ACREAGE

Found 32Recommended 32Irrigation Requirement 9.5 Ac Ft/Ac

USE

 Irrigation Q = 0.64 cfs V = 144 AFI Ann. from 1/1 to 10/31
 Domestic Q = cfs V = AFI Ann. from to
 Livestock Q = cfs V = AFI Ann. from to
Is water co-mingled? yes no ☒
 Name source:
 twp. N/S Rge. EW B.M. Sec Sub. 1/4 1/4 County
Exchange? yes no ☒
 Name source exchanged with:
 twp. N/S Rge. EW B.M. Sec Sub. 1/4 1/4 County

 Point of injection:
 twp. N/S Rge. EW B.M. Sec Sub. 1/4 1/4 County

 Point of exchange:
 twp. N/S Rge. EW B.M. Sec Sub. 1/4 1/4 County
Total Q measured 2.67 cfs Method of measurement Bedger MeterTotal Q recommended 0.64 cfs Meter No. 11158113 Type Bedger Condition operational
in lineTotal V recommended 144 AF/Ann

Recommended Amendments:

P.D. Place of Use Other None None ☒

MEASUREMENT CALCULATION:

Bedger meter

11158113

at 1000 ft / min

SYSTEM DESCRIPTION:

- ① well - 200 ft deep
 ② well - 200 ft deep
 ③ well - 200 ft deep
 ④ well - 200 ft deep
 ⑤ well - 200 ft deep
 ⑥ well - 200 ft deep
 ⑦ well - 200 ft deep
 ⑧ well - 200 ft deep
 ⑨ well - 200 ft deep
 ⑩ well - 200 ft deep

REMARKS:

Estimator's Signature Checked by Approved by
 100 1 2 3 4 5 6 7 8 9 10
 MICROFILMED

POOR ORIGINAL

Page - 103

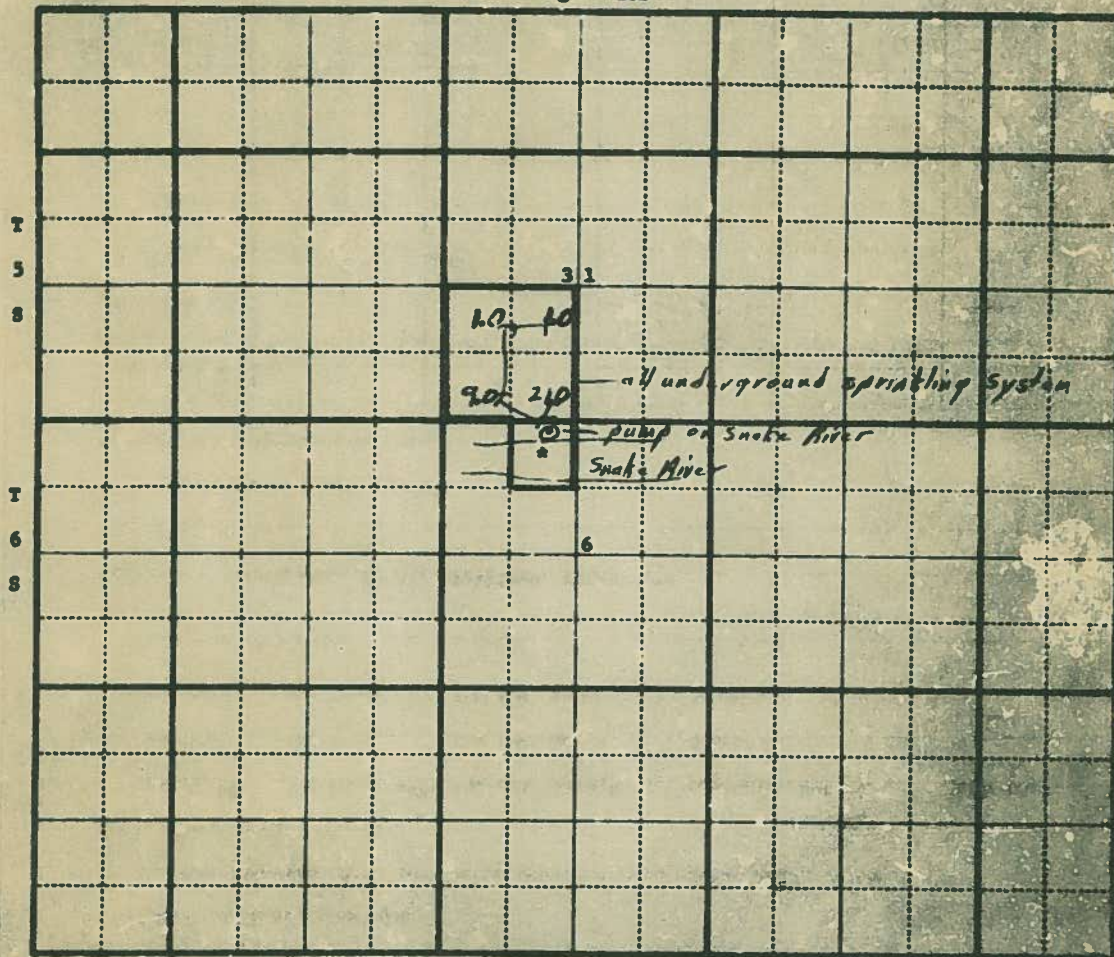


Diagram of System

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07050
Date Received: 1-5-90
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 5 1990

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: OCT 14, 1969

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	10E	6	NE	NE	NW	4	ELMORE

5. Description of diverting works:
PUMP FROM SUMP IN RIVER, SPRINKLER AND FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.640		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 112.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	31	NE	SW		IRR	11.0
			NW	SW	5	IRR	2.5
			SW	SW	4	IRR	3.5

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Date: 12/27/89

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	31	SE	SW	3	IRR	25.0
Section Acres							42.0
Total Acres							42.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-00222, 02-02444

14. Remarks:
THREE ISLAND STATE PARK.
RIVER PUMPING
THIS WATER RIGHT IS FOR 32 ACRES WITHIN THE TRACTS OF LAND LISTED
IN ITEM 10.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Development Chief of Idaho Dept of Parks & Rec, that I have signed the foregoing document in the space below as Development Chief of IDPR and that the statements contained in the foregoing document are true and correct.

Michael H. Mauer
Signature of Authorized Agent

Development Chief
Title and Organization

1-5-90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of January 19 90

Ruth V. Kassens
Notary Public

Seal

Residing at Boise
My Commission Expires 7-9-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07050
Date Received: ~~11/29/1988~~ 8/10/89
Receipt No: COL6662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 10 1989

No \$

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: OCT 14, 1969

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	10E	6	NE	NW		4	ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.640		144.00

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or)

144.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	31	NE	SW		IRR	1.0
			NW	SW		IRR	1.0
			SW	SW		IRR	9.0

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1

Date: 11/29/88

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	31	SE	SW		IRR	21.0
Section Acres							32.0
Total Acres							32.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THREE ISLAND STATE PARK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of
Title
IDaho DEPT OF PARKS & REC. that I have signed the foregoing
Organization
document in the space below as DEVELOPMENT CHIEF of
Title
IDPR. and that the statements contained in the
Organization
foregoing document are true and correct.

John H. Jones
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR
Title and Organization

8/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Bonnie M. Butts
Notary Public

Seal

Residing at Boise, Idaho

A02-07050

Page

My Commission Expires 8-23-94
3 Date: 11/29/88

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AUG 07 1992

LEGEND



APPROX LOCATION
OF IRRIGATED LAND

20

2881

2851

3050

2892

2827

30

29

Glenns Ferry

Oregon

OREGON

PACIFIC

Creek

Little Snake

BM 2536

31

32

2502

2498

2747

2758

POINT OF DIVERSION

1

6

5

MICROFILMED

AUG 07 1992

several