

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2687

NAME AND ADDRESS: **SPLIT RIGHT**
XXXX
X, ID 00000

SOURCE: UNNAMED STREAM TRIBUTARY: GRAHAM CREEK

0.4 AFY

PRIORITY DATE: 02/04/1963

POINT OF DIVERSION: T15S R24E S20 NWSESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER STORAGE	01-01 12-31	0.40 AFY
STOCKWATER FROM STORAGE	01-01 12-31	0.40 AFY
WILDLIFE STORAGE	01-01 12-31	0.40 AFY
WILDLIFE FROM STORAGE	01-01 12-31	0.40 AFY

PLACE OF USE:

STOCKWATER STORAGE Within CASSIA
County
T15S R24E S20 SESE
STOCKWATER FROM STORAGE Within
CASSIA County
T15S R24E S20 SESE
WILDLIFE STORAGE Within CASSIA
County
T15S R24E S20 SESE
SESEWILDLIFE FROM STORAGE Within
CASSIA CountyT15S R24E S20

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

SPLIT RIGHT: SEE RIGHT NOS. 43-12917 AND 43-12918.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
43-02687

Ident. Number

Date Received _____

Receipt Number

43-02687

3-25-93

XIIII

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly.

United States of America National Park Service

Water Resources Division

Phone (303) 225-3505

Mailing Address 1201 Oak Ridge Dr., Suite 250, Fort Collins, CO Zip 80525

2. Date of Priority (Only one (1) per claim) February 4, 1963

3. Source of water supply (a) Unnamed Tributary

which is tributary to (b) Graham Creek

4. a. Location of existing point of diversion is: Township 15S Range 24E Section 20,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Earth dam 8 ft. high; length along the top of dam is 65 ft. Sketch of dam is attached.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R24E

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112
113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128
129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160
161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176
177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192
193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208
209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224
225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256
257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272
273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288
289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304
305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320
321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336
337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352
353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368
369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384
385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400

United States of America
National Park Service

Last Name

Ident No.

43-02687

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-02687
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

United States of America
Last Name National Park Service Ident. Number 43-02687

Copies White-State, Yellow-Claimant

Verification of United States (Department of the Interior - National Park Service)

As the Regional Director, or his authorized designee, for the Pacific Northwest Region of the United States Department of the Interior - National Park Service, I verify under penalty of perjury pursuant to the provisions of 28 U.S.C. § 1746, that to the best of my knowledge and belief the statements made in this document and in the claims filed herewith on behalf of the United States, acting through the United States Department of the Interior - National Park Service are true and correct.

Although federal compliance with 28 U.S.C. § 1746 satisfies the verification requirements of Idaho Code § 42-1409(5), as a matter of comity I also solemnly swear or affirm under oath that I am the Regional Director, or his designee, and that to the best of my knowledge and belief the statements made in this document and in the claims filed herewith on behalf of the United States, acting through the United States Department of the Interior - National Park Service are true and correct.

By making this verification, neither I, the United States of America, nor any of its agencies or personnel, waive any immunities, rights, privileges, or presumptions, whether based on federal, state, or other statutory and/or common law, except as clearly and unambiguously required by Congress.

William C. Walters is
Deputy Regional Director

William C. Walters
Charles H. Odegaard
Regional Director
National Park Service
Pacific Northwest Region
83 South King Street, Suite 212
Seattle, Washington 98104-2887

Executed on: March 19, 1993

State of Washington
County of King

Subscribed and sworn (or affirmed) before me this 19th day of March 1993.

(seal)

Notary Public Rick L. Wagner

Residing at Kirkland,

Washington

RICK L WAGNER
Notary Public
STATE OF WASHINGTON
My Commission Expires
May 9, 1994

My Commission expires May 9, 1994

RECEIVED

APR 08 1996

COPY

From: DWR60::DJONES 8-APR-1996 13:48:09.5
To: @SSTAFF
CC: DJONES
Subj: FEDERAL CLAIM VERIFICATIONS

The State Office has forwarded copies of the "mass" claim verifications which was the subject of an earlier mail message. I have bound them and placed them in the top drawer of the cabinet in my office, behind the general correspondence (alphabetic tabs). If you have need to obtain them you can find them there. The agencies covered are:

USFS

BLM

CORPS OF ENGR - SEATTLE DIST

CORPS OF ENGR - WALLA WALLA DIST

NAT'L PARK SERVICE

USGS (GEOLOGIC SURVEY)

VA (VETERANS AFFAIRS)

GSA (GENERAL SERVICES ADMIN)

P. O. _____

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 1678Permit No. D 1678 43-2687

District No. _____

1. Name of Applicant U.S. DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT
2. Post Office Address Box 460, Burley, Idaho
3. Quantity of water claimed .4 acre feet 2-4-1963
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Run off unnamed stream
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N 56° W 1326 feet distant from the section corner of Section 20 21
29 28,
Twp. 15S, Rge. 24E, B.M., and is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 20, Twp. 15S, Rge. 24E, B.M.
in the County of Cassia 3/
6. Location of point of use N 56° W 1326 feet distant from the section corner of Section 20 21
29 28,
Twp. 15S, Rge. 24E, B.M., and in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 20, Twp. 15S, Rge. 24E.
7. Water to be used for Livestock watering SS 1/1-12/31
8. Estimated cost of works \$185.00
9. Kind of works Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Now in use
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam 8 feet; Length at top 40 feet.
 - (b) Material from which dam is constructed earth
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located 1326 feet from the southeast corner of
Section 20, Twp. 15S, Rge. 24E, B.M.

REMARKS:

Bruesch Reservoir #2
12-R-154

Approval of State Reclamation Engineer

The number of this permit is D. 1679

Recorded in Book 4 Page D. 1679 Approved February 8, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

completed

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 8 day of February, 1963

Carl E. Pappan
Asst. State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,
and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument

to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this 8 day of February, 1963

Countersigned: STATE OF IDAHO

By _____ Secretary of State. By _____ Governor.

No. D. <u>1679</u>	
PERMIT	
Date of first receipt at office of State Reclamation Engineer	
<u>8:00 A.M. February 4, 1963</u>	
Returned to applicant for correction	
<u>February 5, 1963</u>	
Corrected application received	
<u>February 8, 1963</u>	
Fees <u>\$1.00</u>	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D. <u>1679</u>	
U. S. Department of the Interior TO <u>Bureau of Land Management</u>	
Source of Supply <u>Run-off</u>	
Amount <u>0.5</u> Sec. Feet	
Place of Use <u>See. 14, T.16S, R.23 EBM</u>	
Purpose <u>Livestock Watering</u>	
Date of Priority <u>February 4, 1963</u>	
Recorded <u>February 13, 1963</u>	
In Book <u>4</u> of Licenses, Page <u>D-1679</u>	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 1679 Priority February 4, 1963 Amount 0.5 c.f.s.
Bureau of Land Management, Bureau Idaho

BLM NUMBER: 4302488087

PAGE: 2

15S	24E	20	SE	SE	00	CASSIA	YES	0.0
15S	24E	20	SE	SE	00	CASSIA	YES	0.0
15S	24E	20	SE	SE	00	CASSIA	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-12917

UNITED STATES OF AMERICA
NATIONAL PARK SERVICE
WATER RESOURCES DIVISION
1201 OAK RIDGE DR STE 250
FORT COLLINS CO 80525
Telephone Number: (970)225-3500

RECEIVED
JUN 12 2001
Department of Water Resources
Southern Branch

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5/17/01

SIGNATURE: _____

Please print your name: _____

Charles W. Pettee
Charles W. Pettee

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12917

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI NATIONAL PARK SERVICE
WATER RIGHTS BRANCH
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525

SOURCE: UNNAMED STREAM TRIBUTARY: GRAHAM CREEK

0.4 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-12918 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 0.4 AF.

PRIORITY DATE: 02/04/1963

POINT OF DIVERSION: T15S R24E S20 NWSESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER STORAGE	01-01 12-31	0.40 AFY
STOCKWATER FROM STORAGE	01-01 12-31	0.40 AFY

PLACE OF USE:

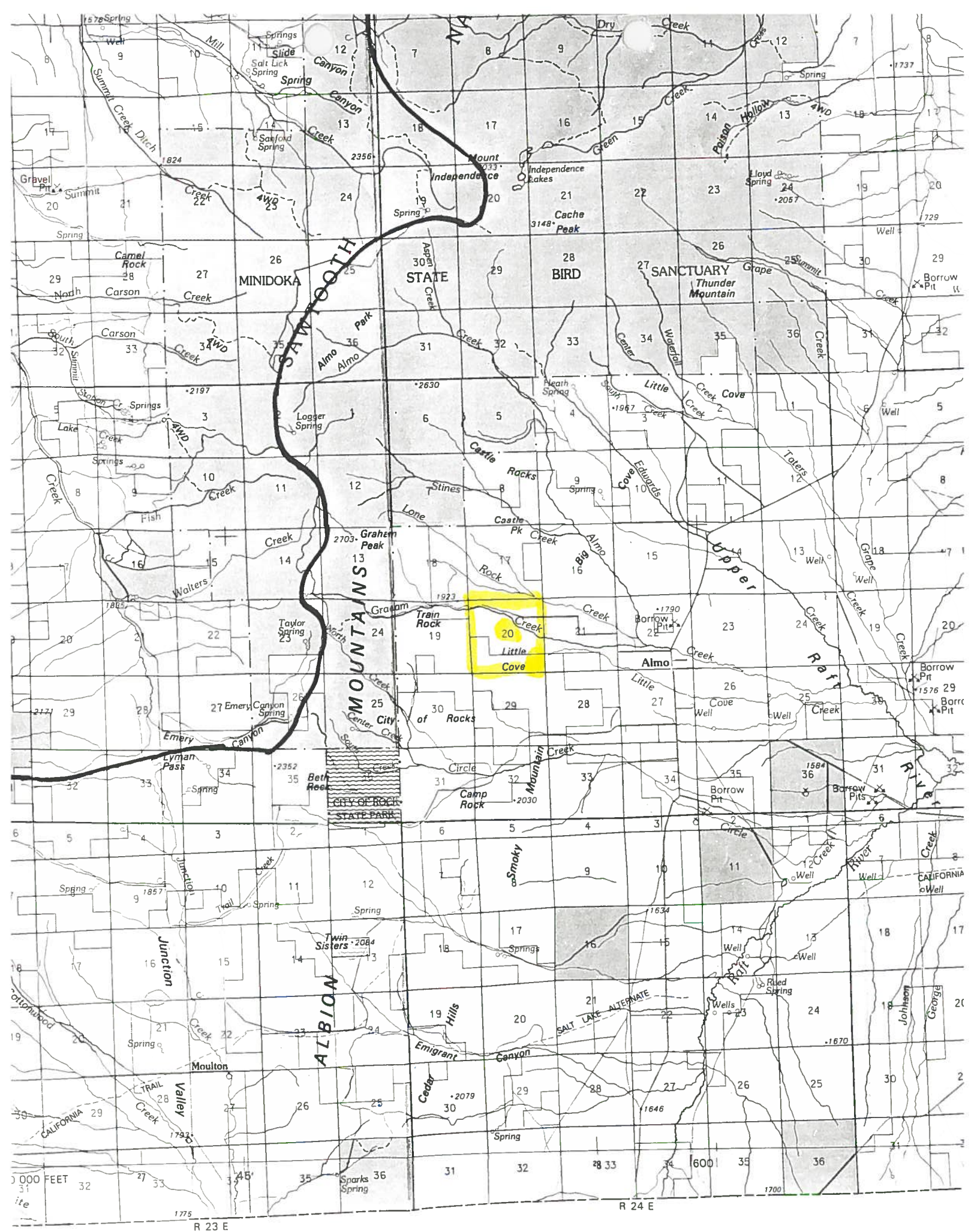
STOCKWATER STORAGE Within CASSIA
County
T15S R24E S20 SESE
STOCKWATER FROM STORAGE Within
CASSIA County
T15S R24E S20 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

BRUESCH RESERVOIR NO. 2



Incoming Call

Outgoing Call

Returning Call

TO:

DATE:

FROM:

FILE:

FILE NO:

SUBJECT:

REMARKS:

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

225

NED JACKSON 824-5519

07-08-1996

H

CITY OF ROK

Basin 43/45

Field work

msg left: w/ call in Aug.

posted to TD-20 listing.

Incoming Call

Outgoing Call

1153

Returning Call

TO:

NED JACKSON

824-5519

DATE:

06-12-1996

FROM:

TH

FILE:

CITY OF ROCKS

FILE NO:

SUBJECT:

map

REMARKS:

map left - boundaries .

1/2" to MI - FS boundaries
NPS - City of Rocks - pri -

W/ MAIL

I w/ follow up w/ him
w/ review the map to send

ROUTING
INSTRUCTIONS:

- about 2 weeks for
in CTRK CR...

CALENDAR
DATE:

them --- maybe.

908

TF

TCW

912

INTER-DEPARTMENT MEMO

TO: BOB FORD

SUBJECT:

MAPPING

FROM: FRANK HITCHCOCK

DATE:

05-22-1996

We discussed with him over several times
I continue to look forward to the planned
map(s) of the City of Rockledge Beach.

☒ For your information

☐ Response required

Frank Hitchcock

Signature

TT RINA JUST-LEFT VOICE MAIL RE: HER OFFER OF A WEEK AGO DURING OUR PHONE CONFERENCE OF A MAP OF THE PRESERVE. PLEASE SEND TO ME AT HER CONVENIENCE.

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: DZ

TOTAL PAGES SENT: 2

DOCUMENT DESCRIPTION: CITY OF ROCKS:
CLAIMS (#S) WITHDRAWN?

FROM: IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE AVE E
TWIN FALLS ID 83301

PHONE: 736-3033

FAX: 736-3037

SENDER: H2O

MESSAGE CONFIRMATION
TRANSMISSION

06/03/92 WED 11:00

TERM ID: IDWR SOUTHERN
TEL NO.: 1-208-736-3037

P-9999

NO.	DATE	ST. TIME	TOTAL TIME	ABBP/SED	ID	DEPT CODE	#PGS
527	05-08	10:59	00:01:29		3087362121		01 - 2 (HG- 0)

THEY OFFERED TO SEND ME A DISPLAY OF THE PRESERVE PROPERTY WHICH I SAID WOULD BE VERY HELPFUL AS I HAD NO IDEA OF THE MIX OF OWNERSHIP.

FILE NOTE

CITY OF ROCKS

DOMESTIC CLAIMS

BY FRANK HITCHCOCK 05-01-1996

The following copies were taken from the Water Law Handbook as part of the research done to see if there was any basis for federal claims to be lodged unsigned/without notarization.

Copies of the unsigned signature pages are included to document the receipt of the claims without signatures from Doug Jones.

The claims were received 02-29-1996 and were researched for review at the next regularly scheduled SRBA staff meetings calendered for every Wednesday. No meeting was held until 04-02-1996 when the claim file was turned over to Doug Jones who didn't remember having given them to me. (see copies of SRBA staff meeting minutes for 04-02-1996 enclosed)

The only question was a request for policy on the signature issue. Doug Jones took the claim file.

Later in the day of 04-02-1996 SRBA staff received a memo from Doug Jones on federal claims signature and review (see copy as received).

This was the first time that there was any mention of mass verification of claims filed by the federal government in my experience in the SRBA.

On 04-08-1996 Southern staff got a mail message from Doug Jones that the state office had sent copies of claim verifications and that they were bound and filed in his office. I had Trisha Fawcett, SRBA secretary, go to the file and get the National Park Service form. She made a copy for me and I ran off duplicates for the individual claim files.

On 04-29-1996 I spent most of the day completing claim files and making copies of exhibits. Map displays were made and dummy files for the DOMESTIC files in the vault were set up to avoid wasted time in the future looking for these claims due to their domestic basis. The originals will be in Frank Hitchcock's cubicle with the Basin 43 claims for the Upper Raft River.

Since the City of Rocks Preserve straddles the department's administrative basin line explanatory notes have been attached to the dummy claim files in the vault to explain the location for future searches by staff. The basin line creates claims in both Basins 43 and 45. (see display memos in original file and on the files in the vault for domestics in Basin 43 and 45)

BASIN 43/45 CLAIMS-DOMESTIC-CITY OF ROCKS

NOTE: See attached Memorandum from DRJ dated 02-29-1996.

Both Basin 43 and Basin 45 claims recieved without
signatures.

BASIN 43

43-02687 U.S.A. NATIONAL PARK SERVICE WATER RESOURCES DIVISION.
unnamed tributary to Graham Creek.
stockwater for wildlife and cattle grazing

43-02688 ditto.
unnamed tributary to Emigrant Canyon Creek.
ditto.

A43-11144 ditto.
Indian Grove Spring
Graham Creek
ditto.

A43-11145 ditto.
North Circle Creek Spring.
North Creek.
ditto.

A43-11146 ditto.
Circle Creek Spring.
North Creek.
ditto.

BASIN 45

A45-12763 ditto.
Taylor Spring #2.
Emery Canyon Creek.
ditto.

A45-12764 ditto.
Taylor Spring #1.
Emery Canyon Creek.
ditto.

MEMORANDUM

TO: Frank Hitchcock
FROM: DOUGLAS JONES
DATE: February 29, 1996
RE: Attached claims

The attached state law-based claims were recently received by this office, delivered from the S.O. Although some of these could be reviewed by the contractor I see from a quick look that there are some questions regarding them, for instance extent of beneficial use (number of cattle). I think I have managed to divvy these by review area.

Please add these to the BC system, and then conduct the required review as you proceed thru the B43 field season work. The claims in B45 could also be completed at the same time when you have access to information on B/U.

RECEIVED

FEB 29 1996

Department of Water Resources
Southern Region

COPY

MEMORANDUM

TO: SRBA Staff
FROM: Douglas Jones 
DATE: April 2, 1996
RE: Federal Claims Signature and Review

I have checked with the Technical Section in the S.O. and have learned the following:

1) In nearly all cases the Feds did mass verification of claims which are on file in the State Office, and maybe somewhere here, too. I think the bent is that the S.O. will review and accept or reject any Fed claims filed - whether State law or Fed law based. If we are the first to see one then they should be hand delivered to the S.O. for that stage (next available IDWR employee going to Boise). Once received in and D.E.'d thru Boise, then we don't need to assume that the claim is insufficient for lack of signature, but should be diligent in evaluating whether there is a problem with the applicant information and authority to file the claim (ownership).

2) IDWR staff have been and will continue to be responsible for evaluating some Fed claims which might in certain circumstances be assigned to the contractor. In fact it has been relayed that there have been hundreds of claims not assigned to the contractor and that IDWR staff have completed the review and recommendation.

During claim verification review of Fed claims there will be circumstances that the claim may not have information which is needed. We need to be sure to request information in writing and provide a reasonable period for response. Second notice should be sent and if no response is made then an appropriate recommendation can be fashioned on a case-by-case basis with input from other agents, supervisors, administrators -- a fun subject for a staff meeting!

COPY

6/9/94

COMMUNICATION DOCUMENTATION

Claim No.A43-02687 ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

April 30, 1996 10:34am

NAME:
CITY OF ROCKS-DOMESTIC CLAIMS

RE:
A43-02687, -02688,
-11144, -11145, -11146.
A45-12763, -12764

YESTERDAY, APRIL 29, 1996, I READ AN ARTICLE IN THE TWIN FALLS TIMES-NEWS ABOUT THE PENDING CHANGE OF OWNERSHIP OF CITY OF ROCKS NATIONAL RESERVE. THE ARTICLE STATED THAT THE IDAHO DEPT OF PARKS AND RECREATION WILL TAKE OVER ON THURSDAY MAY 2, 1996.

I CONTACTED THE BOISE OFFICE OF THE PARKS AND SPOKE WITH ROGER FORD WHO CALLED ME BACK. HE DIDN'T KNOW ABOUT THE TRANSACTION BUT ASKED ME TO SEND HIM COPIES OF THE CLAIMS FOR THE PRESERVE. I SENT HIM PROOFS OF THE CLAIMS LAST NIGHT.

NO WORD AS OF THIS MEMO.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

April 29, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MR. ROGER FORD
IDAHO DEPARTMENT OF PARKS AND RECREATION
PO BOX 83720
BOISE, ID
83720-0065

RE: OUR TELEPHONE CONVERSATION OF THIS MORNING REGARDING WATER RIGHTS FOR THE CITY OF ROCKS NATIONAL PRESERVE TRANSFER OF OWNERSHIP SCHEDULED FOR THIS THURSDAY, MAY 2, 1996.

Dear Mr. Ford:

Thank you for returning my phone call this morning about the pending transfer of ownership between the federal government and the state involving City of Rocks.

As we discussed, I enclose copies of the claims filed in the Snake River Basin Adjudication representing water usages based on previously documented uses of the Bureau of Land Management. The form of the information is a proof reading report that is quite different from the appearance of the claim form. All of the data is the same as it is represented in the original claims on file.

The article from the Times-News is enclosed for your review as the basis for my thought sequence and subsequent phone call to your office.

I look forward to hearing from you as to the status of the water rights. I hope this saves us some work in the future. Maybe I'm just thinking too hard. Thanks again for your response. Best wishes.

Sincerely Yours,

Francis G. Hitchcock
Water Resource Agent Sr.

enclosures

*T-N article
list of claims/descriptions
proof sheets
BLM map + BIG SKY MAP*

Incoming Call

Outgoing Call

334-4199

Returning Call

TO:

DATE:

FROM:

FILE:

FILE NO:

SUBJECT:

PARKS & REC - RESOURCE
04-21-1996 SPECIALIST
H

CITY OF PARKS - DOM.

OWNERSHIP

REMARKS:

left msg to call me re:
property transfer. all in a staff
mtg till 10:30.

Roger Ford - has done SRBA -

D.P.R.
DO 83720

B - 83720-0065

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

send cc's of claims -
w/ card - this covers note -
issue - look forward to
hearing from him.

Incoming Call
Outgoing Call
Returning Call

11-30/11-35

TO:

J.J. SELFERT

DATE:

04-01-1996

FROM:

7H

FILE:

CITY OF ROCKS

FILE NO:

8

SUBJECT:

? - see msg from TRISH

REMARKS:

J.J. looking for other #5 than what I have... REVEREND wants to pay fees (?) REVEREND LODGED, date, & signature, why.

Suggested FAX to her my record + memo did so...

ROUTING INSTRUCTIONS:

CALENDAR DATES:

Is anyone here
working on any

City of Rocks

Claims
Reply to J.J.

RECEIVED

APR 01 1996

Department of Water Resources
Southern Region

MEMORANDUM

TO: Frank Hitchcock
 FROM: DOUGLAS JONES
 DATE: February 29, 1996
 RE: Attached claims

The attached state law-based claims were recently received by this office, delivered from the S.O. Although some of these could be reviewed by the contractor I see from a quick look that there are some questions regarding them, for instance extent of beneficial use (number of cattle). I think I have managed to divvy these by review area.

Please add these to the BC system, and then conduct the required review as you proceed thru the B43 field season work. The claims in B45 could also be completed at the same time when you have access to information on B/U.

Post-it® Fax Note 7671		Date	4-1-96	# of pages	2
To	J.J.	From	H2D-50.		
Co./Dept.	CC... AS WC	Co.			
Phone #	disconnected...	Phone #			
Fax #	327-5400	Fax #			

MESSAGE CONFIRMATION
 TRANSMISSION

APP-01-196 MON 12:54

TERM ID: TIME SOUTHERN
 TEL NO: 1-308-736-3037

P-9999

NO.	DATE	ST. TIME	TOTAL TIME	ABBR. SED	ID	DEPT CODE	#PGS
416	04-01	12:53	00:01:29		3275400	OK- 2	NG- 0