

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2688

NAME AND ADDRESS:
XXXX
X, ID 00000

SOURCE: UNNAMED STREAM TRIBUTARY: EMIGRANT CANYON CREEK

0.5 AFY

PRIORITY DATE: 02/04/1963

POINT OF DIVERSION: T16S R23E S14 SESESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER STORAGE	1-01 12-31	0.50 AFY
STOCKWATER FROM STORAGE	1-01 12-31	0.50 AFY
WILDLIFE STORAGE	1-01 12-31	0.50 AFY
WILDLIFE FROM STORAGE	1-01 12-31	0.50 AFY

PLACE OF USE:

STOCKWATER STORAGE Within CASSIA
County
T16S R23E S14 SESE
STOCKWATER FROM STORAGE Within
CASSIA County
T16S R23E S14 SESE
WILDLIFE STORAGE Within CASSIA
County
T16S R23E S14 SESE
SESEWILDLIFE FROM STORAGE Within
CASSIA CountyT16S R23E S14

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

SPLIT RIGHT: SEE RIGHT NOS. 43-12915 AND 43-12916.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-02688

Date Received

Receipt Number

3-25-93

X111111

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

United States of America National Park Service

1. Name of Claimant (s) Water Resources Division Phone (303) 225-3505

Mailing Address 1201 Oak Ridge Dr., Suite 250, Fort Collins, CO Zip 80525

2. Date of Priority (Only one (1) per claim) February 4, 1963

3. Source of water supply (a) Unnamed Tributary

which is tributary to (b) Emigrant Canyon Creek

4. a. Location of existing point of diversion is: Township 16S Range 23E Section 14,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Crescent-shaped earth dam, 8 ft. high. Length along the top of dam is 228 ft. Sketch of dam is attached.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Stockwater/wildlife purposes from Jan 1 to Dec 31 amount _____ or 0.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 0.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for wildlife and cattle grazing

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16S	23E	14																W/S	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Cassia
X

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Twin Sisters Reservoir
Former U.S. Department of the Interior, Bureau of Land Management water right
(Box 460, Burley, ID 83318)
License No. D-1679 (see attached copy)

United States of America
National Park Service
Last Name _____ Ident No. 43-02688

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

✓ Y11

Last Name

Ident No.

43-02688

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-02688
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

United States of America
National Park Service 43-02688
Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D-1679

Permit No. D 1679 43-2688

District No. _____

U.S. DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT

1. Name of Applicant-----Box 460, Burley, Idaho

2. Post Office Address. _____

3. Quantity of water claimed Run-off (Not to exceed 0.1 second foot or 15 acre feet) unimproved stream

4. Source of water supply. N 46° W, unnamed 528, small lake, snow, or runoff SE 14

5. Location of point of diversion _____ SE _____ feet distant from the _____ SE _____ corner of Section _____ 16S _____ 23E _____

Twp. _____, Rge. _____, B.M., and is in the _____ 1/4 of the _____ 1/4 of Section _____, Twp. _____, Rge. _____, B.M.

in the County of N 46° W 528 section

14	13
23	24

6. Location of point of use _____ 16S _____ 23E _____ SE _____ SE feet distant from the _____ 14 _____ corner of Section _____ 16S _____ 23E _____

Twp. _____, Rge. _____, BM. _____, and in the _____ 1/4 of the _____ 1/4, Sec. _____, Twp. _____, Rge. _____.

7. Water to be used for 120.00 SS 1/1-12/31

8. Estimated cost of works _____ **Reservoir**

9. Kind of works.....
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size _____
(Hendagato Nam, 1000, etc.)

11. Time required to apply water to proposed use_____

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed 528 (earth, concrete, timber, rock) Southeast

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____.

Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Twin Sisters Reservoir

12-R-156

Dept. of the Interior
Bureau of Land Management

Applicant _____

Agent _____ District Manager _____

[illegible]

Approval of State Reclamation Engineer

The number of this permit is D-1678

Recorded in Book 4 Page D-1678 Approved February 8, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 8 day of February, 1963

Carl E. Tappan

Ass't. State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho, and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 8 day of February, 1963.

Countersigned:

STATE OF IDAHO

By Secretary of State.

By Governor.

No. D.	PERMIT
Date of first receipt at office of State Reclamation Engineer	8:00 A. M. February 4, 1963
Returned to applicant for correction	February 5, 1963
Corrected application received	February 8, 1963
Fees \$1.00	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D-1678	
U. S. Department of the Interior TO Bureau of Land Management	
Source of Supply Runoff	
Amount 0.4 Sec. Feet	
Place of Use SE 1/4 Sec. 20; T. 15S; R. 24 EBM	
Purpose Livestock Watering	
Date of Priority February 4, 1963	
Recorded February 13, 1963	
In Book 4 of Licenses, Page D-1678	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D-1678 Priority February 4, 1963 Amount 0.4 c.f.s.

This is to certify that Bureau of Land Management of Burley, Idaho

made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Runoff under Use Permit No. D-1678, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D-4 of Licenses, at page D-1678, on the 13 day of February, 1963.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described. as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 13 day of February, 1963.

Carl E. Tappan

Ass't. State Reclamation Engineer.

Verification of United States (Department of the Interior - National Park Service)

As the Regional Director, or his authorized designee, for the Pacific Northwest Region of the United States Department of the Interior - National Park Service, I verify under penalty of perjury pursuant to the provisions of 28 U.S.C. § 1746, that to the best of my knowledge and belief the statements made in this document and in the claims filed herewith on behalf of the United States, acting through the United States Department of the Interior - National Park Service are true and correct.

Although federal compliance with 28 U.S.C. § 1746 satisfies the verification requirements of Idaho Code § 42-1409(5), as a matter of comity I also solemnly swear or affirm under oath that I am the Regional Director, or his designee, and that to the best of my knowledge and belief the statements made in this document and in the claims filed herewith on behalf of the United States, acting through the United States Department of the Interior - National Park Service are true and correct.

By making this verification, neither I, the United States of America, nor any of its agencies or personnel, waive any immunities, rights, privileges, or presumptions, whether based on federal, state, or other statutory and/or common law, except as clearly and unambiguously required by Congress.

William C. Walters is
Deputy Regional Director

William C. Walters
Charles H. Odegaard
Regional Director
National Park Service
Pacific Northwest Region
83 South King Street, Suite 212
Seattle, Washington 98104-2887

Executed on: March 19, 1993

State of Washington
County of King

Subscribed and sworn (or affirmed) before me this 19th day of March 1993.

(seal)

Notary Public Rick L. Wagner

Residing at Kirkland,

Washington

RICK L WAGNER
Notary Public
STATE OF WASHINGTON
My Commission Expires
May 9, 1994

My Commission expires May 9, 1994

RECEIVED
APR 08 1996
COPY

From: DWR60::DJONES 8-APR-1996 13:48:09.5
To: @SSTAFF
CC: DJONES
Subj: FEDERAL CLAIM VERIFICATIONS

The State Office has forwarded copies of the "mass" claim verifications which was the subject of an earlier mail message. I have bound them and placed them in the top drawer of the cabinet in my office, behind the general correspondence (alphabetic tabs). If you have need to obtain them you can find them there. The agencies covered are:

USFS

BLM

CORPS OF ENGR - SEATTLE DIST

CORPS OF ENGR - WALLA WALLA DIST

NAT'L PARK SERVICE

USGS (GEOLOGIC SURVEY)

VA (VETERANS AFFAIRS)

GSA (GENERAL SERVICES ADMIN)

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-12915

UNITED STATES OF AMERICA
NATIONAL PARK SERVICE
WATER RESOURCES DIVISION
1201 OAK RIDGE DR STE 250
FORT COLLINS CO 80525
Telephone Number: (970)225-3500

RECEIVED
JUN 12 2001
Department of Water Resources
Bureau of Reclamation

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5/17/01

SIGNATURE: _____

Please print your name: _____

Charles W. Pettee

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12915

NAME AND ADDRESS: UNITED STATES OF AMERICA
NATIONAL PARK SERVICE
WATER RESOURCES DIVISION
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525

SOURCE: UNNAMED STREAM TRIBUTARY: EMIGRANT CANYON CREEK

0.5 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-12916 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 0.5 AF.

PRIORITY DATE: 02/04/1963

POINT OF DIVERSION: T16S R23E S14 SESESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER STORAGE	01-01 12-31	0.50 AFY
STOCKWATER FROM STORAGE	01-01 12-31	0.50 AFY

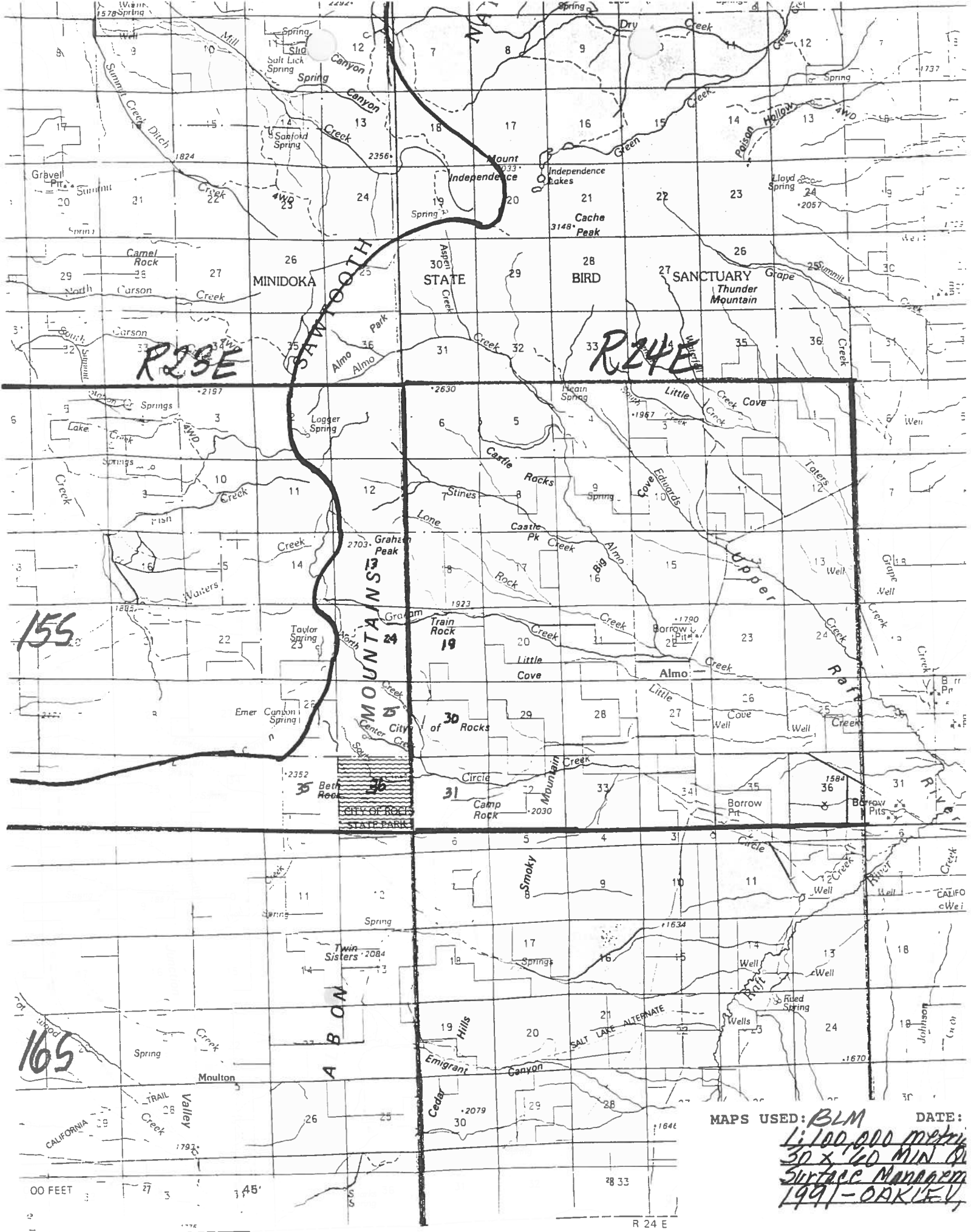
PLACE OF USE:

STOCKWATER STORAGE Within CASSIA
County
T16S R23E S14 SESE
STOCKWATER FROM STORAGE Within
CASSIA County
T16S R23E S14 SESE

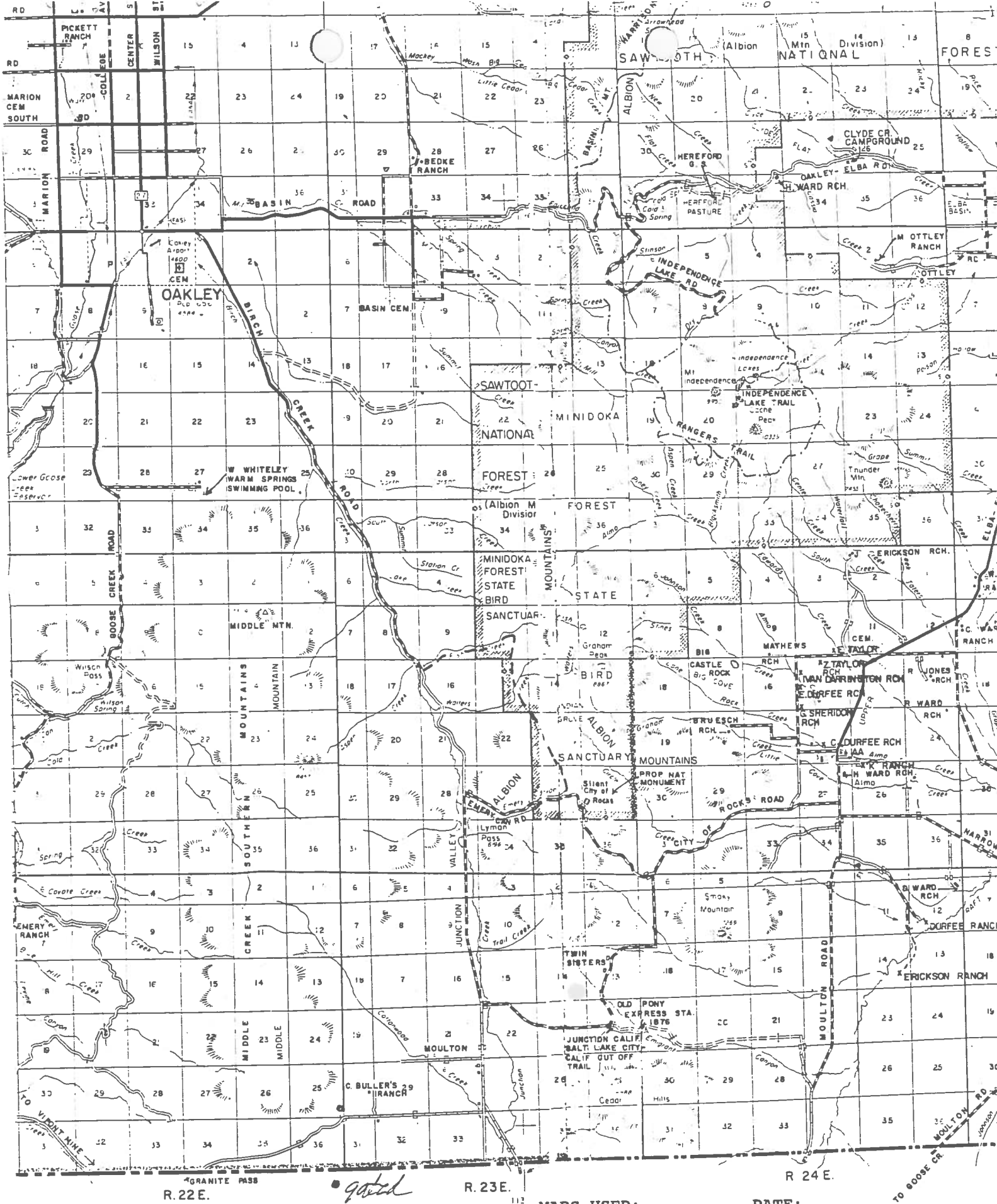
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
TWIN SISTERS RESERVOIR



MAPS USED: BLM
DATE: 1/100,000 metric
30 x 60 MIN
Surface Management
1991 - OAKLEY



R. 22 E.

R. 23 E.

R. 24 E.

BOX ELDER COUNTY

UTAH

MAPS USED:

ASCS _____
 ORTHO _____
 NAPP _____
 BLM _____

DATE:

6/9/94

COMMUNICATION DOCUMENTATION

Claim No.A43-02687 ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

May 7, 1996 3:38pm

NAME:
CITY OF ROCKS PRESERVE

RE:
CLAIMS/OWNERSHIP

TF CHERI JACOBUS, AG'S OFFICE, RE: CITY OF ROCKS NATIONAL RESERVE.
PER LETTER SENT TO ROGER FORD OF PARKS AND RECREATION 04-29-1996 I
ASKED FOR RESPONSE AS TO OWNERSHIP AND THE CLAIMS SUBMITTED BY THE
NATIONAL PARK SERVICE.

WAS PUT ON SPEAKER PHONE TO TALK WITH RINDA JUST, DEPUTY AG, PARKS AND RECREATION. WE/THEY CONFIRMED THAT PARKS IS GOING TO MANAGE THE CITY OF ROCKS. THEY QUESTIONED ME ON POSSIBLE WITHDRAWAL OF THE CLAIMS UNDER THE PREVIOUS FEDERAL WITHDRAWAL AND I SAID THAT I HAD NO EVIDENCE OF THAT. WE TALKED BRIEFLY ABOUT A CHANNEL MAINT. CLAIM I FOUND NEAR THE PRESERVE BUT I COULDN'T ID THE PRESERVE BOUNDARY LINE(S).

THEY OFFERED TO SEND ME A DISPLAY OF THE PRESERVE PROPERTY WHICH I SAID WOULD BE VERY HELPFUL AS I HAD NO IDEA OF THE MIX OF OWNERSHIP.

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

May 2, 1996 11:07am

NAME:
UNITED STATES OF AMERICA DOM CLAIMS

RE:
A43-02687, -02688, -11144,
-11145, -11146, -12763 AND
-12764.

CLAIMS AS NOTED ABOVE WERE ADDED TO THE BAR CODE SYSTEM THIS DATE
THIS MORNING BY FH.

OFFICE: HITCHCOC

LOCATION: IR

TYPE: 45 REVIEW COMPLETE

PRINT MADE OF OFFICE AND NUMBERS WERE UPDATED AS NOTED ABOVE.

FILE NOTE

CITY OF ROCKS

DOMESTIC CLAIMS

BY FRANK HITCHCOCK 05-01-1996

The following copies were taken from the Water Law Handbook as part of the research done to see if there was any basis for federal claims to be lodged unsigned/without notarization.

Copies of the unsigned signature pages are included to document the receipt of the claims without signatures from Doug Jones.

The claims were received 02-29-1996 and were researched for review at the next regularly scheduled SRBA staff meetings calendered for every Wednesday. No meeting was held until 04-02-1996 when the claim file was turned over to Doug Jones who didn't remember having given them to me. (see copies of SRBA staff meeting minutes for 04-02-1996 enclosed)

The only question was a request for policy on the signature issue. Doug Jones took the claim file.

Later in the day of 04-02-1996 SRBA staff received a memo from Doug Jones on federal claims signature and review (see copy as received).

This was the first time that there was any mention of mass verification of claims filed by the federal government in my experience in the SRBA.

On 04-08-1996 Southern staff got a mail message from Doug Jones that the state office had sent copies of claim verifications and that they were bound and filed in his office. I had Trisha Fawcett, SRBA secretary, go to the file and get the National Park Service form. She made a copy for me and I ran off duplicates for the individual claim files.

On 04-29-1996 I spent most of the day completing claim files and making copies of exhibits. Map displays were made and dummy files for the DOMESTIC files in the vault were set up to avoid wasted time in the future looking for these claims due to their domestic basis. The originals will be in Frank Hitchcock's cubicle with the Basin 43 claims for the Upper Raft River.

Since the City of Rocks Preserve straddles the department's administrative basin line explanatory notes have been attached to the dummy claim files in the vault to explain the location for future searches by staff. The basin line creates claims in both Basins 43 and 45. (see display memos in original file and on the files in the vault for domestics in Basin 43 and 45)

Incoming Call

Outgoing Call 334-4199

Returning Call

TO:

PARKS & REC - RESOURCE

DATE:

04-21-1996

SPECIALIST

FROM:

H

FILE:

CITY OF PARKS - DOM.

FILE NO:

SUBJECT:

OWNERSHIP

REMARKS:

left msg to call me re:
property transfer. all in a str.
mtg till 10:30.

Know Fred - has done SRBA -

DIP-R -

VO 83720

B - 83720-0065

ROUTING
INSTRUCTIONS:

send rec of claims -

CALENDAR
DATES:

w/card - this comm unit -
issue - look forward to
hearing from him.

920/922

945

955

From: DWR60::DJONES 8-APR-1996 13:48:09.5
To: @SSTAFF
CC: DJONES
Subj: FEDERAL CLAIM VERIFICATIONS

The State Office has forwarded copies of the "mass" claim verifications which was the subject of an earlier mail message. I have bound them and placed them in the top drawer of the cabinet in my office, behind the general correspondence (alphabetic tabs). If you have need to obtain them you can find them there. The agencies covered are:

USFS

BLM

CORPS OF ENGR - SEATTLE DIST

CORPS OF ENGR - WALLA WALLA DIST

NAT'L PARK SERVICE

USGS (GEOLOGIC SURVEY)

VA (VETERANS AFFAIRS)

GSA (GENERAL SERVICES ADMIN)

MEMORANDUM

TO: SRBA Staff
FROM: Douglas Jones 
DATE: April 2, 1996
RE: Federal Claims Signature and Review

I have checked with the Technical Section in the S.O. and have learned the following:

1) In nearly all cases the Feds did mass verification of claims which are on file in the State Office, and maybe somewhere here, too. I think the bent is that the S.O. will review and accept or reject any Fed claims filed - whether State law or Fed law based. If we are the first to see one then they should be hand delivered to the S.O. for that stage (next available IDWR employee going to Boise). Once received in and D.E.'d thru Boise, then we don't need to assume that the claim is insufficient for lack of signature, but should be diligent in evaluating whether there is a problem with the applicant information and authority to file the claim (ownership).

2) IDWR staff have been and will continue to be responsible for evaluating some Fed claims which might in certain circumstances be assigned to the contractor. In fact it has been relayed that there have been hundreds of claims not assigned to the contractor and that IDWR staff have completed the review and recommendation.

During claim verification review of Fed claims there will be circumstances that the claim may not have information which is needed. We need to be sure to request information in writing and provide a reasonable period for response. Second notice should be sent and if no response is made then an appropriate recommendation can be fashioned on a case-by-case basis with input from other agents, supervisors, administrators -- a fun subject for a staff meeting!

Incoming Call
Outgoing Call
Returning Call

11-30/11-35

TO:

J.J. SEIFERT

DATE:

04-01-1996

FROM:

H

FILE:

CITY OF ROCKS

FILE NO:

8

SUBJECT:

? - see msg from TRISH

REMARKS:

J.J. looking for other #5 than
what I have... REVEREND wants to pay fees (?
revised LODGED, date, & signature, why

suggested FAX to her my record + memo
did so...

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

Is anyone here
working on - Army

City of Rocks

Maunt -

Reply to
JH.

RECEIVED

APR 01 1996

Department of Water Resources
Southern Region

MEMORANDUM

TO: Frank Hitchcock
 FROM: DOUGLAS JONES
 DATE: February 29, 1996
 RE: Attached claims

The attached state law-based claims were recently received by this office, delivered from the S.O. Although some of these could be reviewed by the contractor I see from a quick look that there are some questions regarding them, for instance extent of beneficial use (number of cattle). I think I have managed to divvy these by review area.

Please add these to the BC system, and then conduct the required review as you proceed thru the B43 field season work. The claims in B45 could also be completed at the same time when you have access to information on B/U.

Post-it® Fax Note	7671	Date	4-01-96	# of pages	2
To	J.J.	From	H20-50.		
Co./Dept.	U... AS WC	Co.			
Phone #	discussed...	Phone #			
Fax #	327-5400	Fax #			

MESSAGE CONFIRMATION
 TRANSMISSION

APP-01-'96 MON 12:54

TERM ID: TIME SOUTHERN
 TEL NO.: 1-808-736-3037

P-9999

NO.	DATE	ST. TIME	TOTAL TIME	ABBR/SED	ID	DEPT CODE	#PSS
416	04-01	13:53	02:01:29			3275400	OK- 2 NG- 0

BASIN 43/45 CLAIMS-DOMESTIC-CITY OF ROCKS

NOTE: See attached Memorandum from DRJ dated 02-29-1996.

Both Basin 43 and BASin 45 claims recieved without
signatures.

BASIN 43

43-02687 U.S.A. NATIONAL PARK SERVICE WATER RESOURCES DIVISION.
unnamed tributary to Graham Creek.
stockwater for wildlife and cattle grazing

43-02688 ditto.
unnamed tributary to Emigrant Canyon Creek.
ditto.

A43-11144 ditto.
Indian Grove Spring
Graham Creek
ditto.

A43-11145 ditto.
North Circle Creek Spring.
North Creek.
ditto.

A43-11146 ditto.
Circle Creek Spring.
North Creek.
ditto.

BASIN 45

A45-12763 ditto.
Taylor Spring #2.
Emery Canyon Creek.
ditto.

A45-12764 ditto.
Taylor Spring #1.
Emery Canyon Creek.
ditto.