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SEPTEMBER 9, 2005
DEPARTMENT OF
INTERIOR RESOURCES

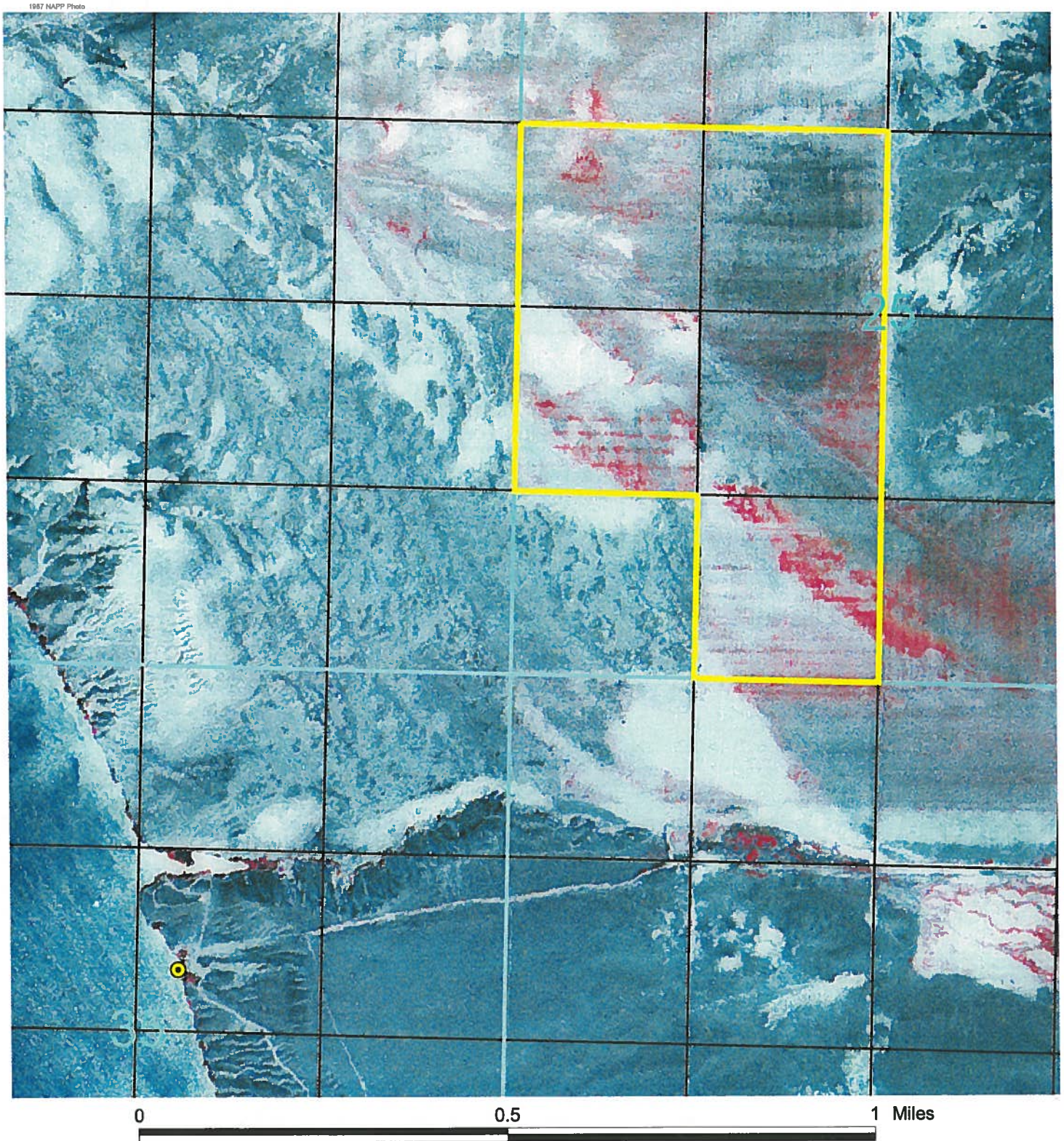
May 29 2005

NOV 1 1964
DEPARTMENT OF
WATER RESOURCES

BARBARA G HILLIARD
JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

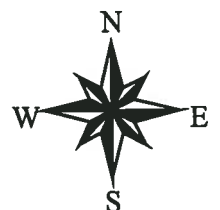
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Idaho Department of Water Resources



Claim Number: 02-7038
Legal: T05S, R04E, S25 & 35
Reviewed By: SJR 4/20/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



04/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7038

NAME AND ADDRESS: JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

BARBARA G HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.000 CFS
900.000 AFY

PRIORITY DATE: 06/05/1969

POINT OF DIVERSION:

T05S R04E S35 SWNE Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.000 CFS 900.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T05S R04E S25	SWNW	40.0	T05S R04E S25	SENW	40.0
T05S R04E S25	NESW	40.0	T05S R04E S25	NWSW	40.0
T05S R04E S25	SESW	40.0			

200 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 23.6 CFS. COMBINED RIGHT NOS.: 2-7036, 2-7037 and 2-7127

Rights 2-7036, 2-7037 and 2-7127 are also diverted through the point of diversion described above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 02-07038

Priority: June 5, 1969

Maximum Diversion Rate: 4.00 CFS
Maximum Diversion Volume: 900.0 AF

This is to certify, that THOMAS TIMBERS
KING HILL ID 83633

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 3, 1969; and
has submitted Proof of Beneficial Use on October 3, 1979. An examination indicates
that the works have a diversion capacity of 23.600 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.00 CFS	900.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 35, Township 05S, Range 04E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	04E	25	SWNW 40	SESW 40	NESW 40	200
			NWSW 40	SESW 40		

Total number of acres irrigated: 200

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

SEP 24 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 02-07038

CONDITIONS/REMARKS:

7. The total combined rate of diversion under this right and Right Nos. 02-07036, 02-07037, and 02-07127 shall not exceed 23.6 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of September, 1992.

Acting for R. Keith Higginson, Director

SEP 24 1993

LICENSED WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right</u> <u>License No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec.</u> <u>Irrigation Stockwater</u>	<u>Acre Feet</u>
02-02129 ✓	177	5/21/1956	3.54 CFS	885 AFA
02-02130 ✓	171	5/21/1956	3.42 CFS	855 AFA
02-02406 ✓	206	2/03/1967	4.12 CFS	1,030 AFA
02-07025 ✓	265	12/25/1968	4.00 CFS	1,325 AFA
02-07350 ✓	<u>50</u>	6/08/1981	<u>1.00</u> CFS	<u>250</u> AFA
	869		1,608 CFS	4,350 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

02-07028	310	2/17/1969	6.20 CFS	1,550 AFA
----------	-----	-----------	----------	-----------

Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

02-07036 ✓	362	8/30/1969	7.24 CFS	1,810 AFA*
	61			
	61			
02-07037 ✓	320	8/30/1969	6.40 CFS	1,600 AFA
02-07038 ✓	200	6/05/1969	4.00 CFS	900 AFA
02-07127 ✓	<u>547</u>	9/12/1973	<u>10.94</u> CFS	<u>2,735</u> AFA
	1,551		28.58 CFS	7,045 AFA

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

02-07020 ✓	233	9/26/1968	4.66 CFS	1,165 AFA
02-07021 ✓	271	9/26/1968	5.42 CFS	1,355 AFA
02-07033 ✓	289	4/04/1969	6.40 CFS	0.01 1,607.2 AFA
02-07034 ✓	<u>320</u>	4/04/1969	<u>6.40</u> CFS	0.01 <u>1,607.2</u> AFA
	1,113		22.88 CFS	5,734.4 AFA

Totals	3,843 acres		73.74 CFS	18,679.4 AFA
---------------	--------------------	--	------------------	---------------------

* Includes Water Right for 40 acres for Lot 12, Sec. 30, T5S, R5E, B.M., on public BLM land.

NOTE: All of the above original water rights are licensed water rights.

Handwritten:
 4700 gpm
 0.02 cfs
 9 gpm
 10.44 cfs

$$\Sigma 3124, 2'30, 2406, 7025, 7350 \cong 4320 \quad (\text{on } 7025)$$
$$7350, 7025, 7350 \leq 7625 \text{ (on } 3406, 7350)$$
$$2/30, 7025 \leq 2/30 \text{ (on 2/30)}$$
$$3139, 7025 \leq 3195 \leq 3139 \quad (0.1 \text{ } 3139)$$

$\Sigma 7030, 7021, 7033, 7034 = 22.88 \text{ cu}$
" " " " find info on world capacity

9-10-10 2-27-6

2/3/67 2-2406 ✓

8/2/97/6 - 2-7020 ✓

- 9/26/68 2-7021 ✓

12/25/68 2-7025 ✓

2/17/69 2-7028

- 4/4/69 2-7033 ✓

4/4/69 2-7034/1

8/30/67 2-7036 ✓

8/30/69 2-7037 ✓ $\sum 7036, 37, 38 \leq 33.6$

6/5/69 2-70381

10/1/75 $\Sigma 7127 \leq 7036, 37, 38, 7127 \leq 23.6$

6/8/81 2-7350 ✓

مجلس

12/13

6.40

4.00 6/9/67

10.92/ 9/12/23

855
860
① } 55°E 528 NWNE
↑ " ↑ "

(d) MISMS 857559

1030 ① 555E 578NWNE

(5) { 655E 58 NWNE
 ↑
 " }

1925
(1) 555E 520 NWN E

(4) 553E 519 NWNE

③ { 65ES8 NWNE
↑ "
↑ "

554E 535 5WNE

057 ① 555E508 NUVNE

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07038

Date: 9-9-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	4E	25							40	40	40	40		40					0
GIS										40	40	40	40		40					20
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 200

Overlapping POU Claim #'s:

Total GIS Acres: 200

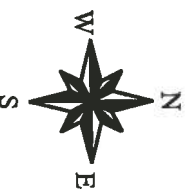
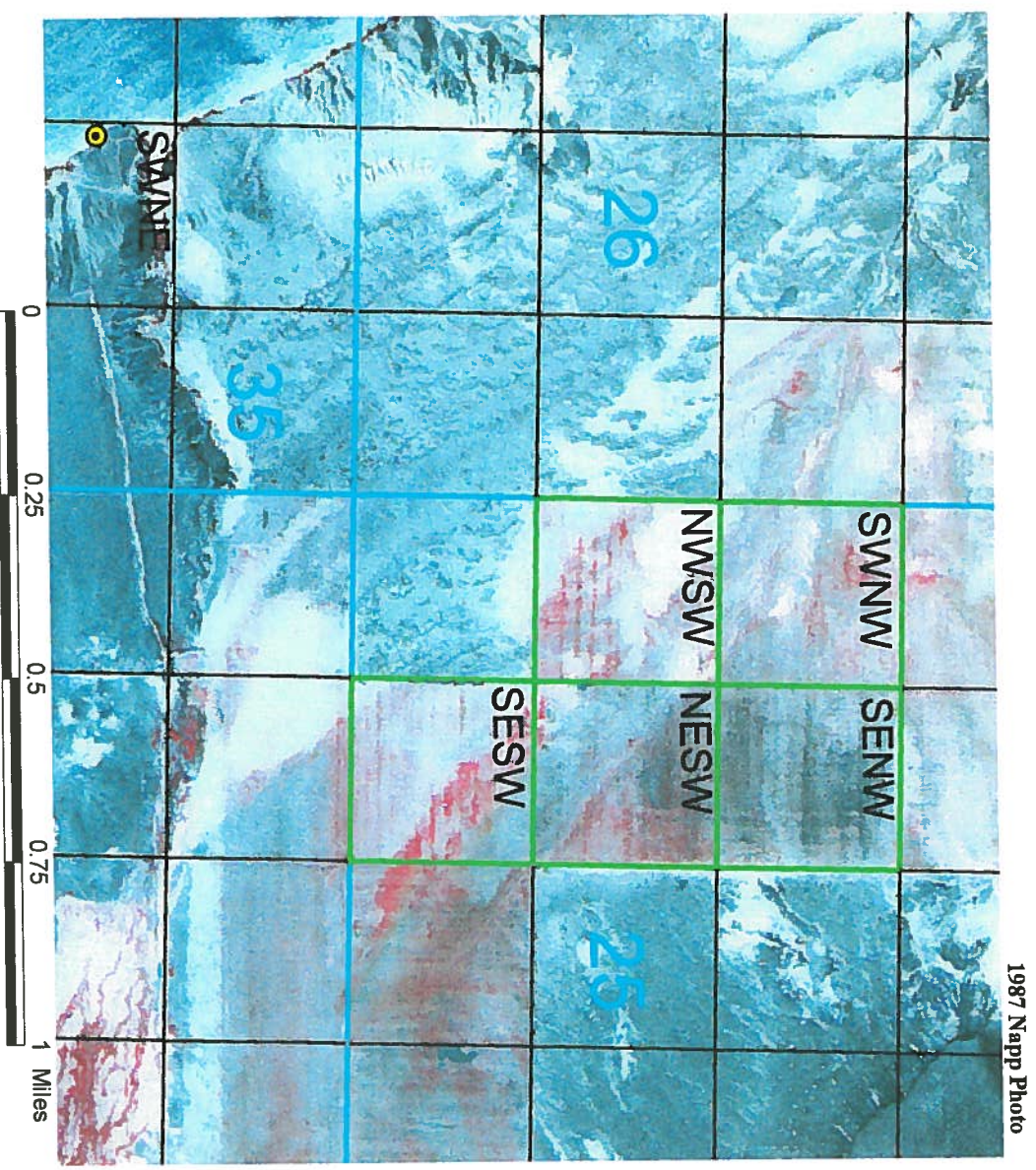
COMMENTS:

County data indicates claimant doesn't own these parcels.
Per claim map, I placed the POD per image, near where
the "X" is placed on the map.

Idaho Department of Water Resources

Claim Number: 02-07038
Legal: T05S, R04E, S25
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

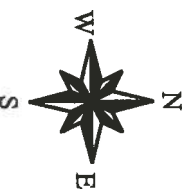
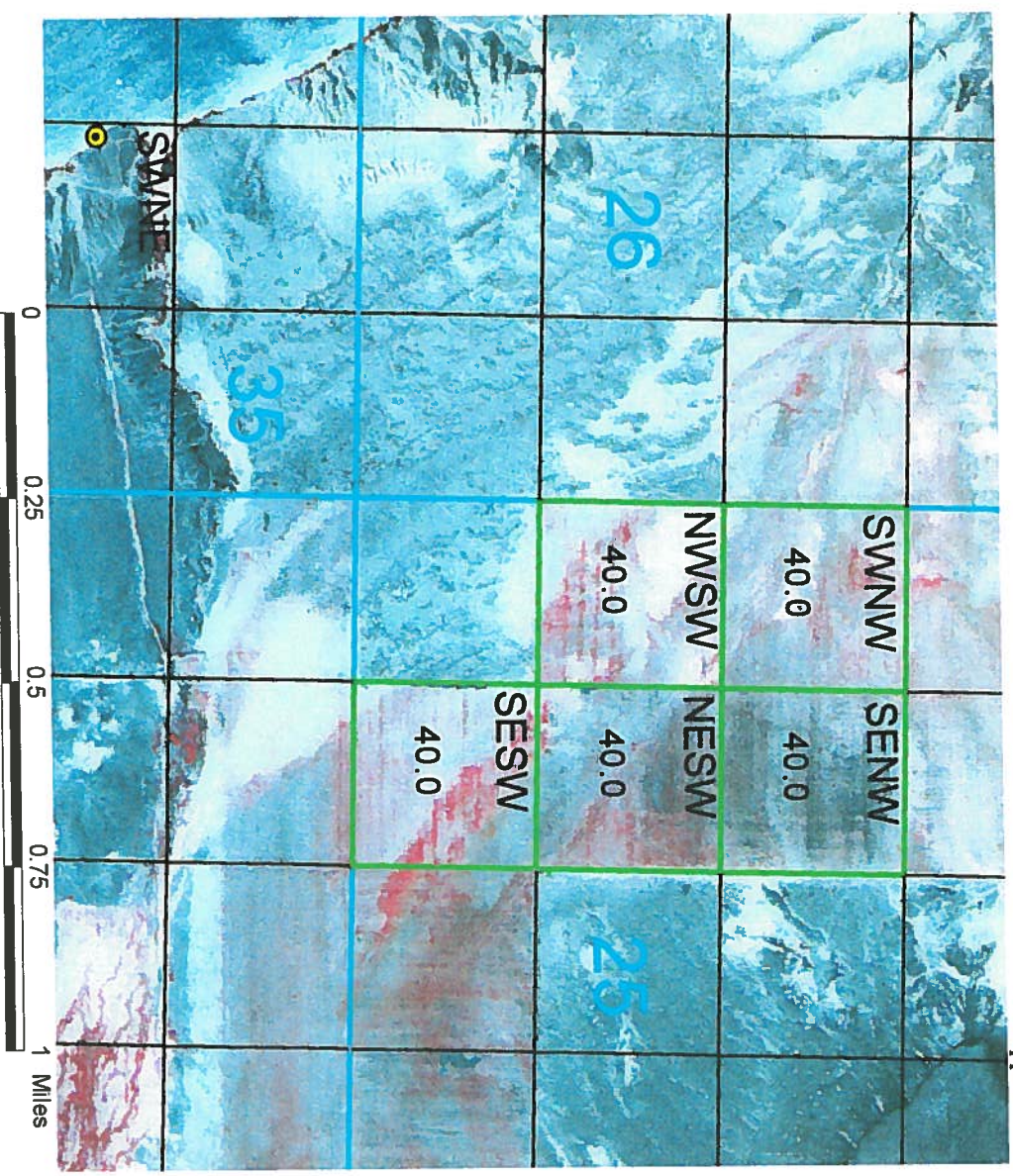


Idaho Department of Water Resources

Claim Number: 02-07038
Legal: T05S, R04E, S25
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-7038
Date Received: 1/13/1989
Receipt No: W001949
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL USA 33487

Phone: (561) 838-4370

BARBARA G HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL USA 33487

Phone: (561) 838-4370

2. Date of Priority: 06/05/1969

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
05S	04E	35	SW	NE		OWYHEE	

5. Description of diverting works:

2-150 HP, 1-200 HP, 1-100 HP MOTORS, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/01	4	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	04E	25	SE	NW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
					Section Acres	200
					Total Acres	200

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership chagne by DB 5/14/2002

D.E. I-1828.

CRP CLAIM REINSTATED AND OWNERSHIP CHANGED COMPLETED BY LH 5/18/94.

15. Basis of Claim: Permit

DIVERSION
VOLUME

ESAS ESMS E

AC LT AC LT AC

1
2
3
4
5
6
7
8
9
10
11
12

TOTAL ACRES

03/31/92 FRAZEE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-7038

WATER RIGHT NUMBER: 2-7038

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	THOMAS TIMBERS KING HILL, ID 83633
Current Owner	JOHN W DIXON 4380 SW MAC ADAM AVE SUITE 460 PORTLAND, OR 97201
Original Owner	TWIFORD RANCH INC C/O CALVIN TWIFORD 1416 FILLMORE CALDWELL, ID 83605 (208)454-0862

Priority Date: 06/05/1969

Basis: Permit

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 11/01	4.000 CFS	
	<u>Total Diversion:</u>	4.000 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	SW1/4NE1/4	Sec. 35, Twp 05S, Rge 04E, B.M.
OWYHEE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	04E	25							40.0	40.0			40.0	40.0			40.0	40.0	200.0

Total Acres: 200

Conditions of Approval:

1. 01

Remarks:

1. General	D.E. I-1828. CRP CLAIM REINSTATED AND OWNERSHIP CHANGED COMPLETED BY LH 5/18/94.
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IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 2-7038

Comments:

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: 0
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust: False
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan:

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

DEC 31 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: See attached list
 Adjudication Claim No(s).: See attached list

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 See attached AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) See attached

OR

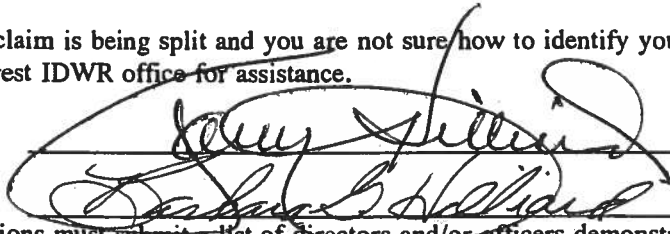
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. See attached

3. Name and Address of Former Owner/Claimant See attached list

4. New Owner/Claimant(s) James C. Hilliard and Barbara G. Hilliard, husband & wife
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address See attached
 City, State and ZIP Code _____
 New Telephone Number () See attached

5. Date you acquired the property January 2, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate N/A Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

22-071477 Section 36: E1/2, NW1/4, N1/2 SW1/4
547

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07037 Section 24: E1/2 SW1/4, W1/2 SE1/4

2-07037 Section 25: N1/2 NW1/4

12-07037 Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07038 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07036 Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

22-07036 Section 30: Lots 10 and 11

22-07036 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

02-07025-66 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

02-07025-18 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

02-07025-170 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4 02-07025-17 02-07050-50

02-07025-171 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4 02-07025-1

02-07025-111 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4, 02-07025-1

02-07025-66 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

2-07021 Section 4: S1/2 NW1/4, SW1/4

2-07021 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

2-07021 Section 5: N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07023 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

2-07034 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

2-07034 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07028 Section 19: SE1/4

150 Section 30: NE1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTLEY JR.

OWYHEE COUNTY RECORDER

BY R. W. Huntley
DEPUTY

RECEIVED ON

FEE 1.00

Names and Addresses of Former Owners

Maggie Creek Ranch, Inc.
P.O. Box 1360
Elko, NV 80803

Chester J. Tindall
550 N. 8th E.
Mountain Home, ID 83647

John W. Dixon
4380 SW
Mac Adam
Suite 460
Portland, OR
97201

Irrigation Adjudication Claim Nos.:

*SRBA Irrigation Claims Associated
to same extent to Hilliard DEED*

<i>SRBA Claim #</i>	<i>* — Current</i>	<i>Claimant</i>	<i>Name —</i>
	<u>Maggie Ct. Ranch</u>	<u>Dixon</u>	<u>Tindall</u>
<i>6</i>	A02-00057-	-07036-	-02129-
	-07028-	-07037-	-02130-
	-07034-	-07038-	-02406-
	-07350-	-07127-	-07020-
			-07021-
			-07025-
			-07033-

New Owners and Address

James C. Hilliard and Barbara G. Hilliard, husband and wife
4401 S. Ocean Blvd., #7,
Highland Beach, FL 33487

c/o John W. Clark, Manager
P.O. Box 711
Mountain Home, ID 83747

Phone: (208) 587-9131

LICENSED WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right License No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec. Irrigation Stockwater</u>	<u>Acre Feet</u>
02-02129	177	5/21/1956	3.54 CFS	885 AFA
02-02130	171	5/21/1956	3.42 CFS	855 AFA
02-02406	206	2/03/1967	4.12 CFS	1,030 AFA
02-07025	265	12/25/1968	4.00 CFS	1,325 AFA
02-07350	<u>50</u>	6/08/1981	<u>1.00</u> CFS	<u>250</u> AFA
	869		1,608 CFS	4,350 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

02-07028	310	2/17/1969	6.20 CFS	1,550 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

02-07036	362	8/30/1969	7.24 CFS	1,810 AFA*
	61			
	61			
02-07037	320	8/30/1969	6.40 CFS	1,600 AFA
02-07038	200	6/05/1969	4.00 CFS	900 AFA
02-07127	<u>547</u>	9/12/1973	<u>10.94</u> CFS	<u>2,735</u> AFA
	1,551		28.58 CFS	7,045 AFA

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

02-07020	233	9/26/1968	4.66 CFS	1,165 AFA
02-07021	271	9/26/1968	5.42 CFS	1,355 AFA
02-07033	289	4/04/1969	6.40 CFS	0.01 1,607.2 AFA
02-07034	<u>320</u>	4/04/1969	<u>6.40</u> CFS	0.01 <u>1,607.2</u> AFA
	1,113		22.88 CFS	5,734.4 AFA

Totals	<u>3,843</u> acres		<u>73.74</u> CFS	<u>18,679.4</u> AFA
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* Includes Water Right for 40 acres for Lot 12, Sec. 30, T5S, R5E, B.M., on public BLM land.

NOTE: All of the above original water rights are licensed water rights.

ADJUDICATION CLAIMS - WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership, Dixon, Tindall
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec.</u>		<u>Acre Feet Consumptive Use</u>	
			<u>Irrig.</u>	<u>Stockwtr.</u>	<u>Dom.</u>	
A02-02129	172	5/21/1956	3.54			- 602 AFA
A02-02130	171	5/21/1956	3.42			855 AFA 598.5 AFA
A02-02406	206	2/03/1967	4.12			1,030 AFA 721 AFA
A02-07025	243	12/25/1968	4.00			1,325 AFA 850.5 AFA
A02-07350	<u>50</u>	6/08/1981	<u>1.00</u>			<u>250</u> AFA <u>175</u> AFA
	842		16.08			AFA 2,947.0 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

A02-07028	290	2/17/1969	6.20			1,550 AFA 1,015 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

A02-07036	322	8/24/1969	6.44			Permit
A02-07037	320	8/24/1969	6.40			Permit
A02-07038	200	6/05/1969	4.00			Permit
A02-07127	<u>547</u>	9/06/1973	<u>10.94</u>			<u>Permit</u>
	1,389		27.78			

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

A02-07020	233	9/26/1968	4.66			1,165 AFA 815.5 AFA
A02-07021	271	9/26/1968	5.42			1,355 AFA 948.5 AFA
A02-07033	260	4/04/1969	6.40	0.01		1,607.2 AFA 910.0 AFA
A02-07034	<u>300</u>	4/04/1969	<u>6.40</u>	<u>0.01</u>		<u>1,607.2</u> AFA <u>1,050.0</u> AFA
	<u>1,064</u>		<u>22.88</u>	0.02		5,734.4 AFA 3,724.0 AFA
Total - 3,585 acres			72.94 cfs			

Diversion Point - T05S-R05E-S32, SESWSW - Springs

51-07132	-	7/27/1978	0.04			3.60 AFA -
51-07312A*	-	1/03/1989	0.10			- -

*Application split with BLM, domestic use deleted, season reduced.

Diversion Point - T05S-R05E-S28, NWNE - Snake River

A02-00057	10	2/03/1967	0.20	0.23		35.00 AFA -
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**Diversion Point - T05S-R05E-S32. SESW - Groundwater
S33, NWNW - Groundwater**

51-10373	-	6/30/1968	0.23	0.06		Beneficial Use -
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NOTE: Claims filed indicate some licenses as permits - correction requested.

OTHER NON-IRRIGATION WATER RIGHTS/ADJUDICATION CLAIMS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership.
To: James C. Hilliard and Barbara G. Hilliard, husband and wife.

Adj. Claim No. 51-07132 - Priority 07/27/1978 - Domestic use - 0.04 cfs, 3.60 afa.
Springs located in Sec. 32, T6S-R5E - Decreed Right.

Water Right No. 51-07312 - Priority 01/03/1989 - Stockwater - 0.20 cfs.
Spring located in Sec. 32, T6S- R5E - Application split 5/96 with BLM
Water Right No. 51-07312A for 0.10 cfs for Maggie Creek Ranch, L.P., a
Delaware limited partnership.

Adl. Claim No. 51-10373 - Priority 06/30/1968 - Stockwater and Domestic -
0.23 cfs. Ground water located in Sec. 32 & 33, T5S-R5E - Beneficial use -
Objection pending.

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07127 547 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

07037 140 Section 24: E1/2 SW1/4, W1/2 SE1/4

07037 80 Section 25: N1/2 NW1/4

07037 80 Section 26: E1/2 NE1/4

JIM HUNTLEY JR.

OWYHEE COUNTY RECORDER

BY R. C. Hunt
DEPUTY**PARCEL NO. 3:**

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

07036 200 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07036 80 Section 25: S1/2 SE1/4

REQUEST OF

FEE 1.00

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

07036 61 Section 30: Lots 10 and 11

07036 120 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

07036 61

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2429-66 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

17025-18 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

22401-170 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

22130-171 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

22129-111 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,

-07025-66 N1/2 N1/2 SE1/4 NW1/4

02-07025-47

02-07350-50

02-07020-14

02-07025-13

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

07021 221 Section 4: S1/2 NW1/4, SW1/4

07020 219 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

07021-50 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

7033 120 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

7034 160 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

7033 149 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

7034 140

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

7028 160 Section 19: SE1/4

150 Section 30: NE1/4

PIONEER TITLE COMPANY OF CANYON COUNTY
OWYHEE OFFICE
100 10th Avenue South
Nampa, ID 83651
466-6100
Telefax No. (208) 466-6558

TO:

Kenneth B. Todd
5040 Allamar Drive
Boise, ID 83704

Order No.: PO1742
Your file:
Re: Maggie Creek
Ranch/HILLIARD
Date: 11/3/98

In connection with the above-referenced order, we enclose the following PER YOUR REQUEST:

- () Title Commitment
- () Datedown Endorsement
- () Insuring Information Endorsement
- () Title Policy
- () Endorsements
- () Trustee's Sale Guarantee
- () Litigation Guarantee
- () Lot Book Guarantee
- () Statement
- ()
- (x) Copies of Deeds #210213, 211173, 212822, 223765, 223764, 223766, 223767, 223768
- () Original Documents:

Your Escrow Officer for this transaction is:

Thank you for this opportunity to assist you with your real estate transactions. Please call again.

Title Officer
JONATHAN MABBUTT

WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee s, whose current address is, P. O. Box 1360, Elko, NV 89803
the following described premises to-wit:

The following real property as more fully set forth and described
on Exhibit "A" attached hereto and by reference thereto made a
part hereof:

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from
the United States.

SUBJECT TO all easements, restrictions and reservations of
record and of use.

FILED - RECORDED
'93 MAY 3 AM 10 29
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY
REQUEST OF
O.C.T.
FEE 6.00

210213

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owner s in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the
year 1993 and subsequent years and subject to the terms and
conditions of certain CRP contracts which restrict the use of
certain portions of the property
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: April 29, 1993

[Signature]
Chester J. Tindall

[Signature]
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee
On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]

Notary Public
Idaho

Residing at *[Signature]*
Comm. Expires 7-10-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT No.

Exhibit "A" to Warranty Deed - Tindall to Maggie Creek Ranch

PARCEL NO. I:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 28: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ W $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$,
E $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 31: Lots 5, 6, and 7, S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32: NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ N $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ N $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 4: S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$
Section 5: Lots 1, 2, and 3, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. II:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 31: Lots 11 and 12, SW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 5: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: Lots 1, 2, 3 and 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$

J.J.2. e.g.2.

WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee s, whose current address is,
the following described premises, to-wit:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 19: SE1

Section 30: NE1

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from
the United States.

SUBJECT TO all easements, restrictions and reservations of
record and of use.

FILED-RECORDED

211173

'93 SEP 23 AM 9 15

OWYHEE COUNTY RECORDER
BY Shubert
DEPUTY
FEE 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owner s in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the
year 1993 and subsequent years and subject to the terms and
conditions of certain CRP contracts which restrict the use of
certain portions of the property
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: April 29, 1993

Chester J. Tindall
Chester J. Tindall

Jessie J. Tindall
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee

On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Steve D. Smith

Notary Public

Residing at Bain, Idaho
Comm. Expires 7-10-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT No.

WARRANTY DEED

(CORPORATE FORM)

TWIFORD RANCH, INC. , a corporation
organized and existing under the laws of the State of Idaho, with its principal office at 1416 Fillmore
Caldwell of County of Canyon , State of Idaho, 83605
grantor, hereby CONVEYS or GRANTS and WARRANTS TO
JOHN W. DIXON, a married man

of 4380 SW Mac Adam Ave., Suite 460, Portland, OR 97201

grantee
for the sum of

Ten Dollars (\$10.00) and other valuable consideration
the following described tract(s) of land in Owyhee County,

State of Idaho:

PARCEL NO. 1:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 36: E $\frac{1}{2}$, NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$

PARCEL NO. 2:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 24: E $\frac{1}{2}$ SW $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{2}$
Section 25: N $\frac{1}{2}$ NW $\frac{1}{2}$
Section 26: E $\frac{1}{2}$ NE $\frac{1}{2}$

PARCEL NO. 3:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 25: S $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$

PARCEL NO. 4:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 25: S $\frac{1}{2}$ SE $\frac{1}{2}$

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N $\frac{1}{2}$ NE $\frac{1}{2}$

Together with all water rights, ditch rights, rights of way,
tenements, hereditaments and appurtenances thereto belonging or
used in connection therein.

Subject to exceptions and reservations contained in patents from
the United States.

Subject to all easements, restrictions and reservations of record
and of use.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this _____ day of _____, A. D. 19____

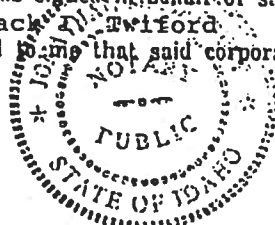


State of Idaho
County of Owyhee

ss.

On the _____ day of _____, A. D. 19____
personally appeared before me Jack I. Twiford and
who being by me duly sworn did say, each for himself, that he, the said Jack I. Twiford
is the president, and he, the said _____ is the secretary
of Twiford Ranch, Inc., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said Jack I. Twiford and
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

NOTARY SEAL



Twiford Ranch, Inc.

(CORPORATE NAME)
By _____
Jack I. Twiford _____
PRESIDENT
Attest: _____
SECRETARY

My residence is _____, ID
My commission expires April 25, 2000.

212822

FILED-7E060000

'94 NOV 13 PM 6 33

E. Sherburne

REQUEST OF

Constance Little Co
13 00

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 23 day of December 1997, by and between John W. Dixon, a married man dealing with his sole and separate property, of Portland, Oregon, First Party, and Maggie Creek Ranch, Inc., a Nevada corporation, Second Party,

W I T N E S S E T H:

That the said First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said Second Party and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Second Party, and to its successors and assigns, all of his right, title and interest in and to all that certain real property situate in the County of Owyhee, State of Idaho, more particularly described as follows:

Parcel No. 1:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 36: E $\frac{1}{2}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{2}$

Parcel No. 2:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 3:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

WILSON AND BARROWS, LTD.

ATTORNEYS AT LAW

P.O. BOX 389

ELKO, NEVADA 89801-0389

Parcel No. 4:

Township 5, South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ SE $\frac{1}{4}$

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2 and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 5:

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 19: SE $\frac{1}{4}$

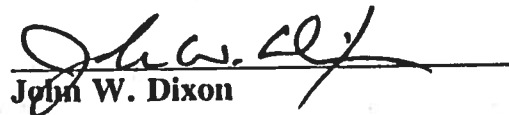
Section 30: NE $\frac{1}{4}$

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said First Party has hereunto set his hand as of the day and year first hereinabove written.


John W. Dixon

STATE OF OREGON,)
) ss.
COUNTY OF Multnomah

On December 23, 1997, personally appeared before me, a Notary Public,
John W. Dixon, personally known (or proved) to me to be the person whose name is subscribed
to the above instrument who acknowledged that he executed the above instrument.

Carolyn Strom
NOTARY PUBLIC



Mailing Address for Grantee:

Maggie Creek Ranch, Inc.
P. O. Box 159
Elko, NV 89803

Assessor's Parcel No.: _____

87120851 SS, 1997

RECORDED BY
[Signature]
DEPUTY

JIM HUNTER JR.
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY

'98 JAN 13 PM 1 10

FILED-RECORDED

223765

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 23rd day of December 1997,
by and between Harriett H. Dixon, an unmarried woman of Portland, Oregon, First Party, and
Maggie Creek Ranch, Inc., a Nevada corporation, Second Party,

W I T N E S S E T H:

WHEREAS, the First Party was formerly married to John W. Dixon when he
acquired title to the property hereinafter described, and

WHEREAS, the First Party and John W. Dixon are now divorced, and the First
Party claims no right, title or interest in said property, which John W. Dixon has conveyed to the
Second Party on even date herewith,

NOW THEREFORE, First Party, for good and valuable consideration, receipt
whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim
unto the said Second Party, and to its successors and assigns, all of her right, title and interest in
and to that certain real property situate in the County of Owyhee, State of Idaho, more particularly
described as follows:

Parcel No. 1:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 36: E $\frac{1}{2}$;NW $\frac{1}{4}$;N $\frac{1}{2}$ SW $\frac{1}{2}$

Parcel No. 2:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$;W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 3:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel No. 4:

Township 5, South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ SE $\frac{1}{4}$

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2 and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 5:

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 19: SE $\frac{1}{4}$

Section 30: NE $\frac{1}{4}$

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said First Party has hereunto set her hand as of the day and year first hereinabove written.



Harriett H. Dixon

STATE OF OREGON,)
) ss.
COUNTY OF Multnomah)

On January 7th, 1998, personally appeared before me, a Notary Public, Harriett H. Dixon, personally known ~~(or proved)~~ to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.



Linda M. Burton
NOTARY PUBLIC

Mailing Address for Grantee:

Maggie Creek Ranch, Inc.
P. O. Box 159
Elko, NV 89803

Assessor's Parcel No.: _____

38918196 PP 1998

QUEST-OP
Husman

JIM HU TEEY JR.
CLYDE COUNTY RECORDER
BY [Signature]
DEPUTY

'98 JAN 13 PM 1 10

FILED-RECORDED

223764

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Maggie Creek Ranch, Inc., a Nevada corporation, herein referred to as GRANTOR, does hereby grant, bargain, sell and convey unto William L. Searle, a married man dealing with his sole and separate property, residing at Lake Forest, Illinois; Marion S. Searle, a married woman dealing with her sole and separate property, residing at Lake Forest, Illinois; Elizabeth S. Reichert, a married woman dealing with her sole and separate property, residing at Englewood, Colorado; and Louise S. Klarr, a married woman dealing with her sole and separate property, jointly and severally as GRANTEES and whose collective address is Kinship Corporation, 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to their respective heirs and assigns, all of its right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided 93.595% interest in said property unto William L. Searle;
2. An undivided 2.135% interest in said property unto Marion S. Searle;
3. An undivided 2.135% interest in said property unto Elizabeth S. Reichert;
4. An undivided 2.135% interest in said property unto Louise S. Klarr.

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEES as tenants in common, and to their respective heirs, successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTOR has hereunto set its hand this 30th day of December, 1997.

GRANTOR

Maggie Creek Ranch, Inc.,
a Nevada corporation

By: Wayne Fahsholtz
Wayne Fahsholtz
Title: President

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTLEY JR.

ORYSEE COUNTY RECORDER

BY [Signature] DEPUTY

REQUEST OF

FEE \$90

STATE OF NEVADA,)
: ss
COUNTY OF ELKO.)

On this 30th day of December, 1997, before me, the undersigned, a notary public in and for said state, personally appeared Wayne Fahsholtz, known or identified to me to be the President of Maggie Creek Ranch, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.

Judith A. Stramel
NOTARY PUBLIC FOR NEVADA
Residing at _____
Commission Expires _____

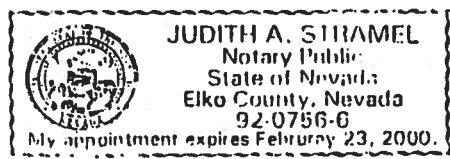


EXHIBIT A

Commitment No.: PO1742

The land referred to in this commitment/policy is situated in the State of Idaho, County of Owyhee and is described as follows:

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 36: E1/2, NW1/4, N1/2 SW1/4

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 24: E1/2 SW1/4, W1/2 SE1/4
Section 25: N1/2 NW1/4
Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 19: SE1/4

Section 30: NE1/4

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, William L. Searle, a married man dealing with his sole and separate property, residing at Lake Forest, Illinois; Marion S. Searle, a married woman dealing with her sole and separate property, residing at Lake Forest, Illinois; Elizabeth S. Reichert, a married woman dealing with her sole and separate property, residing at Englewood, Colorado; and Louise S. Klarr, a married woman dealing with her sole and separate property, herein referred to as GRANTORS, do hereby grant, bargain, sell and convey unto Maggie Creek Ranch LP, a Delaware limited partnership, and Maggie Creek Ranch LLC, a Delaware limited liability company, as GRANTEES and whose collective address is 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to their respective successors and assigns, all of their right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided 99.5% interest in said property unto Maggie Creek Ranch LP, a Delaware limited partnership;
2. An undivided .5% interest in said property unto Maggie Creek Ranch LLC, a Delaware limited liability company.

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEES as tenants in common, and to their respective successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTORS have hereunto set their hands this
31st day of December, 1997.

GRANTORS

William L. Searle
William L. Searle

by Stewart R. Wilson
Stewart R. Wilson, his Attorney-In-Fact

Marion S. Searle
Marion S. Searle

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

Elizabeth S. Reichert
Elizabeth S. Reichert

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

Louise S. Klarr
Louise S. Klarr

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

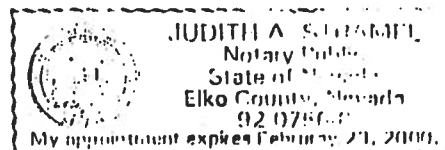
STATE OF NEVADA,)
 : ss
COUNTY OF ELKO.)

On this 31st day of December, 1997, before the undersigned, a notary public in and for said state, personally appeared Stewart R. Wilson, known or identified to me to be the person whose name is subscribed to the within instrument as attorney-in-fact of William L. Searle, Marion S. Searle, Elizabeth S. Reichert and Louise S. Klarr and acknowledged to me that he subscribed their names as principals and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Judith A. Samuel
NOTARY PUBLIC FOR NEVADA
Residing at _____
My Commission Expires on _____

Notary Public, 1997



PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JUN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 24: E1/2 SW1/4, W1/2 SE1/4
 Section 25: N1/2 NW1/4
 Section 26: E1/2 NE1/4

JIM HUNTER JR.
 OWYHEE COUNTY RECORDER
 BY B. J. Hunter
 DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

SE 1/4
B. J. Hunter
 SE 1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 30: Lots 10 and 11
 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 19: SE1/4

Section 30: NE1/4

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Maggie Creek Ranch LLC, a Delaware limited liability company, herein referred to as GRANTOR, does hereby grant, bargain, sell and convey unto Maggie Creek Ranch LP, a Delaware limited partnership, as GRANTEE and whose address is 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to its successors and assigns, all of its right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided .5% interest in said property unto Maggie Creek Ranch LP, a Delaware limited partnership;

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEE, and to its successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTOR has hereunto set its hand this 31st day of December, 1997.

GRANTOR

Maggie Creek Ranch LLC,
a Delaware limited liability company

By: Marion S. Searle
Marion S. Searle - Managing Member

223768

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
BY [Signature]
DEPUTY

REQUEST OF

STATE OF Illinois,)
COUNTY OF Lake,) ss

On this 7th day of January 1998, before me, the undersigned, a notary public in and for said state, personally appeared Marion S. Searle, known or identified to me to be the Managing Member of Maggie Creek Ranch LLC, a Delaware limited liability company, the company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.

Marienne L. Pope
NOTARY PUBLIC FOR State of Illinois
Residing at 3960 Grandville, Gurnee, IL 60031
My Commission Expires on 8/6/98

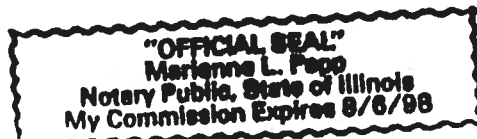


EXHIBIT "A"

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 36: E1/2, NW1/4, N1/2 SW1/4

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 24: E1/2 SW1/4, W1/2 SE1/4
Section 25: N1/2 NW1/4
Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 4: S1/2 NW1/4, SW1/4
Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4
Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 19: SE1/4
Section 30: NE1/4

WARRANTY DEED

FOR VALUE RECEIVED Maggie Creek Ranch, L.P., a Delaware limited partnership

the Grantor, does hereby grant, bargain, sell and convey unto James C. Hilliard and Barbara G. Hilliard, husband and wife

the Grantees, whose address is 4401 S. Ocean Blvd., #7, Highland Beach,

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof, and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that it will warrant and defend the same from all lawful claims whatsoever.

DATED: January 2, 1998

Wendy Falsberg
Maggie Creek Ranch, L.P., a Delaware limited partnership

STATE OF IDAHO

COUNTY OF CANYON

On this 2nd day of January in the year 1998, before me, a Notary Public, personally appeared Wayne L. Falscholtz known or identified to me to be the partner(s) in the partnership of Maggie Creek Ranch, L.P., a Delaware limited partnership and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

Wayne L. Falscholtz
Notary Public

Residing at Caldwell

My commission expires 1-27-99

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 24: E1/2 SW1/4, W1/2 SE1/4
 Section 25: N1/2 NW1/4
 Section 26: E1/2 NE1/4

JIM HUNTLEY JR.

OWYHEE COUNTY RECORDER

BY

DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 SE1/4

REQUEST OF

FEE 1.00

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 30: Lots 10 and 11
 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 4: S1/2 NW1/4, SW1/4
 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4
 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 19: SE1/4
 Section 30: NE1/4

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07127 547 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07037 140 Section 24: E1/2 SW1/4, W1/2 SE1/4

-07037 80 Section 25: N1/2 NW1/4

-07037 80 Section 26: E1/2 NE1/4

JIM HUNTLEY JR.

OWYHEE COUNTY RECORDER

BY R. J. Huntley
DEPUTY**PARCEL NO. 3:**

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07036 200 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07036 80 Section 25: S1/2 SE1/4

RECEIVED OF
Jim Huntley Jr.
FEE 1.00

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

-07036 64 Section 30: Lots 10 and 11

-07036 120 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

-07036 61

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2429-66 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

-07025-13 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

071101-170 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4 02-07025-17 02-07050-50

02130 171 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4 02-07020-14

02129-111 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4, 02-07025-13

-07025-66 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

-07031 221 Section 4: S1/2 NW1/4, SW1/4

-07031 219 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

-07031 50 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

77033 170 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

77034 160 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

77033 169 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

77034 160

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

77035 150 Section 19: SE1/4

150 Section 30: NE1/4

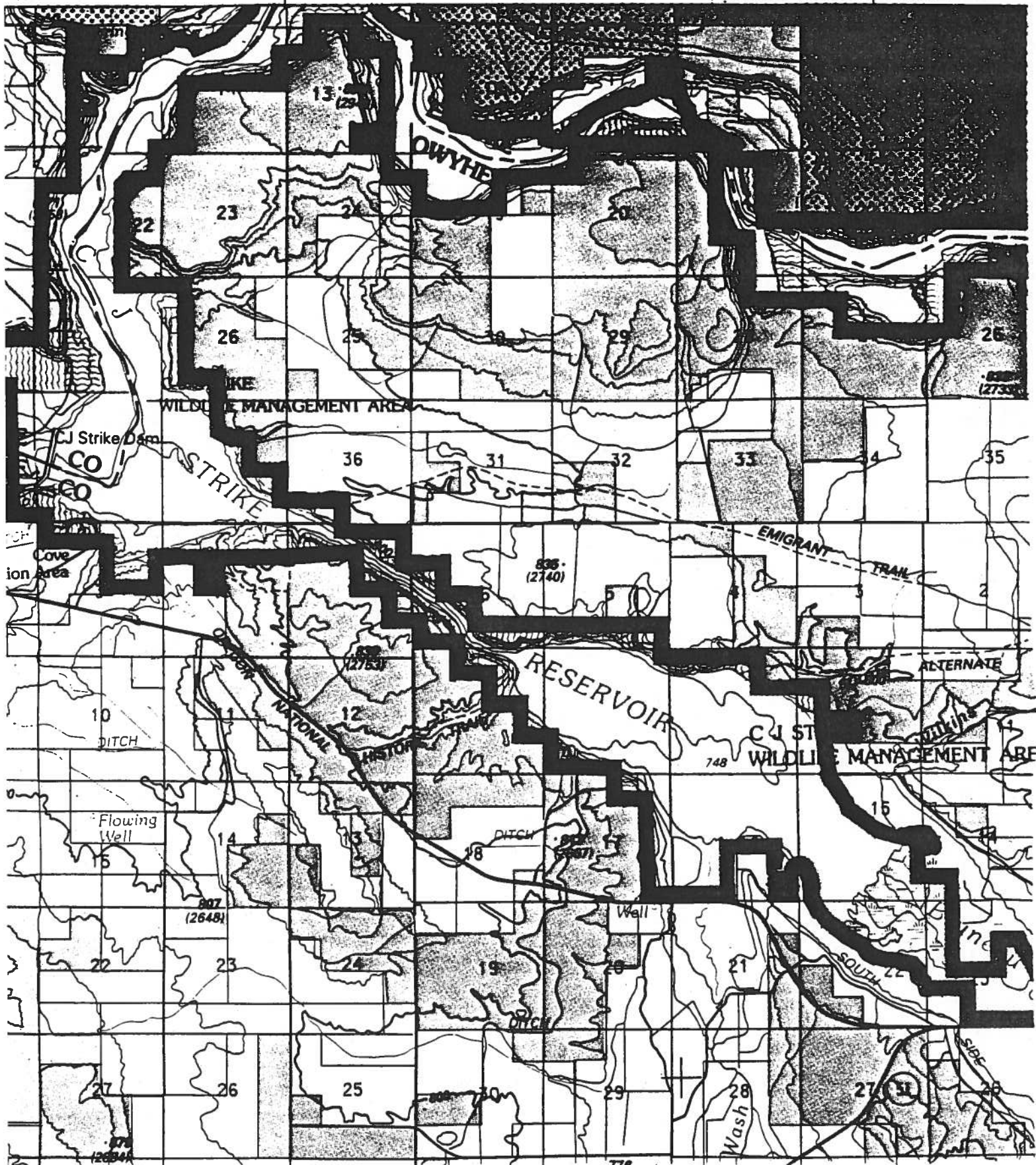
NS FERRY, IDAHO

R4E

450

50000 E

100 FEET (CENTRAL) R5E

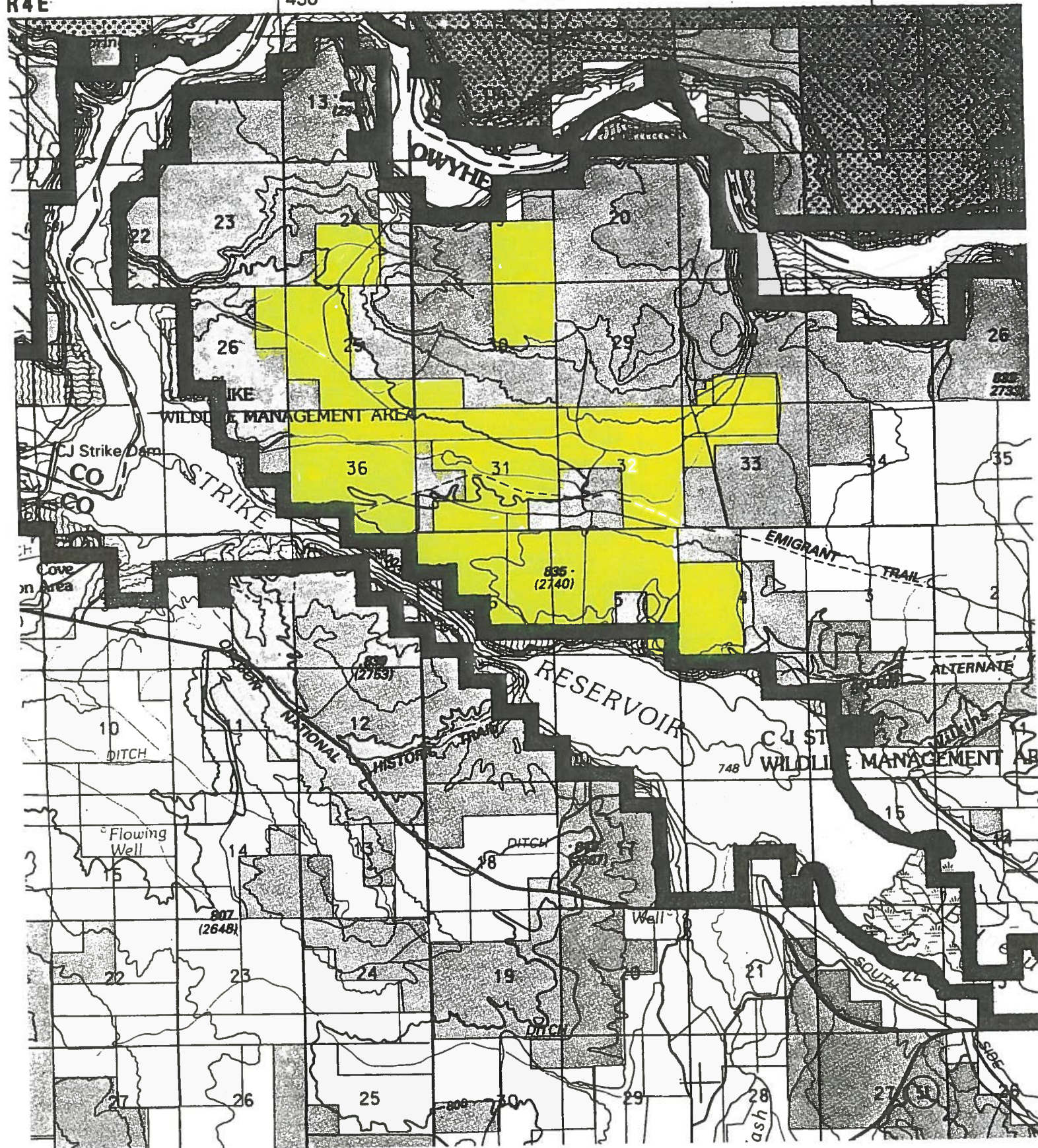


IS FERRY, IDAHO

R4E

450

R5E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07038**
Date Received: 1/13/1989
Receipt No: W001949
Received By: W0017493

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN W DIXON
Address: 4380 SW MAC ADAM AVE SUITE 460
PORTLAND OR 97201
2. Date of Priority: JUN 5, 1969
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	35	SW	NE			OWYHEE
5. Description of diverting works:
2-150 HP, 1-200 HP, 1-100 HP MOTORS, SPRINKLER SYSTEM.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	4.000		
7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

MICROFILMED
AUG 16 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	04E	25	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	04E	25	SE	SW		IRR	40.0

Section Acres 200.0

Total Acres 200.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
D.E. I-1828.
CRP
CLAIM REINSTATED AND OWNERSHIP CHANGED COMPLETED BY LH 5/18/94.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 16 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 16 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 17 1994

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 5-13-94

LEGAL DESCRIPTION OF PROPERTY: Township 5S Range 4E & 5E
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. see attached deed

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 02-7127, 02-7037, 02-7038 & 02-7036
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Twiford Ranches, Inc
- ☐ New Owner/Claimant (Purchaser): John W. Dixon
- ☐ New Mailing Address: 4380 SW MacAdam Ave., Suite 460
Portland OR 97201
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) John W. Dixon Date 5/13/94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-18-94 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-18-94 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED

AUG 16 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

MAY 17 1994

WATER RESOURCES
WESTERN REGION

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5-13-94

LEGAL DESCRIPTION OF PROPERTY: Township 5S Range 4E & 5E
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. see attached deed

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 02-7127, 02-7037, 02-7038 & 02-7036
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Twiford Ranches, Inc
- ☐ New Owner/Claimant (Purchaser): John W. Dixon
- ☐ New Mailing Address: 4380 SW MacAdam Ave., Suite 460
Portland OR 97201
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): Twiford Ranches, Inc Date 5-13-94
John W. Dixon Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-18-94 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-18-94 By: AD

Claim Numbers of Split, if any:

MICROFILMED

AUG 16 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED
(CORPORATE FORM)

TWIFORD RANCH, INC. , a corporation
organized and existing under the laws of the State of Idaho, with its principal office at 1416 Fillmore
Caldwell of County of Canyon
grantor, hereby CONVEYS or GRANTS and WARRANTS TO , State of Idaho, 83605
JOHN W. DIXON, a married man

of 4380 SW Mac Adam Ave., Suite 460, Portland, OR 97201 grantee
for the sum of
Ten Dollars (\$10.00) and other valuable consideration
the following described tract(s) of land in Owyhee County,
State of Idaho:

PARCEL NO. 1:
IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 36: E $\frac{1}{2}$, NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$

PARCEL NO. 2:
IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 24: E $\frac{1}{2}$ SW $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{2}$
Section 25: N $\frac{1}{2}$ NW $\frac{1}{2}$
Section 26: E $\frac{1}{2}$ NE $\frac{1}{2}$

PARCEL NO. 3:
IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 25: S $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$

PARCEL NO. 4:
IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 25: S $\frac{1}{2}$ SE $\frac{1}{2}$

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N $\frac{1}{2}$ NE $\frac{1}{2}$

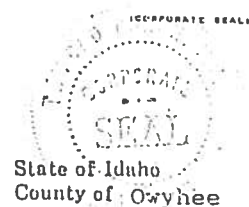
Together with all water rights, ditch rights, rights of way,
tenements, hereditaments and appurtenances thereto belonging or
used in connection therein.

Subject to exceptions and reservations contained in patents from
the United States.

Subject to all easements, restrictions and reservations of record
and of use.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this _____ day of _____, A. D. 19____



Twiford Ranch, Inc.

(CORPORATE NAME)
By Jack I. Twiford PRESIDENT
Attest: _____ SECRETARY

State of Idaho
County of Owyhee ss.

On the _____ day of _____, A. D. 19____
personally appeared before me Jack I. Twiford and
who being by me duly sworn did say, each for himself, that he, the said Jack I. Twiford
is the president, and he, the said _____ is the secretary
of Twiford Ranch, Inc., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said Jack I. Twiford and
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

(NOTARY SEAL)



My residence is Meridian, ID
My commission expires April 25, 2000

MICROFILMED
AUG 16 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07038
Date Received: 1/13/1989
Receipt No: W001949
Received By: REN

REJECTED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TWIFORD RANCH INC. 208-454-0862
Address: C/O CALVIN TWIFORD
1416 FILLMORE
CALDWELL, ID 83605

2. Date of Priority: JUN 05, 1969

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	35	SW	NE			OWYHEE

5. Description of diverting works:
2-150 HP, 1-200 HP, 1-100 HP MOTORS, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	04E	25	SW	NW		IRR	40.0
			SE	NW		IRR	40.0

A02-07038

Page 1

Date: 01/13/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	04E	25	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	200.0
							Total Acres	200.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
D.E. I-1828.
CRP

15. Basis of Claim: PERMIT

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

TWIFORD RANCH, INC. and that the statements contained in the
Organization foregoing document are true and correct. Title
Calvin R. Twiford

Date January 13, 1989

Subscribed and sworn (or affirmed) before me this 13 day
of JAN 19 89 *Rm. Haver*

4200 PLUM

Residing at BOISE, IDAHO 83703

My Commission Expires 12-8-94

AUG 07 1992



7038
4 cfs

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	4 E	25							40	40	40	40	40	40			40	40	240
		26															40	40	80

Total number of acres to be irrigated 320 200

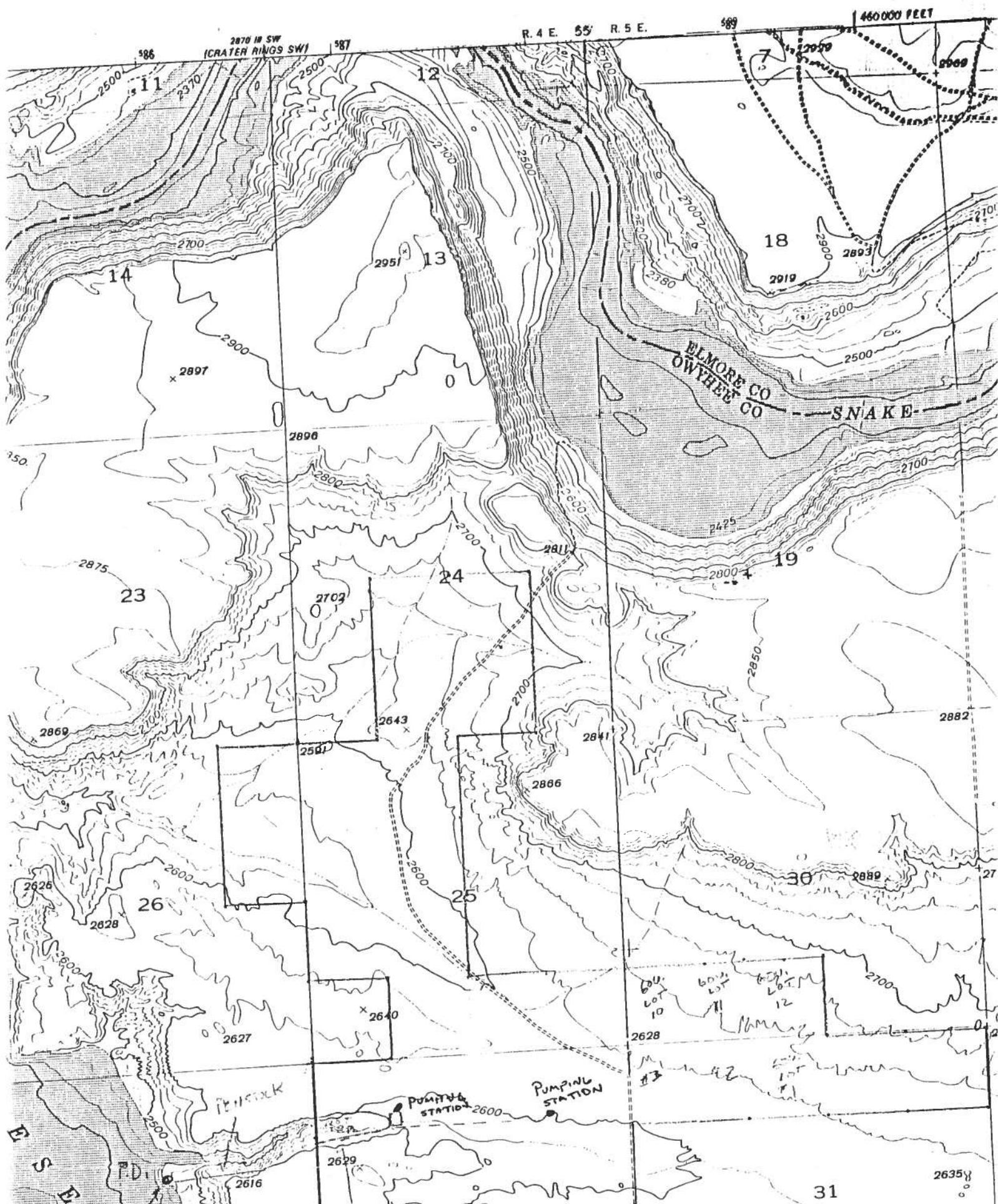
c. Describe any other water rights used for the same purposes _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use Applicant (D.E. I-1828)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The system will be shared with Dolly Morrison, Joe Morrison, Barnard Morgan, and James L. Morrison





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1994

Re: Notices of Claim to a Water Right Nos. A02-07036, A02-07037,
A02-07038, A02-07127

John W. Dixon
4380 S.W. MacAdam Ave. Suite 460
Portland, OR 97201

Mr. Dixon:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED

AUG 16 1994

*val - pg. put a copy
in each # below.*

From: DWR03::FRAZEE 31-MAR-1992 08:12:44.43
To: DWR80::SHURTE
CC: FRAZEE
Subj: REJECTED CLAIMS FOR TWIFORD/AR #W000002

MORNIN' JAN. AT DON'S DIRECTION, I REJECTED THE FOUR CLAIMS LISTED
BELOW FOR CALVIN TWIFORD OF TWIFORD RANCH, INC.:

A02-07036 A02-07037 A02-07038 A02-07127

THESE CLAIMS HAVE "X" STATUS, STANDARD REMARK P12 "INSUFFICIENT FEES"
WITH MY INITIALS AND DATE AFTER, AND "REJECTED" IN THE SOURCE.

PLEASE HAVE VAL PUT A COPY OF THIS MAIL MESSAGE IN EACH CLAIM FILE. MR.
TWIFORD WILL UNDOUBTEDLY SEND US PAYMENT ANY SECOND NOW AS HE USUALLY WAITS
UNTIL I REJECT HIS CLAIMS TO PAY! (HOW DOES HE KNOW???!!)

THANKS, JAN.

MICROFILMED

AUG 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 9, 1992

AR# W000002
Twiford Ranch, Inc.
c/o Calvin Twiford
1416 Fillmore St.
Caldwell, ID 83605

A02-07038

Payment has not been received as directed in the certified letter you received on February 10, 1992. Rather than returning the claims to you, the record of the claims will go into a rejected status and remain in that category until payment is received from you. The account will continue to accrue interest, and any fees will not be returned whether the claims are investigated or not.

This will be your last notice until such time as the findings of the Director are included in his report to the Court of the water right claims in that area. Without further payment on the claim fee account, the findings of these claims will be that the claims were rejected for insufficient fees.

If your payment and this letter pass in the mail, I apologize for this letter.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:AR:west

MICROFILMED

AUG 07 1992

From: DWR03::FRAZEE 5-NOV-1991 07:49:40.12
To: DWR80::SHURTE
CC: FRAZEE
Subj: TWIFORD RANCH, INC./A02-07036, 37, 38, 07127

02-07037
02-07038
Y
02-07127

MORNIN' JAN. YESTERDAY MR. TWIFORD WAS HERE AND PAID FOR HIS PAST
DUE AR ACCOUNT #W000002. DON HAD ME REVERSE THE X STATUS OF THE
ABOVE CLAIMS, WHICH I JUST FINISHED DOING.

ROX CALLED IN AGAIN THIS MORNING, STILL SICK, POOR KID!

MICROFILMED

AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1991

W000002
Twiford Ranch, Inc.
c/o Calvin Twiford
1416 Fillmore St.
Caldwell, ID 83605

MAY 10 1991

RE: Snake River Basin Adjudication (SRBA)
AR Account #W000002

Dear Mr. Twiford:

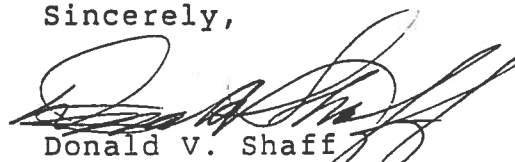
During my telephone conversation of April 5, 1991 with Jack Twiford, I was assured another payment would be sent promptly to replace the insufficient funds check we received from you on March 11, 1991. As of this date, we have not received that replacement check.

Rather than returning the claims to you, the record of the claims will go into a rejected status and remain in that category until payment is received from you. The account will continue to accrue interest, and any fees will not be returned whether the claims are investigated or not.

This will be your last notice until such time as the findings of the Director are included in his report to the Court of the water right claims in that area. Without further payment on the claim fee account, the findings of these claims will be that the claims were rejected for insufficient fees.

If your payment and this letter pass in the mail, I apologize for this letter.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:sf:AR:west

MICROFILMED

AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 27, 1991

RECEIVED
MAR 28 1991

Twiford Ranch, Inc.
c/o Calvin Twiford
1416 Fillmore St.
Caldwell, ID 83605

Department of Water Resources
Western Regional Office

RE: Snake River Basin Adjudication (SRBA) - Owyhee County
Receipt #C019786 - AR Account #W000002

Dear Mr. Twiford:

We are returning you check #1405 in the amount of \$417.31. We are suspending the processing of your Notice of Claims.

Your check issued in Wyoming has been returned to us because the account shows "Insufficient Funds". Adjudication Rule 3,3 states that in cases such as this, the department is unable to accept a notice of claim until such time as the proper fee is received by this office.

When an AR account is sixty(60) days past due the Notice of Claims will be considered rejected, will not be investigated, and consequently not recommended in the SRBA Directors Report. The payment mentioned above will be backed out of your account, and interest will be accrued as if no payment had been received.

To avoid the rejection of Notice of Claims filed by your company, please send us a money order for \$417.31 by April 5, 1991.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

DVS;dms

Enc: Check #1405

cc: Donald V. Shaff, IDWR
IDWR Western Region
Mr. Jack Twiford

MICROFILMED
AUG 07 1992

