

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



ADDRESS SERVICE REQUESTED



02 1A \$ 02.44⁰
0004310839 NOV 18 2005
MAILED FROM ZIP CODE 83702

RECEIVED

SEPTEMBER 9 2005
DEPARTMENT OF
NATURAL RESOURCES

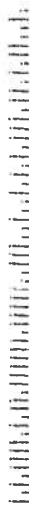
RECEIVED

NOV 29 2005
DEPARTMENT OF
WATER RESOURCES

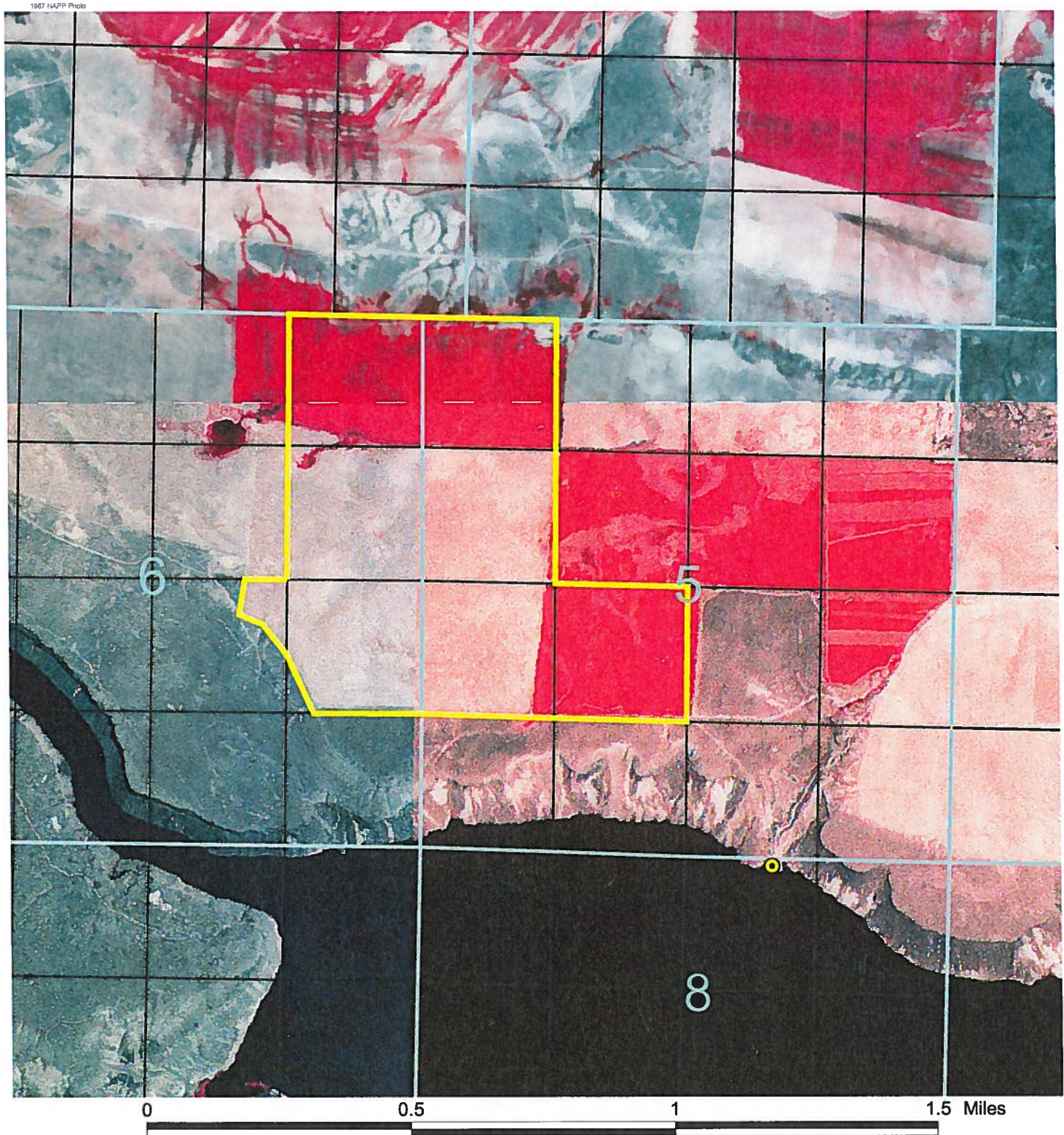
BARBARA G HILLIARD
JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

ALBANY, N.Y. (AP) — A
 100 FOR
 ROUTE 90
 CARDINALS (R) 11.23.05

Preliminary Report

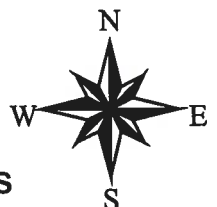


Idaho Department of Water Resources



Claim Number: 02-7034
Legal: T06S, R05E, S5, 6 & 8
Reviewed By: SJR 4/20/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



04/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7034

NAME AND ADDRESS: JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

BARBARA G HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 6.400 CFS
1,507.200 AFY

PRIORITY DATE: 04/04/1969

POINT OF DIVERSION:

T06S R05E S8 NWNE Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	6.400 CFS 1,500.00 AFY
STOCKWATER	01/01 12/31	0.010 CFS 7.20 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R05E S05 Lot 4 NWNW	40.0	T06S R05E S05	SWNW	40.0	
T06S R05E S05	NESW	40.0	T06S R05E S05	NWSW	40.0
T06S R05E S06 Lot 1 NENE	40.0	T06S R05E S06	SENE	40.0	
T06S R05E S06	NESE	40.0	T06S R05E S06	NWSE	20.0

STOCKWATER same as IRRIGATION

300 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Rights 2-7020, 2-7021, and 2-7033 are also diverted through the point of diversion described above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7034 Priority April 4, 1969 Amount 6.40 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Company
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 02-7034 issued pursuant to Application for Permit dated April 4, 1969,
and has submitted proof to the Department of Water Resources on January 21, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.40 cfs of water from the Snake River
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>7.2 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>6.40</u> cfs and	<u>1,600 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>5.0 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,607.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8,
Twp. 6 S, Rge. 5 E, B. M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	5 E	5					40	40			40	40							160
		6	40			40									40	40			160
Stockwater Use:																			
6 S	5 E	6									X								

Total number of acres irrigated 320

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
December, 19 75.

Director

LICENSED WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right License No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec.</u> <u>Irrigation Stockwater</u>	<u>Acre Feet</u>
02-02129 ✓	177	5/21/1956	3.54 CFS	885 AFA
02-02130 ✓	171	5/21/1956	3.42 CFS	855 AFA
02-02406 ✓	206	2/03/1967	4.12 CFS	1,030 AFA
02-07025 ✓	265	12/25/1968	4.00 CFS	1,325 AFA
02-07350 ✓	<u>50</u>	6/08/1981	<u>1.00</u> CFS	<u>250</u> AFA
	869		1,608 CFS	4,350 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

02-07028	310	2/17/1969	6.20 CFS	1,550 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

02-07036 ✓	362	8/30/1969	7.24 CFS	1,810 AFA*
	61			
	61			
02-07037 ✓	320	8/30/1969	6.40 CFS	1,600 AFA
02-07038 ✓	200	6/05/1969	4.00 CFS	900 AFA
02-07127 ✓	<u>547</u>	9/12/1973	<u>10.94</u> CFS	<u>2,735</u> AFA
	1,551		28.58 CFS	7,045 AFA

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

02-07020 ✓	233	9/26/1968	4.66 CFS	1,165 AFA
02-07021 ✓	271	9/26/1968	5.42 CFS	1,355 AFA
02-07033 ✓	289	4/04/1969	6.40 CFS	0.01 1,607.2 AFA
02-07034 ✓	<u>320</u>	4/04/1969	<u>6.40</u> CFS	0.01 <u>1,607.2</u> AFA
	1,113		22.88 CFS	5,734.4 AFA

Totals	3,843 acres		73.74 CFS	18,679.4 AFA
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* Includes Water Right for 40 acres for Lot 12, Sec. 30, T5S, R5E, B.M., on public BLM land.

NOTE: All of the above original water rights are licensed water rights.

4700 gpm
 1
 0.02 cfs
 9 gpm
 10.44 cfs

$$\begin{aligned} 2406, 7025, 7350 &\leq 2605 \text{ (on 2406, 7350)} \\ 2130, 7025 &\leq 2180 \text{ (on 2130)} \\ 2129, 7025 &\leq 2185 \text{ (on 2129)} \end{aligned}$$

$\Sigma 7030, 7021, 7033, 7034 = 28.88$ ft
... and find info on words capacity

2-2166

2/3/67 2-2406 ✓

- 7/35/68 2-7020 ✓

89/26/68 7-702/1

12/25/68 2-7025 ✓

2/17/67 7038

- 4/4/69 2-7033 ✓

- 4/4/59 2-7034/1

8/30/67 2-7036 ✓

8/30/69 2-7037 ✓ $\sum 7036, 37, 38 \leq 33.6$

6/5/69 2-7038

9/10/73 2-7127 v Σ 7036, 37, 33, 7127 ≤ 23.6 J

6/8/81 2-7350 ✓ ϕ

— 22 —

clearly



11

(SSSES28 WNWNE)

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11

030

955

② M.C.M.C. 857559

① 555E 528N WNE

1030

(655258 NWN E)

From

11

(5)

(1) 555E.578 NWNE

1976

(4) 555E 519 NWNE

(65588 VINNE)

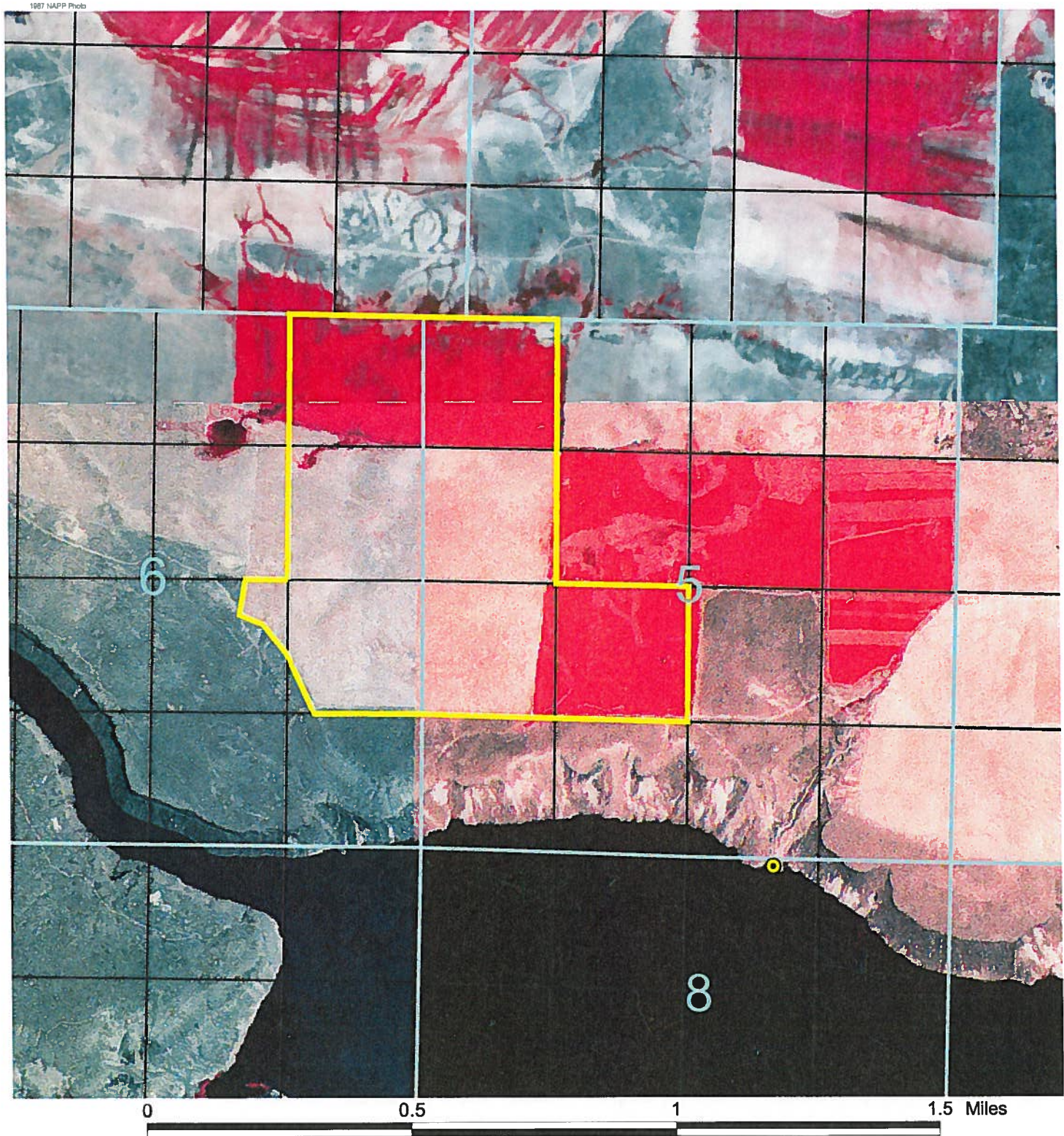
三

(554E 53.5 WNE

① 555E 508 KLVNE

058

Idaho Department of Water Resources



Claim Number: 02-7034
Legal: T06S, R05E, S5, 6 & 8
Reviewed By: SJR 4/20/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 7034 Date: _____

	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	5E	5						40	40		40	40							60
GIS									40	41		41	41							163
Claim			6	40			40									40	20			140
GIS				40			41									41	41			10
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's _____

Total Claimed Acres: _____

Overlapping EOU Claim #'s:

Total GIS Acres: _____

COMMENTS:

No county data available for this area. Per claim map.

Idaho Department of Water Resources

Claim Number: 02-07034

Legal: T06S, R05E, S05, 06

Reviewed By:

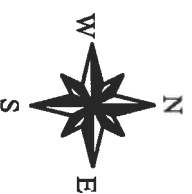
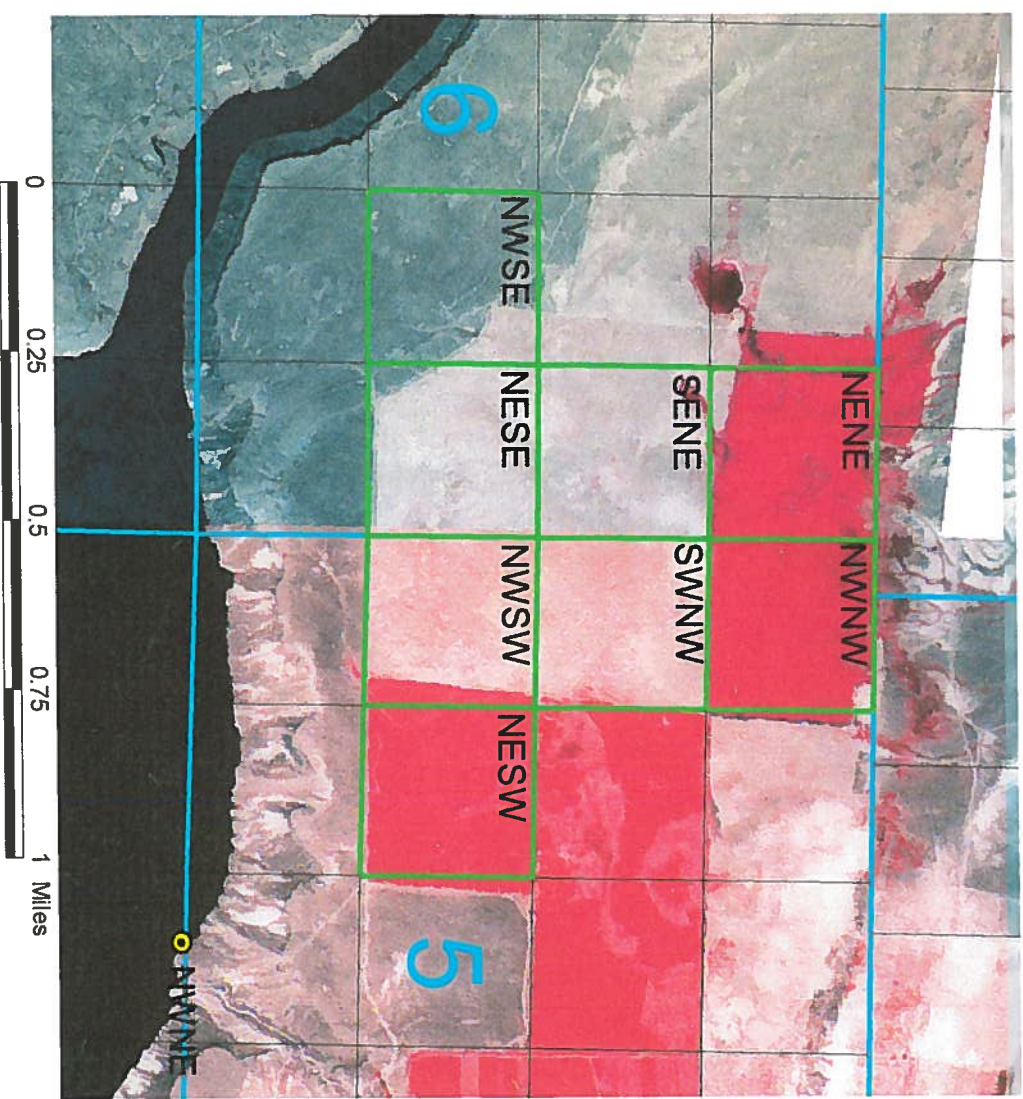
● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-07034

Legal: T06S, R05E, S05, 06

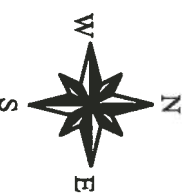
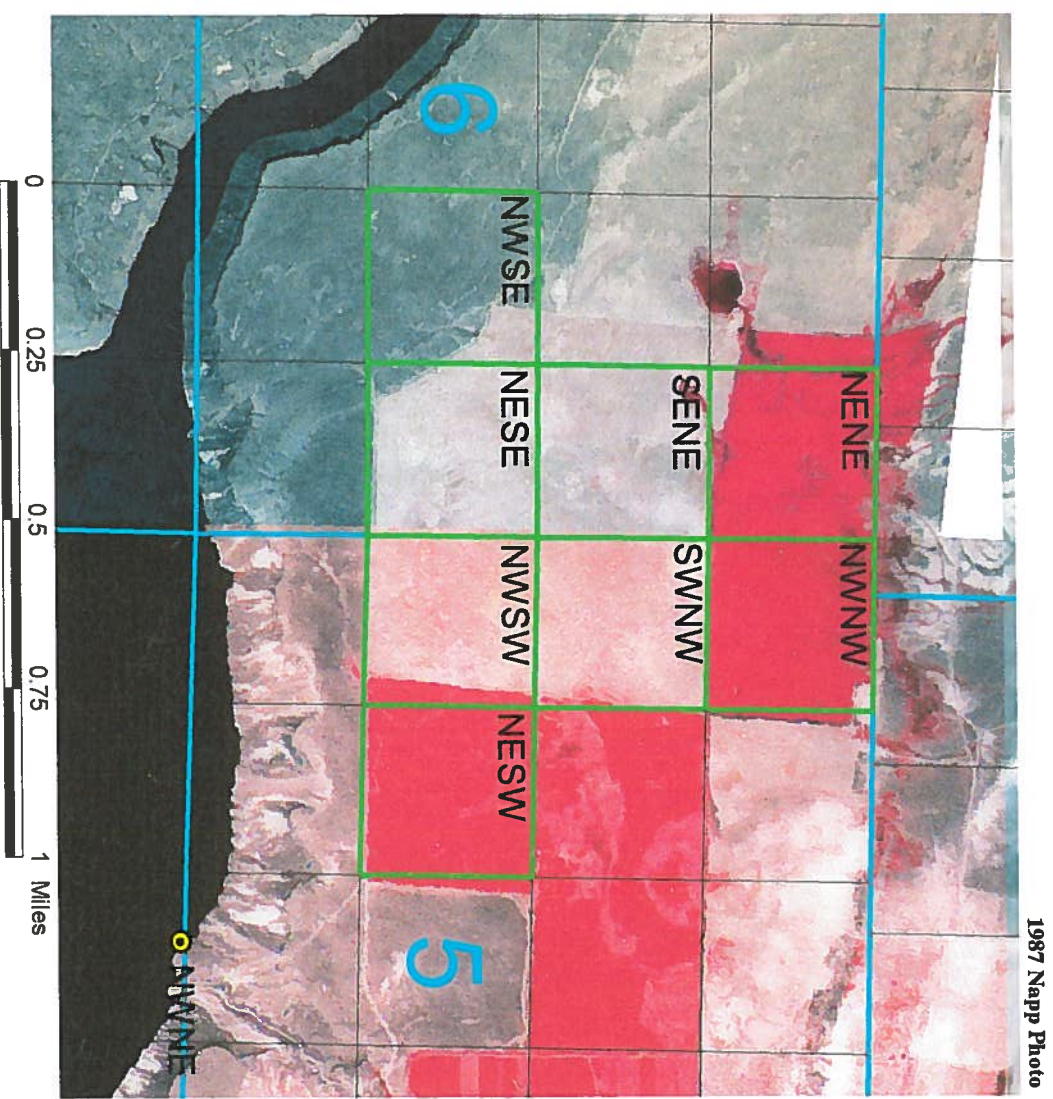
Reviewed By:

 Point of Diversion

 Place of Use

 Section Lines

 Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-7034
Date Received: 12/16/1988
Receipt No: W001667
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL USA 33487

Phone: (561)838-4370

BARBARA G HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL USA 33487

Phone: (561)838-4370

2. Date of Priority: 04/04/1969

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	05E	8	NW NE	OWYHEE	

5. Description of diverting works:

350 HP PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	6.4	1607.2
STOCKWATER	1/01	12/31	0.01	7.2

7. Total Quantity Appropriated is:

6.4 C.F.S. and/or 1607.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06S	05E	5	NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
Section Acres							160
06S	05E	6	SE	NE		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	20
			NE	NE		IRRIGATION	40
Section Acres							140
Total Acres							300

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 5/14/2002

OWNERSHIP CHANGED BY RDH ON 11-10-94.

15. Basis of Claim: License

OWNER
CODE
C

NAME & ADDRESS
MAGGIE CREEK RANCH INC
PO BOX 1360
ELKO NV 89803
(702) 738-8259

PRIORITY
DATE
04/04/1969

WATER USE
IRRIGATION
STOCKWATER

USE PERIOD
FROM TO
04-01 10-31
01-01 12-31

DIVERSION
RATE
6.400 CFS
0.010 CFS
6.400 CFS

DIVERSION
VOLUME
1607.20 AFA
7.20 AFA
1607.20 AFA
1050.00 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T06S R05E S08 NWNE

OWYHEE County

Place of use Legal Description for: IRRIGATION											
NE						SW					
NENE NWNE SWNE SENE			NENW NWNW SWNW SENW			NESW NWSW SWSW SESW			NESE NWSE SWSE SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	05E	5	40		40		40		40		160.0
06S	05E	6	40		40		40		40		140.0
										TOTAL ACRES	300.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER

Other Rights: NONE

Conditions of Approval:

Remarks: GEN OWNERSHIP CHANGED BY RDH ON 11-10-94.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 07/25/89 SHAFF 11/01/94 RHOVERTO 03/29/95 POST-STD

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-7034

WATER RIGHT NUMBER: 2-7034

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAGGIE CREEK RANCH INC PO BOX 1360 ELKO, NV 89803 (702)738-8259
Original Owner	CONNECTICUT GENERAL LIFE INSURANCE CO C/O CIGNA CORPORATION SOUTH BUILDING S-305 900 COTTAGE GROVE RD BLOOMFIELD, CT 06002
Original Owner	JESSIE J TINDALL MOUNTAIN HOME, ID 83647
Original Owner	CHESTER TINDALL 550 N 8TH E MOUNTAIN HOME, ID 83647 (208)587-3798

Priority Date: 04/04/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	6.400 CFS	1,607.20 AF
STOCKWATER	1/01 to 12/31	0.010 CFS	7.20 AF
	<u>Total Diversion:</u>	6.400 CFS	1,607.20 AF

Location of Point(s) of Diversion

SNAKE RIVER	NW1/4NE1/4	Sec. 8,	Twp 06S,	Rge 05E, B.M.
OWYHEE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	05E	5					40.0	40.0			40.0	40.0							160.0
06S	05E	6	40.0			40.0									40.0	20.0			140.0

Total Acres: 300

STOCKWATER same as IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 2-7034

Conditions of Approval:

1. 01

Remarks:

1. General OWNERSHIP CHANGED BY RDH ON 11-10-94.

Comments:

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: 0
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre: 1607.2
Swan Falls Trust or Nontrust: False
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan:

RECEIVED

DEC 31 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

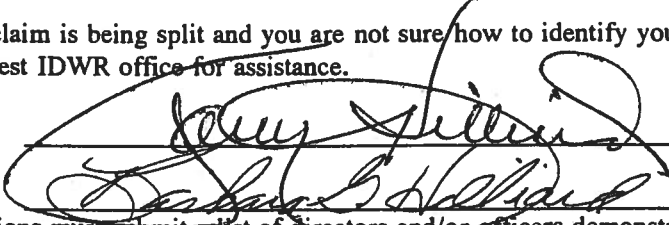
1. Water Right No(s).: See attached list
Adjudication Claim No(s).: See attached list
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
See attached AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) See attached OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. See attached
3. Name and Address of Former Owner/Claimant See attached list
4. New Owner/Claimant(s) James C. Hilliard and Barbara G. Hilliard, husband & wife
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address See attached
City, State and ZIP Code _____
New Telephone Number () See attached
5. Date you acquired the property January 2, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate N/A Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

EXHIBIT "A"

223770

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

22-07127 Section 36: E1/2, NW1/4, N1/2 SW1/4
547

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07037 Section 24: E1/2, SW1/4, W1/2 SE1/4

2-07037 Section 25: N1/2 NW1/4

2-07037 Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07038 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07038 Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 Section 30: Lots 10 and 11

2-07038 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

2-07038

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

2-07038 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

2-07038 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

2-07038 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,

2-07038 N1/2 N1/2 SE1/4 NW1/4

ck MAP -
LIC (OK)

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 Section 4: S1/2 NW1/4, SW1/4

2-07038 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

2-07038 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

2-07038 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

2-07038

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 Section 19: SE1/4

2-07038 Section 30: NE1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTER JR.

OWYHEE COUNTY RECORDER

BY B. W. Hunter

DEPUTY

REQUEST OF

FEE 1.00

Names and Addresses of Former Owners

Maggie Creek Ranch, Inc.
P.O. Box 1360
Elko, NV 80803

Chester J. Tindall
550 N. 8th E.
Mountain Home, ID 83647

John W. Dixon
4380 SW
Mac Adam
Suite 460
Portland, OR
97201

Irrigation Adjudication Claim Nos.:

*SRBA Irrigation Claims Associated
to same extent to Hilliard DEED*

SRBA

Claim #

6

— Current	Claimant	Name
Maggie Cr. Ranch	Dixon	Tindall
A02-00057-	-07036-	-02129-
-07028-	-07037-	-02130-
-07034-	-07038-	-02406-
-07350-	-07127-	-07020-
		-07021-
		-07025-
		-07033-

New Owners and Address

James C. Hilliard and Barbara G. Hilliard, husband and wife
4401 S. Ocean Blvd., #7,
Highland Beach, FL 33487

c/o John W. Clark, Manager
P.O. Box 711
Mountain Home, ID 83747

Phone: (208) 587-9131

LICENSED WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right License No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec.</u> <u>Irrigation Stockwater</u>	<u>Acre Feet</u>
02-02129	177	5/21/1956	3.54 CFS	885 AFA
02-02130	171	5/21/1956	3.42 CFS	855 AFA
02-02406	206	2/03/1967	4.12 CFS	1,030 AFA
02-07025	265	12/25/1968	4.00 CFS	1,325 AFA
02-07350	<u>50</u>	6/08/1981	<u>1.00</u> CFS	<u>250</u> AFA
	869		1,608 CFS	4,350 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

02-07028	310	2/17/1969	6.20 CFS	1,550 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

02-07036	362	8/30/1969	7.24 CFS	1,810 AFA*
	61			
	61			
02-07037	320	8/30/1969	6.40 CFS	1,600 AFA
02-07038	200	6/05/1969	4.00 CFS	900 AFA
02-07127	<u>547</u>	9/12/1973	<u>10.94</u> CFS	<u>2,735</u> AFA
	1,551		28.58 CFS	7,045 AFA

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

02-07020	233	9/26/1968	4.66 CFS	1,165 AFA
02-07021	271	9/26/1968	5.42 CFS	1,355 AFA
02-07033	289	4/04/1969	6.40 CFS	0.01 1,607.2 AFA
02-07034	<u>320</u>	4/04/1969	<u>6.40</u> CFS	0.01 <u>1,607.2</u> AFA
	1,113		22.88 CFS	5,734.4 AFA

Totals	3,843 acres		73.74 CFS	18,679.4 AFA
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* Includes Water Right for 40 acres for Lot 12, Sec. 30, T5S, R5E, B.M., on public BLM land.

NOTE: All of the above original water rights are licensed water rights.

ADJUDICATION CLAIMS - WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership, Dixon, Tindall
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right</u> <u>No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec.</u> <u>Irrig. Stockwtr. Dom.</u>	<u>Acre Feet</u>	<u>Consumptive</u> <u>Use</u>
A02-02129	172	5/21/1956	3.54	-	602 AFA
A02-02130	171	5/21/1956	3.42	855 AFA	598.5 AFA
A02-02406	206	2/03/1967	4.12	1,030 AFA	721 AFA
A02-07025	243	12/25/1968	4.00	1,325 AFA	850.5 AFA
A02-07350	<u>50</u>	6/08/1981	<u>1.00</u>	<u>250</u> AFA	<u>175</u> AFA
	842		16.08	AFA	2,947.0 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

A02-07028	290	2/17/1969	6.20	1,550 AFA	1,015 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

A02-07036	322	8/24/1969	6.44	Permit	
A02-07037	320	8/24/1969	6.40	Permit	
A02-07038	200	6/05/1969	4.00	Permit	
A02-07127	<u>547</u>	9/06/1973	<u>10.94</u>	<u>Permit</u>	
	1,389		27.78		

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

A02-07020	233	9/26/1968	4.66	1,165 AFA	815.5 AFA
A02-07021	271	9/26/1968	5.42	1,355 AFA	948.5 AFA
A02-07033	260	4/04/1969	6.40 0.01	1,607.2 AFA	910.0 AFA
A02-07034	<u>300</u>	4/04/1969	<u>6.40</u> <u>0.01</u>	<u>1,607.2</u> AFA	<u>1,050.0</u> AFA
	<u>1,064</u>		<u>22.88</u> 0.02	5,734.4 AFA	3,724.0 AFA
Total - 3,585 acres			72.94 cfs		

Diversion Point - T05S-R05E-S32, SESWSW - Springs

51-07132	-	7/27/1978	0.04	3.60 AFA	-
51-07312A*	-	1/03/1989	0.10	-	-

*Application split with BLM, domestic use deleted, season reduced.

Diversion Point - T05S-R05E-S28, NWNE - Snake River

A02-00057	10	2/03/1967	0.20 0.23	35.00 AFA	-
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**Diversion Point - T05S-R05E-S32, SESW - Groundwater
S33, NWNW - Groundwater**

51-10373	-	6/30/1968	0.23 0.06	Beneficial Use	-
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NOTE: Claims filed indicate some licenses as permits - correction requested.

OTHER NON-IRRIGATION WATER RIGHTS/ADJUDICATION CLAIMS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership.
To: James C. Hilliard and Barbara G. Hilliard, husband and wife.

Adj. Claim No. 51-07132 - Priority 07/27/1978 - Domestic use - 0.04 cfs, 3.60 afa.
Springs located in Sec. 32, T6S-R5E - Decreed Right.

Water Right No. 51-07312 - Priority 01/03/1989 - Stockwater - 0.20 cfs.
Spring located in Sec. 32, T6S- R5E - Application split 5/96 with BLM
Water Right No. 51-07312A for 0.10 cfs for Maggie Creek Ranch, L.P., a
Delaware limited partnership.

Adl. Claim No. 51-10373 - Priority 06/30/1968 - Stockwater and Domestic -
0.23 cfs. Ground water located in Sec. 32 & 33, T5S-R5E - Beneficial use -
Objection pending.

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

07127 547 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

07037 140 Section 24: E1/2 SW1/4, W1/2 SE1/4

07037 80 Section 25: N1/2 NW1/4

07037 80 Section 26: E1/2 NE1/4

JIM HUNTLEY JR.

OWYHEE COUNTY RECORDER

BY B. C. Hunt

DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

07036 200 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

07036 80 Section 25: S1/2 SE1/4

REQUEST OF

FEE 1.00

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

07036 61 Section 30: Lots 10 and 11

07036 120 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

07036 61

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2129-46 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

17025-18 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

22401-170 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

22180-171 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

22129-111 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,

-07025-66 N1/2 N1/2 SE1/4 NW1/4

02-07025-17

02-07850-50

02-07020-1

02-07025-1

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

07011 211 Section 4: S1/2 NW1/4, SW1/4

07010 219 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

07021 50 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

07033 170 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

07034 160 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

07033 169 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

07034 160

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

07028 160 Section 19: SE1/4

150 Section 30: NE1/4

**PIONEER TITLE COMPANY OF CANYON COUNTY
OWYHEE OFFICE**

100 10th Avenue South
Nampa, ID 83651
466-6100
Telefax No. (208) 466-6558

TO:

**Kenneth B. Todd
5040 Allamar Drive
Boise, ID 83704**

Order No.: PO1742
Your file:
Re: Maggie Creek
Ranch/HILLIARD
Date: 11/3/98

In connection with the above-referenced order, we enclose the following PER YOUR REQUEST:

- () Title Commitment
- () Datedown Endorsement
- () Insuring Information Endorsement
- () Title Policy
- () Endorsements
- () Trustee's Sale Guarantee
- () Litigation Guarantee
- () Lot Book Guarantee
- () Statement
- ()
- (x) Copies of Deeds #210213, 211173, 212822, 223765, 223764, 223766, 223767, 223768
- () Original Documents:

Your Escrow Officer for this transaction is:

Thank you for this opportunity to assist you with your real estate transactions. Please call again.

Title Officer
JONATHAN MABBUTT

WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee s, whose current address is, P. O. Box 1360, Elko, NV 89803
the following described premises to-wit:

The following real property as more fully set forth and described
on Exhibit "A" attached hereto and by reference thereto made a
part hereof:

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from
the United States.

SUBJECT TO all easements, restrictions and reservations of
record and of use.

FILED - RECORDED
'93 MAY 3 AM 10 29
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY
REQUEST OF
O.C.T.
FEE 6.00

210213

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
its heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee , that they are the owner s in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the
year 1993 and subsequent years and subject to the terms and
conditions of certain CRP contracts which restrict the use of
certain portions of the property
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: April 29, 1993

[Signature]
Chester J. Tindall

[Signature]
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee
On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public
Residing at *[Signature]*, Idaho
Comm. Expires 7-10-93

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT No.

Exhibit "A" to Warranty Deed - Tindall to Maggie Creek Ranch

PARCEL NO. I:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 28: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ W $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$,
E $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 31: Lots 5, 6, and 7, S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ N $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ N $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 4: S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

Section 5: Lots 1, 2, and 3, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. II:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 31: Lots 11 and 12, SW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 5: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

Section 6: Lots 1, 2, 3 and 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$

J.J.2. e.g.2.

WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee s, whose current address is,
the following described premises, to-wit:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 19: SE1

Section 30: NE1

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from
the United States.

SUBJECT TO all easements, restrictions and reservations of
record and of use.

FILED-RECORDED
93 SEP 23 AM 9 45
CLERK OF COUNTY RECORDER
BY G. Shuman
DEPUTY
REQUEST OF
C.J.T.
FEE 3.00

211173

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee, that they are the owner s in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the
year 1993 and subsequent years and subject to the terms and
conditions of certain CRP contracts which restrict the use of
certain portions of the property
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 1993

Chester J. Tindall
Chester J. Tindall

Jessie J. Tindall
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee
On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Steve Smith
Notary Public
Residing at Bain, Idaho
Comm. Expires 7-10-93

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

WARRANTY DEED
(CORPORATE FORM)

TWIFORD RANCH, INC. , a corporation
organized and existing under the laws of the State of Idaho, with its principal office at 1416 Fillmore
Caldwell of County of Canyon , State of Idaho, 83605
grantor, hereby CONVEYS or GRANTS and WARRANTS TO
JOHN W. DIXON, a married man

of 4380 SW Mac Adam Ave., Suite 460, Portland, OR 97201 grantee
for the sum of
Ten Dollars (\$10.00) and other valuable consideration
the following described tract(s) of land in Owyhee County,
State of Idaho:

PARCEL NO. 1:
IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 36: E½, NW¼, N½SW¼

PARCEL NO. 2:
IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 24: E½SW¼, W½SE¼
Section 25: N½NW¼
Section 26: E½NE¼

PARCEL NO. 3:
IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 25: S½NW¼, N½SW¼, SE½SW¼

PARCEL NO. 4:
IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 25: S½SE¼

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N½NE¼

Together with all water rights, ditch rights, rights of way,
tenements, hereditaments and appurtenances thereto belonging or
used in connection therein.

Subject to exceptions and reservations contained in patents from
the United States.

Subject to all easements, restrictions and reservations of record
and of use.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this _____ day of _____, A. D. 19____



State of Idaho
County of Owyhee

ss.

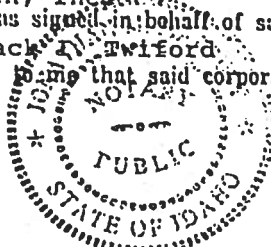
On the _____ day of _____, A. D. 19____
personally appeared before me Jack I. Twiford and
who being by me duly sworn did say, each for himself, that he, the said Jack I. Twiford
is the president, and he, the said _____ is the secretary
of Twiford Ranch, Inc., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said Jack I. Twiford and
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

Twiford Ranch, Inc.

(CORPORATE NAME)
By Jack I. Twiford

Attest: _____

SECRETARY



My residence is Meridian, ID
My commission expires April 25, 2000

212822

FILED-RECORDED

'94 MAY 13 PM 3 39

C. Sherman
REQUEST of
Campbell, H. L.
3.00

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 23 day of December 1997, by and between John W. Dixon, a married man dealing with his sole and separate property, of Portland, Oregon, First Party, and Maggie Creek Ranch, Inc., a Nevada corporation, Second Party,

W I T N E S S E T H:

That the said First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said Second Party and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Second Party, and to its successors and assigns, all of his right, title and interest in and to all that certain real property situate in the County of Owyhee, State of Idaho, more particularly described as follows:

Parcel No. 1:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 36: E $\frac{1}{2}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{2}$

Parcel No. 2:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 3:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

WILSON AND BARROWS, LTD.

ATTORNEYS AT LAW
P.O. BOX 389

ELKO, NEVADA 89801-0389

Parcel No. 4:

Township 5, South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S½SE¼

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2 and 3, N½NE¼

Parcel No. 5:

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 19: SE¼

Section 30: NE¼

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever.

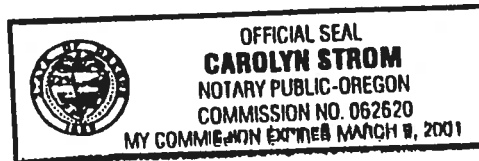
IN WITNESS WHEREOF, the said First Party has hereunto set his hand as of the day and year first hereinabove written.


John W. Dixon

STATE OF OREGON,)
) ss.
COUNTY OF Multnomah

On December 23, 1997, personally appeared before me, a Notary Public,
John W. Dixon, personally known (or proved) to me to be the person whose name is subscribed
to the above instrument who acknowledged that he executed the above instrument.

Carolyn Strom
NOTARY PUBLIC



Mailing Address for Grantee:

Maggie Creek Ranch, Inc.
P. O. Box 159
Elko, NV 89803

Assessor's Parcel No.: _____

87120831 SS, 1997

RECORDED
BY [Signature]
DATE 1/13/98

JIM HUNTER JR.
OWYHEE COUNTY RECORDER
BY [Signature]
DEPUTY

'98 JAN 13 PM 1 10

FILED-RECORDED

223765

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 23rd day of December 1997,
by and between Harriett H. Dixon, an unmarried woman of Portland, Oregon, First Party, and
Maggie Creek Ranch, Inc., a Nevada corporation, Second Party,

W I T N E S S E T H:

WHEREAS, the First Party was formerly married to John W. Dixon when he
acquired title to the property hereinafter described, and

WHEREAS, the First Party and John W. Dixon are now divorced, and the First
Party claims no right, title or interest in said property, which John W. Dixon has conveyed to the
Second Party on even date herewith,

NOW THEREFORE, First Party, for good and valuable consideration, receipt
whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim
unto the said Second Party, and to its successors and assigns, all of her right, title and interest in
and to that certain real property situate in the County of Owyhee, State of Idaho, more particularly
described as follows:

Parcel No. 1:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 36: E $\frac{1}{2}$;NW $\frac{1}{4}$;N $\frac{1}{2}$ SW $\frac{1}{2}$

Parcel No. 2:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$;W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$

WILSON AND BARROWS, LTD.

ATTORNEYS AT LAW

P.O. BOX 389

ELKO, NEVADA 89801-0389

Parcel No. 3:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel No. 4:

Township 5, South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ SE $\frac{1}{4}$

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2 and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 5:

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 19: SE $\frac{1}{4}$

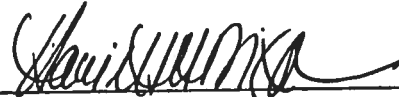
Section 30: NE $\frac{1}{4}$

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said First Party has hereunto set her hand as of the day and year first hereinabove written.



Harriett H. Dixon

STATE OF OREGON,)
) ss.
COUNTY OF Multnomah)

On January 7th, 1998, personally appeared before me, a Notary Public, Harriett H. Dixon, personally known ~~(or proved)~~ to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.



Linda M. Burton
NOTARY PUBLIC

Mailing Address for Grantee:

Maggie Creek Ranch, Inc.
P. O. Box 159
Elko, NV 89803

Assessor's Parcel No.: _____

98010106, PP 998

QUESTOR
Harriett H. Dixon

JIM H. TEEY JR.
CLERK OF COUNTY RECORDER
BY [Signature]
OF ELKO, NV

'98 JAN 13 PM 1 10

FILED-RECORDED

223764

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Maggie Creek Ranch, Inc., a Nevada corporation, herein referred to as GRANTOR, does hereby grant, bargain, sell and convey unto William L. Searle, a married man dealing with his sole and separate property, residing at Lake Forest, Illinois; Marion S. Searle, a married woman dealing with her sole and separate property, residing at Lake Forest, Illinois; Elizabeth S. Reichert, a married woman dealing with her sole and separate property, residing at Englewood, Colorado; and Louise S. Klarr, a married woman dealing with her sole and separate property, jointly and severally as GRANTEES and whose collective address is Kinship Corporation, 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to their respective heirs and assigns, all of its right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided 93.595% interest in said property unto William L. Searle;
2. An undivided 2.135% interest in said property unto Marion S. Searle;
3. An undivided 2.135% interest in said property unto Elizabeth S. Reichert;
4. An undivided 2.135% interest in said property unto Louise S. Klarr.

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEES as tenants in common, and to their respective heirs, successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTOR has hereunto set its hand this 30th day of December, 1997.

223766

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTLEY JR.
ORVILLE COUNTY RECORDER
BY [Signature] DEPUTY

REQUEST OF
[Signature]
FEE \$90

GRANTOR

Maggie Creek Ranch, Inc.,
a Nevada corporation

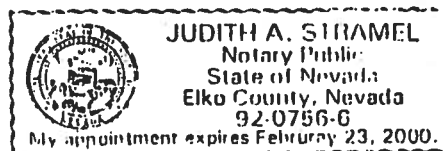
By: Wayne Fahsholtz
Wayne Fahsholtz
Title: President

STATE OF NEVADA,)
: ss
COUNTY OF ELKO.)

On this 30th day of December, 1997, before me, the undersigned, a notary public in and for said state, personally appeared Wayne Fahsholtz, known or identified to me to be the President of Maggie Creek Ranch, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.

Judith A. Stramel
NOTARY PUBLIC FOR NEVADA
Residing at _____
Commission Expires _____



RECORDED 1997

EXHIBIT A

Commitment No.: PO1742

The land referred to in this commitment/policy is situated in the State of Idaho, County of Owyhee and is described as follows:

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 36: E1/2, NW1/4, N1/2 SW1/4

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 24: E1/2 SW1/4, W1/2 SE1/4
Section 25: N1/2 NW1/4
Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 19: SE1/4
Section 30: NE1/4

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, William L. Searle, a married man dealing with his sole and separate property, residing at Lake Forest, Illinois; Marion S. Searle, a married woman dealing with her sole and separate property, residing at Lake Forest, Illinois; Elizabeth S. Reichert, a married woman dealing with her sole and separate property, residing at Englewood, Colorado; and Louise S. Klarr, a married woman dealing with her sole and separate property, herein referred to as GRANTORS, do hereby grant, bargain, sell and convey unto Maggie Creek Ranch LP, a Delaware limited partnership, and Maggie Creek Ranch LLC, a Delaware limited liability company, as GRANTEES and whose collective address is 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to their respective successors and assigns, all of their right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided 99.5% interest in said property unto Maggie Creek Ranch LP, a Delaware limited partnership;
2. An undivided .5% interest in said property unto Maggie Creek Ranch LLC, a Delaware limited liability company.

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEES as tenants in common, and to their respective successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTORS have hereunto set their hands this
31st day of December, 1997.

GRANTORS

William L. Searle
William L. Searle

by Stewart R. Wilson
Stewart R. Wilson, his Attorney-In-Fact

Marion S. Searle
Marion S. Searle

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

Elizabeth S. Reichert
Elizabeth S. Reichert

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

Louise S. Klarr
Louise S. Klarr

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

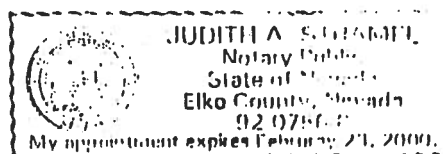
STATE OF NEVADA,)
 : ss
COUNTY OF ELKO.)

On this 31st day of December, 1997, before the undersigned, a notary public in and for said state, personally appeared Stewart R. Wilson, known or identified to me to be the person whose name is subscribed to the within instrument as attorney-in-fact of William L. Searle, Marion S. Searle, Elizabeth S. Reichert and Louise S. Klarr and acknowledged to me that he subscribed their names as principals and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Judith A. Searle
NOTARY PUBLIC FOR NEVADA
Residing at _____
My Commission Expires on _____

December 31, 1997



PARCEL NO. 1:
In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

PARCEL NO. 2:
In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 24: E1/2 SW1/4, W1/2 SE1/4
Section 25: N1/2 NW1/4
Section 26: E1/2 NE1/4

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
BY B. O. Huntley
DEPUTY

PARCEL NO. 3:
In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

BY B. O. Huntley
DEPUTY

PARCEL NO. 4:
In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:
In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 4: S1/2 NW1/4, SW1/4
Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:
In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4
Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:
In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 19: SE1/4
Section 30: NE1/4

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Maggie Creek Ranch LLC, a Delaware limited liability company, herein referred to as GRANTOR, does hereby grant, bargain, sell and convey unto Maggie Creek Ranch LP, a Delaware limited partnership, as GRANTEE and whose address is 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to its successors and assigns, all of its right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided .5% interest in said property unto Maggie Creek Ranch LP, a Delaware limited partnership;

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEE, and to its successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTOR has hereunto set its hand this 31st day of December, 1997.

GRANTOR

Maggie Creek Ranch LLC,
a Delaware limited liability company

By: Marion S. Searle
Marion S. Searle - Managing Member

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTER JR.
OWYHEE COUNTY RECORDER
BY [Signature]
DEPUTY

REQUEST OF

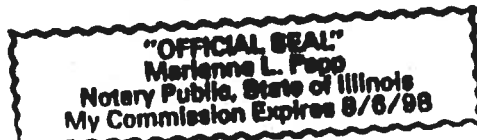
223768

STATE OF Illinois,)
COUNTY OF Lake,) ss

On this 7th day of January 1998, before me, the undersigned, a notary public in and for said state, personally appeared Marion S. Searle, known or identified to me to be the Managing Member of Maggie Creek Ranch LLC, a Delaware limited liability company, the company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.

Marionne L. Papp
NOTARY PUBLIC FOR State of Illinois
Residing at 3760 Grandville, Jurnee, IL 60031
My Commission Expires on 8/6/98



9/18/97/1/98

EXHIBIT "A"

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 36: E1/2, NW1/4, N1/2 SW1/4

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 24: E1/2 SW1/4, W1/2 SE1/4
Section 25: N1/2 NW1/4
Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 4: S1/2 NW1/4, SW1/4
Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4
Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 19: SE1/4
Section 30: NE1/4

WARRANTY DEED

FOR VALUE RECEIVED Maggie Creek Ranch, L.P., a Delaware limited partnership

the Grantor, does hereby grant, bargain, sell and convey unto James C. Hilliard and Barbara G. Hilliard, husband and wife

the Grantees, whose address is 4401 S. Ocean Blvd. #7, Highland Beach

the following described premises, to-wit:

FL
33487

See attached Exhibit "A", which by this reference is made a part hereof, and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that it will warrant and defend the same from all lawful claims whatsoever.

DATED: January 2, 1998

Wayne L. Fahsholtz
Maggie Creek Ranch, L.P., a Delaware limited partnership

STATE OF IDAHO

COUNTY OF CANYON

On this 2nd day of January in the year 1998, before me, a Notary Public, personally appeared Wayne L. Fahsholtz known or identified to me to be the partner(s) in the partnership of Maggie Creek Ranch, L.P., a Delaware limited partnership and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

Wayne L. Fahsholtz
Notary Public
Residing at Caldwell
My commission expires 1-27-99

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 24: E1/2 SW1/4, W1/2 SE1/4
 Section 25: N1/2 NW1/4
 Section 26: E1/2 NE1/4

JIM HUNTLEY JR.
 OWYHEE COUNTY RECORDER
 BY B. J. Huntley
 DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

REQUEST OF

B. J. Huntley
 FEB 1 1998

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 30: Lots 10 and 11
 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 19: SE1/4
 Section 30: NE1/4

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

1-07127 Section 36: E1/2, NW1/4, N1/2 SW1/4
547

FILED-RECORDED

'98 JAN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07037 140 Section 24: E1/2 SW1/4, W1/2 SE1/4
-07037 80 Section 25: N1/2 NW1/4
-07037 80 Section 26: E1/2 NE1/4JIM HUNTER JR.
OWYHEE COUNTY RECORDER
BY R. C. Hunt
DEPUTY**PARCEL NO. 3:**

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07036 200 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07036 80 Section 25: S1/2 SE1/4

REQUEST OF

FEE 1.00

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

-07036 14 Section 30: Lots 10 and 11
-07036 120 Section 31: Lots 1, 2, and 3, N1/2 NE1/4
-07036 612**PARCEL NO. 5:**

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

-07036 66 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
-07036 13 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
07036 170 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4 02-07025-17 02-07050-50
02030 170 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4 02-07020-1
02030 111 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4, 02-07025-1
-07025-66 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

-07031 221 Section 4: S1/2 NW1/4, SW1/4
-07031 219 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
-07031 50 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4**PARCEL 6:**

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

07033 170 Section 31: Lots 11 and 12, SW1/4 SE1/4

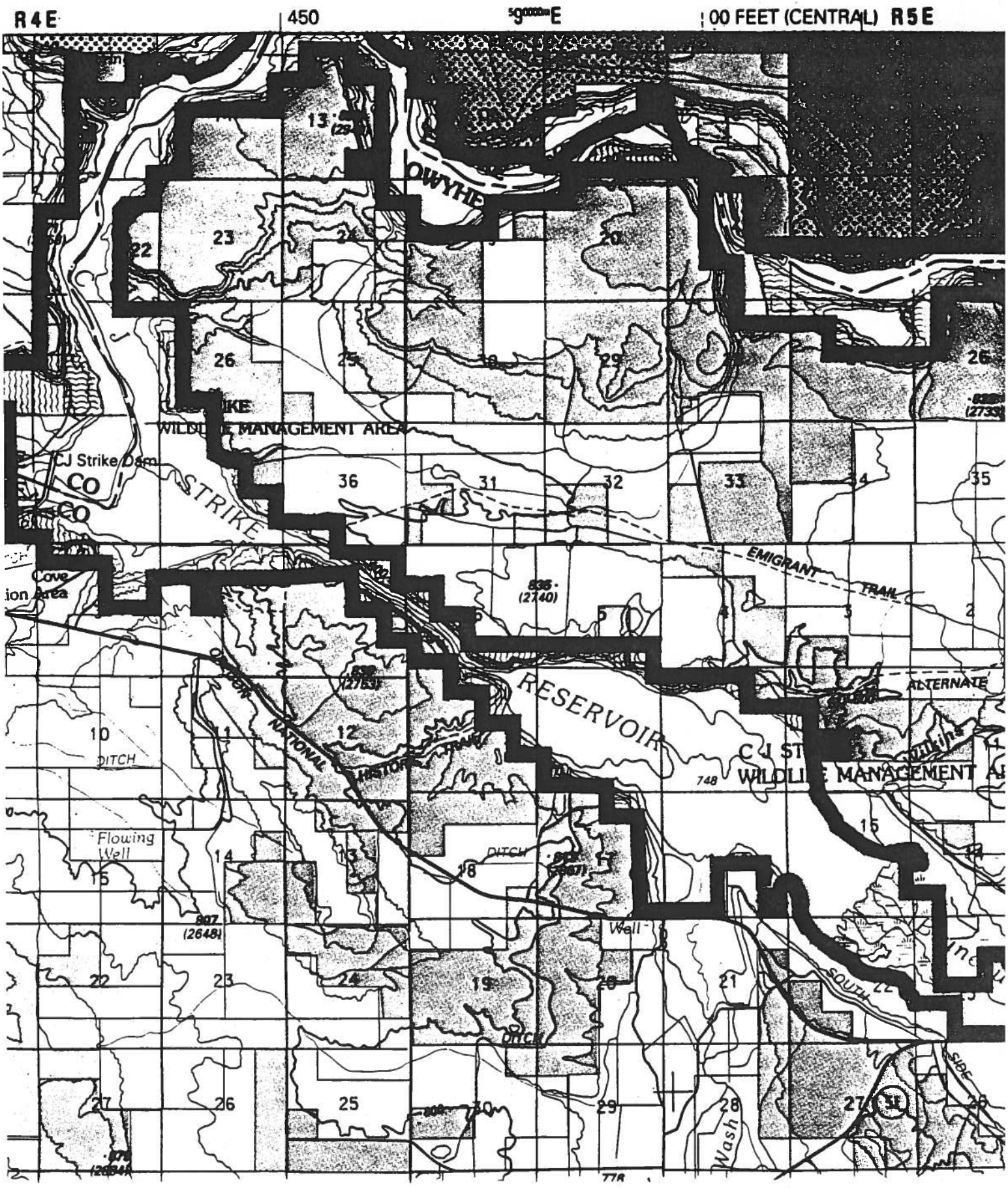
In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

07034 160 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4
07034 169 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4
07034 110**PARCEL 7:**

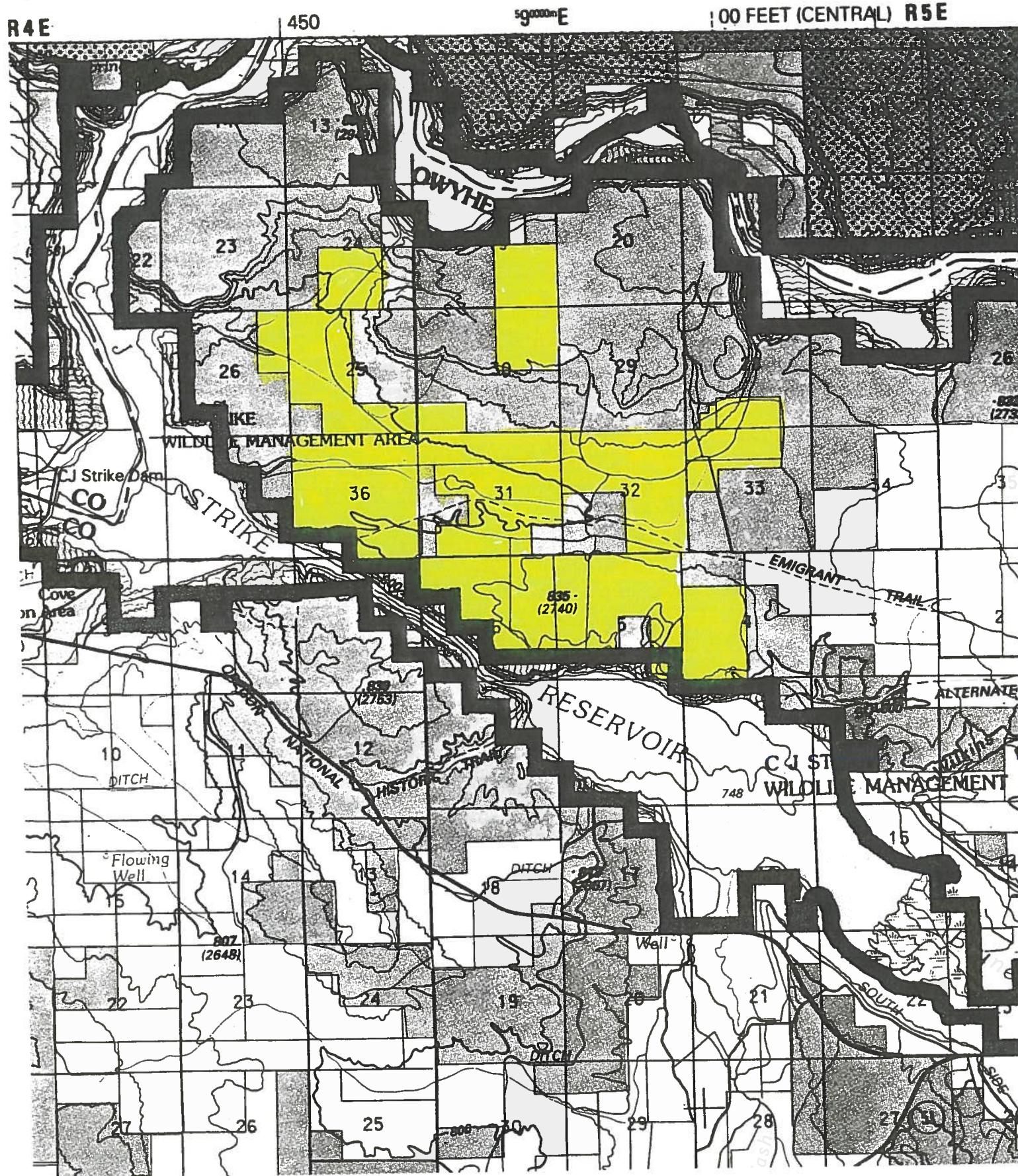
In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

07035 160 Section 19: SE1/4
150 Section 30: NE1/4

NS FERRY, IDAHO



IS FERRY, IDAHO



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-07034**
Date Received: 12/16/1988
Receipt No: W001667
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MAGGIE CREEK RANCH INC 702-738-8259
Address: PO BOX 1360
ELKO NV 89803

2. Date of Priority: APR 4, 1969

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	05E	8		NW	NE		OWYHEE

5. Description of diverting works:
350 HP PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.400		1607.20
STOCKWATER	01/01	12/31	0.010		7.20

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) 1607.20 A.F.A.

8. Total consumptive use is 1050.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	05E	5	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	05E	5	NW SW		IRR	40.0
Section Acres						160.0
		6	NE NE		IRR	40.0
			SE NE		IRR	40.0
			NE SE		IRR	40.0
			NW SE		IRR	20.0
Section Acres						140.0
Total Acres						300.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY RDH ON 11-10-94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

MICROFILMED
SEP 19 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 19 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5/1/93

LEGAL DESCRIPTION OF PROPERTY: Township See Attached Warranty Deed Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

SEP 30 1994

WATER RESOURCES
WESTERN REGION

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: Also see attached, A02-07034 A02-00057 A02-07028 A02-07350 A51-07132
- [] Name and Address of Former Owner/Claimant(s)(Seller): Chester J Tindall
550 N 8th E
Mountain Home ID 83657
- [] New Owner/Claimant (Purchaser): Maggie Creek Ranch Inc
- [] New Mailing Address: PO Box 1360
Elko NV 89803
- [] New Telephone Number: (702) 738-8259
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Wayne H. Falshaw Date 9/29/94
Vice President for Maggie Creek Ranch Inc Date _____
- [] Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SEP 19 1996

WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee s, whose current address is, P. O. Box 1360, Elko, NV 89803
the following described premises, to-wit:

The following real property as more fully set forth and described
on Exhibit "A" attached hereto and by reference thereto made a
part hereof:

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from
the United States.SUBJECT TO all easements, restrictions and reservations of
record and of use.

FILED - RECORDED
93 MAY 3 AM 10 29
BARBARA JAYC
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY
REQUEST OF
O.C.T.
FEE 6.00

210213

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the
year 1993 and subsequent years and subject to the terms and
conditions of certain CRP contracts which restrict the use of
certain portions of the property
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: April 29, 1993

[Signature: Chester J. Tindall]
Chester J. Tindall

[Signature: Jessie J. Tindall]
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee
On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature: Notary Public]

Notary Public
Idaho

Residing at *[Signature]*
Comm. Expires 7-10-93

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
1993, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT No.

MICROFILMED
SEP 19 1998

Exhibit "A" to Warranty Deed - Tindall to Maggie Creek Ranch

PARCEL NO. I:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 28: SW¹SE¹, SE¹SW¹, S¹NE¹SW¹SW¹, E¹W¹SW¹SW¹SW¹,
E¹SW¹SW¹SW¹, SE¹SW¹SW¹Section 31: Lots 5, 6, and 7, S¹NE¹, N¹SE¹Section 32: NE¹, E¹NW¹, NW¹NW¹, SW¹NW¹, N¹SE¹, S¹SE¹Section 33: NW¹NE¹, N¹NW¹, N¹N¹SW¹NE¹, SW¹NW¹, N¹N¹SE¹NW¹

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 4: S¹NW¹, SW¹Section 5: Lots 1, 2, and 3, S¹NE¹, SE¹NW¹, NE¹SE¹,
N¹SW¹SE¹SE¹, N¹SE¹SE¹, SE¹SE¹SE¹PARCEL NO. II:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 31: Lots 11 and 12, SW¹SE¹

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

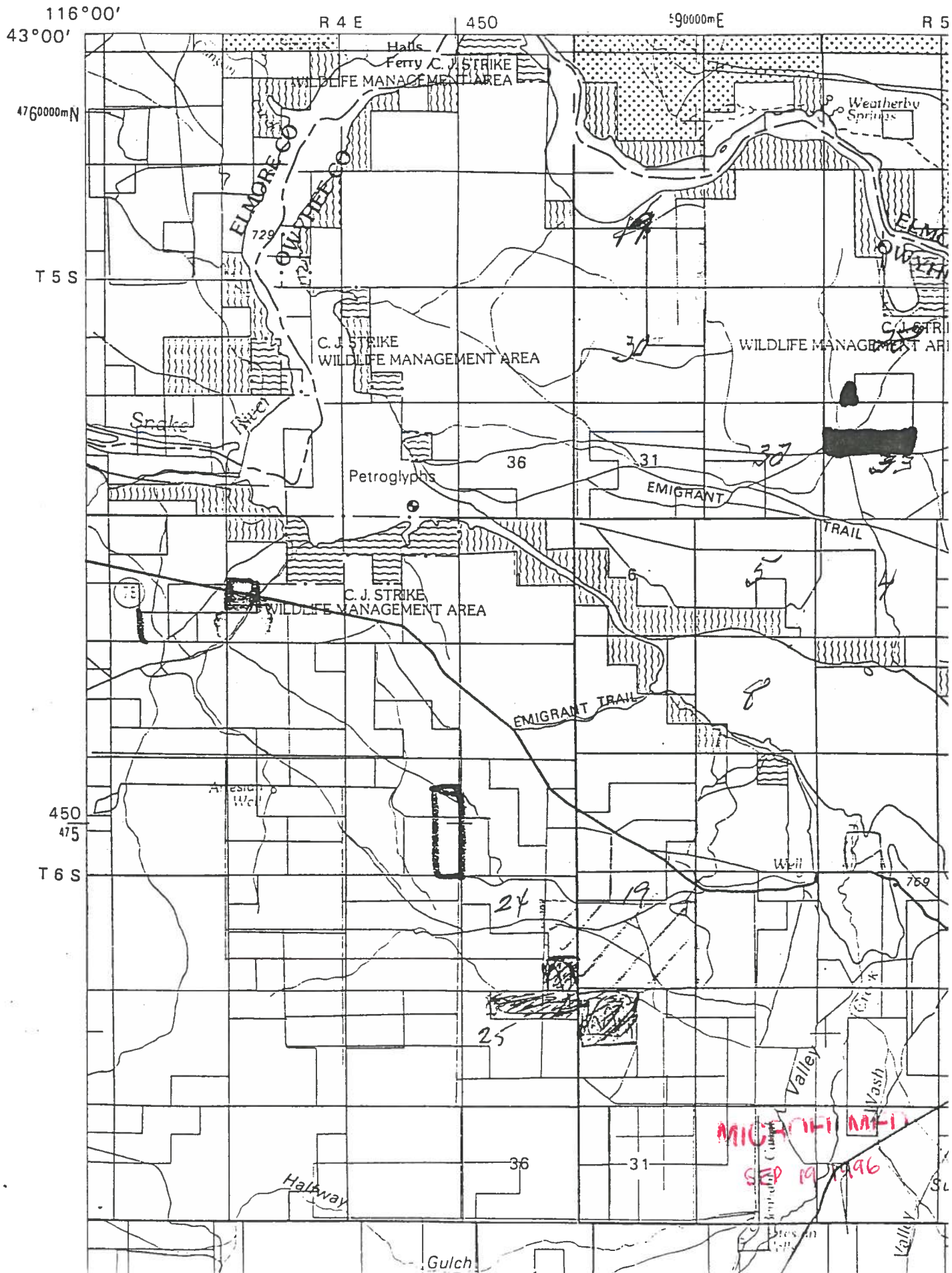
Section 5: Lot 4, SW¹NW¹, N¹SW¹Section 6: Lots 1, 2, 3 and 4, SE¹NE¹, SW¹NE¹, SE¹NW¹, N¹SE¹

Pg 2 of 3

MICROFILMED
SEP 19 1996

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

(MURPHY)



WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee s, whose current address is,
the following described premises, to-wit:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 19: SE¼

Section 30: NE¼

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from the United States.

SUBJECT TO all easements, restrictions and reservations of record and of use.

93 SEP 23 PM 9 15

FILED-RECORDED

211173

RECEIVED
OCT 3 1993

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee, that they are the owner s in fee simple of said premises; that said premises are free from all incumbrances except taxes and assessments for the year 1993 and subsequent years and subject to the terms and conditions of certain CAP contracts which restrict the use of certain portions of the property and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 1993

Chester J. Tindall
Chester J. Tindall

Jessie J. Tindall
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee
On this 29th day of April, 1993.
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

John D. Smith

Residing at _____, Idaho
Comm. Expires 7-10-93

Notary Public

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock in,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT NO.

MICROFILMED
SEP 19 1996

NUMBER	PRIORITY DATE	USE PERIOD	USE	CF#	TWN.	RNG.	SEC.	N. E. QUARTER			N. W. QUARTER			S. W. QUARTER			S. E. QUARTER			TOTAL
								NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02-02129	05/21/1956	04-01 10-31	Irr.	3.54	05S	05E	28		36			39	36		7			32		66.0 License 111. License 177.0 Total
A02-02129	05/21/1956	03-15 11-15	Irr.	3.54	05S	05E	28		35			39	32		8		31			66.0 Adjudication Claim 106.0 Adjudication Claim 172.0 Total
02-02130	05/21/1956	04-01 10-31	Irr.	3.42	05S	05E	32			37	38						34			171.0 License 171.0 Total
A02-02130	05/21/1956	04-10 10-31	Irr.	3.42	05S	05E	32			37	38					36	34			171.0 Adjudication Claim 171.0 Total
02-02406	02/03/1967	04-01 10-31	Irr.	4.12	05S	05E	31			38	39			Lot 5 18 36	Lot 6 30	Lot 7 2	16			170.0 License 36.0 License 206.0 Total
A02-02406	02/03/1967	04-01 10-31	Irr.	4.12	05S	05E	32			38	39			Lot 5 18 36	Lot 6 30	Lot 7 2	16			170.0 Adjudication Claim 36.0 Adjudication Claim 206.0 Total
02-07020	09/26/1968	04-01 10-31	Irr.	4.66	05S 06S	05E 05E	32 5	25	35	40	39	40						9	5	14.0 License 219.0 License 233.0 Total
A02-07020	09/26/1968	04-01 10-31	Irr.	4.66	05S 06S	05E 05E	32 5	25	35	40	39	40						9	5	14.0 Adjudication Claim 219.0 Adjudication Claim 233.0 Total
02-07021	09/26/1968	04-01 10-31	Irr.	5.42	06S 06S	05E 05E	4 5							39	38	39	30		20	221.0 License 50.0 License 271.0 Total
A02-07021	09/26/1968	04-01 10-31	Irr.	5.42	06S 06S	05E 05E	4 5							39	38	39	30		20	221.0 Adjudication Claim 50.0 Adjudication Claim 271.0 Total

NUMBER	PRIORITY DATE	USE PERIOD	USE	CFS	TWN.	RNG.	SEC.	N. E. QUARTER				N. W. QUARTER				S. W. QUARTER				S. E. QUARTER				TOTAL
								NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02-07025	12/25/1968		Irr.	4.0	05S	05E	28 31 32 33																13.0 License 47.0 License 139.0 License 66.0 License 265.0 Total	
A02-07025	12/25/1968	04-01 10-31	Irr.	4.0	05S	05E	28 31 32 33																13.0 Adjudication Claim 47.0 Adjudication Claim 129.0 Adjudication Claim 54.0 Adjudication Claim 243.0 Total	
02-07033	04/04/1969	04-01 10-31	Irr.	6.4	05S	05E	31																120.0 License 169.0 License 289.0 Total	
02-07033	04/04/1969	01-01 12-31	Stock	.01	06S	05E	6																Stock License	
A02-07033	04/04/1969	04-01 10-31	Irr.	6.4	05S	05E	31																120.0 Adjudication Claim 140.0 Adjudication Claim 260.0 Total	
A02-07033	04/04/1969	01-01 12-31	Stock	.01	06S	05E	6																Stock Adjudication Claim	
02-07034	04/04/1969	04-01 10-31	Irr.	6.4	06S	05E	5 6																160.0 License 160.0 License 320.0 Total	
02-07034	04/04/1969	01-01 12-31	Stock	.01	06S	05E	5 and 6																Stock License	
A02-07034	04/04/1969	04-01 10-31	Irr.	6.4	06S	05E	5 6																160.0 Adjudication Claim 140.0 Adjudication Claim 300.0 Total	
A02-07034	04/04/1969	01-01 12-31	Stock	.01	06S	05E	5 and 6																Stock Adjudication Claim	
Total Acres License 1,932.0																								

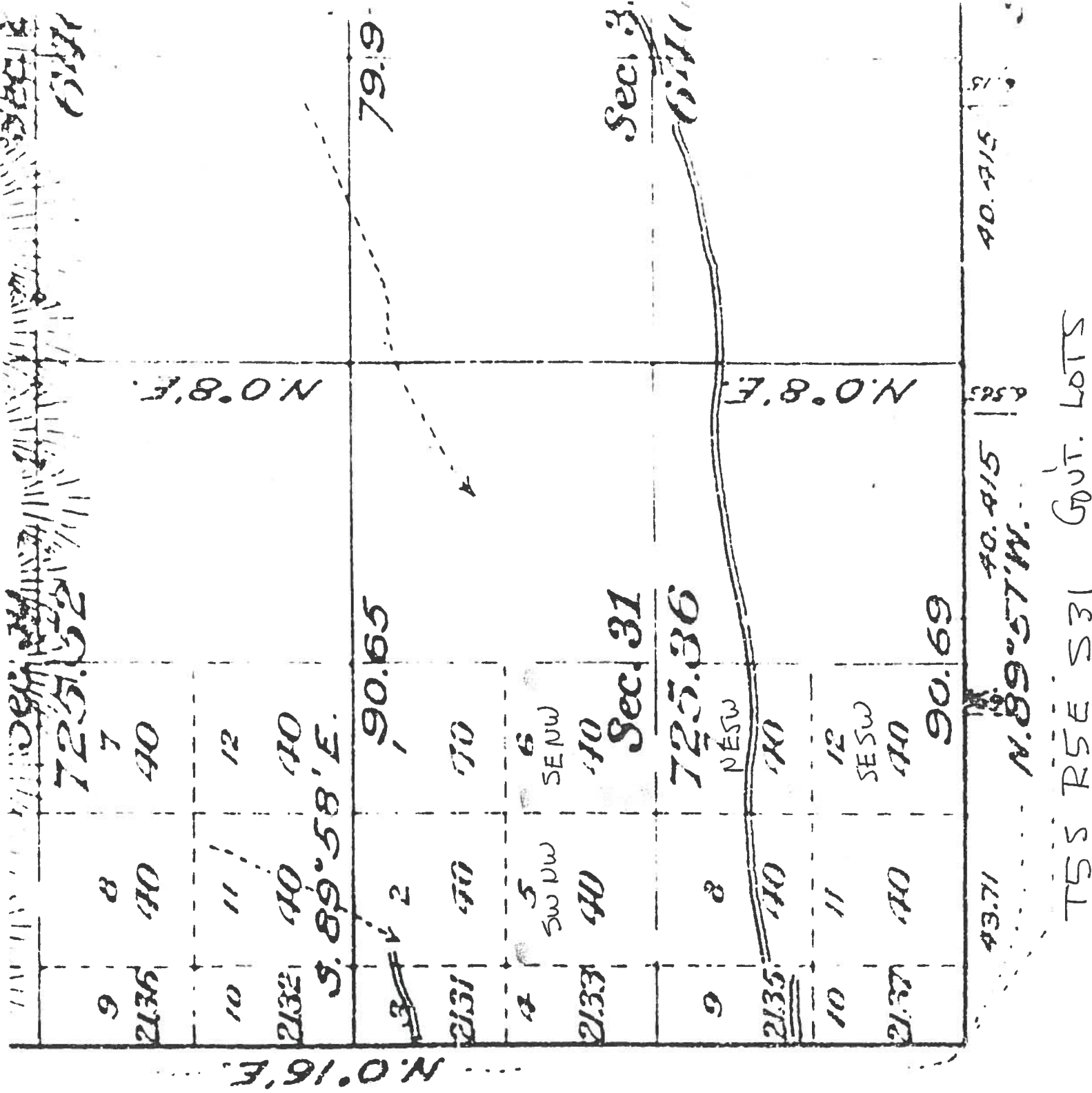
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ME

ME

ME

MICROFILMED
SEP 19 1996



T5S R5E S31 GUT. LOTS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07034
Date Received: 12/16/1988
Receipt No: W0001667
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHESTER J. TINDALL 208-587-3798
Address: 550 N 8TH E
MOUNTAIN HOME, ID 83647

2. Date of Priority: APR 04, 1969

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	05E	8	NW	NE			OWYHEE

5. Description of diverting works:
350 HP PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.400		1607.20
STOCKWATER	01/01	12/31	0.010		7.20

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) 1607.20 A.F.A.

8. Total consumptive use is 1050.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	05E	5	NW	NW		IRR	40.0
			SW	NW		IRR	40.0

A02-07034

Page 1

Date: 12/16/88

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	05E	5	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	160.0
		6	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	20.0
						Section Acres	140.0
						Total Acres	300.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chester J. Lindall Date: 12/16/88
_____ Date: _____

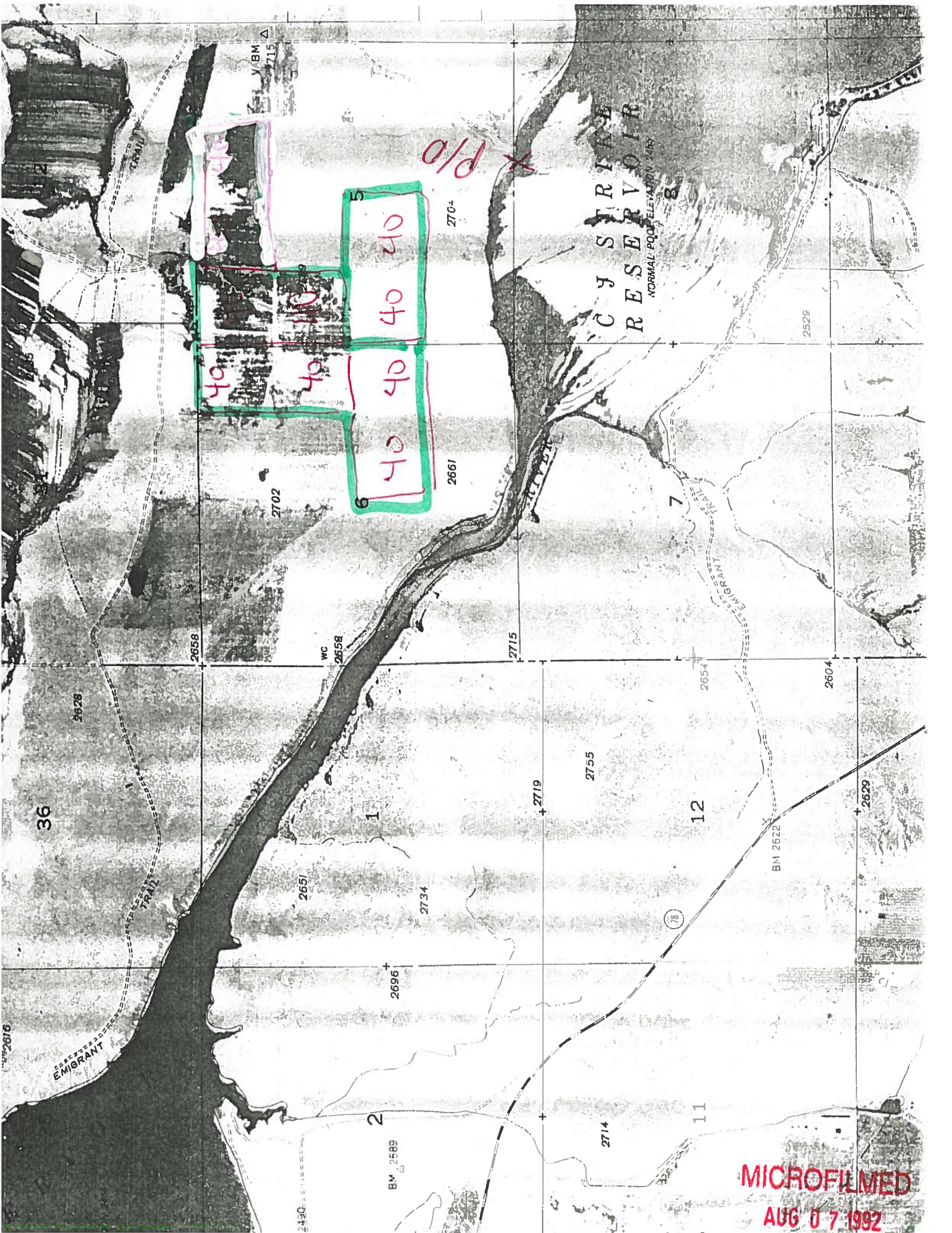
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Dec 19 88

Rm Howerton
Notary Public

Seal

Residing at 4200 Plum
Boise, Idaho 83703
My Commission Expires 12-8-94



MICROFILMED
AUG 07 1992

	FLAT FEE	JAN FEE	
02-07025	= 50.00	243.00 - 13 ACRES = 230. ✓	= 280.00
02-02129	= 50.00	172.00 ✓	222.00
51-07132	= 50.00	4.00 ✓	54.00
02-02406	= 50.00	206. ✓	256.00
02-00057	50.00	10.00 ✓	50.00
02-07350	50.00	50. - 14 = 36 ✓	86
02-02130	50.00	171.00 ✓ - 21 = 145	195.00 169
02-07020	50.00	233. ✓	2832143 + 4
02-07028	50.00	290. ✓	3402147 + 600
02-07034	50.00	300. ✓	3502747.00
02-07033	50.00	260. ✓	310
02-07021	50.00	271. ✓	321
600.00		+ 21732169 600 2173.00	

MICROFILMED
AUG 07 1992

206 ✓ A02-02406  206 ACRES
 172 ✓ 02-02129  172 ACRES
 10 ✓ 02-00057  10 ACRES
 50 ✓ 02-07350  50 ACRES
 171 ✓ 02-02130  171 ACRES
 243 ✓ 02-07025  ~~265~~ ACRES ²⁵⁹ CHANGE TRACTS SENE 7 SWNE 7
 233 ✓ 02-07020  233
 300 ✓ 02-07034  ~~320~~ ³⁰⁰ (SUBTRACT 20) NW SE SEC 6
 271 ✓ 02-07021  271 ACRES
~~290~~ ✗ 02-07028 (THIS SEPARATE TRACTS) ~~310~~ ACRES 290
 DOMESTIC 02-07132 ✓
 260 ✓ 02-07033  ~~289~~ ²⁶⁰ ACRES (SUBTRACT 20) SE NW SEC 6
 2206 ~~51-07294~~ this not approved yet.

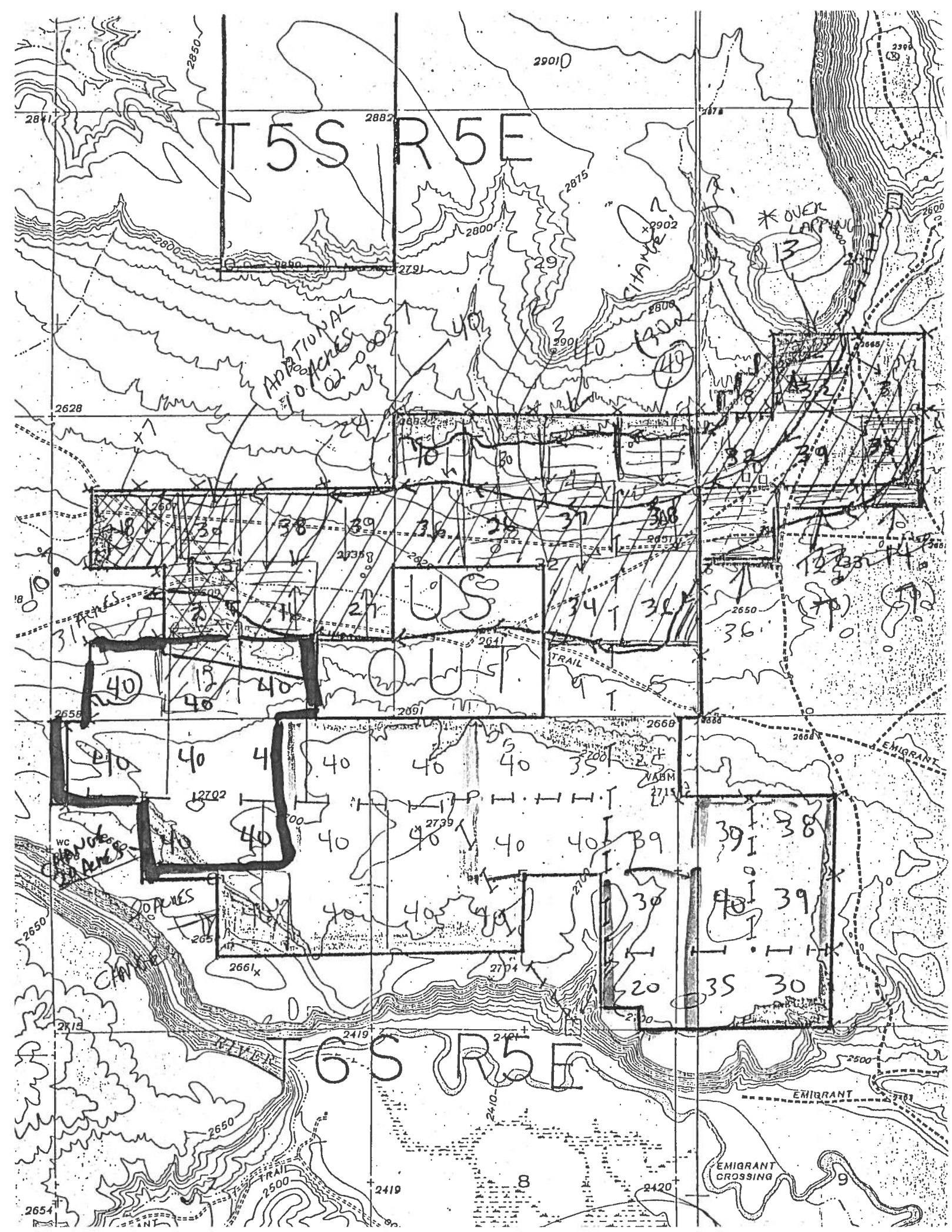
63 → CHANGE TRACTS 290
 SWNE TO 33 ACRES
 SENE to 17 ACRES

2143

(2221)
 - 63
 - 13
 2143
 ACRES

MICROFILMED

AUG 07 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

NOV 1, 1994

Maggie Creek Ranch Inc
PO Box 1360
Elko NV 89803

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

NOTICE OF CLAIM NO.(S)
A02-00057,-07028,-07034,-07350
A51-07132,-10373

Dear Maggie Creek Ranch Inc,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

POOR ORIGINAL

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

Dam to Oregon ~~DRAINAGE BASIN~~

NOTICE OF CLAIM TO A WATER RIGHT

02-7034

I.D. No.

Map No.

\$10

Fee Paid

18853

Receipt No.

Notice is hereby given that Jessie J. Tindall

(Name of Claimant)

550 N 8 E, Mtn. Home, ID 83647

(Mailing Address)

(Zip Code)

Telephone No. 587-3798

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 4/4/1969

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .01 cfs Use Stockwater Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 6.4 cfs Use Irrigation Period of Use From 4/1 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 6.4 cfs 5.34 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 NE 1/4
Sec. 8, Twp. 6S5S, Rge. 5E, B.M., Owyhee County

Additional Points: 2720362 (1) 52493.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

350 HP motor - sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	5E	5						40	40		40	40							160
		6	40			40									40	40			160

Total no. of acres 320

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 5/540 Range

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7034

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by 9KN

Date 3/17/82

Right No. 02 - 7034

Claimant Chester Tindall

Recommendation differs from claim:
(Document any differences)

☒ Yes ☐ No ☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1979

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

Review of total irr system.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

*note: 17500 photo
in 02-7129*

Claim No. 02-7034

1. Name of Applicant ~~Charles~~ Jessie Tindell

2. Priority 4/4/49

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

.01 cfs Use for stock stockwater From 1/1 to 12/31

5.33 cfs Use gr. From 3/15 to 11/15

5. Location of Point of Diversion: NE NW NE of Section ~~8~~ 8

Twp. 6S, Rge. 5E, County of Owyhee

6. Describe Diversion Works: 350 HP motor sprinkler
system

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$ SW				SW $\frac{1}{4}$ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
								44											
6S	5E	5						38	40		40	40						19	177
		6				40									39	10			89 266

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

8. Purpose other than irrigation:

02-7034

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	5E	5						64 (38)	40		40	40						19	177
		6				40					S				39	10			89
Total no. of acres																			266

MICROFILMED
SEP 19 1996

Chester Tindall

Town-ship	Range	Sec	NE 1/4				NW 1/4				SE 1/4				SW 1/4				SE 1/4				TOTALS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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MICROFILMED
SEP 19 1966

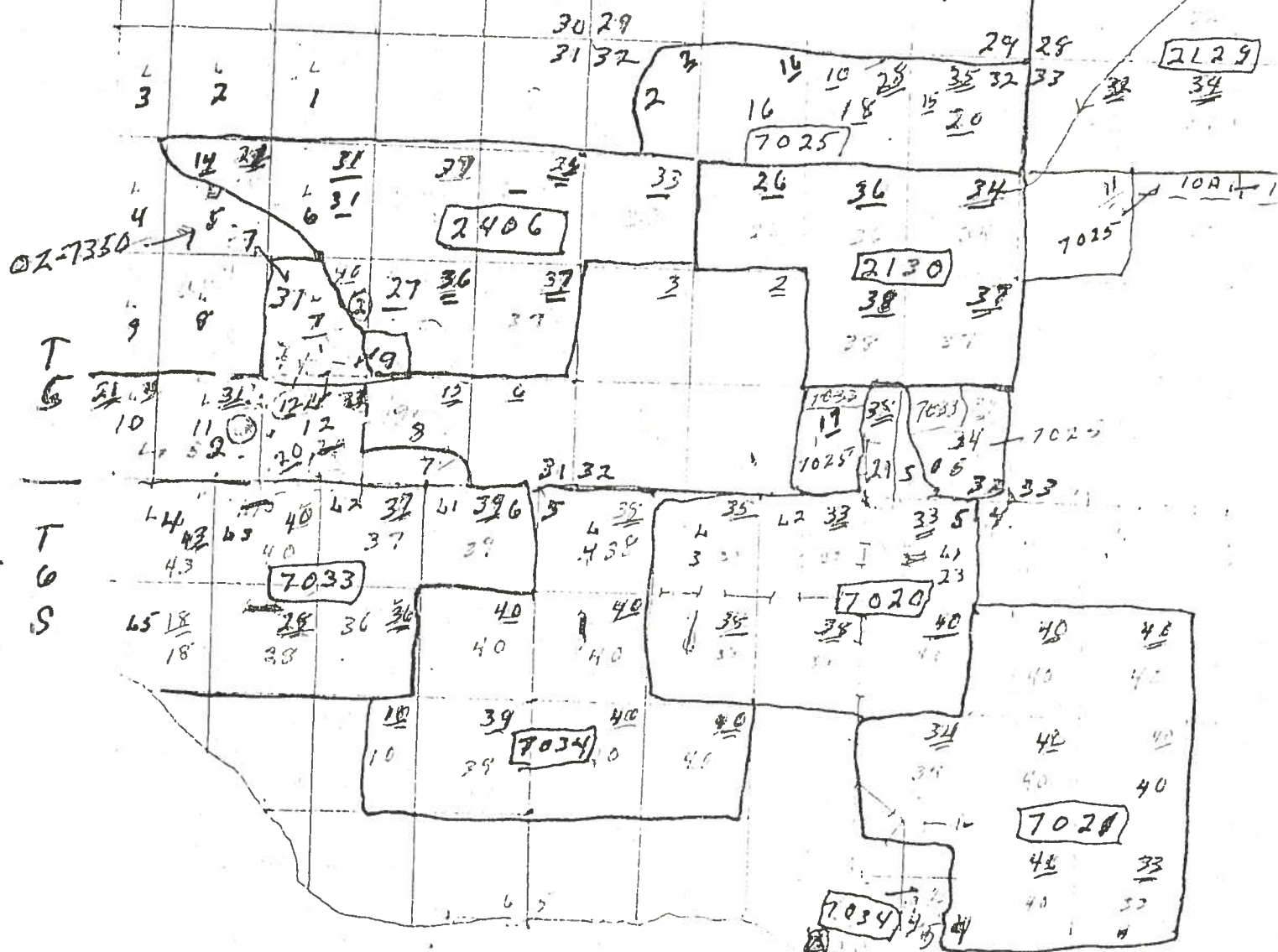
ARM

Permit

ESS claim: AC
1.0 02-7350 50

ESS	claim #	AC+ECG
3.54	2129	177
4.0	7025	211
3.42	2130	171
4.12	2406	206
15.08		765

capacity of system
16.95 ESS



J. STRIKE

Res

Standard credit
chestat Tindall
chestat Tindall

P.D. NWNE Sec 8
TGS RSE

ESS	AC+BA
6.4 02-7033	320
5.42-02-7021	271
4.66-02-7020	233
5.34-02-7034	266

Total 21.81

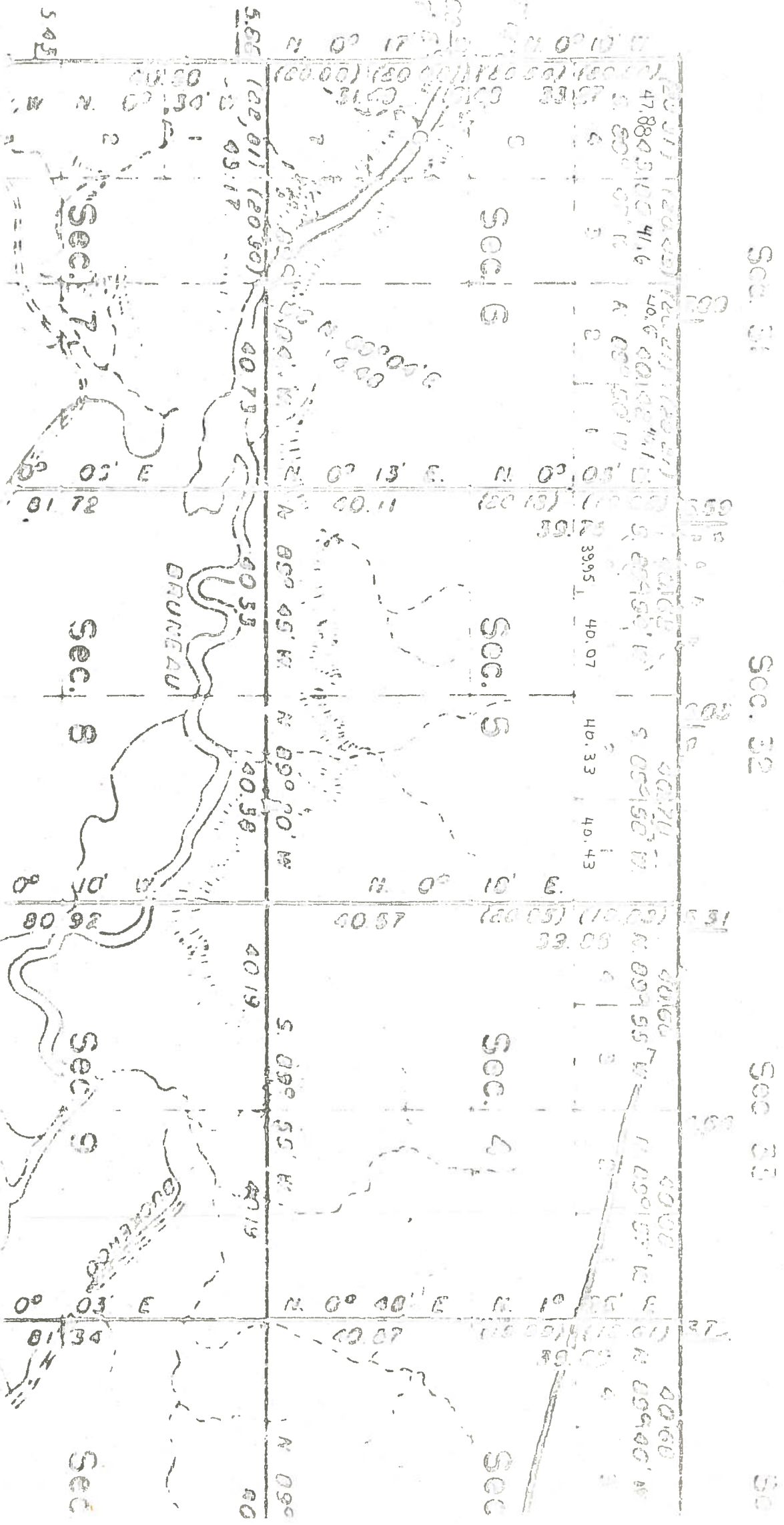
SEP 19 1996

1090

NOT ORIGINAL

TOWNSHIP NO. 6 SOUTH, RANGE NO. 5

DEPENDENT



IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN:

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7034	I.D. No.	Map No.
\$10	Fee Paid	18853 Receipt No.

Notice is hereby given that Jessie J. Tindall
(Name of Claimant)

550 N 8 E, Mtn. Home, ID 83647 Telephone No. 587-3798
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 4/4/1969
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|--|
| Quantity <u>.01 cfs</u>
(CFS, GPD, AF) | Use <u>Stockwater</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>1/1</u> To <u>12/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u>6.4 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>4/1</u> To <u>10/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 6.4 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 8, Twp. 5S, Rge. 5E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 350 HP motor - sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	5E	5					40	40			40	40				40	40		160
		6	40			40									40	40			160

Total no. of acres 320

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7034

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 21, 1981 (Date)

(Signature of Claimant)

State of Idaho Organization _____
County of Ada ss. Seal _____
(Signature of Spouse)

On this 21st day of April, in the year 1981 before me

a notary public, personally appeared JESSIE J. TINDALL

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at Boise

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7034 Priority April 4, 1969 Amount 6.40 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Company
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 02-7034 issued pursuant to Application for Permit dated April 4, 1969
and has submitted proof to the Department of Water Resources on January 21, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.40 cfs of water from the Snake River
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and <u>7.2 acre feet</u>			
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>6.40</u> cfs and <u>1,600 acre feet or</u>			
from _____ to _____ at _____ cfs and <u>5.0 af per acre</u>			
(both dates inclusive)			

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,607.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8,
Twp. 6 S, Rge. 5 E, B. M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	5 E	5						40	40		40	40							160
		6	40			40									40	40			160
Stockwater Use:																			
6 S	5 E	6									X								

Total number of acres irrigated 320

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of June
December, 19 75

Director