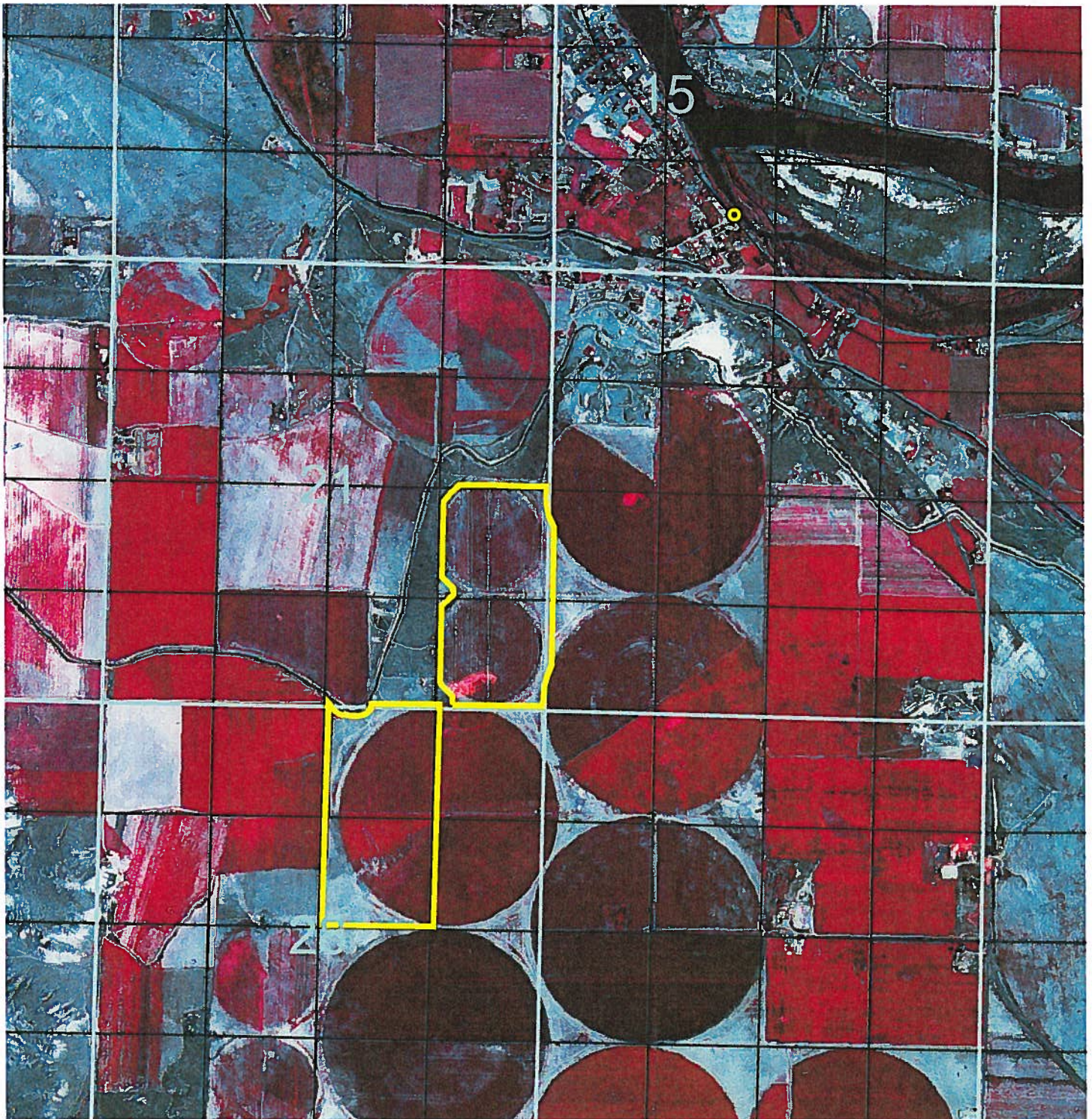


Idaho Department of Water Resources

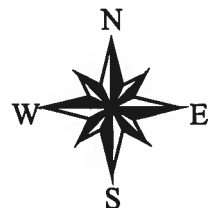
1987 NAPP Photo



0 0.5 1 1.5 2 Miles

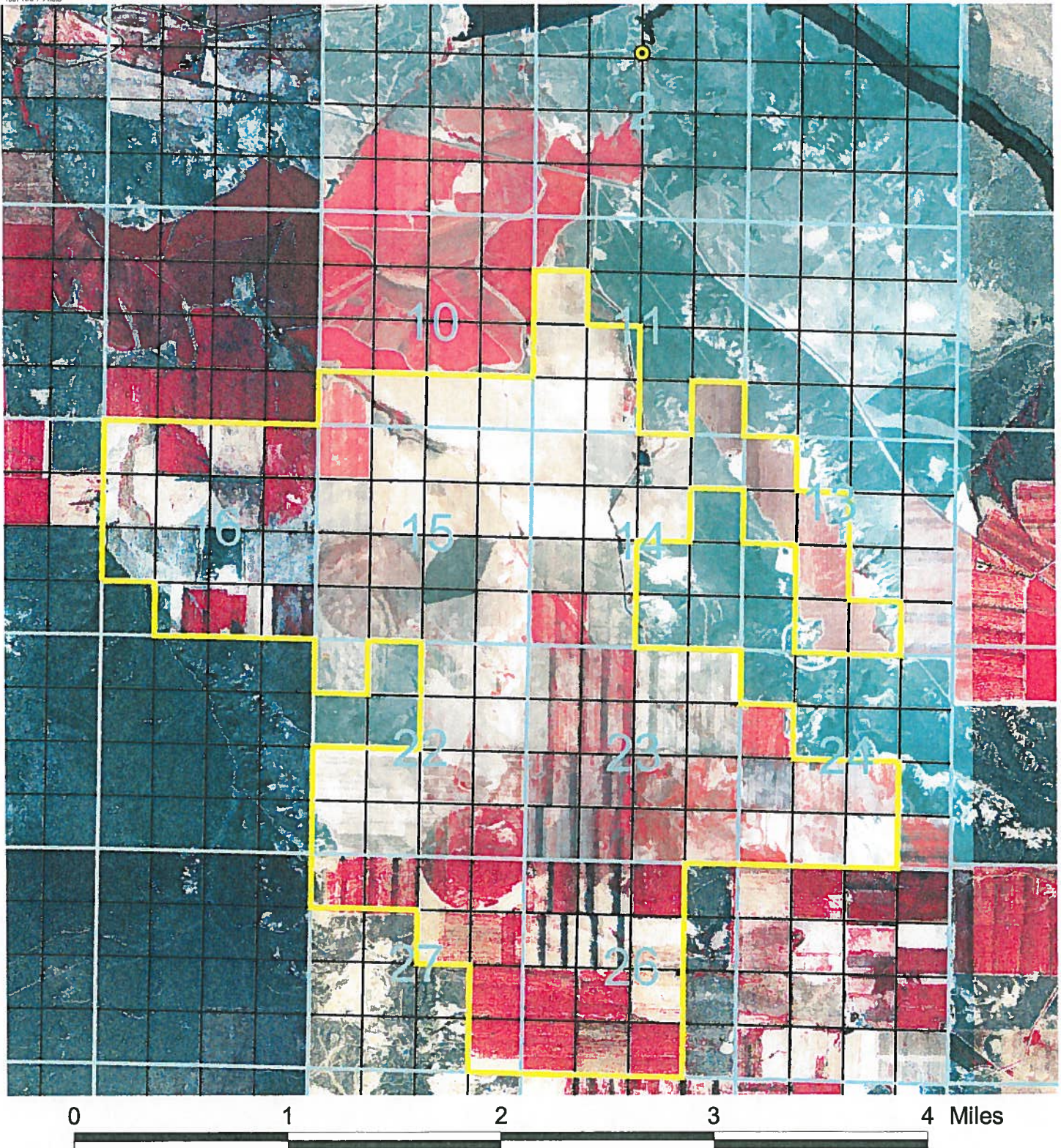
Claim Number: 02-7027
Legal: T05S, R03E, S15, 21, 28
Reviewed By: BTB 5/19/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

1987 NAAPP Photo



Little Valley Mutual Irrigation Co.
Legal: T06S R04E
Claim Numbers: 02-2442, 02-2443
02-7221, 02-7030, 02-7068
Reviewed by: SJR 2/22/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07027

Date: 6-6-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	58	3E	21													38.8			38	76.8
GIS																38.8			39	77.8
Claim			28		39	40														79
GIS					40	40														80
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 155.8

Overlapping EOU Claim #'s:

Total GIS Acres: 157.8

COMMENTS:

Per per claim map and image interpretation
POD mapped in Lot 7 as described on claim and not on Gold Island
(Lot 8) as shown on claim map.

Idaho Department of Water Resources

Claim Number: 02-07027

Legal: T05S, R03E, S21, 28

Reviewed By:



Point of Diversion
(Located outside of view)



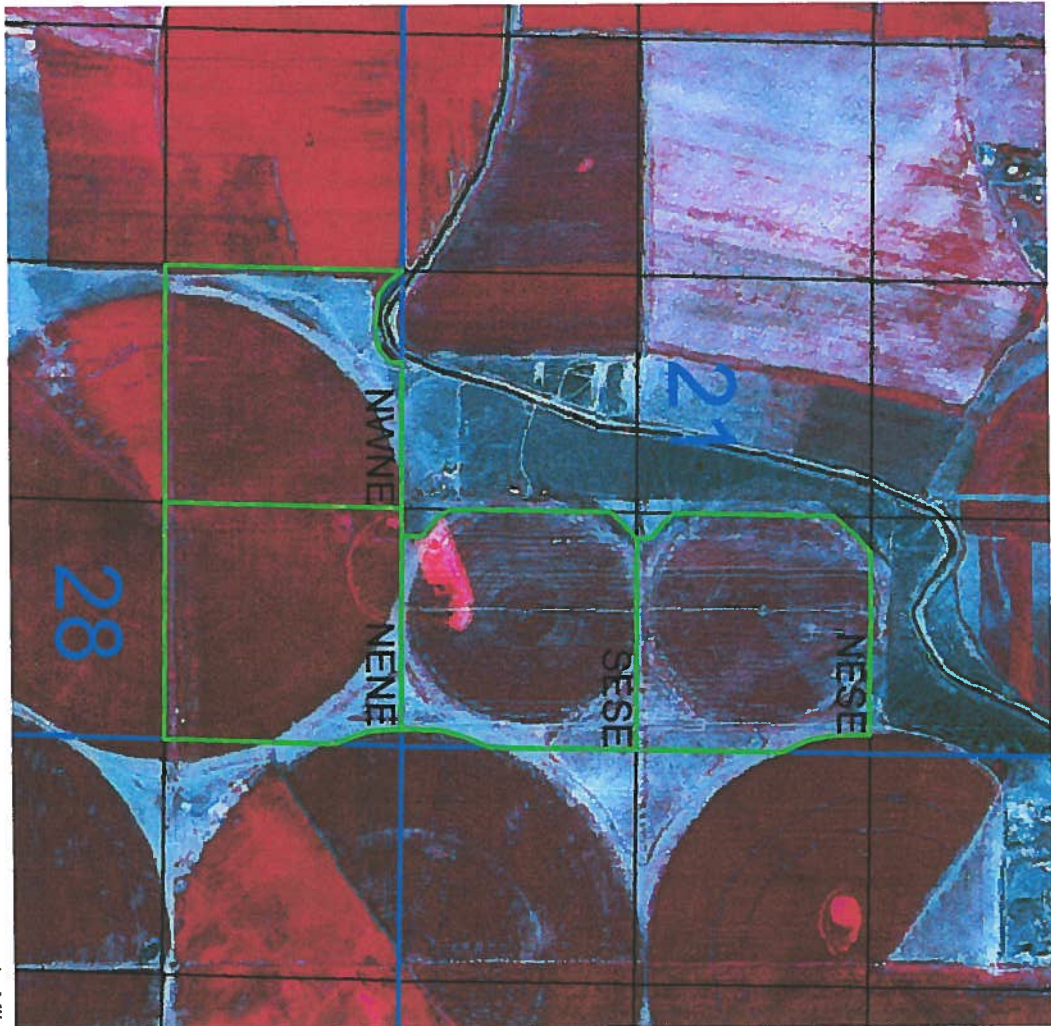
Place of Use



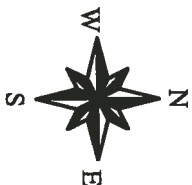
Section Lines



Quarter Quarter Lines



1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-07027

Legal: T05S, R03E, S21, 28

Reviewed By:

● Point of Diversion
(Located outside of view)



Place of Use

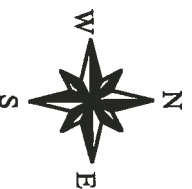
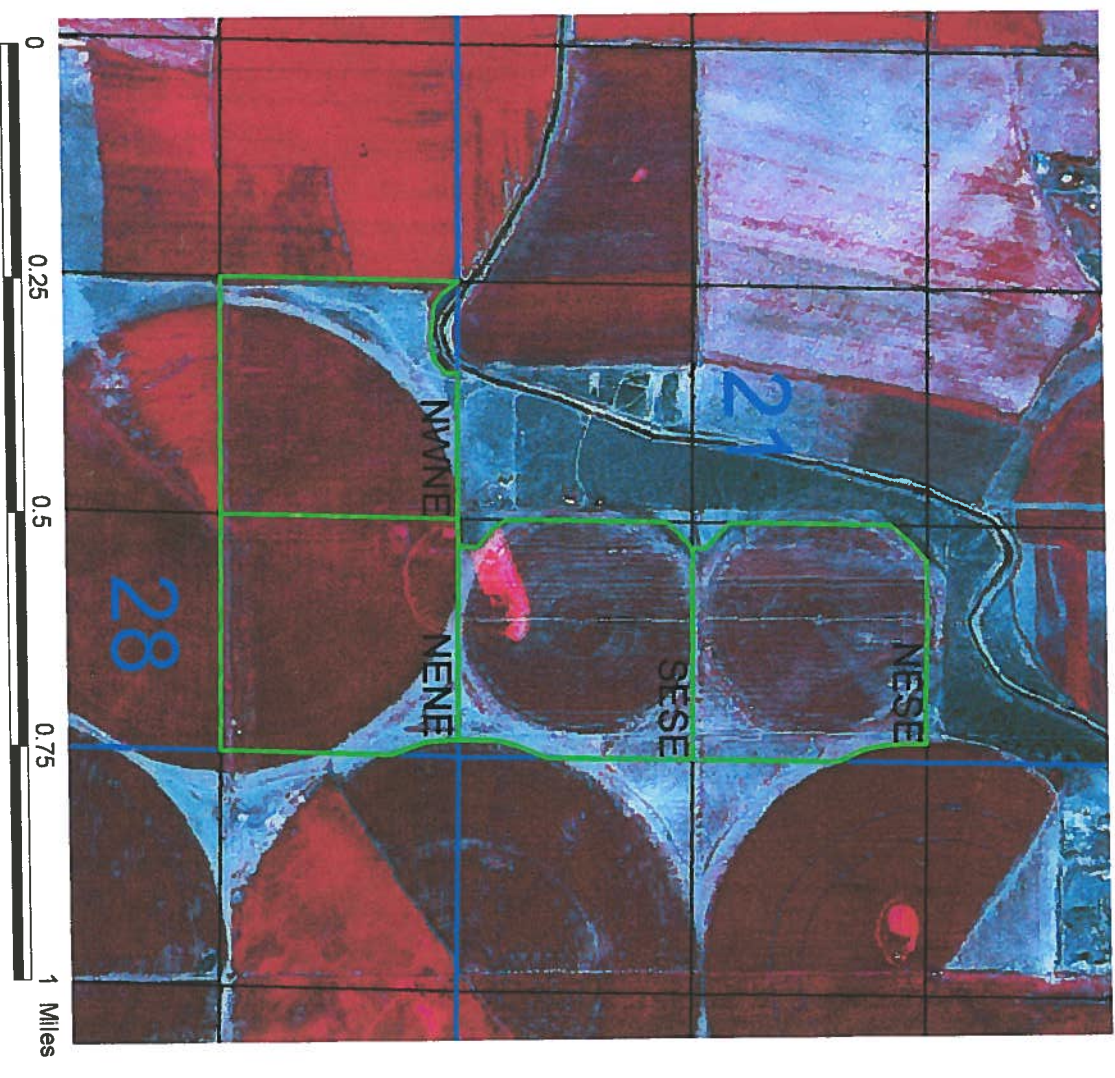


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Change of ownership
form attached
below

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07027

Date Received: 2/28/1989

Receipt No: C005598

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY
Address: P.O. BOX 27
BOISE, ID

208-336-2110

83707

2. Date of Priority: DEC 18, 1968

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	03E	15	SE	SW		7	OWYHEE

5. Description of diverting works:
PUMPS, MOTORS, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	3.120		

7. Total Quantity Appropriated is:
3.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 779.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	03E	21	NE	SE		IRR	38.8
			SE	SE		IRR	38.0

Section Acres 76.8

A02-07027

Page 1

Date: 10/12/89

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	03E	28	NW	NE		IRR	39.0
			SW	NE		IRR	40.0
Section Acres							79.0
Total Acres							155.8

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

[] Water Right Number(s): 02-07399 02-07027 02-02241

[] Name and Address of
Former Claimant:

DR. EUGENE SCHUPAK

9440 E. MARIPOSA GRANDE

SCOTTSDALE, ARIZONA 85255

[] New Claimant(s):

J.R. SIMPLOT COMPANY

[] New Mailing Address:

P.O. BOX 27

BOISE, IDAHO 83707

New Telephone Number: (208) 336 - 2110

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes _____ X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

Copy of Deed

[] Signature of New Claimant(s):

J. R. SIMPLOT COMPANY

Date:

10-9-89

Ronald N. Graves, Secretary

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-12-89

By: lat

Further Action Needed: none

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 07 1992

WARRANTY DEED

For Value Received White Glove Farm, a Limited Partnership, organized under the laws of the State of Idaho

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
J. R. Simplot Company, a Nevada corporation
whose address is: P. O. Box 27, Boise, ID 83707

Hereinafter called the grantee, the following described premises, in Owyhee County, Idaho,
to-wit:

See attached Exhibit "A"

200283
FILED-RECORDED
SEP 14 1 37 PM '89
BARBARA J. CO
OWYHEE COUNTY RECORDER
BY H. H. H.
DEPUTY
RECEIVED
SEP 14 1989
INDEXED
MICROFILMED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

9/7/89

White Glove Farm,
an Idaho Limited Partnership

EUGENE SCHUPAK - Managing Partner

STATE OF ~~ARIZONA~~ COUNTY OF

On this 7th day of September, 1989,
before me, a notary public in and for said State, personally appeared EUGENE SCHUPAK,
Managing General Partner for
White Glove Farm, an Idaho Limited Partnership

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same,
in behalf of said Limited Partnership

Residing at Maricopa
Comm. Expires 7/23/93

Notary Public



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT No.

MICROFILMED
AUG 07 1992

PARCEL I:

IN TOWNSHIP 5 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 21: E½SE½

Section 22: SW¼, SE¼NW¼, S½SW¼NW¼, the North 30 feet
of NE½SW¼NW¼

Section 27: W½, S½SE½

Section 28: E½, E½SW¼

Section 34: N½NW¼

PARCEL II:

Easement for pipeline right of way purposes as created by Right of Way Deed dated January 26, 1967, recorded December 18, 1967, as Instrument No. 119650 in Book 60 of Deeds at page 533, and revised and restated by Right of Way Deed (Exchange) dated March 11, 1968, recorded March 12, 1968, as Instrument No. 120304 in Book 61 of Deeds at page 122; AND Right of Way Deed dated January 26, 1967, recorded December 18, 1967, as Instrument No. 119651 in Book 60 of Deeds at page 535 and revised and restated by Right of Way (Exchange) dated March 11, 1968, recorded March 12, 1968, as Instrument No. 120306 in Book 61 of Deeds a page 129; AND Right of Way Deed dated January 26, 1967, recorded December 18, 1967 as Instrument No. 119652 in Book 60 of Deeds at page 537, and revised and restated by Right of Way Deed (Exchange) dated March 11, 1968, recorded March 12, 1968, as Instrument No. 120305 in Book 61 of Deeds at page 125; AND Right of Way Deed dated January 26, 1967, recorded December 18, 1967 as Instrument No. 119653 in Book 60 of Deeds at page 539, and revised and restated by Right of Way Deed (Exchange) dated March 11, 1968, recorded March 12, 1968 as Instrument No. 120307 in Book 61 of Deeds page 132, all Owyhee County records, more particularly described as follows:

In Township 5 South, Range 3 East, B.M., Owyhee County, Idaho, in Sections 15 and 22:

A 20 foot strip of land, being 10 feet on either side of the centerline of said pipeline as now located, which center line is more particularly described as follows:

Beginning at the NW corner of Section 22, T5S, R3E, B.M.; thence S 83°43'15" E 1910.0 feet to a point of intersection of the center of the Grand View Irrigation District Canal and aforesaid mentioned pipeline, thence N 53°37' E 744.00 feet to a point on the left bank of the Snake River, the TRUE POINT OF BEGINNING; thence along said center line S 53°37' W. 48.8 feet to a fence; thence continuing S 53°37' W 695.2 feet to aforementioned point of intersection; thence continuing S 53°37' W 233.5 feet to an angle point; thence S 20°07'30" W 494.12 feet to an angle point; thence S 20°44'30" W 101.74 feet to an angle point; thence S 22°19'30" W 197.3 feet to a point of intersection of the center of the Grand View Mutual Canal Company canal and said pipeline; thence continuing S 22°19'30" W 172.65 feet to an angle point; thence S 16°07' W 80 feet, more or less, to the Southerly line of said N½NW¼ of said Section 22.

Basis of bearing for this description is the centerline of the Grand View-Bruneau Highway between stations 518+13.4 and 534+68.3, accepted as S 79°27' E.

Together with all water rights and licenses appurtenant thereto.

Subject to that certain mortgage held by Connecticut General Life Insurance Company, a Connecticut Corporation, recorded as Instrument No. 141939, records of Owyhee County, State of Idaho.

EXHIBIT A

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

FEB 27 1989

Ident. Number: A02-07027
Date Received: 2-27-89
Receipt No: 0005598
Received By: [Signature] 2-16-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: EUGENE SCHUPAK 602-585-0756
Address: WHITE GLOVE FARM
9440 E. MARIPOSA GRANDE
SCOTTSDALE, AZ 85255

2. Date of Priority: DEC 18, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	03E	15	SE	SW		7	OWYHEE

5. Description of diverting works:
PUMPS, MOTORS, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	3.120		

7. Total Quantity Appropriated is:
3.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 779.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	03E	21	NE	SE		IRR	38.8
			SE	SE		IRR	38.0
Section Acres							76.8

A02-07027

Page 1

Date: 02/16/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	03E	28	NW	NE		IRR	39.0
			SW	NE		IRR	40.0
						Section Acres	79.0
						Total Acres	155.8

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3 + 1 check

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): White & Glen Farm Date: 2/23/89
By Engene Schuch Partner Date:

State of ARIZONA)
~~Idaho~~)
County of MARICOPA) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of February 19 89

Kynn L. Benson
Notary Public

Seal

Residing at 15602 N. 62nd St
Scottsdale AZ 85254
My Commission Expires 12-1-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

402-7027

Date Received

12-12-88

Receipt Number

Part C003939

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

DEC 12 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Eugene Schupak (White Glove Farm) Phone (602) 585-0756Mailing Address 9440 E. Mariposa Grande Scottsdale Zip AZ 852552. Date of Priority (Only one (1) per claim) 12-18-683. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 55 Range 3E Section 15,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pumps, Motors, SprinklerSystem

MICROFILMED

AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from MAR 1 to NOV 30 amount 3.12 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 5.0 (acre feet)

8. Total consumptive use claimed is 779 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	3 E	21													38.8			38	76.8
		28		39	40														79.0

Total number of acres irrigated 155.8

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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AUG 07 1992

Last Name Schupak Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Please see attached

A large grid of 16 columns and 16 rows of squares. Each square contains a small crosshair pattern, consisting of a vertical line and a horizontal line intersecting at the center, with short segments extending to the edges of the square.

MICROFILMED

AUG 07 1992

Last Name

Schupak

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-7027
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 11/23/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of ~~Idaho~~ or Arizona)
County of Maricopa) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of November 19 88

SEAL

Notary Public Gymn L. Spencer

Residing at 15602 N. 62nd St, Scottsdale AZ 85255

My Commission Expires 12-1-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

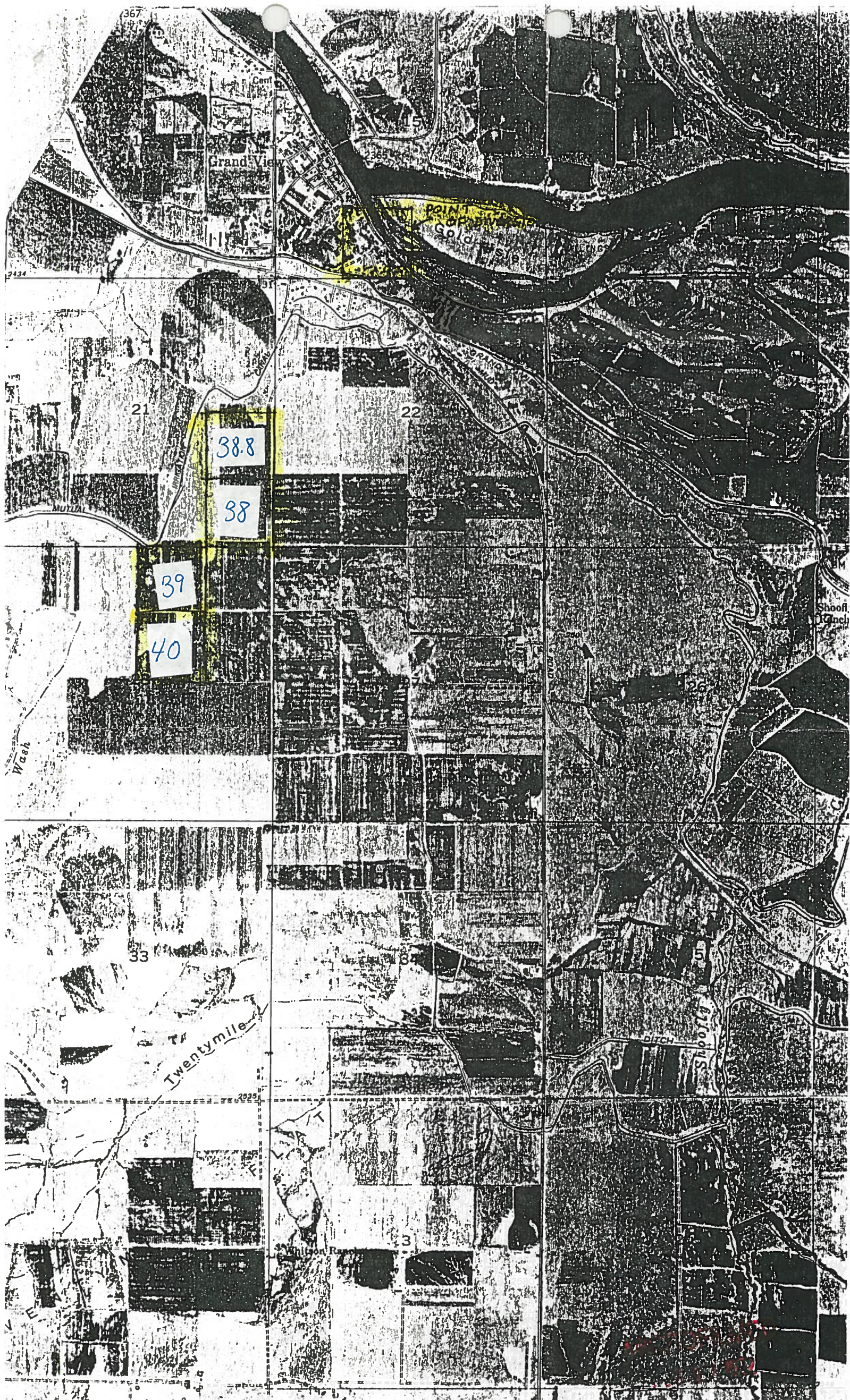
Address _____

Date _____

Last Name Schupak Ident. Number _____

MICROFILMED
AUG 07 1992

Copies White-State, Yellow-Claimant



W.O.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1994

RECEIVED

MAY 20 1994

WATER RESOURCES
WESTERN REGION

HOLLY PEPE
LEGAL DEPARTMENT
J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707-0027

RE: Snake River Basin Adjudication (SRBA)
Co-counsel for J. R. Simplot Company

Dear Ms. Pepe:

Our records were modified May 19, 1994, to reflect Terry Uhling and Gray Young as co-counsel for J. R. Simplot Company. Bruce Belzer was removed from the water right claim records on which he appeared as counsel.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally Sherman'.

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:regions

MICROFILMED

AUG 16 1994



CORPORATE HEADQUARTERS

RECEIVED

MAY 20 1994

WATER RESOURCES
WESTERN REGION

April 12, 1994

RECEIVED

APR 14 1994

Department of Water Resources

Donald V. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached.
-Jal*

RE: Snake River Basin Adjudication
Case No. 39576 and Subcase Nos. 36-13320 & 57-02203A

Dear Mr. Shaff:

In response to your letter of March 24, 1994, please modify your records to reflect that Terry T. Uhling and Gray Young are co-counsel of record in the above referenced matter. Mr. Uhling and Mr. Young are in-house counsel for J. R. Simplot Company, and, therefore, would be apprised of all matters relating to the claims of Simplot and its related company subsidiaries and affiliates as a matter of course. The attached Exhibit A does represent all water rights we are aware of at this time to which the Notice applies.

For your information, I have also enclosed a copy of a letter and attached Notice of Withdrawal from Diana Delaney, Chief Deputy Clerk of the Snake River Basin Adjudication Clerk's Office, which indicates that Bruce Belzer never was recorded as being counsel for J. R. Simplot Company.

If you have any questions, feel free to call me at 389-7201.

Sincerely,

Holly Pepe
Legal Department

/hp
Enclosures
5517v

MICROFILMED

AUG 16 1994

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



RECEIVED
APR 14 1994
Department of Water Resources

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

April 6, 1994

Gray Young
Terry Uhling
J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

Records modified 05-19-94
by Don Shaff. Sel. file
copy attached. - Sel

RE: Appearance of J. R. Simplot in Subcase Nos. 36-13320 and 57-02203A

Dear Mr. Young and Mr. Uhling:

Enclosed I am returning your *Notice of Withdrawal of Counsel* which was received by the court on April 5, 1994, and which stated that Bruce L. Belzer was withdrawing as counsel for J. R. Simplot Company in the above-referenced subcases.

After a search of the files for the above subcase, I am unable to locate any appearance by Bruce L. Belzer. However, on January 28, 1994, a *Notice and Entry of Appearance* was filed on behalf of J. R. Simplot in these subcases. That notice listed Gray Young and Terry Uhling as counsel for J. R. Simplot.

Sincerely,

Diana R. Delaney
Chief Deputy Clerk

DRD

Enclosure

cc: Chief, Natural Resources Division
U.S. Department of Justice

MICROFILMED

AUG 16 1994

1 GRAY YOUNG, Assistant General Counsel
2 TERRY T. UHLING, Assistant General Counsel
3 Environmental & Regulatory Affairs
4 J. R. SIMPLOT COMPANY
5 P.O. Box 27
6 999 Main Street, Suite 1300
Boise, Idaho 83707
Telephone: (208) 389-7318
Fax: (208) 389-7515

7 Attorneys for J. R. Simplot Company

1994 APR - 5 PM 2:52
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

8
9
10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re the General Adjudication)
13 of Rights to the Use of Water)
14 from the Snake River Basin)
Water System.)
_____)

Civil Case No. 39576

15)
16 The State of Idaho, ex rel.)
17 R. Keith Higginson in his)
18 official capacity as director)
of the Idaho Department of)
Water Resources,)

19)
20)
21)
22)
23)
24)
25)
26)
27)
28)
Petitioner,)

v.)

NOTICE OF WITHDRAWAL
OF COUNSEL

21)
22 The United States; the State of)
23 Idaho; and all claimants to the)
24 use of water from the Snake)
River Basin Water System,)
_____)

Defendants.)

1 **PLEASE TAKE NOTICE** that Bruce L. Belzer hereby withdraws as
2 counsel of record for J. R. Simplot Company in the above entitled matter
3 and the following listed subcases:
4

5 36-13320
6 57-02203A

7 DATED this 4~~th~~ day of April, 1994.

8 
9 _____
10 Bruce L. Belzer
11 Assistant General Counsel for
12 J. R. Simplot Company
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CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of April, 1994, I caused to be served a true and correct copy of the foregoing by United States mail, postage prepaid, addressed to the following:

James Annest
Law Office of James Annest
1742 Overland Avenue
Burley, Idaho 83318

Richard F. Smith
P.O. Box 70
Rexburg, Idaho 83440

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ROCK & FIELDS
First Security Bank Building
911 West Idaho
P.O. Box 829
Boise, Idaho 83701

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STUNZ, FONDA, NICHOLS, KIYUNA,
OKAI, HORTON & FLINDERS
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Nyssa, Oregon 97913

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YTURRI, ROSE, BURNHAM,
BENTZ & HELFRICH
P.O. Box 450
Fruitland, Idaho 83619

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P.O. Box 1391
Pocatello, Idaho 83204-1391

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COSHO, HUMPHREY, GREENER &
WELSH, P.A.
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815 West Washington Street
Boise, Idaho 83702

Rebecca Craven
Deputy Counsel
Robert T. Anderson
Staff Attorney
Nez Perce Tribal Executive
Committee
Office of Legal Counsel
P.O. Box 305
Lapwai, Idaho 83540-0305

Raymond D. Givens
Jeffrey C. Fereday
Michael C. Creamer
Christopher H. Meyer
Roy L. Eiguren
GIVENS, PURSLEY, & HUNTLEY
277 North Sixth Street, Suite 200
P.O. Box 2720
Boise, Idaho 83701

MICROFILMED

AUG 16 1994

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Rigby, Idaho 83442-0036

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7 PETERSON & SULLIVAN,
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Idaho Falls, Idaho 83402-1718

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14 HOBDEY & HOBDEY
15 Attorneys at Law
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9 455 South Third Street
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11 Boise, Idaho 83701-2773

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11 HOGUE, SPECK & AANESTAD, P.A.
12 120 East Avenue
13 P.O. Box 987
14 Ketchum, Idaho 83340

Larry Sullivan
SCHROEDER, HUTCHENS & SULLIVAN
P.O. Box 220
Vale, Oregon 97918

14 Douglas R. Whipple
15 WHIPPLE'S LAW OFFICE, CHTD.
16 111 West 15th Street
17 P.O. Box 249
18 Burley, Idaho 83318

Jeanette Wolfley
Candy L. Jackson
Shoshone-Bannock Tribes
P.O. Box 306
Fort Hall, Idaho 83203

17 Craig R. Zaiss
18 CRAIG R. ZAISS, P.A.
19 Attorney at Law
20 305 Grover Street
21 P.O. Box 628
22 Parma, Idaho 83660

22 **Addresses Under A.O.1., Section 7.d(2)**

23 Chief, Natural Resources Division
24 Office of the Attorney General
25 State of Idaho
26 P.O. Box 44449
27 Boise, Idaho 83711-4449

1 United States Department of Justice
2 Environment & Natural Resources Division
3 550 West Forth Street, Box 33
4 Boise, Idaho 83724

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 12, 1989

Mr. Vic Conrad
J. R. Simplot Company
P.O. Box 27
Boise, Idaho 83707

RE: Change of Ownership
Notices of Claim A02-07027, A02-02241
Application for Permit 02-07399

Dear Mr. Conrad:

Enclosed are copies of Notices of Claim A02-07027 and A02-02241 which now show J. R. Simplot Company as Claimant. These claims have been updated in the adjudication files as shown. Please retain these copies for your files.

The Change in ownership form which you submitted also identified Water Right Number 02-07399. That number identifies an application for permit. Because an application does not constitute a water right, we are unable to accept a claim which uses an application for permit as the basis of claim; a Notice of Claim for this number has not been filed in the Snake River Basin Adjudication. Therefore, no action has been taken in regard to changes in adjudication files.

In order to change the name in the files on the application for permit, an Assignment form will need to be submitted. I have enclosed a form for your possible use.

If you have any questions or need assistance, please do not hesitate to contact this office.

Sincerely,

Helen Harrington-Thornton
Water Rights Agent

HHT

Notice of Claim A02-07027
A02-02241

Assignment form

MICROFILMED

AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 2, 1989

Mr. Eugene Schupak
White Glove Farm
9440 East Mariposa Grande
Scottsdale, AZ 85355

RE: Snake River Basin Adjudication
Owyhee County

Dear Mr. Schupak:

You have indicated in your Notice of Claim to a Water Right that you wish to subscribe to the monthly issue of the Snake River Basin Adjudication docket sheet.

Please remit the fee of \$7.50 for a one-year subscription of this monthly service to the Adjudication Bureau, Idaho Department of Water Resources, 1301 North Orchard, Boise, ID 83706. The subscription year begins January 1st and runs through December 31st. Upon receipt of the fee, your name will be added to the mailing list. At the end of the subscription period, you will be notified for renewal purposes.

Sincerely,

A handwritten signature in cursive script, reading 'Dena Billups'.

Dena Billups
Legal Secretary
Adjudication Bureau

DB

MICROFILMED

AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 16, 1989

Mr. Eugene Schupak
White Glove Farm
9440 East Mariposa Grande
Scottsdale, AZ 85255

Owyhee

RE: Snake River Basin Adjudication
A02-07027

Dear Mr. Schupak:

You will find enclosed a receipt for the filing fees you paid for the four claims in the Snake River Basin Adjudication. You will note a partial payment for water right A02-07027. The \$156.00 was sufficient to pay the \$1.00 per acre fee; however, there is an additional flat fee of \$50.00. Please remit this amount to this office at my attention.

Based upon the information you supplied, the point of diversion shown on the enclosed computer generated form was taken from previously recorded information. If you do not agree with this information, please contact this office of process information.

Thank you for your attention in this matter and doing such a good job in completing the claim forms.

Yours Truly,

Donald V. Shaff
Adjudication Section Supervisor

DVS:db
Enclosures
Rec. #C003939

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources	
02-7027	Regional Office
I.D. No.	Map No.
\$ 10.00	18857
Fee Paid	Receipt No.

Dam to Oregon ~~DRAINAGE BASIN~~
border.

* Notice is hereby given that Dr. Eugene Schupak
9440 EAST MARIPOSA GRANDE (Name of Claimant)
P.O. Box 6381 Scottsdale, AZ 85255 Telephone No. 602-585-0756
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
December 18, 1968

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.12 cfs Use Irrigation A Period of Use From 3/1 3/15 To 11/30 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.12 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 15, Twp. 5S, Rge. 3E, B.M., OWYHEE 73 County
Additional Points: SCI: 2720(1) 485.2

** B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. River pumping station and pipeline. Four - 300 h.p. pumps and electric motors w/24" pen stock.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	3E	21													38.8			38	76.8
															39				79
		28		39	40														

Total no. of acres 155.8 156

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

KEYED
9/28/84

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7027

** Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

4-15-81
(Date)

Individual Eugene Schupak
(Signature of Claimant)
Lenore Schupak
(Signature of Spouse)
Organization

State of ARIZONA Organization
County of MARICOPA ss. Seal

On this 15th day of April, in the year 1981 before me
a notary public, personally appeared Eugene & Lenore Schupak
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires 11/03/02 Notary Public residing at 3938 W. San Miguel
Phoenix, AZ 85019

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF Date 11/03/82
Right No. 02-7027 Claimant SCHUPAK

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
☐ Previous Statutory Claim.
☐ Permits, valid or lapsed. Number(s) if different than above _____
☐ Decree. Name & date _____
☐ Conveyance Loss Calculations. See printout included.
☐ Title abstract. ☐ In file. Or, Name & location _____
☐ County records. ☐ In file. Or, Name & location _____
☐ Affidavits. ☐ In file.
☐ Posted Notices, Water Locations Notices. ☐ In file.
☐ Deed Records. ☐ In file. Or, Name & location _____
☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____
☐ A.S.C.S. Records. Year & Photograph No. _____
☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.
☐ Other _____
☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
PARTS ID THIS FILE

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 09 GRAND VIEW, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

NOV 12 1982
MICROFILMED

12/20/82

To: 02-7027

From: D. SHAFF

RE: NEW ADDRESS

VIA TELEPHONE. 602/585-0755, CLAIMANT'S
NEW ADDRESS IS:

9440 EAST MARIPOSA GRANDE
SCOTTSDALE, AZ

85255
MICROFILMED

AUG 16 1994

POOR ORIGINAL

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7027 Priority Dec. 18, 1968 Amount 3.12 cfs

THIS IS TO CERTIFY, that Gerald J. Cunningham
of Grandview, Idaho, has complied with the terms and conditions of Permit
No. 02-7027 issued pursuant to Application for Permit dated December 18, 1968,
and has submitted proof to the Department of Water Administration on June 14, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 21.05 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 3.12 cfs for irrigation from March 1 to Nov. 30 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.12 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15, Twp. 5 S, Rge. 3 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 779 acre feet per year or
5.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
58	3E	21													38.8			38	76.8
		28		39	40														79.0

Total number of acres irrigated 155.8

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
December, 19 71.

Director

2 7027

DEC 1 1971
MICHOEL WEL

POOR ORIGINAL

DATE OF EXAM 9-8-71

ACREAGE

Found 159.0

Recommended 158.0

Irrigation Requirement 5 Ac Ft/Ac

USE

Irrigation Q = 3.196 c.f.s.

V = 799

AF/Ann. from MARCH 15 to NOV 15

Domestic Q = 3.196 c.f.s.

V = 799

AF/Ann. from to

Livestock Q = c.f.s.

V =

AF/Ann. from to

Is water co-mingled? yes no X

Name source:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 4.93 Method of measurement PITOT

Total Q recommended 3.196 Meter No. Type Condition

Total V recommended 799 AF/ANN

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

429 NOZZLES - 429 HEADS - 8834 - 5.18 gpm/ft head

$$429 \times 5.18 = 2222.22$$

$$2222.22 \div 450 = 4.93 \text{ cfs}$$

SYSTEM DESCRIPTION:

4 - 300 HP US Motors Hollow shaft 440 Volts 1800 RPM

ATTACHED

REMARKS:

Examiner's Signature Rex L. Chapman Date 9-8-71

Checked by 104 Date 9-8-71

Approved by Date

Total Capacity of system is 21.05 cfs. See VAE + P. 1031
2nd additional Q measurements

NICHOLIFIED

#1 pump U.S. Motors Hollowshaft pump motor
300 hp. 60 cy. 3 ph. 440 Volts. 1800 R.P.M.

SER# 1407575. Layne Vertical centrifugal turbine-type pump. no ser. #. 10" discharge west to penstock - has 4" backflush gate valve.

#2 pump U.S. Motors Hollowshaft pump motor.
300 hp. - 60 cy. 3 ph. 440 Volts. 1800 R.P.M.

SER# 1407576. Layne Vertical centrifugal turbine-type pump. #44428 - 10" discharge west to penstock has 4" backflush gate valve.

#3 pump U.S. Motors Hollowshaft pump motor. 60 cy. 3 ph. 300 hp. 440 Volts. 1800 R.P.M. SER# 1391760

Layne Vertical centrifugal turbine type pump # 44427 - 10" discharge west to penstock - has 4" backflush gate valve.

#4 pump U.S. Motors Hollowshaft pump motor - 300 hp. 60 cy. 3 ph. 440 Volts. ¹⁷⁷⁰ RPM.

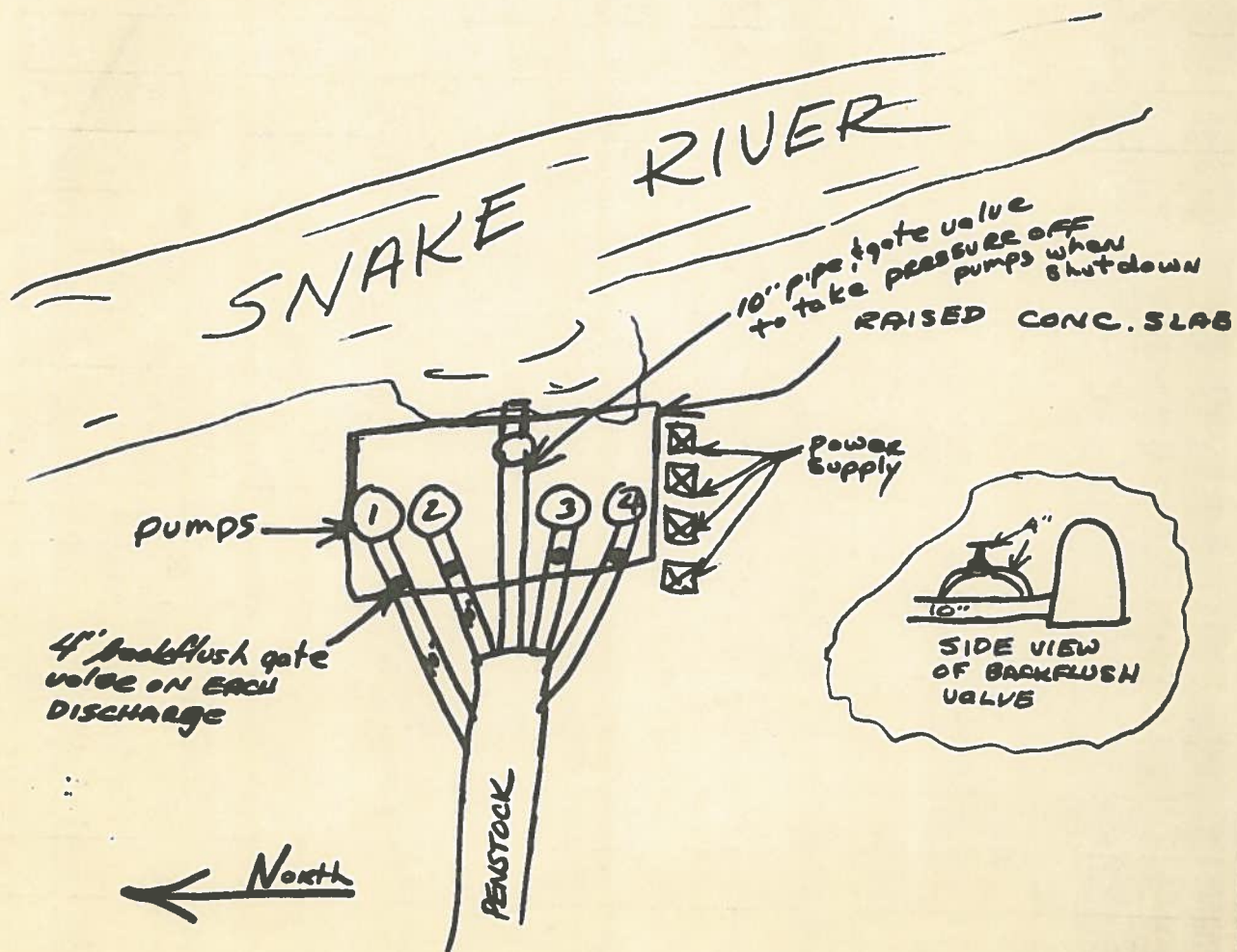
SER# 1405636. Layne Vertical Centrifugal turbine-type pump - ser# 44429 - 10" discharge west to penstock - has 4" backflush gate valve.

*PENSTOCK - 24" steel pipe / RUNS WEST TO LANDS LISTED ON PERMIT

WICHOLINED

POOR ORIGINAL

SYSTEM DIAGRAM

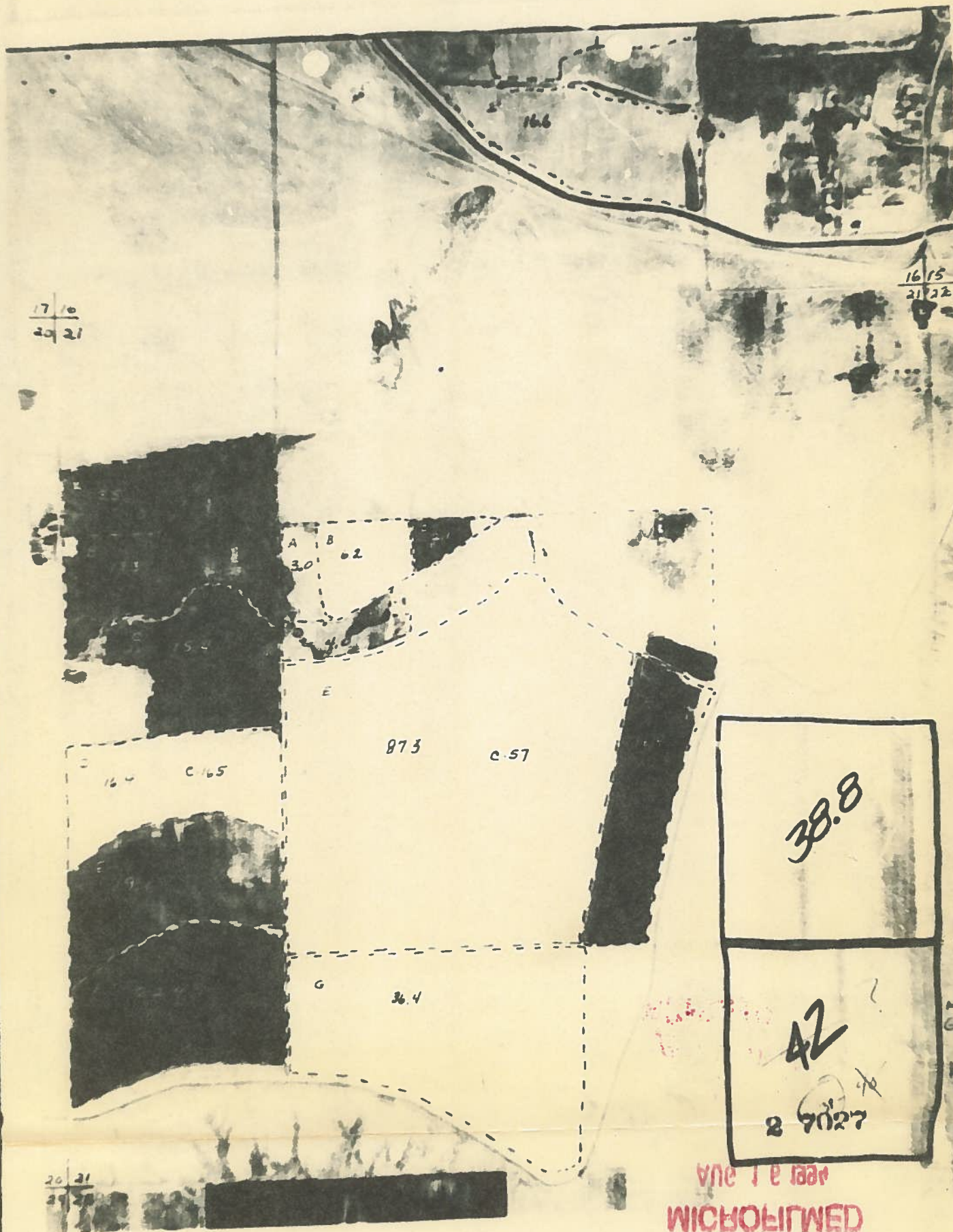


2 7027

APR 1 1984

MICROFILMED

POOR ORIGINAL



IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7027	
I.D. No.	Map No.
\$ 10.50	18857
Fee Paid	Receipt No.

Notice is hereby given that Dr. Eugene Schynak
(Name of Claimant)
P.O. Box 6381 Scottsdale, AZ 85255 Telephone No. 602-535-0756
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) December 18, 1968
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|----------|----------------|-----|-------------------------------------|--------------------|------------|------------|------------------------|
| Quantity | 3.12 cfs | Use | Irrigation | Period of Use From | 3/1 | To | 11/30 |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | (Mo., Day) | (Both dates inclusive) |
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | (Mo., Day) | (Both dates inclusive) |
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | (Mo., Day) | (Both dates inclusive) |
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | (Mo., Day) | (Both dates inclusive) |
- (4) 3.12 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SW 1/4
Sec. 15, Twp. 5S, Rge. 3E, B.M., County
Additional Points:
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. River pumping station and pipeline. Four - 300 h.p. pumps and electric motors w/24" pen stock.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	3E	21													3.3			38	76.3
		28		39	40														79

Total no. of acres 155.3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7027

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

4-1-81
(Date)

State of ss. Organization
County of Seal

Individual
(Signature of Claimant)
(Signature of Spouse)
Organization
(Signature of Authorized Agent)

On this day of , in the year before me
I, the undersigned, being a Notary Public, personally appeared
be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
) executed the same.

Notary Public residing at