

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED



FIRST CLASS

UNITED STATES POSTAL SERVICE
PINNEY BOWLES
02 1A \$ 00.60⁰⁰
0004310839 NOV 18 2005
MAILED FROM ZIP CODE 83702

 NO SUCH
NUMBER

2-7626
Preliminary
Report

NO SUCH
NUMBER

JAMES E TAYLOR
MERRY TAYLOR
HC 79 BOX 37
MELBA ID 83641

12/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7026

NAME AND ADDRESS: JAMES E TAYLOR
HC 79 BOX 37
MELBA ID 83641

MERRY TAYLOR
HC 79 BOX 37
MELBA ID 83641

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.240 CFS
30.000 AFY

PRIORITY DATE: 02/13/1969

POINT OF DIVERSION:

T01S R02W S27 SWSW Lot 5 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.240 CFS 30.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T01S R02W S27 Lot 5 SWSW 5.0 T01S R02W S28 Lot 1 SESE 1.0

6 ACRES TOTAL

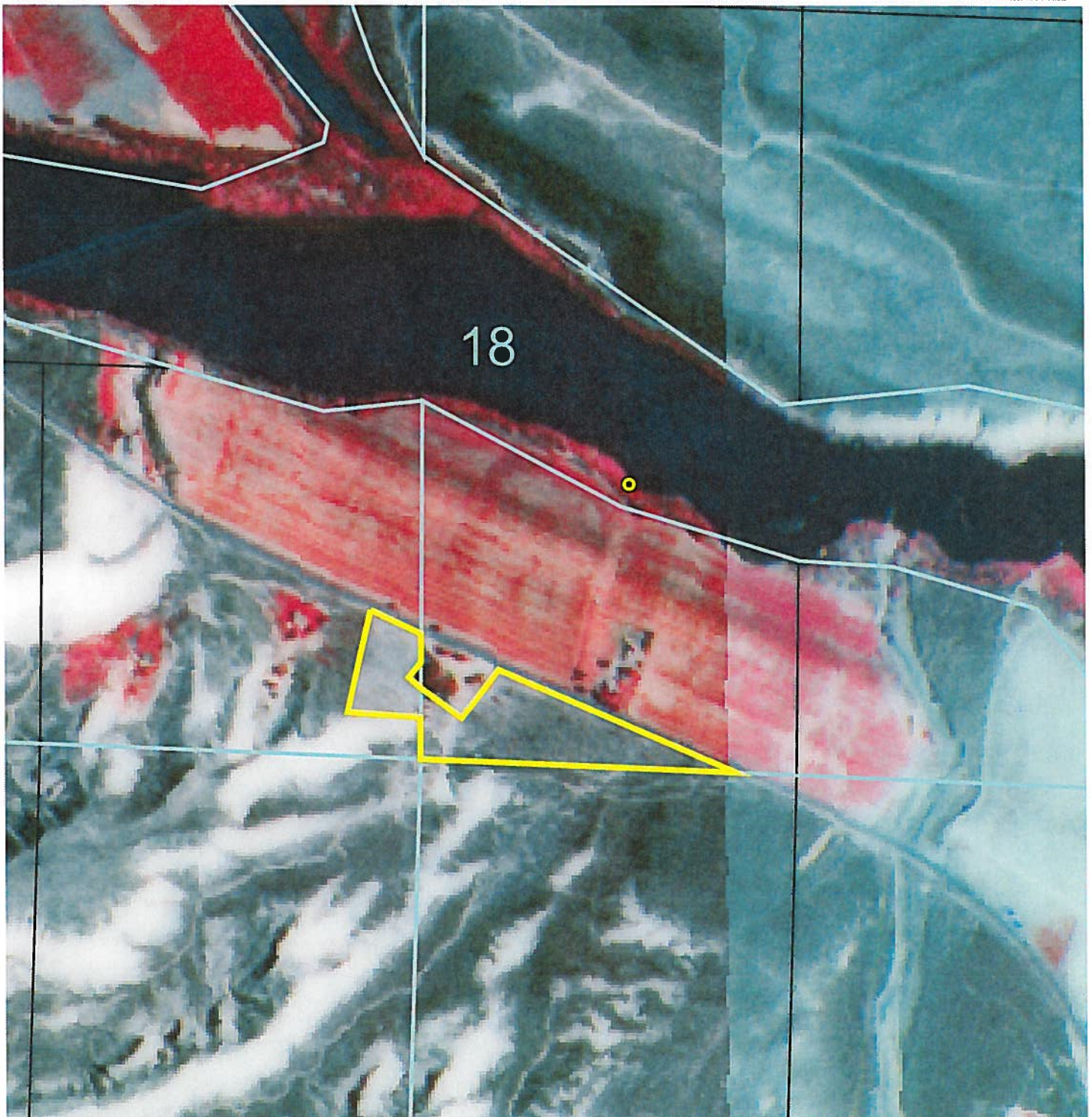
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

1987 NAPP Photo



0 0.3 0.6 Miles

Claim Number: 02-7026
Legal: T01S, R02W, S27 & 28
Reviewed By: BTB 6/2/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07026

Date: 5-22-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	2W	27											-5						5
GIS														5						5
														4.4						4.4
Claim			28																-1	1
GIS																			1.6	1.6
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 6

Overlapping FOU Claim #'s:

Total GIS Acres: 6

COMMENTS:

per image interpretation

POD per claim.

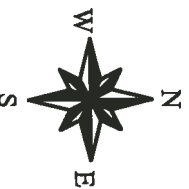
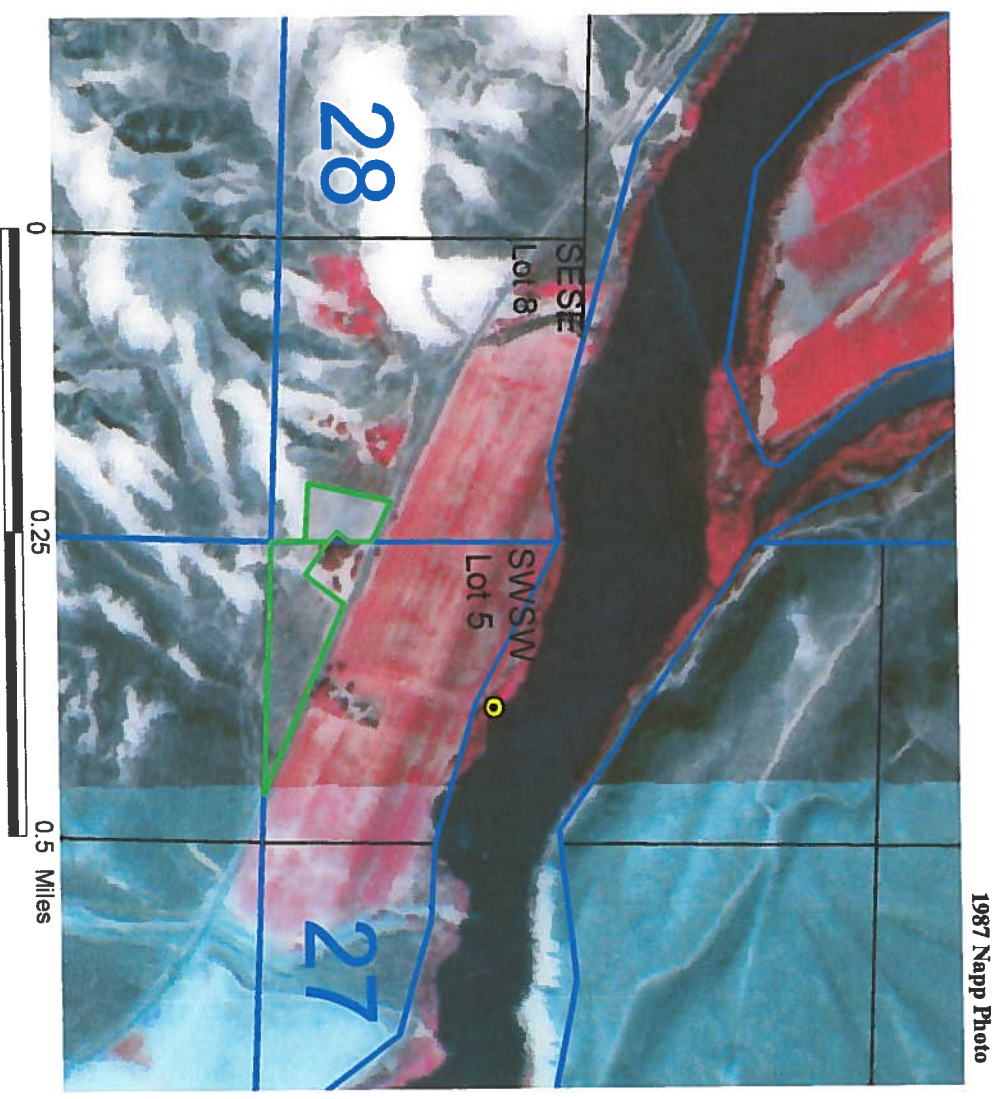
Idaho Department of Water Resources

Claim Number: 02-07026

Legal: T01S, R02W, S27, 28

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



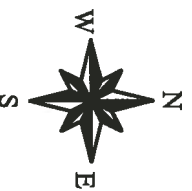
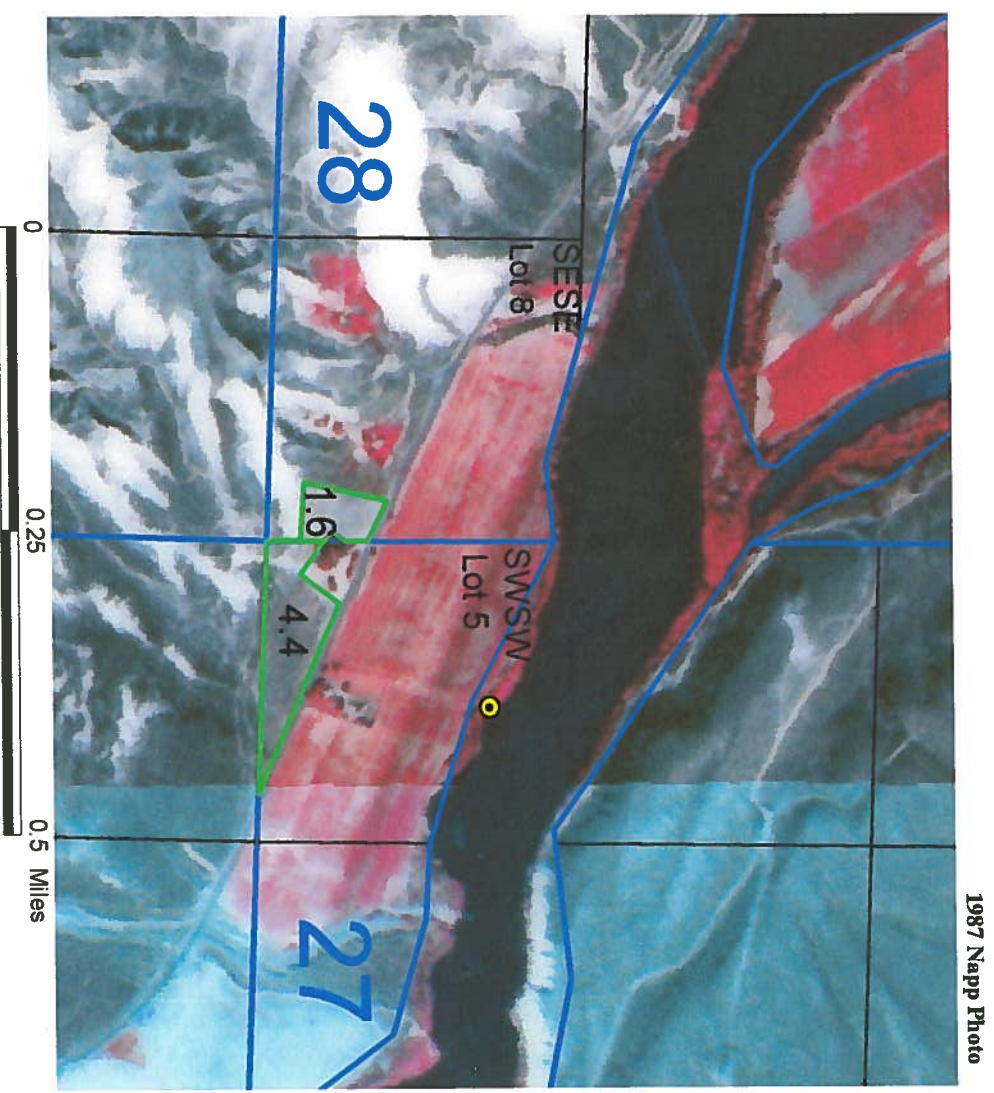
Idaho Department of Water Resources

Claim Number: 02-07026

Legal: T01S, R02W, S27, 28

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Data Entry by *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07026
Date Received: 11/28/1988
Receipt No: C003703
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES E. TAYLOR 208-495-2806
Address: HC 79 BOX 37
MELBA, ID 83641

AND/OR

Name: MERRY TAYLOR 208-495-2806
Address: HC 79 BOX 37
MELBA, ID 83641

2. Date of Priority: FEB 13, 1969

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	02W	27	SW	SW	SW	5	OWYHEE

5. Description of diverting works:
7 1/2 HP MOTOR, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		30.20

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A02-07026

Page 1

Date: 08/17/89

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AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
01S	02W	27	SW	SW	5	IRR	5.0
					Section Acres	5.0	
		28	SE	SE	1	IRR	1.0
					Section Acres	1.0	
					Total Acres	6.0	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RIGHT OF WAY THROUGH LOYAL HOWERS FARM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

02-07026

Date Received

11-28-88

Receipt Number

C003703

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 28 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) James E Taylor and or Merry Phone (208) 495-2806Mailing Address HC 79 - Box 37 Melba ID Zip 836412. Date of Priority (Only one (1) per claim) 2/13/19693. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 15 Range 24 Section 27,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, 5 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 7 1/2 HP motor -

uses
pipeline through loyal flowers property to
place of use south of highway

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AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .24 or 30.20

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 21 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>15</u>	<u>24</u>	<u>27</u>											<u>42.5</u>	<u>5</u>					<u>5</u>
		<u>28</u>																<u>1</u>	<u>1</u>

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? anywhere

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: Right of way through Loyal Hovers farm.

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AUG 07 1992

Last Name Taylor Ident No. 02-7026

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

AUG 07 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 02-7026

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

☒ Signature of Claimant (s) Manny D. Taylor Date 11/26/88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 26 day of November 19 88

SEAL

Notary Public John H. Moya

Residing at 15470 Fremont Rd

Caldwell, Idaho

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Taylor Ident. Number 02-7026

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Copies White-State, Yellow-Claimant

JAN 6 / 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Taylor

CLAIM IDENT. NO.

02-07026

DATE RECEIVED

11-28-88CK # 623AMOUNT \$ 82

YES

NO

1. Is the name and address complete with zip code? ☒2. Is a priority date entered? ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.**3. (a) Is a source entered? ☒(b) Is a tributary to entered? (if required) ☐ N/A4. Is the legal description of the p.d. sufficient? ☒5. Is there a description of the diverting works? ☒6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒Is the period of use included? ☒Is a quantity claimed for each use? ☒7. Is a total quantity claimed entered? ☒8. If required is a consumptive use entered? ☒ 21

N/A

Is the consumptive use correct? ☐ N/A9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ N/A10. Is (are) the place(s) of use and purpose(s) indicated? ☒11. Is (are) the county(ies) entered? ☒12. Is the ownership of p.u. checked? ☒13. Are other water rights listed or "none" indicated? ☒ Assume None14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A15. Is the basis of the claim indicated? ☒16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒Has the claim been signed, sealed, and dated by a notary? ☒Was this claim filed on time, or was an extension granted? ☒Is the fee enclosed correct? ☐ ExemptIf this claim is based on an existing water right, has the identification number been entered? ☒ N/AShould this claim be receipted and data entered? ☒Claim checked by: dg

Comments:

Why a refund?John needs to Notary Seal this

AUG 07 1992

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 9/28/84

Right No. 02-7026

Claimant Taylor

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 11/10/83

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

CONVERSATION MEMORANDUM

DATE 11/10/83

Field exam for B.D & P.U.

FILE 02-7026NAME OF PARTY James E. TaylorEMPLOYEE John K. Noyes

RE: Place of use: Land is growing
cheatgrass & sagebrush doesn't
appear to have been irrigated for
several years.

Point of Diversion:

There isn't any pump or motor
at pump site. Electrical wiring and
meter have been disconnected.

Recommend that this right
be desallowed through non
use.

Field exam by examiner was
made July 16, 1974.

MICROFILMED

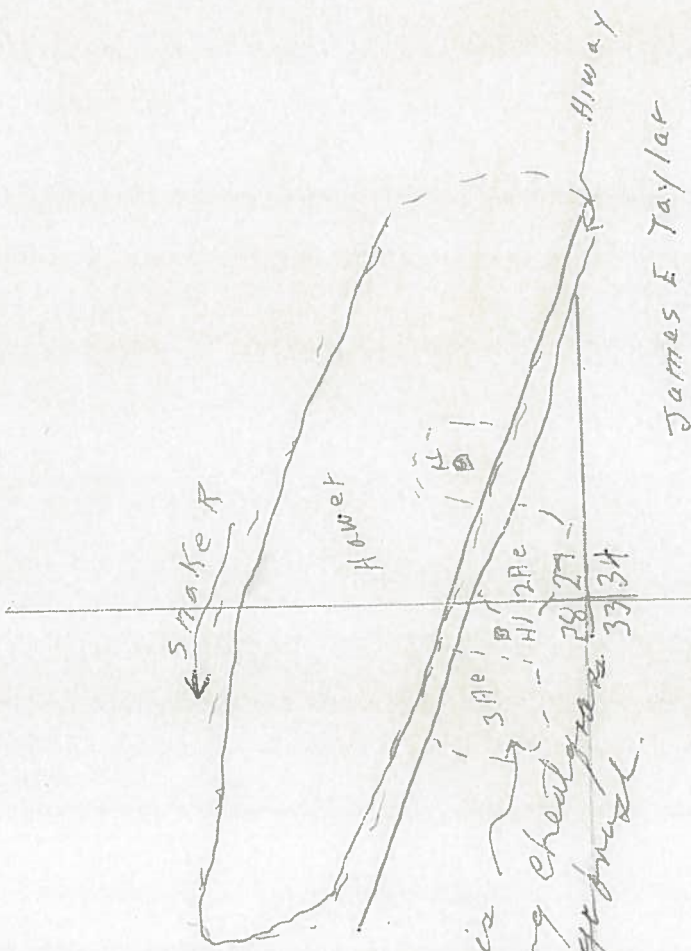
AUG 16 1994

1111

T
-
S

Land is
growing chestnut
& sagebrush.

3Ae
H12Re
28 29
33 34



James E Taylor

MICROFILMED

AUG 15 1994

200

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-7026	
I.D. No.	Map No.
\$ <u>10.00</u>	<u>17436</u>
Fee Paid	Receipt No.

Notice is hereby given that James E. &/or Merry G. Taylor
(Name of Claimant)
Star Route Box 59, Melba, ID 83641 Telephone No. 495-2806
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/13/1969
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>.24 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Both dates inclusive) |
| Quantity <u>.02 cfs</u>
(CFS, GPD, AF) | Use <u>stockwater</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>1/1</u> To <u>12/31</u>
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
- (4) .24 cfs TOTAL QUANTITY CLAIMED. Lot 5
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW ¼ S7 ¼
Sec. 27, Twp. 1S, Rge. 2W, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 7 HP motor - sprinkler irrigation
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
													1.5						
1S	2W	27											5						5
																	1.8		
		28															1		1

Total no. of acres 6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7026	
I.D. No.	Map No.
\$ 10 ~~00~~ / 100	17436
Fee Paid	Receipt No.

Notice is hereby given that James E. &/or Merry G. Taylor
(Name of Claimant)

Star Route Box 59, Melba, ID 83641

(Mailing Address)

(Zip Code)

Telephone No. 495-2806

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/13/1969
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>.24 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u>.02 cfs</u>
(CFS, GPD, AF) | Use <u>stockwater</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>1/1</u> To <u>12/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .24 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 27, Twp. 1S, Rge. 2W, B.M., Owyhee 73 County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
7 HP motor - sprinkler irrigation
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
													1.5						5
1S	2W	27											5						5
		28															1.8		1

Total no. of acres 6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks (No beneficial use found - Use forfeited or abandoned.)

(9) Basis of claim (Check one)

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

JKN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 02-7026 Priority Feb. 13, 1969 Amount 0.24 cfs

THIS IS TO CERTIFY that **JOHN L. FALEN**

of Melba, Idaho, has complied with the terms and conditions of Permit

No. 02-7026 issued pursuant to Application for Permit dated February 13, 1969

and has submitted proof to the Department of Water Resources on March 13, 1974

that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 0.24 cfs of water from the Snake River

tributary to the Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>0.02</u> cfs and			<u>0.2 acre feet</u>
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>0.24</u> cfs and			<u>30.0 acre feet or</u>
from _____ to _____ at _____ cfs and			<u>5.0 af per acre</u>
(both dates inclusive)			

Subject, however, to the condition that no more than 0.24 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

30.2 acre feet per year, said waters to be diverted within ~~xx~~ Lot 5 of Sec. 27,

Twp. 1 S, Rge. 2 W, B.M. in the County of Owyhee

Description and location of place of use:

Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	2W	27											L.5 5						5
		28															L.8 1		1

Total number of acres irrigated 6

DATE OF EXAM 16 July 74

ACREAGE
Found _____
Recommended _____

Irrigation Requirement 5 Ac Ft/Ac

USE
Irrigation Q = .24 c.f.s. V = 30 AF/Ann. from 4-1 to 11-1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = .02 c.f.s. V = _____ AF/Ann. from 4-1 to 11-1

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .24 cfs Method of measurement PSI

Total Q recommended .24 cfs Meter No. _____ Type ashcroft Condition new

Total V recommended 30.6 AF/A

Recommended Amendments:

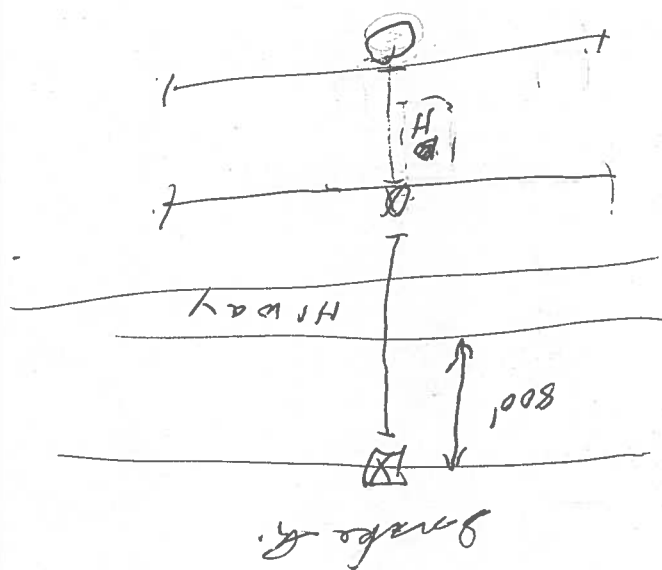
P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

25' model Rankine 30W 5/32" nozzles at 40 PSI
30 W = 4.45 at 40 PSI 4.45 x 25 = 111.25 ÷ 8.977 = 12.38 x 102 = 124 cfs

SYSTEM DESCRIPTION:

7 1/2 HP. 28.5 Elec. motor w/ Berk. pump.
Pump # 7069304 8" intake w/ 4" discharge



4/86

RECEIVED

JUL 5 1988

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

JUL - 1 1988

For Office Use Only

Fee Received 125.Date 7/6/88Receipt # W000432Receipt by JPSent to S.O. 7/29/881. Permit No. 12-7026

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Wright Nagasaka3. Post Office Address: Route 1 Box 320 Wewers Idaho83672Telephone No. 549-03644. Source of Water: Snake River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 41 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 1.5 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

August 10 1987

8. Person to contact to accompany the department representative during the field examination:

(Name)

MICROFILMED

AUG 16 1994

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)