

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7023B

NAME AND ADDRESS: DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.770 CFS

~~The right holder must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.~~

The annual volume diverted under the water rights listed below when combined shall not exceed 2,508 acre feet. Combined Right Nos.: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B.

PRIORITY DATE: 10/18/1968

POINT OF
DIVERSION:

T06S R08E S4 SESE Lot 8 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.770 CFS

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in OWYHEE County

T06S R08E S04	NWSW	40.00	T06S R08E S04	SWSW	40.00
T06S R08E S04	SESW	40.00	T06S R08E S04	SWSE	40.00
T06S R08E S05 Lot 4	NWNW	44.00	T06S R08E S05	SWNW	40.00
T06S R08E S05	SESW	40.00	T06S R08E S05	NESW	40.00
T06S R08E S05	NWSW	40.00	T06S R08E S05	SWSW	40.00
T06S R08E S05	SESW	40.00	T06S R08E S05	NESE	40.00
T06S R08E S05	NWSE	40.00	T06S R08E S05	SWSE	40.00
T06S R08E S05	SESE	40.00	T06S R08E S06 Lot 1	NENE	44.00
T06S R08E S06	SENE	40.00	T06S R08E S07	SWNE	40.00
T06S R08E S07	SENE	40.00	T06S R08E S07	NESW	40.00
T06S R08E S07	SESW	40.00	T06S R08E S07	NESE	40.00
T06S R08E S07	NWSE	40.00	T06S R08E S07	SWSE	40.00
T06S R08E S07	SESE	40.00	T06S R08E S08	NENE	40.00
T06S R08E S08	NWNE	40.00	T06S R08E S08	SWNE	40.00
T06S R08E S08	SENE	40.00	T06S R08E S08	NENW	40.00
T06S R08E S08	NWNW	40.00	T06S R08E S08	SWNW	40.00
T06S R08E S08	SESW	40.00	T06S R08E S08	NESW	40.00
T06S R08E S08	NWSW	40.00	T06S R08E S08	SWSW	40.00

T06S R08E S08	SESW	40.00	T06S R08E S08	NESE	40.00
T06S R08E S08	NWSE	40.00	T06S R08E S08	SWSE	40.00
T06S R08E S08	SESE	40.00	T06S R08E S09	NENE	40.00
T06S R08E S09	NWNE	40.00	T06S R08E S09	SWNE	40.00
T06S R08E S09	SENE	40.00	T06S R08E S09	NENW	40.00
T06S R08E S09	NWNW	40.00	T06S R08E S09	SWNW	40.00
T06S R08E S09	SESW	40.00	T06S R08E S09	NESW	40.00
T06S R08E S09	NWSW	40.00	T06S R08E S09	SWSW	40.00
T06S R08E S09	SESW	40.00	T06S R08E S09	NESE	40.00
T06S R08E S09	NWSE	40.00	T06S R08E S09	SWSE	40.00
T06S R08E S09	SESE	40.00	T06S R08E S10	SWNW	40.00
T06S R08E S10	NESW	40.00	T06S R08E S10	NWSW	40.00
T06S R08E S10	SWSW	40.00	T06S R08E S10	SESW	40.00
T06S R08E S10	NWSE	40.00	T06S R08E S10	SWSE	40.00
T06S R08E S15	NENW	40.00	T06S R08E S15	NWNW	40.00
T06S R08E S15	SWNW	40.00	T06S R08E S15	SESW	40.00
T06S R08E S15	NESW	40.00	T06S R08E S15	NWSW	40.00
T06S R08E S15	SWSW	40.00	T06S R08E S15	SESW	40.00
T06S R08E S16	NENE	40.00	T06S R08E S16	NWNE	40.00
T06S R08E S16	SWNE	40.00	T06S R08E S16	SENE	40.00
T06S R08E S16	NENW	40.00	T06S R08E S16	NWNW	40.00
T06S R08E S16	SWNW	40.00	T06S R08E S16	SESW	40.00
T06S R08E S16	NESW	40.00	T06S R08E S16	NWSW	40.00
T06S R08E S16	SWSW	40.00	T06S R08E S16	SESW	40.00
T06S R08E S16	NESE	40.00	T06S R08E S16	NWSE	40.00
T06S R08E S16	SWSE	40.00	T06S R08E S16	SESE	40.00
T06S R08E S17	NENE	40.00	T06S R08E S17	NWNE	40.00
T06S R08E S17	SWNE	40.00	T06S R08E S17	SENE	40.00
T06S R08E S17	NENW	40.00	T06S R08E S17	NWNW	40.00
T06S R08E S17	SESW	40.00	T06S R08E S17	NESW	40.00
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T06S R08E S17	SESW	40.00	T06S R08E S17	NESE	40.00
T06S R08E S17	NWSE	40.00	T06S R08E S17	SWSE	40.00
T06S R08E S17	SESE	40.00			

4128 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 800 acres in a single irrigation season within the 4,128 acre land base. Combined Right Nos.: 2-2260, 2-7019B, 2-7019D, 2-7022B, 2-7023B, and 2-7102B.

This right is limited to the irrigation of 91 acres within the place of use described above in a single irrigation season.

After specific notification by the Department, the department must be notified in writing if a change occurs in the location of irrigated land, prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.

A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.

Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.

If the 4,128 acres listed in the place of use are split into multiple ownerships, the water right shall be appurtenant to the 504 acres listed in the last ~~Notice~~ if any, submitted to the department unless otherwise provided for in the instrument of conveyance.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

After specific notification by the Department, the right holder shall install a suitable measuring device to record the total volume diverted or shall enter into an agreement with the Department to determine the volume of water diverted from power records and shall annually report the volume diverted to the Department.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

~~The following rights are also diverted through point of diversion described above: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B, and 2-2260~~

Violation of any conditions of ~~Transfer 3460~~ is cause for the Director to cancel or modify the transfer. The land owner shall be entitled however, to designate ~~479~~ 504 acres to which the water right shall become appurtenant.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7023B

NAME AND ADDRESS: DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.770 CFS

~~The right holder must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.~~

The annual volume diverted under the water rights listed below when combined shall not exceed 2,508 acre feet. Combined Right Nos.: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B.

PRIORITY DATE: 10/18/1968

POINT OF
DIVERSION:

T06S R08E S4 SESE Lot 8 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.770 CFS
The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in OWYHEE County

T06S R08E S04	NWSW	40.00	T06S R08E S04	SWSW	40.00
T06S R08E S04	SESW	40.00	T06S R08E S04	SWSE	40.00
T06S R08E S05 Lot 4	NWNW	44.00	T06S R08E S05	SWNW	40.00
T06S R08E S05	SESW	40.00	T06S R08E S05	NESW	40.00
T06S R08E S05	NWSW	40.00	T06S R08E S05	SWSW	40.00
T06S R08E S05	SESW	40.00	T06S R08E S05	NESE	40.00
T06S R08E S05	NWSE	40.00	T06S R08E S05	SWSE	40.00
T06S R08E S05	SESE	40.00	T06S R08E S06 Lot 1	NENE	44.00
T06S R08E S06	SENE	40.00	T06S R08E S07	SWNE	40.00
T06S R08E S07	SENE	40.00	T06S R08E S07	NESW	40.00
T06S R08E S07	SESW	40.00	T06S R08E S07	NESE	40.00
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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Not Inclusive
Drop

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504

12/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7023B

NAME AND ADDRESS: DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

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T06S R08E S05	SESW	40.00	T06S R08E S05	NESW	40.00
T06S R08E S05	NWSW	40.00	T06S R08E S05	SWSW	40.00
T06S R08E S05	SESW	40.00	T06S R08E S05	NESE	40.00
T06S R08E S05	NWSE	40.00	T06S R08E S05	SWSE	40.00
T06S R08E S05	SESE	40.00	T06S R08E S06 Lot 1	NENE	44.00
T06S R08E S06	SENE	40.00	T06S R08E S07	SWNE	40.00
T06S R08E S07	SENE	40.00	T06S R08E S07	NESW	40.00
T06S R08E S07	SESW	40.00	T06S R08E S07	NESE	40.00
T06S R08E S07	NWSE	40.00	T06S R08E S07	SWSE	40.00
T06S R08E S07	SESE	40.00	T06S R08E S08	NENE	40.00
T06S R08E S08	NWNE	40.00	T06S R08E S08	SWNE	40.00
T06S R08E S08	SENE	40.00	T06S R08E S08	NENW	40.00
T06S R08E S08	NWNW	40.00	T06S R08E S08	SWNW	40.00
T06S R08E S08	SESW	40.00	T06S R08E S08	NESW	40.00
T06S R08E S08	NWSW	40.00	T06S R08E S08	SWSW	40.00

T06S R08E S08	SESW	40.00	T06S R08E S08	NESE	40.00
T06S R08E S08	NWSE	40.00	T06S R08E S08	SWSE	40.00
T06S R08E S08	SESE	40.00	T06S R08E S09	NENE	40.00
T06S R08E S09	NWNE	40.00	T06S R08E S09	SWNE	40.00
T06S R08E S09	SENE	40.00	T06S R08E S09	NENW	40.00
T06S R08E S09	NWNW	40.00	T06S R08E S09	SWNW	40.00
T06S R08E S09	SENW	40.00	T06S R08E S09	NESW	40.00
T06S R08E S09	NWSW	40.00	T06S R08E S09	SWSW	40.00
T06S R08E S09	SESW	40.00	T06S R08E S09	NESE	40.00
T06S R08E S09	NWSE	40.00	T06S R08E S09	SWSE	40.00
T06S R08E S09	SESE	40.00	T06S R08E S10	SWNW	40.00
T06S R08E S10	NESW	40.00	T06S R08E S10	NWSW	40.00
T06S R08E S10	SWSW	40.00	T06S R08E S10	SESW	40.00
T06S R08E S10	NWSE	40.00	T06S R08E S10	SWSE	40.00
T06S R08E S15	NENW	40.00	T06S R08E S15	NWNW	40.00
T06S R08E S15	SWNW	40.00	T06S R08E S15	SENW	40.00
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T06S R08E S16	NENE	40.00	T06S R08E S16	NWNE	40.00
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T06S R08E S16	NENW	40.00	T06S R08E S16	NWNW	40.00
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T06S R08E S16	NESW	40.00	T06S R08E S16	NWSW	40.00
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T06S R08E S16	NESE	40.00	T06S R08E S16	NWSE	40.00
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T06S R08E S17	NENE	40.00	T06S R08E S17	NWNE	40.00
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T06S R08E S17	NENW	40.00	T06S R08E S17	NWNW	40.00
T06S R08E S17	SENW	40.00	T06S R08E S17	NESW	40.00
T06S R08E S17	NWSW	40.00	T06S R08E S17	SWSW	40.00
T06S R08E S17	SESW	40.00	T06S R08E S17	NESE	40.00
T06S R08E S17	NWSE	40.00	T06S R08E S17	SWSE	40.00
T06S R08E S17	SESE	40.00			

4128 ACRES TOTAL

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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B, and 2-2260

Violation of any conditions of Transfer 3460 is cause for the Director to cancel or modify the transfer. The land owner shall be entitled however, to designate 479 acres to which the water right shall become appurtenant.

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7023B

NAME AND ADDRESS: DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.770 CFS

The right holder must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.

The annual volume diverted under the water rights listed below when combined shall not exceed 2,508 acre feet. Combined Right Nos.: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B.

PRIORITY DATE: 10/18/1968

POINT OF DIVERSION:

T06S R08E S4 SESE Lot 8 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.770 CFS

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R08E S04	NWSW	40.00	T06S R08E S04	SWSW	40.00
T06S R08E S04	SESW	40.00	T06S R08E S04	SWSE	40.00
T06S R08E S05 Lot 4 NWNW		44.00	T06S R08E S05	SWNW	40.00
T06S R08E S05	SENW	40.00	T06S R08E S05	NESW	40.00
T06S R08E S05	NWSW	40.00	T06S R08E S05	SWSW	40.00
T06S R08E S05	SESW	40.00	T06S R08E S05	NESE	40.00
T06S R08E S05	NWSE	40.00	T06S R08E S05	SWSE	40.00
T06S R08E S05	SESE	40.00	T06S R08E S06 Lot 1 NENE		44.00
T06S R08E S06	SENE	40.00	T06S R08E S07	SWNE	40.00
T06S R08E S07	SENE	40.00	T06S R08E S07	NESW	40.00
T06S R08E S07	SESW	40.00	T06S R08E S07	NESE	40.00
T06S R08E S07	NWSE	40.00	T06S R08E S07	SWSE	40.00
T06S R08E S07	SESE	40.00	T06S R08E S08	NENE	40.00
T06S R08E S08	NWNE	40.00	T06S R08E S08	SWNE	40.00
T06S R08E S08	SENE	40.00	T06S R08E S08	NENW	40.00

T06S R08E S08	NWNW	40.00	T06S R08E S08	SWNW	40.00
T06S R08E S08	SENW	40.00	T06S R08E S08	NESW	40.00
T06S R08E S08	NWSW	40.00	T06S R08E S08	SWSW	40.00
T06S R08E S08	SESW	40.00	T06S R08E S08	NESE	40.00
T06S R08E S08	NWSE	40.00	T06S R08E S08	SWSE	40.00
T06S R08E S08	SESE	40.00	T06S R08E S09	NENE	40.00
T06S R08E S09	NWNE	40.00	T06S R08E S09	SWNE	40.00
T06S R08E S09	SENE	40.00	T06S R08E S09	NENW	40.00
T06S R08E S09	NWNW	40.00	T06S R08E S09	SWNW	40.00
T06S R08E S09	SENW	40.00	T06S R08E S09	NESW	40.00
T06S R08E S09	NWSW	40.00	T06S R08E S09	SWSW	40.00
T06S R08E S09	SESW	40.00	T06S R08E S09	NESE	40.00
T06S R08E S09	NWSE	40.00	T06S R08E S09	SWSE	40.00
T06S R08E S09	SESE	40.00	T06S R08E S10	SWNW	40.00
T06S R08E S10	NESW	40.00	T06S R08E S10	NWSW	40.00
T06S R08E S10	SWSW	40.00	T06S R08E S10	SESW	40.00
T06S R08E S10	NWSE	40.00	T06S R08E S10	SWSE	40.00
T06S R08E S15	NENW	40.00	T06S R08E S15	NWNW	40.00
T06S R08E S15	SWNW	40.00	T06S R08E S15	SENW	40.00
T06S R08E S15	NESW	40.00	T06S R08E S15	NWSW	40.00
T06S R08E S15	SWSW	40.00	T06S R08E S15	SESW	40.00
T06S R08E S16	NENE	40.00	T06S R08E S16	NWNE	40.00
T06S R08E S16	SWNE	40.00	T06S R08E S16	SENE	40.00
T06S R08E S16	NENW	40.00	T06S R08E S16	NWNW	40.00
T06S R08E S16	SWNW	40.00	T06S R08E S16	SENW	40.00
T06S R08E S16	NESW	40.00	T06S R08E S16	NWSW	40.00
T06S R08E S16	SWSW	40.00	T06S R08E S16	SESW	40.00
T06S R08E S16	NESE	40.00	T06S R08E S16	NWSE	40.00
T06S R08E S16	SWSE	40.00	T06S R08E S16	SESE	40.00
T06S R08E S17	NENE	40.00	T06S R08E S17	NWNE	40.00
T06S R08E S17	SWNE	40.00	T06S R08E S17	SENE	40.00
T06S R08E S17	NENW	40.00	T06S R08E S17	NWNW	40.00
T06S R08E S17	SENW	40.00	T06S R08E S17	NESW	40.00
T06S R08E S17	NWSW	40.00	T06S R08E S17	SWSW	40.00
T06S R08E S17	SESW	40.00	T06S R08E S17	NESE	40.00
T06S R08E S17	NWSE	40.00	T06S R08E S17	SWSE	40.00
T06S R08E S17	SESE	40.00			

4128 ACRES TOTAL

This right is limited to the irrigation of 91 acres within the place of use described above in a single irrigation season.

Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.

If the 4,128 acres listed in the place of use are split into multiple ownerships, the water right shall be appurtenant to the 504 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.

The department must be notified in writing if a change occurs in the location of irrigated land, prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.

The rights listed below are limited to the irrigation of a combined total of 800 acres in a single irrigation season within the 4,128 land base. Combined Right Nos.: 2-2260, 2-7019B, 2-7019D, 2-7022B, 2-7023B, and 2-7102B.

A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B, and 2-2260

Violation of any conditions of Transfer 3460 is cause for the Director to cancel or modify the transfer. The land owner shall be entitled however, to designate 479 acres to which the water right shall become appurtenant.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

~~The annual volume delivered under this water rights is 41928~~ 10228
~~11109 and a 10228 shall not exceed 2395 acre feet.~~

QUANTITY

SECRET

T06S R08E SC4	NWSW	40 0	T06S R08E S04	SWSW	40 0
T06S R08E SC4	SESW	40 0	T06S R08E S04	SWSE	40 0
T06S R08E SC5 LOC 1	NWNW	44 0	T06S R08E S05	SWNW	40 0
T06S R08E SC5	SENW	40 0	T06S R08E S05	NESW	40 0
T06S R08E SC5	NWSW	40 0	T06S R08E S05	SWSW	40 0
T06S R08E SC5	SESW	40 0	T06S R08E S05	NESE	40 0
T06S R08E SC5	NWSE	40 0	T06S R08E S05	SWSE	40 0
T06S R08E SC5	SESE	40 0	T06S R08E S06 LOC 1	NENE	44 0
T06S R08E S06	SENE	40 0	T06S R08E S07	SWNE	40 0
T06S R08E SC7	SENE	40 0	T06S R08E S07	NESW	40 0
T06S R08E SC7	SESW	40 0	T06S R08E S07	NESE	40 0
T06S R08E SC7	NWSE	40 0	T06S R08E S07	SWSE	40 0
T06S R08E SC7	SESE	40 0	T06S R08E S08	NENE	40 0
T06S R08E SC8	NWNE	40 0	T06S R08E S08	SWNE	40 0
T06S R08E SC8	SENE	40 0	T06S R08E S08	NENW	40 0
T06S R08E SC8	NWNW	40 0	T06S R08E S08	SWNW	40 0
T06S R08E S08	SENW	40 0	T06S R08E S08	NESW	40 0
T06S R08E SC9	NWSW	40 0	T06S R08E S08	SWSW	40 0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-412(6) Idaho Code.

EXPLANATORY MATERIAL BASIS OF CLAIM License

The applicant must install as part of his diversion works a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year the applicant shall submit a copy of the volume record to the department.

Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.

The department must be notified in writing if a change occurs in the location of irrigated land prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.

If the 4,128 acres is split into multiple ownerships, the water right shall be appurtenant to the 479 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.

The following rights are also diverted through point of diversion described above: 2-70198, 2-70199, 2-70228, 2-70238, 2-71028, and 2-2260.

Violation of any conditions of Transfer 3460 is cause for the Director to cancel or modify the transfer. The land owner shall be entitled however to designate 479 acres to which the water right shall become appurtenant.

A second crop cannot be grown and or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop" in this case also includes irrigated pasture.

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7023B
NAME AND ADDRESS: DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.770 CFS
The annual volume diverted under this transfer shall not exceed 2395
acre feet.

PRIORITY DATE: 10/18/1968

POINT OF DIVERSION:
T06S R08E S4 NESE Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.770 CFS
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before <April 1> and after <November 1> under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R08E S04	NWSW	40.0	T06S R08E S04	SWSW	40.0
T06S R08E S04	SESW	40.0	T06S R08E S04	SWSE	40.0
T06S R08E S05 Lot 4	NWNW	44.0	T06S R08E S05	SWNW	40.0
T06S R08E S05	SENW	40.0	T06S R08E S05	NESW	40.0
T06S R08E S05	NWSW	40.0	T06S R08E S05	SWSW	40.0
T06S R08E S05	SESW	40.0	T06S R08E S05	NESE	40.0
T06S R08E S05	NWSE	40.0	T06S R08E S05	SWSE	40.0
T06S R08E S05	SESE	40.0	T06S R08E S06 Lot 1	NENE	44.0
T06S R08E S06	SENE	40.0	T06S R08E S07	SWNE	40.0
T06S R08E S07	SENE	40.0	T06S R08E S07	NESW	40.0
T06S R08E S07	SESW	40.0	T06S R08E S07	NESE	40.0
T06S R08E S07	NWSE	40.0	T06S R08E S07	SWSE	40.0
T06S R08E S07	SESE	40.0	T06S R08E S08	NENE	40.0
T06S R08E S08	NWNE	40.0	T06S R08E S08	SWNE	40.0
T06S R08E S08	SENE	40.0	T06S R08E S08	NENW	40.0
T06S R08E S08	NWNW	40.0	T06S R08E S08	SWNW	40.0
T06S R08E S08	SENW	40.0	T06S R08E S08	NESW	40.0
T06S R08E S08	NWSW	40.0	T06S R08E S08	SWSW	40.0
T06S R08E S08	SESW	40.0	T06S R08E S08	NESE	40.0
T06S R08E S08	NWSE	40.0	T06S R08E S08	SWSE	40.0

T06S R08E S08	SESE	40.0	T06S R08E S09	NENE	40.0
T06S R08E S09	NWNE	40.0	T06S R08E S09	SWNE	40.0

T06S R08E S09	SENE	40.0	T06S R08E S09	NENW	40.0
T06S R08E S09	NWNW	40.0	T06S R08E S09	SWNW	40.0
T06S R08E S09	SENW	40.0	T06S R08E S09	NESW	40.0
T06S R08E S09	NWSW	40.0	T06S R08E S09	SWSW	40.0
T06S R08E S09	SESW	40.0	T06S R08E S09	NESE	40.0
T06S R08E S09	NWSE	40.0	T06S R08E S09	SWSE	40.0
T06S R08E S09	SESE	40.0	T06S R08E S10	SWNW	40.0
T06S R08E S10	NESW	40.0	T06S R08E S10	NWSW	40.0
T06S R08E S10	SWSW	40.0	T06S R08E S10	SESW	40.0
T06S R08E S10	NWSE	40.0	T06S R08E S10	SWSE	40.0
T06S R08E S15	NENW	40.0	T06S R08E S15	NWNW	40.0
T06S R08E S15	SWNW	40.0	T06S R08E S15	SENW	40.0
T06S R08E S15	NESW	40.0	T06S R08E S15	NWSW	40.0
T06S R08E S15	SWSW	40.0	T06S R08E S15	SESW	40.0
T06S R08E S16	NENE	40.0	T06S R08E S16	NWNE	40.0
T06S R08E S16	SWNE	40.0	T06S R08E S16	SENE	40.0
T06S R08E S16	NENW	40.0	T06S R08E S16	NWNW	40.0
T06S R08E S16	SWNW	40.0	T06S R08E S16	SENW	40.0
T06S R08E S16	NESW	40.0	T06S R08E S16	NWSW	40.0
T06S R08E S16	SWSW	40.0	T06S R08E S16	SESW	40.0
T06S R08E S16	NESE	40.0	T06S R08E S16	NWSE	40.0
T06S R08E S16	SWSE	40.0	T06S R08E S16	SESE	40.0
T06S R08E S17	NENE	40.0	T06S R08E S17	NWNE	40.0
T06S R08E S17	SWNE	40.0	T06S R08E S17	SENE	40.0
T06S R08E S17	NENW	40.0	T06S R08E S17	NWNW	40.0
T06S R08E S17	SENW	40.0	T06S R08E S17	NESW	40.0
T06S R08E S17	NWSW	40.0	T06S R08E S17	SWSW	40.0
T06S R08E S17	SESW	40.0	T06S R08E S17	NESE	40.0
T06S R08E S17	NWSE	40.0	T06S R08E S17	SWSE	40.0
T06S R08E S17	SESE	40.0			

4128 ACRES TOTAL

If the 4,128 acres is split into multiple ownerships, the water right shall be appurtenant to the 479 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.

This right is limited to the irrigation of 91 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.

Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.

The department must be notified in writing if a change occurs in the location of irrigated land, prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.

Violation of any conditions of this transfer is cause for the Director to cancel or modify the transfer. The land owner shall be entitled, however, to designate 479 acres to which the water right shall become appurtenant.

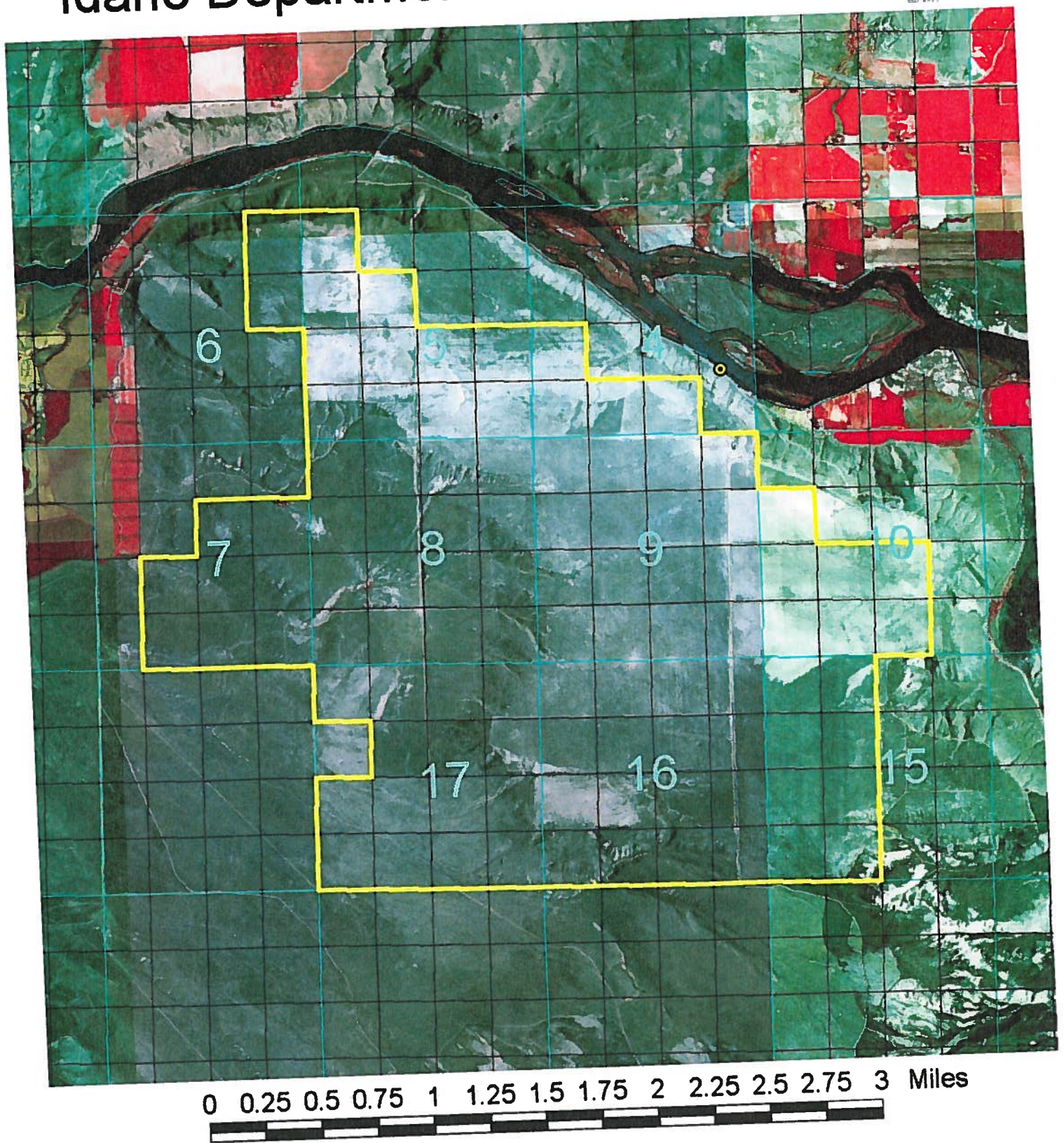
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-7019b, 2-7019d, 2-7022b, 2-7023b, 2-7102b, and 2-2260

Idaho Department of Water Resources



Claim Number: 02-07023b
Legal: T06S, R07E, S 4, 5, 6, 7, 8, 9, 10, 15, 16, 17
Reviewed By: MRM 10/19/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07023B (Pg 1) Date: 8 9

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	105	8E	4										40	40	40			40		0
GIS																				
Claim			5					-4												
GIS								44	40	40		40	40	40	40	40	40	40	40	
Claim			6	-1																4
GIS				44			40													
Claim			7			40	40					40			40	40	40	40	40	
GIS																				

Number of POD's 1

Total Claimed Acres: _____

Overlapping FOU Claim #'s:

Total GIS Acres: _____

02-02260, 02-07019B, 02-07022B, 02-07102B

COMMENTS:

Per overlapping claim 02-02260.

POD per overlapping claim map 02-07022B

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07023B (Pg 2) Date: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	8E	8	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	64
GIS																				
Claim			9	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	64
GIS																				
Claim			10							40		40	40	40	40		40	40		
GIS																				
Claim			15					40	40	40	40	40	40	40	40					
GIS																				

Number of POD's _____

Total Claimed Acres: _____

Overlapping POU Claim #'s:

Total GIS Acres: _____

COMMENTS:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07023B (Pg 3) Date: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	8E	16	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 4,18

Overlapping FOU Claim #'s:

Total GIS Acres: _____

COMMENTS:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-7023B
Date Received: 1/12/1989
Receipt No: C005067
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): DANSKIN CATTLE LLC Phone: (208)587-3617
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID USA 83647

2. Date of Priority: 10/18/1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	Lot	County	Type
06S	08E	4	NE	SE		OWYHEE	

5. Description of diverting works:

3 - 400 HP, 2 - 200 HP MOTORS, 24" PENSTOCK, SPRINKER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.77	

7. Total Quantity Appropriated is:
1.77 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	08E	4	NW SW		IRRIGATION	40
			SW SW		IRRIGATION	40
			SE SW		IRRIGATION	40
			SW SE		IRRIGATION	40
Section Acres						160
06S	08E	5	NW NW	4	IRRIGATION	44
			SW NW		IRRIGATION	40
			SE NW		IRRIGATION	40
			NE SW		IRRIGATION	40
			NW SW		IRRIGATION	40
			SW SW		IRRIGATION	40
			SE SW		IRRIGATION	40
			NE SE		IRRIGATION	40
			NW SE		IRRIGATION	40
			SW SE		IRRIGATION	40
			SE SE		IRRIGATION	40
			Section Acres			
06S	08E	6	NE NE	1	IRRIGATION	44
			SE NE		IRRIGATION	40
Section Acres						84
06S	08E	7	SW NE		IRRIGATION	40
			SE NE		IRRIGATION	40
			SE SW		IRRIGATION	40
			NE SE		IRRIGATION	40
			NW SE		IRRIGATION	40
			SW SE		IRRIGATION	40
			SE SE		IRRIGATION	40
			NE SW		IRRIGATION	40
Section Acres						320
06S	08E	8	NE NE		IRRIGATION	40
			NW NE		IRRIGATION	40
			SW NE		IRRIGATION	40
			SE NE		IRRIGATION	40
			NE NW		IRRIGATION	40
			NW NW		IRRIGATION	40
			SW NW		IRRIGATION	40
			SE NW		IRRIGATION	40
			NE SW		IRRIGATION	40
			NW SW		IRRIGATION	40
			SW SW		IRRIGATION	40
			SE SW		IRRIGATION	40
			NE SE		IRRIGATION	40
			NW SE		IRRIGATION	40
			SW SE		IRRIGATION	40
			SE SE		IRRIGATION	40

				Section Acres	640
06S	08E	9	NE NE	IRRIGATION	40
			NW NE	IRRIGATION	40
			SW NE	IRRIGATION	40
			SE NE	IRRIGATION	40
			NE NW	IRRIGATION	40
			NW NW	IRRIGATION	40
			SE SW	IRRIGATION	40
			NE SE	IRRIGATION	40
			NW SE	IRRIGATION	40
			SW SE	IRRIGATION	40
			SE SE	IRRIGATION	40
			SW NW	IRRIGATION	40
			SE NW	IRRIGATION	40
			NE SW	IRRIGATION	40
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40

				Section Acres	640
06S	08E	10	SW NW	IRRIGATION	40
			NE SW	IRRIGATION	40
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40
			SE SW	IRRIGATION	40
			NW SE	IRRIGATION	40
			SW SE	IRRIGATION	40

				Section Acres	280
06S	08E	15	NE NW	IRRIGATION	40
			NW NW	IRRIGATION	40
			SW NW	IRRIGATION	40
			SE NW	IRRIGATION	40
			NE SW	IRRIGATION	40
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40
			SE SW	IRRIGATION	40

				Section Acres	320
06S	08E	16	NE NE	IRRIGATION	40
			NW NE	IRRIGATION	40
			SW NE	IRRIGATION	40
			SE NE	IRRIGATION	40
			NE NW	IRRIGATION	40
			NW NW	IRRIGATION	40
			SW NW	IRRIGATION	40
			SE NW	IRRIGATION	40
			NE SW	IRRIGATION	40
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40
			SE SW	IRRIGATION	40
			NE SE	IRRIGATION	40

			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	640
06S	08E	17	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	600
					Total Acres	4128

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANSFER 3460 CONTAINS PERTINENT INFORMATION
Name change by DB 9/6/2001

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 05 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-18672</u>			<u>63-4859</u>		
<u>63-11049</u>			<u>63-5069</u>		
<u>63-19753</u>			<u>63-19755</u>		
<u>63-00115</u>			<u>63-19756</u>		
<u>63-04225</u>			<u>63-19757</u>		

SEE ATTACHED LIST

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) DANSKIN CATTLE CO. (AN IDAHO PARTNERSHIP)
% Robert C. Baker P.O. Box 488 Mountain Home Idaho
4. New Owner/Claimant(s) DANSKIN CATTLE, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address % Robert C. Baker P.O. Box 488, Mountain Home, IDA
- City, State and ZIP Code Mountain Home Idaho 83647
- New Telephone Number (208) 587-3617
5. Date you acquired the property JANUARY 13, 1995

<u>Basin</u>	<u>Number</u>	<u>Split</u>	<u>Basis</u>	<u>Status</u>	<u>Source</u>	<u>Water Use List</u>	<u>fee List</u>
2	2260		License	Active	SNAKE RIVER	IRRIGATION	na
2	7019	B	License	Active	SNAKE RIVER	IRRIGATION	na
2	7022	B	License	Active	SNAKE RIVER	IRRIGATION	na
2	7023	B	License	Active	SNAKE RIVER	IRRIGATION	na
2	7102	B	License	Active	SNAKE RIVER	IRRIGATION	na
2	7412		Permit	Active	SNAKE RIVER	STOCKWATER	na
2	10052		Beneficial Use	Active	SNAKE RIVER	STOCKWATER	na
2	10053		Beneficial Use	Active	SNAKE RIVER	STOCKWATER	na
51	10323		Beneficial Use	Active	GROUND WATER	DOMESTIC, STOCKWATER	25
63	115		Decreed	Active	ROCK CREEK	IRRIGATION	na
63	4225		Statutory Claim	Active	TRAIL CREEK	IRRIGATION, IRRIGATION FR	na
63	4859		Statutory Claim	Active	BOISE RIVER SOU	IRRIGATION	na
63	5069		Statutory Claim	Active	BOCK CREEK	IRRIGATION, STOCKWATER	na
63	19755		Beneficial Use	Active	UNNAMED STREAM	IRRIGATION	na
63	19756		Beneficial Use	Active	SPRINGS	IRRIGATION	na
63	19757		Beneficial Use	Active	MENNECKE CREEK	IRRIGATION	na
2	10052		Beneficial Use	Active	SNAKE RIVER	STOCKWATER	na
2	10053		Beneficial Use	Active	SNAKE RIVER	STOCKWATER	na
63	19753		Beneficial Use	Active	GROUND WATER	DOMESTIC	25
2	7023	B	License	Active	SNAKE RIVER	IRRIGATION	na
63	4859		Statutory Claim	Active	BOISE RIVER SOU	IRRIGATION	na
63	5069		Statutory Claim	Active	BACK CREEK	IRRIGATION, STOCKWATER	na
63	11049		License	Active	SPRING	DOMESTIC	25
63	18672		Decreed	Active	SPRING	DOMESTIC, STOCKWATER	25

ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

RECEIVED
SEC STATE
To the Secretary of State of Idaho,
Statehouse, Boise, Idaho 83720
95 JAN 13 AM 9 13



1. The name of the limited liability company is: Danskin Cattle, L.L.C.

2. The address of the initial registered office is: 1230 North 18th East,
(not a PO Box)
Mountain Home, Idaho 83647 and the name of the initial registered
agent at that address is: Robert C. Baker

Signature of registered agent:

Robert C. Baker

3. The latest date certain on which the limited liability company will dissolve: December 31, 2019

4. Is management of the limited liability company vested in a manager or managers?

☐ Yes

☒ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

Robert C. Baker

1230 North 18th East
P. O. Box 488, Mountain Home, ID 83647

6. Signature of at least one person listed in #5 above:

Robert C. Baker

ENTERED
JAN 13 1994

Secretary of State use only

IDAHO SECRETARY OF STATE

19950113 0900 56471 2

CK #: 10769 CUST# 5421

CORP

1@ 100.00= 100.00

: C

QUITCLAIM DEED

THIS INDENTURE, made this 13th day of January, 1995, between DANSKIN CATTLE COMPANY, a partnership, of Mountain Home, Idaho, the party of the first part, and DANSKIN CATTLE, L.L.C., of P. O. Box 488, Mountain Home, Idaho 83647, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS, and other good and valuable consideration, lawful money of the United States of America, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged does by these presents remise, release, convey and forever quitclaim, unto the said party of the second part, and to its successors and assigns, all that certain land, situate in the County of Elmore, State of Idaho, and particularly described as follows, to-wit:

The West Half of the North Half of Lot Four and the West Half of Lot Five in Block Six of FRUITLAND SUBDIVISION, according to the official plat thereof, filed for record in the office of the County Recorder, Elmore County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part
has hereunto set its hand and seal the day and year first
above written.

DANSKIN CATTLE COMPANY,
a partnership,

By Robert C. Baker
Robert C. Baker, Partner

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 13th day of January, 1995, before me, the
undersigned, a Notary Public in and for said state, person-
ally appeared ROBERT C. BAKER, known to me to be one of the
partners of the partnership known as DANSKIN CATTLE COMPANY,
and the partner who subscribed said partnership name to the
foregoing instrument, and acknowledged to me that he executed
the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certifi-
cate first above written.

Sherida Ayler
Notary Public for Idaho,
Residing at Mountain Home, ID

286827

ELMORE COUNTY, IDAHO ss
Request of

Hall, Friedly & Ward
Time 4:38 PM
Date May 12, 1995
Book _____ Page _____

DOLORES ROBISON

Recorder

By Merla L. Becker
Deputy

Fee \$ 6.00

QUITCLAIM DEED

THIS INDENTURE, made this 13th day of JANUARY, 1995, between DANSKIN CATTLE COMPANY, a partnership, of Mountain Home, Idaho, the party of the first part, and DANSKIN CATTLE, L.L.C., of P. O. Box 488, Mountain Home, Idaho 83647, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS, and other good and valuable consideration, lawful money of the United States of America, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged does by these presents remise, release, convey and forever quitclaim, unto the said party of the second part, and to its successors and assigns, all that certain land, situate in the County of Elmore, State of Idaho, and particularly described as follows, to-wit:

In Township One North, Range Seven East, Boise Meridian, Elmore County, Idaho:

Section 4: Lots Two, Three, Six and Eight and the Southwest Quarter of the Northeast Quarter;

Section 9: The Southeast Quarter of the Northeast Quarter;

Section 10: Lots One, Two, Three, Four, Seven and Eight;

Section 14: Lot Three;

Section 15: Lots One, Two, Four, Five and Nine;

Section 22: The East Half;

Section 23: Lots One, Two, Three, Four,
Five, Six, Seven and the Southwest Quar-
ter of the Southwest Quarter;

Section 27: The North Half of the
Northeast Quarter.

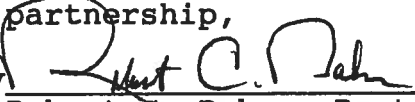
TOGETHER WITH all water, water rights, ditches and
ditch rights, all grazing privileges, easements
and rights of way appurtenant thereto or used in
connection therewith.

TOGETHER with all and singular the tenements, heredita-
ments and appurtenances thereunto belonging or in anywise
appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises,
together with the appurtenances, unto the party of the
second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part
has hereunto set its hand and seal the day and year first
above written.

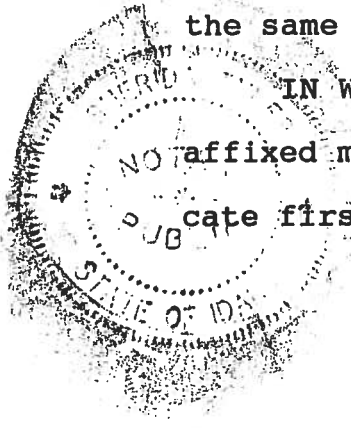
DANSKIN CATTLE COMPANY,
a partnership,

By 
Robert C. Baker, Partner

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 13th day of January, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared ROBERT C. BAKER, known to me to be one of the partners of the partnership known as DANSKIN CATTLE COMPANY, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sherida Oyler
Notary Public for Idaho,
Residing at Mountain Home, ID

286826

ELMORE COUNTY, IDAHO ss

Request of

Hall, Friedly & Jord

Time 4:37 P M

Date May 12, 1995

Book _____ Page _____

DOLORES ROBISON

Recorder

By Melba E. Becker

Deputy

Fee \$ 9.⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07023B
Date Received: 1/04/1989
Receipt No: C005067
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANSKIN CATTLE CO. 208-587-4069
Address: C/O ROBERT C. BAKER
P.O. BOX 488
MOUNTAIN HOME, ID 83647

2. Date of Priority: OCT 18, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	4	NE	SE			OWYHEE

5. Description of diverting works:
3 - 400 HP, 2 - 200 HP MOTORS, 24" PENSTOCK, SPRINKER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.770		

7. Total Quantity Appropriated is:
1.770 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1750.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	4	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

A02-07023B

Page 1

Date: 03/10/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	4	SW	SE		IRR	40.0
			Section Acres				160.0
		5	NW	NW	4	IRR	44.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				444.0
		6	NE	NE	1	IRR	44.0
			SE	NE		IRR	40.0
			Section Acres				84.0
		7	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				320.0
		8	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	08E	8	SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 640.0

9	NE	NE	IRR	40.0
	NW	NE	IRR	40.0
	SW	NE	IRR	40.0
	SE	NE	IRR	40.0
	NE	NW	IRR	40.0
	NW	NW	IRR	40.0
	SW	NW	IRR	40.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0
	NE	SE	IRR	40.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0
	SE	SE	IRR	40.0

Section Acres 640.0

10	SW	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0

Section Acres 280.0

15	NE	NW	IRR	40.0
	NW	NW	IRR	40.0
	SW	NW	IRR	40.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0

Section Acres 320.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	16	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	640.0
		17	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	600.0
						Total Acres	4128.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A02-07019B, A02-07022B, A02-07102B, A02-07412

A02-07023B

Page

4

Date: 03/10/89

MICROFILMED
AUG 07 1992

14. Remarks:

TRANSFER 3460 CONTAINS PERTINENT INFORMATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39356
Ident. Number 02-07023B
Date Received 1-4-89
Receipt Number COO5067NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
JAN 04 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) c. Baker
DANSKIN cattle co. C/o Robert Phone (208) 587-4069Mailing Address Box 488 Mountain Home, Ida Zip 836472. Date of Priority (Only one (1) per claim) 10/18/19683. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 6S Range 8E Section 4,
1/4 of NE 1/4 of SE 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3-400 HP 1-200 HPmotors - 24 inch penstock - sprinkles
irrigation

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Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.77 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.77 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 409.5 x acre feet per annum.
~~02-07022~~

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 500

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes L No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (L)

14. Remarks:

all pertinent information is in
02-07022

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Last Name DANSKIN Ident No. 02-07023

AUG 07 1992
Copies: White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

(See land list in claim #62-070-82)

Last Name Donskin

Ident No. 0207023

AUG 07 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-07023
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) DANSKIN CATTLE CO Partnership Date _____

Robert C. Dahn Date 12/28/88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 28 day of December 19 88

SEAL

Notary Public John B. Noyes

Residing at 15470 Homedale Rd
Caldwell, Idaho

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 07 1992

Last Name DANSKIN Ident. Number 02-07023

Copies White-State, Yellow-Claimant

ONE SYSTEM
SPRINKLER IRRIGATION

McFay's Damskin Canals Co.
(See Quitclaim Deed in claim
02-07022)

Town- ship	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	8E	4											40	40			40		160
		5						40	40	40	40		40	40	40	40	40	40	444
		6	40			40													80
		7				40					40			40	40	40	40	40	320
		8	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		9	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		10							40		40	40	40	40		40	40		280
		15					40	40	40	40	40	40	40	40					320
		16	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		17	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	600
																			4128
															Total Acres in Farm				
															See aerial photos AB-14 & 15 attached				
															to claim # 02-07022				

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AUG 17 1992

Water Right Number - 02-07023 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - + - - - - -

*** C - CURRENT OWNER ***
CORDON
LAVERLA
1 -
2 -
3 -
City- BLACKFOOT State- ID Zip- 83221
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + - - - Status - - - +
10/18/1968 L - LICENSE
+ - - Source - - - - - + + - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

05S 07E 31 SW SE 7 (39) ELMORE 272.0 515.9

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION 04/01 10/31 5.570 1291.50

+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - + - - Total Consumptive Use - + - - KW Usage - +
5.570 1291.50

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County - - - - - +
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | |
|-----|-----|---|-------|------|----|------------|------|--------|
| 06S | 07E | 6 | SE SW | 39.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 07E | 6 | SW SE | 39.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 07E | 6 | SE SE | 35.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 07E | 7 | NE NE | 38.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 07E | 7 | NW NE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 07E | 7 | NE NW | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 07E | 8 | NW NW | 33.0 | 01 | IRRIGATION | (39) | ELMORE |
| 06S | 07E | 8 | SW NW | 23.0 | 01 | IRRIGATION | (39) | ELMORE |

Total Acres: 287.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - No Remarks found. - - - - - +

Adj. flag translation: Standard Water Right Number

+ - Decree Date - +
00/00/0000

04/30/88 CONVERT

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|---|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 06/08/1982 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

AUG 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 13, 2001

DANSKIN CATTLE LLC
% ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

Re: Notice of Claim to a Water Right No. 02-2260, 02-7019B, 02-7022B, 02-7023B, 02-7102B,
02-7412, 02-10052 & 02-10053

Dear Claimant(s):

Enclosed are copies of the above referenced claims, which reflect the necessary name change for the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Denise Buffington". The signature is written in a cursive, flowing style.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

Dwyhee Co.

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 13, 1989

Danskin Cattle Co.
c/o Robert C. Baker
Box 488
Mountain Home, ID 83647

RE: Adjudication Fee Balance

Dear Mr. Baker:

Enclosed is Receipt No. C005067 for your payment of adjudication fees for six (6) adjudication claims you recently submitted. There is, however, a balance due in the amount of \$44.00.

The fees for the claims are broken out as follows:

| | |
|--------------------------------------|--------|
| 02-07022 | \$ 50. |
| 02-07019 | \$ 50. |
| 02-07102 | \$ 50. |
| 02-07023 | \$ 50. |
| 02-07412 | \$ 94. |
| Beneficial Use (Domestic/Stock) | \$ 25. |
| Variable fee for acreage (500 acres) | \$500. |

| | |
|-----------------|--------|
| Total Due | \$819. |
| Amount Received | \$775. |

| | |
|------------|-------|
| Amount Due | \$44. |
|------------|-------|

There is a \$50 fee plus a variable fee if a stockwater use is over 13,000 gallons per day. In the case of Claim 02-07412, stockwater for 2,000 range cattle exceeds the limited amount. Therefore, the variable fee of \$44 applies (for .44 cfs).

Late fees will not apply if the balance due is received prior to February 13, 1989. Please contact the department if you have any questions or need assistance.

Sincerely,

Helen Harrington
Helen Harrington
Water Rights Agent

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AUG 07 1992

0/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Donskin CLAIM IDENT. NO. A02-07023B

DATE RECEIVED 1-4-89 CK # 4681 AMOUNT \$ 775.

- Is the name and address complete with zip code? YES ☒ NO ☐
- Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. Q1012-1

- (a) Is a source entered? YES ☒ NO ☐
- (b) Is a tributary to entered? (if required) N/A ☒

- Is the legal description of the p.d. sufficient? YES ☒ NO ☐
- Is there a description of the diverting works? YES ☒ NO ☐

Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES ☒ NO ☐

- Is the period of use included? YES ☒ NO ☐
- Is a quantity claimed for each use? YES ☒ NO ☐

- Is a total quantity claimed entered? YES ☒ NO ☐
- If required is a consumptive use entered? N/A ☒

Is the consumptive use correct? 3.5 af N/A ☒

Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒

- Is (are) the place(s) of use and purpose(s) indicated? YES ☒ NO ☐

- Is (are) the county(ies) entered? YES ☒ NO ☐

- Is the ownership of p.u. checked? YES ☒ NO ☐

- Are other water rights-listed or "none" indicated? YES ☒ NO ☐

- If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒

- Is the basis of the claim indicated? YES ☒ NO ☐

- Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) need original sig YES ☒ NO ☐

- Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐

- Was this claim filed on time, or was an extension granted? YES ☒ NO ☐

- Is the fee enclosed correct? Exempt ☒

- If this claim is based on an existing water right, has the identification number been entered? N/A ☒

- Should this claim be receipted and data entered? YES ☒ NO ☒

Claim checked by: Rat

Comments: _____

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AUG 07 1989

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~DEPARTMENT OF WATER RESOURCES~~
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-7023
I.D. No. Map No.
\$ 10.00 17343
Fee Paid Receipt No.

Notice is hereby given that SAND DUNES FARM

701

(Name of Claimant)

Vista Terrace, Nampa, ID 83651

(Mailing Address)

(Zip Code)

Telephone No. 446-9539

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/18/68
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.57 cfs Use Irrigation Period of Use From 4/1 To 10/31
5.04 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)
- (4) 5.57 cfs ~~4.76~~ 5.04 TOTAL QUANTITY CLAIMED.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW NW 1/4 SE
Sec. 31, Twp. 5S, Rge. 7E, B.M., Owyhee County
Additional Points: SEC. 27.20 (1) 515.9
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3- 400 HP pumps; 1 - 300 HP pump; 1 - 200 HP pump with sprinkler.

- (6) A). Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NEX | | | | NW | | | | SW | | | | SE | | | | TOTAL |
|----|----|------|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|
| | | | NEX | NW | SW | SE | NEX | NW | SW | SE | NEX | NW | SW | SE | NEX | NW | SW | SE | |
| 6S | 7E | 6 | | | | | | | | | | | | 35 | | | 35 | 35 | 115 |
| | | 7 | 38 | 40 | | | 40 | | | | | | | 38 | | | 38 | 27 | 98 |
| | | 8 | | | | | | 33 | 23 | | | | | | | | | | 56 |
| | | | | | | | | 22 | 14 | | | | | | | | | | 36 |

Total no. of acres 287

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 25

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7023

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

MARCH 5, 1981
(Date)

Harold E. Blanksma
(Signature of Claimant)

State of IDAHO

Organization

(Signature of Spouse)

County of ADA

ss.

Seal

(Signature of Authorized Agent)

On this 5 day of MARCH, in the year 1981 before me
a notary public, personally appeared HAROLD E. BLANKSMA
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation
partnership or MEMBER OF GROUP) executed the same.

My commission expires LIFE

Notary Public residing at BOISE, ID

AKN

11218.5

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~XXXXXXXXXXXX~~
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

| | |
|----------------------|----------------------|
| 02-7023
I.D. No. | Map No. |
| \$ 10.00
Fee Paid | 17343
Receipt No. |

Notice is hereby given that SAND DUNES FARM

701 (Name of Claimant)
Vista Terrace, Nampa, ID 83651
(Mailing Address) (Zip Code)

Telephone No. 446-9539

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/18/68
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|--|
| Quantity <u>5.57 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>4/1</u> To <u>10/31</u>
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
- (4) 5.57 cfs TOTAL QUANTITY CLAIMED. Lot 7
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source _____ ¼ _____ ¼
Sec. 31, Twp. 5S, Rge. 7E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3- 400 HP pumps; 1 - 300 HP pump; 1 - 200 HP pump with sprinkler.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 6S | 7E | 6 | | | | | | | | | | | | 39 | | | 39 | 35 | 113 |
| | | 7 | 38 | 40 | | | 40 | | | | | | | | | | | | 118 |
| | | 8 | | | | | 33 | 23 | | | | | | | | | | | 56 |

Total no. of acres 287

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
JG ☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7023

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

MARCH 5, 1981
(Date)

Individual Harold E. Blanksma
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of IDAHO

Organization _____

County of ADA

Seal _____

(Signature of Authorized Agent)

On this 5 day of MARCH, In the year 1981
a notary-public, personally appeared HAROLD E. BLANKSMA

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, it, they) executed the same
partnership or MEMBER OF GROUP

My commission expires LIFE

Notary Public residing at BOISE, ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JHN Date 11/21/83
Right No. 02-7023 Claimant Band Dunes Farm

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1977
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☒ Other Ortho Quad
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 11/21/83

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 23.39 cfs. Amount recommended 5.04 cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7023

1. Name of Applicant Sand Dunes Farms
2. Priority 10/18/69
3. Source of Water Snake R
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
 _____ cfs Use _____ From _____ to _____
5.04 cfs Use gr From 3/15 to 11/15
 _____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: LT 7^{SW} NW SE of Section 31
 Twp. 55, Rge. 7E, County of Owyhee
6. Describe Diversion Works: _____
7. Describe Location of Use: _____

| TWP | RGE | SEC | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | | | | TOTALS |
|-----|-----|-----|------------------|----|----|----|------------------|----|----|----|-----------------------------------|----|----|----|-----------------------------------|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 45 | 7E | 6 | | | | | | | | | | | | 33 | | | 38 | 27 | 98 |
| 45 | 7E | 7 | 38 | 40 | | | 40 | | | | | | | | | | | | 118 |
| " | 7E | 8 | | | | | 22 | 14 | | | | | | | | | | | 36 |
| | | | | | | | | | | | | | | | | | | | |

| TWP. | RGE. | COUNTY | SCALE: 1" = 1 MILE | | | | | | | | | | | | | | | |
|------|------|--------|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | |

8. Purpose other than irrigation: none
9. Remarks: There is a difference of 35 acres in loc & amount shown on the land.

This examination was made on the 21 day of Nov, 19 83.

(Signed)

John K. Noyes
Examiner

State of Idaho
Department of Water Administration
ATTENDED
LICENSE OF WATER RIGHT

License of Water Right No. 02-7023 Priority 10-18-63 Amount 5.57 cfs

THIS IS TO CERTIFY, that Laveria Gordon
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 02-7023 issued pursuant to Application for Permit dated October 18, 1968
and has submitted proof to the Department of Water Administration on June 1, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 17.52 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Snake River
tributary of Columbia River, is hereby confirmed in the following amounts:
Amount 5.57 cfs for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.57 cfs of water be diverted at
any one time, said waters to be diverted within the _____
Lot 7, Sec. 31, T. 5S, R. 7E, E.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1291.5 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 7E | 6 | | | | | | | | | | | | 39 | | | 39 | 35 | 113 |
| | | 7 | 38 | 40 | | | 40 | | | | | | | | | | | | 118 |
| | | 8 | | | | | 33 | 23 | | | | | | | | | | | 56 |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 287

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
September, 19 71.

[Signature]
Deputy Director

2 7023

02-7023

DATE OF EXAM 5/20/71

ACREAGE

Found 30.0Recommended 4.5Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 5.57 c.f.s. V = AF/Ann. from March 15 to Nov 15Domestic Q = c.f.s. V = AF/Ann. from to Livestock Q = c.f.s. V = AF/Ann. from to Is water co-mingled? yes no ✓Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 CountyExchange? yes no ✓Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 CountyPoint of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 CountyPoint of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 CountyTotal Q measured Method of measurement Total Q recommended 5.57 Meter No. Type Condition Total V recommended

Recommended Amendments:

P.D. ✓ should be amended in Lot # Sec 31 55-7E
Place of Use
Other
None

MEASUREMENT CALCULATION:

Read 7.17 at 922
5.57

SYSTEM DESCRIPTION:

| GE Motor | GE Motor | GE Motor | GE Motor |
|--|--------------------------------|---------------------------|-----------------------------|
| Model <u>5K6318XC193A</u> | Same Model | Same Model | Model <u>5K6322XH5CA</u> |
| 700 H.P. 160 V.Hz. S/N: <u>DE2423015</u> | 700 H.P. S/N: <u>EE3521010</u> | 700 H.P. S/N: <u> </u> | 200 H.P. S/N: <u>BG1217</u> |
| L+B Pump | L+B Pump | L+B Pump | L+B |
| S/N: <u>65105</u> | S/N: <u>65104</u> | S/N: <u>65103</u> | L+B S/N: <u> </u> |

REMARKS:

950
922
922 5.57
7.17
2.72
Examiner's Signature Paul J. [Signature] Date 5/20/71Checked by Date Approved by Date

K. 7E

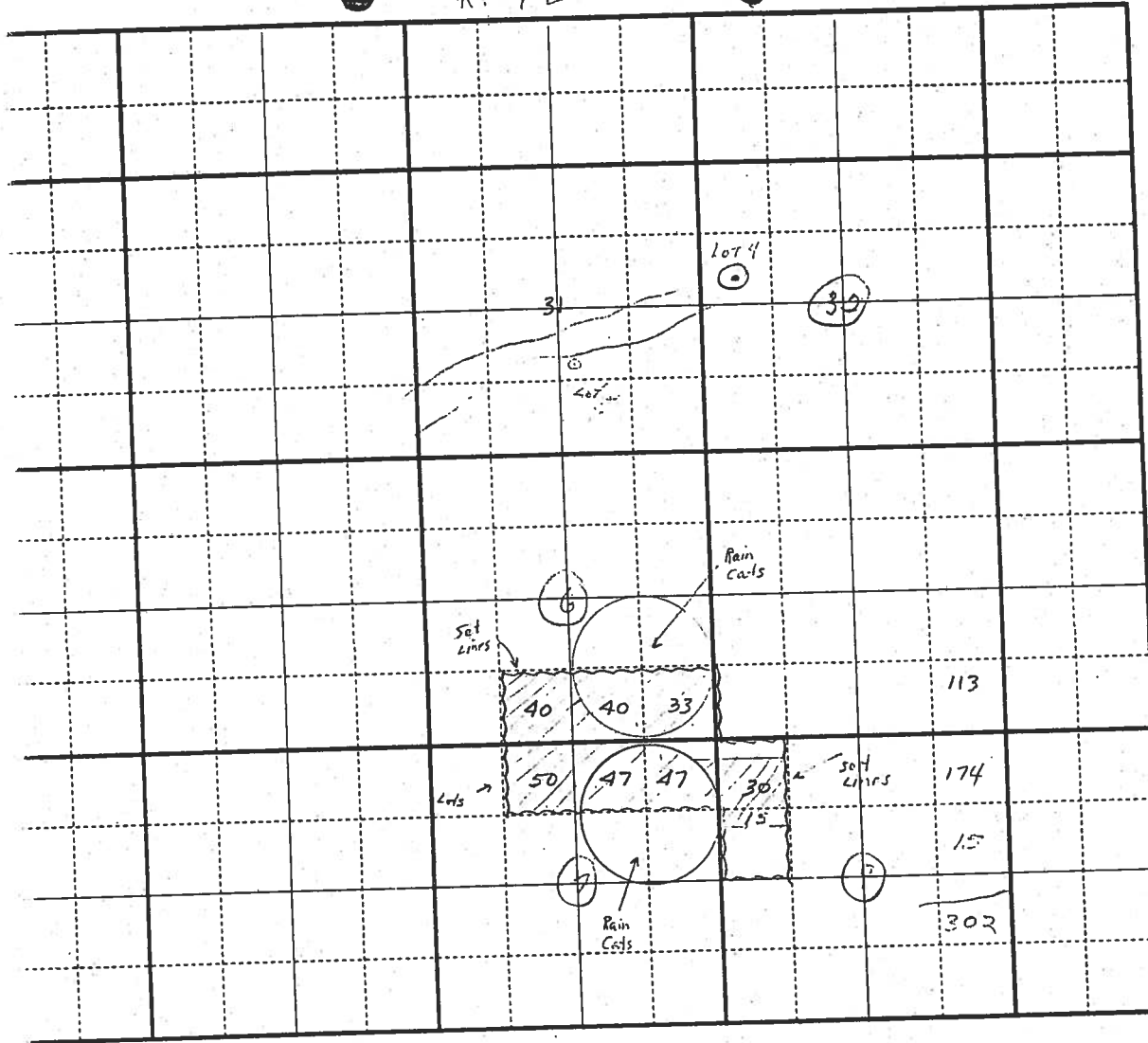
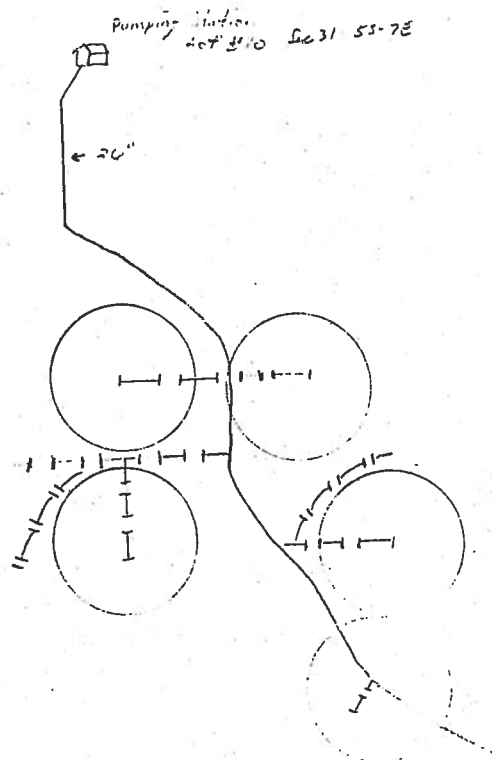


Diagram of System



26" penstock leads up hill to 6 rain cists and set line sprinkler. There were 3-400 H.P. and 1-200 electric motor.

Sand Dunes Farms

| ESS | Right II | acres. | |
|--------------------|----------|-------------|--------------------------|
| 9.17 | 02-7019 | 497 | License |
| 5.04 | 02-7023 | 252 | " |
| 1.36 | 02-7102 | 68 | Permit |
| 2.78 | 02-7022 | 156 | Fee |
| 3.00 | 02-7124 | 150 | per acre |
| <u>21.35</u> Total | | <u>1123</u> | $\times .02 = 22.46$ ESS |

System has a capacity of 23.39 ESS

A
90.2

R7E

B
28.8

C
45

E
101.3

02-7023

31
64.1

96

US
GOV T.

out

WED437

ACQUISITION PROCEEDING REPORT

12/28/84

PRI

WATER RIGHT NUMBER 02-7023

OWNER LINE 1 - 201 VISTA TERRACE

ADDRESS LINE 2 -

CITY - NAMPA

TRIBUTARY OF - COLUMBIA RIVER

STATE - ID ZIP CODE - 83651

SOURCE - SNAKE RIVER

STATUS -

TRIFURCATION POINT -

WATER DIST. - 02

PRIORITY - 10-18-1968

COUNTY - Owyhee

RIGHT BASIS - E

TOTAL DIV. RATE -

5.0400 CFS

USE DIV. VOLUME -

AC 33 TRACT

SNSE LOT

AC

AC 38 TRACT

NINE LOT

AC

AC 22 TRACT

SUNW LOT

AC

TOTAL ACRES

DATE -

HEARING -

PROTESTED -

OTHER RIGHTS FOR SAME USE -

DECREE NAME -

REMARKS -

MIN IRRIG USE -

ITEMS LITIGATED

PROOF DUE

1000.00 APPROVAL -

1000.00

1000.00

1000.00

1000.00

1000.00

1000.00

1000.00

1000.00

1000.00