

11/09/2005

NOTICE OF ERROR
REPLY

RECEIVED

DEC 02 2005

Department of Water Resources
Adjudication Bureau

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-7023A

BLANKSMA LAND & STORAGE LLC

PO BOX 106

HAMMETT ID 83627

Telephone Number: (208)366-2349

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/30/05

SIGNATURE:

Jeffery C Blanksma / Blanksma Land & Storage LLC
JEFFERY C BLANKSMA / BLANKSMA LAND & STORAGE LLC

Please print your name:

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07023A

Date: 9-6-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	7E	6												39			39		78
GIS															39			40		79
Claim			7	38	40			40												
GIS				39	40			40												1
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 196

Overlapping POU Claim #'s:

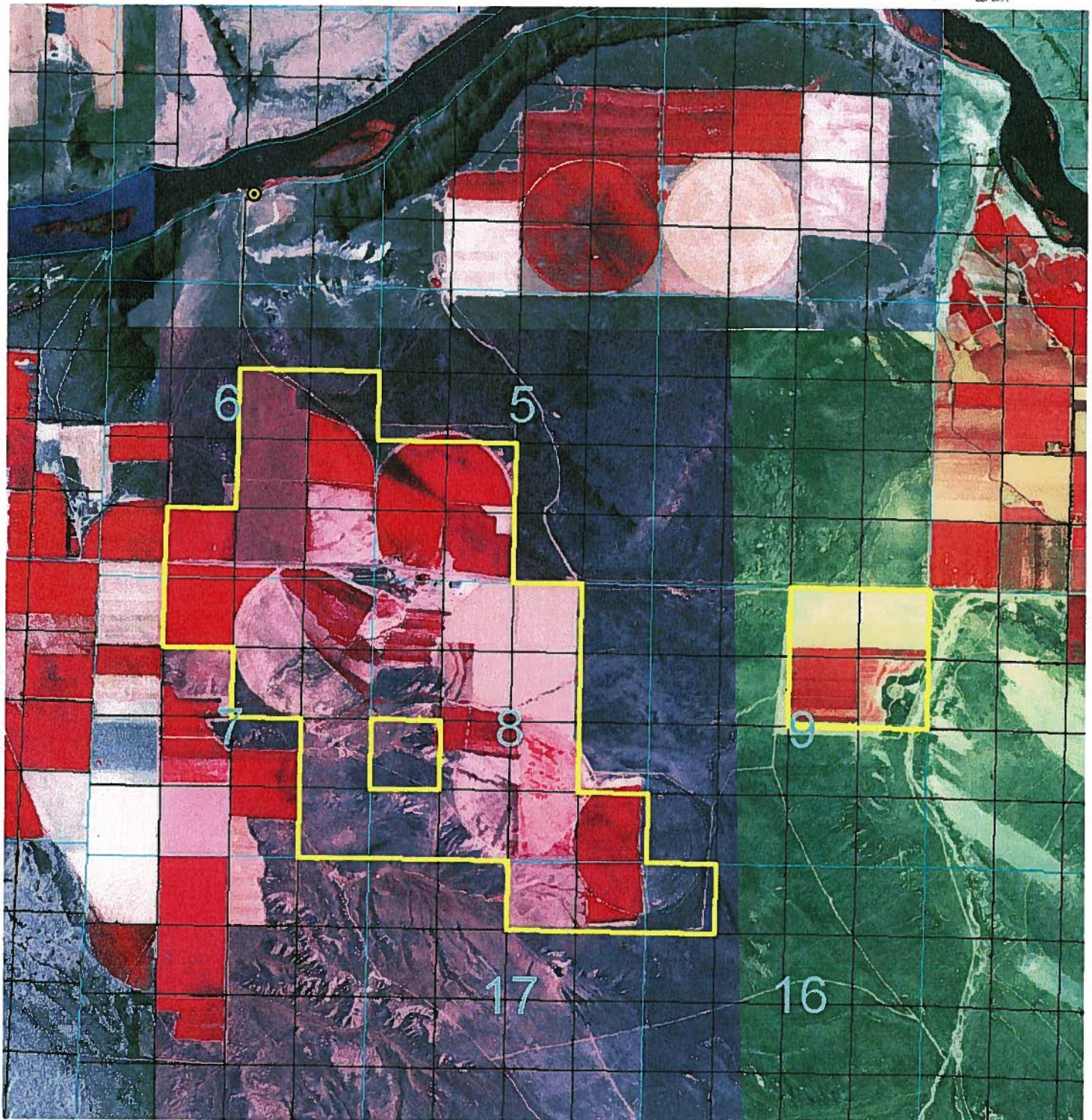
Total GIS Acres: 198

COMMENTS:

I mapped irrigated land.

POD per claim. legal.

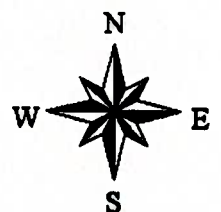
Idaho Department of Water Resources



0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 2.25 2.5 Miles

Claim Number: 02-07023a
Legal: T06S, R07E, S5, 6, 7, 8, 9, 16, 17
Reviewed By: MRM 10/13/05

● Point of Diversion
■ Place of Use
— Section Lines
□ Quarter Quarter Lines



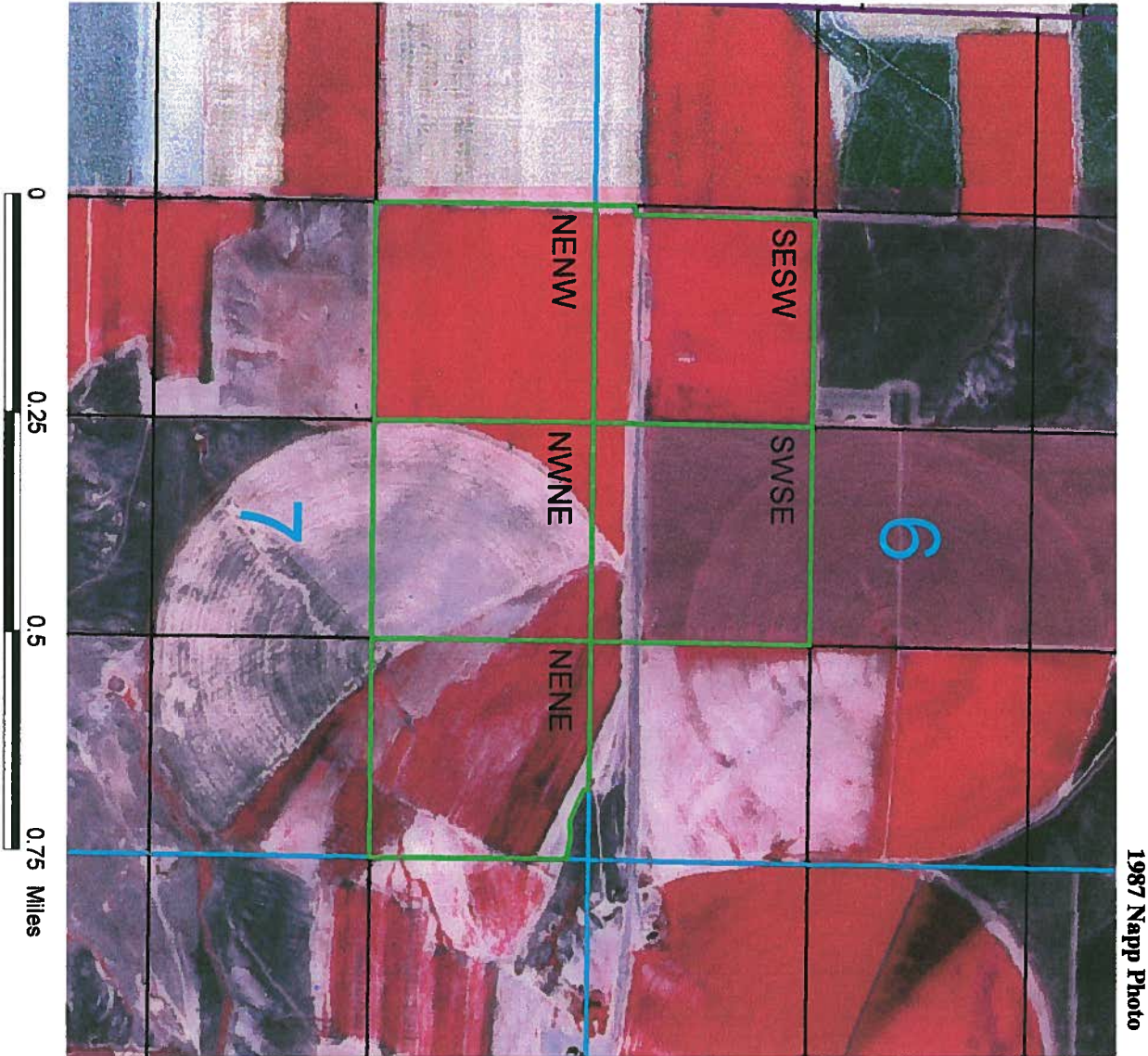
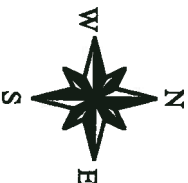
Idaho Department of Water Resources

Claim Number: 02-07023A

Legal: T06S, R07E, S06 & 07

Reviewed By:

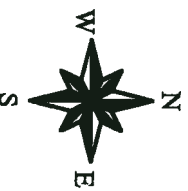
-  Point of Diversion
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



Idaho Department of Water Resources

Claim Number: 02-07023A
Legal: T06S, R07E, S06 & 07
Reviewed By:

-  Point of Diversion
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07023A
Date Received: 2/01/1989
Receipt No: W002145
Received By: DE RJB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: GERALDINE BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: ROBERT BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: JEFFERY BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
AND/OR
Name: JAMES BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651
2. Date of Priority: OCT 18, 1968
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	31	NW	SE		7	OWYHEE
5. Description of diverting works:
1-400HP PUMPS, 1 300HP PUMP, 1 200HP PUMP & SPRINKLER SYSTEM.

A02-07023A

Page 1

Date: 02/06/89

MICROFILMED
AUG 07 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.800		

7. Total Quantity Appropriated is:
3.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	07E	6	SE	SW		IRR	39.0
			SW	SE		IRR	39.0
						Section Acres	78.0
		7	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			NE	NW		IRR	40.0
						Section Acres	118.0
						Total Acres	196.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BASED ON TRANSFER 3460.
SPLIT INTO A & B RDH

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-07023

Date Received 11-23-88

Receipt Number W002145

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 23 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Jeffery Blanksma or James
Harold + Geraldine + Robert + or Phone (208) 466-9539

Mailing Address 701 Vista Terrace Nampa, Idaho Zip 83651

2. Date of Priority (Only one (1) per claim) 10/18/1968

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 5S Range 7E Section 31,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, 7 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1-400 H.P., 1-300 H.P.

1-200 HP motors 26 inch Penstock

Sprinkler irrigation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-Irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
63	7E	6												39			39		78
		7	38	40			40												118

Total number of acres irrigated 196

11. In which county (ies) are lands listed above as place of use located? anywhere

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

14. Remarks:

Based on transfer 3460

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Last Name Blanksma Ident No. 02-07023

AUG 07 1992
Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ✓ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-07023
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Harold E. Blanksma Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 23 day of November 19 88

SEAL

Notary Public John K. Moyer

Residing at 15470 Homedale Rd,
Caldwell, Idaho

My Commission Expires Sept. 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 07 1992

Last Name Blanksma Ident. Number 02-07023

Copies White-State, Yellow-Claimant

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Deeded to _____
In case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-7023 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River ☐ tributary to Columbia River

4. Date or priority 10/18/68

5. Water is used for the following purpose:
amount 5.57 cfs for Irrigation purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 5.57 cubic feet per second and/or 1291.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
6S	7E	6													
6S	7E	7			40							39		35	113
6S	7E	8					33	23							118
															56

9. Describe any other water rights used for the same purpose as described above None Total acres 287

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.77cfs/509.5a.f. for Irrigation purposes from 4/1 to 10/31
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	6																	35
6S	7E	8						33	23										56

Total acres 91

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.80cfs/882a.f. for Irrigation purposes from 4/1 to 10/31
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	6																	78
6S	7E	7		38	40												39		118

Total acres 196

MICROFILMED

AUG 07 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

BLANKS MA ET AL

CLAIM IDENT. NO.

A02-07023

DATE RECEIVED

11-23-88

CK #

7802

AMOUNT \$

2893

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)
17. Is the claim signed by the claimant, and is the signature appropriate?
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be receipted and data entered?

Claim checked by:

VERIFIED RUN

Date: 2-1-89

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Claim must be returned to claimant: (Yes) (No)

Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

246.00

NO WRAPPS - (ENTER ACRES LIKE CLAIM)

TRANS # 3460

AND OTHER INFO

SPLIT INTO A & B

Transfer No. 3460

Should questions arise during the processing of this application please contact: **APPI**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705

344-6690
Name of applicant Harold Blanksma Phone 466-9539
Post Office address 701 Vista Terrace, Nampa, Idaho 83651

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Existing irrigated farm ground is to be retired from use. Water will be transferred to more productive land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use | |
|--|-----------------|-----------------------|------------------------------|-----------------------|----------------------|
| <u>02-7102A</u> | <u>10/12/72</u> | <u>.5/113</u> | <u>Irrigation</u> | <u>3/15</u> | to <u>11/15</u> |
| <u>02-7022</u> | <u>10/18/68</u> | <u>1.5/382</u> | <u>Irrigation</u> | <u>4/1</u> | to <u>10/31</u> |
| <u>02-7019</u> | <u>8/27/68</u> | <u>5.14/1251</u> | <u>Irrigation</u> | <u>4/1</u> | to <u>10/31</u> |
| <u>02-7023</u> | <u>10/18/68</u> | <u>1.77/409.5</u> | <u>Irrigation</u> | <u>4/1</u> | to <u>10/31</u> |
| 2. Total amount of water being transferred | | <u>8.91</u> | cubic feet per second and/or | <u>2155.5</u> | acre-feet per annum. |
| 3. Source of water | | <u>Snake River</u> | tributary to | <u>Columbia River</u> | |
| 4. Point(s) of Diversion: | | | | | |

[illegible]

5. Lands irrigated or place of use: SEE ATTACHMENT "A"

[illegible]**Total acres**

PART 1

6. General Information:

- a. Description of diversion system Pumps withdrawing water directly from the Snake River.
Water is discharged into steel and aluminum mainlines for distribution to crops.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. See attached statement

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land will be retired from irrigated agriculture.

- d. Remarks:

See Attachment "B"

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-7019/7022/7023/7102A

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHMENT "CONDITIONS OF APPROVAL".

RECEIVED

SEP 20 1988

Witness my hand this

16TH

day of

September

, 19 88

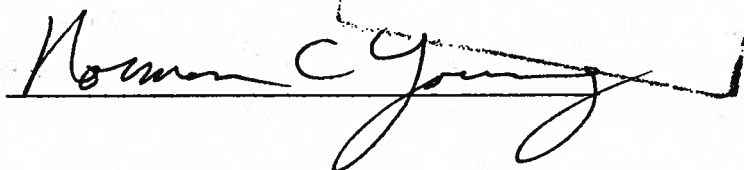
Norm O'Young

ATTACHMENT
CONDITIONS OF APPROVAL FOR
Trans. of Water Right Nos. 02-7019/7022/7023/7102A

1. The use of water as identified on the map submitted with correspondence dated 9/13/88 is approved.
2. The department must be notified in writing if a change occurs in the location of irrigated land, prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.
3. The annual volume diverted under this transfer shall not exceed 2395 acre feet.
4. Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.
5. A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.
6. If the 4,128 acres is split into multiple ownerships, the water right shall be appurtenant to the 479 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.
7. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.
8. The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right(s).
9. Violation of any conditions of this transfer is cause for the Director to cancel or modify the transfer. The land owner shall be entitled, however, to designate 479 acres to which the water right shall become appurtenant.

Witness my hand this 16TH day of September, 1988.

SEP 20 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ In _____ county of _____
- b. License No. 02-7102A Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Snake River tributary to Columbia River
4. Date or priority 10/12/72

5. Water is used for the following purpose:

amount 1.36cfs/306a.f. for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.36 cfs cubic feet per second and/or 306 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

SEP 20 1988

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	6														7			7
6S	7E	7			5														5
6S	7E	8		1	7					4				7		8	3	2	32
6S	7E	16						18											18
6S	7E	17	2	4															6

Total acres 68

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-7022 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER4. Date or priority 10/18/68**5. Water is used for the following purpose:**

amount 2.78cfs/701a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.78 cubic feet per second and/or 701 acre-feet per annum.**7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	MICROFILMED
								SEP 20 1988

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	7			33	38													71
6S	7E	8																37	37
6S	7E	17	36	12															48

Total acres 1569. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.51/cfs/382a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	8																37	37
6S	7E	17	36	12															48

Total acres 85

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.27cfs/319a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

SEP 20 1988

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	7			33	38													71

Total acres 71

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-7019 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 8/27/68

5. Water is used for the following purpose:

amount 9.17cfs/2236a.f. for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 9.17 cubic feet per second and/or 2236 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	
								SEP 20 1988

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	5									33	33	33	40					139
6S	7E	6			25	5									33	33			96
6S	7E	8		31	31		36			31	38			28		30	37		262

Total acres 497

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 5.14cfs/1251a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	5										33		40					73
6S	7E	6				5													5
6S	7E	8					36			31	38			28		30	37		200

Total acres 278**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.03cfs/985a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	
								SEP 20 1988

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	5									33		33						66
6S	7E	6			25										33	33			91
6S	7E	8		31	31														62

Total acres 219

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-7023 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 10/18/68

5. Water is used for the following purpose:

amount 5.57 cfs for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 5.57 cubic feet per second and/or 1291.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

SEP 20 1968

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6												39			39	35	113
6S	7E	7	38	40			40												118
6S	7E	8						33	23										56

Total acres 287

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.77cfs/409.5a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6																35	35
6S	7E	8						33	23										56

Total acres 91**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.80cfs/882a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	WATER RIGHT
								SEP 20 1988

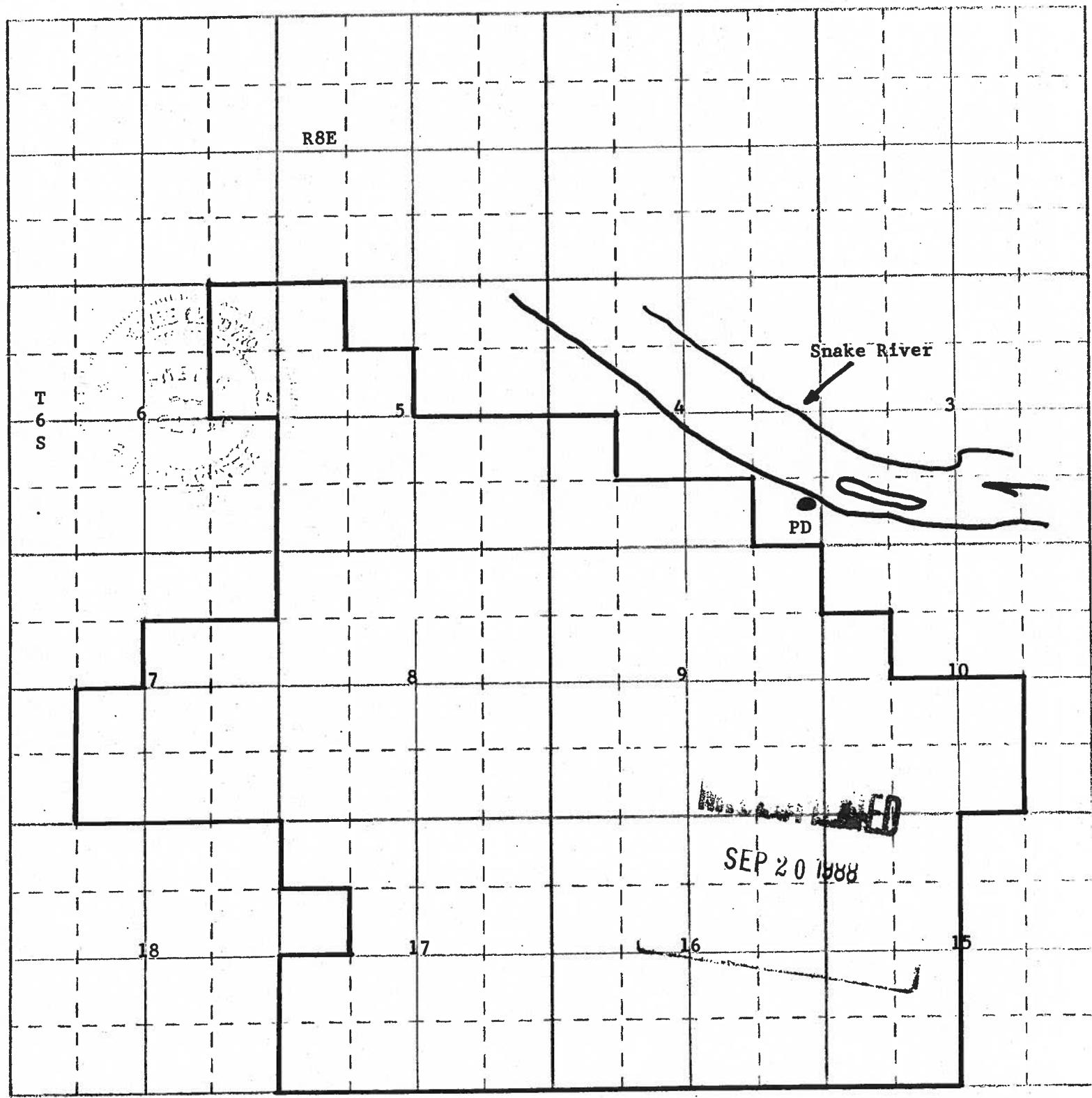
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6												39			39		78
6S	7E	7	38	40			40												118

Total acres 196

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE** N/A

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harold E. Blankensma
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of June, 1988.

Sally Trayer
(Notary Public)

My commission expires 11-14-92

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachments

Received by J.W. Date 7-14-88 Protest filed by _____

Prelim. check by J.W. Fee 50.00

Receipted by [Signature] Date 6-8-88 C001202

Published in Owyhee Avalanche Copies of protest forwarded by _____

Pub. dates 7/20 & 7/27/88 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

SEP 20 1988

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~DESIGNATED BASIN~~
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-7023	Map No.
I.D. No.	
\$ 10.00	17343
Fee Paid	Receipt No.

Notice is hereby given that SAND DUNES FARM
701 (Name of Claimant)
Vista Terrace, Nampa, ID 83651 Telephone No. 446-9539
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/18/68

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.57 cfs Use Irrigation Period of Use From 4/1 To 10/31 11/15
5.04 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.57 cfs ~~4.96~~ 5.04 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW NW 1/4 SE
Sec. 31, Twp. 5S, Rge. 7E, B.M., Owyhee County
Additional Points: SCI: 27.20 (1) 515.9

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3- 400 HP pumps; 1 - 300 HP pump; 1 - 200 HP pump with sprinkler.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	7E	6												39			39	35	98 113
														39			38	27	98
		7	38	40			40												118
		8						33	23										25 56
								22	14										36

Total no. of acres 287 ~~248~~ 252

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

JG
KEYED
9/26/84

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7023

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

MARCH 5, 1981 (Date)
Individual Harold E. Blankensma (Signature of Claimant)

State of IDAHO Organization _____
County of ADA ss. _____ (Signature of Spouse)

Seal _____ (Signature of Authorized Agent)

On this 5 day of MARCH, in the year 1981 before me
a notary public, personally appeared HAROLD E. BLANKENSMAN

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or MEMBER OF GROUP) executed the same.

My commission expires LIFE Notary Public residing at BOISE, ID

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
BORDER.NOTICE OF CLAIM
TO A
WATER RIGHT

02-7023	I.D. No.	Map No.
\$ 10.00	Fee Paid	17343
		Receipt No.

Notice is hereby given that SAND DUNES FARM

(Name of Claimant)

701

Vista Terrace, Nampa, ID 83651

(Mailing Address)

(Zip Code)

Telephone No. 446-9539

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/18/68
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--|--|---|-------------------------------|
| Quantity <u>5.57 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>4/1</u>
(Mo., Day) | To <u>10/31</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) 5.57 cfs TOTAL QUANTITY CLAIMED. Lot 7
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source _____ ¼ _____ ¼
Sec. 31, Twp. 5S, Rge. 7E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3- 400 HP pumps; 1 - 300 HP pump; 1 - 200 HP pump with sprinkler.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	7E	6												39			39	35	113
		7	38	40			40												118
		8						33	23										56

Total no. of acres 287

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
JG ☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7023

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Harold P. Blankensma
(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of IDAHO

Organization

County of ADA

ss.

Seal

On this 5 day of MARCH, in the year 1981 before mea notary public, personally appeared HAROLD P. BLANKENSMAN
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or MEMBER OF BOARD) executed the same.My commission expires LIFENotary Public residing at BOISE ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 11/21/83

Right No. 02-7023

Claimant Sand Dune Farm

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other Ortho Quad

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 11/21/83

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 23.39 cfs. Amount recommended 5.04 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7023

1. Name of Applicant Sand Dunes Farms
2. Priority 10/18/69
3. Source of Water Snake R
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
 _____ cfs Use _____ From _____ to _____
5.04 cfs Use gr From 3/15 to 11/15
 _____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: LT 7^{SW} NW SE of Section 31
 Twp. 55, Rge. 7E, County of Owyhee
6. Describe Diversion Works: _____
7. Describe Location of Use: _____

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$ SW				SW $\frac{1}{4}$ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
45	7E	6											33				38	27	98
45	7E	7	38	40			40												118
"	8E	8						22	14										36

TWP.	RGE.		COUNTY				SCALE: 1" = 1 MILE											

8. Purpose other than irrigation: none
9. Remarks: There is a difference of 35 acres in fig & amount shown on the land.

This examination was made on the 21 day of Nov, 19 83.

(Signed) John K Noyes
Examiner

State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 02-7023 Priority 10-18-63 Amount 5.57 cfs

THIS IS TO CERTIFY, that Laveria Gordon
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 02-7023 issued pursuant to Application for Permit dated October 18, 1968
and has submitted proof to the Department of Water Administration on June 1, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 17.52 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Snake River
tributary of Columbia River, is hereby confirmed in the following amounts:
Amount 5.57 cfs for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.57 cfs of water be diverted at
any one time, said waters to be diverted within the _____
Lot 7, Sec. 31, T. 5S, R. 7E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1291.5 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6S	7E	6											39				39	35	113
		7	38	40			40												118
		8					33	23											56

Total number of acres irrigated

287

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
September, 19 71.

[Signature]
Deputy Director

2 7023

02-7023

DATE OF EXAM 5/30

ACREAGE
Found 300
Recommended _____

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 5.57 c.f.s. V= _____ AF/Ann. from March 14 to Nov 15
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 5.57 Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. ☒ Should be amended NO! See Amendment June 1969 Lot # 31 SS-7E
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Area _____
Perimeter _____

SYSTEM DESCRIPTION:

GE Motor	GE Motor	GE Motor	GE Motor
Model <u>5A6318XC193A</u>	Same Model	Same Model	Model <u>5A6320XHE1A</u>
400 H.P. 160 Volts Ser: <u>DE2423015</u>	400 H.P. Ser: <u>EE3521010</u>	400 H.P. Ser: _____	200 H.P. Ser: <u>PG217111</u>
L+R Pump	L+R Pump	L+R Pump	L+R
Ser: <u>65105</u>	Ser: <u>65104</u>	Ser: <u>65102</u>	No Ser. No.

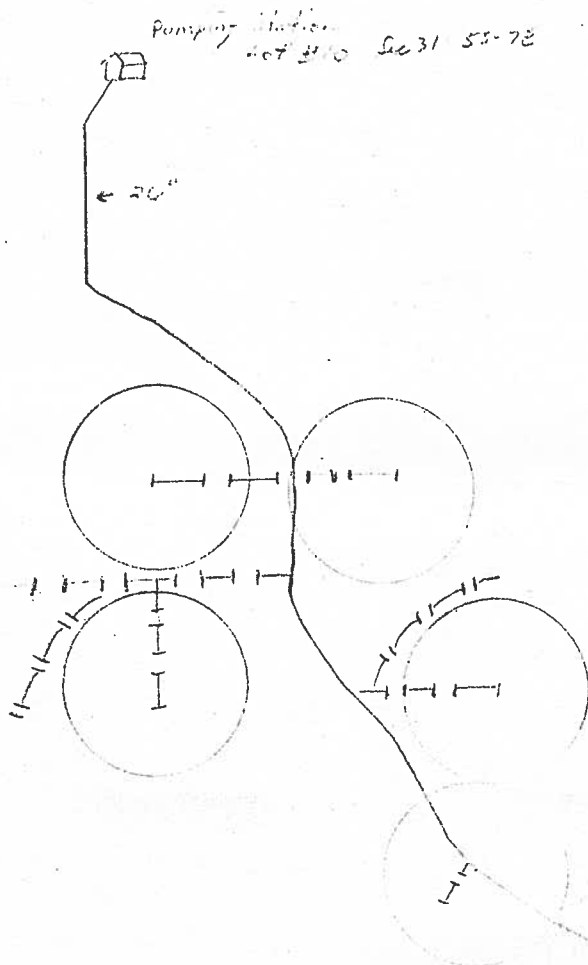
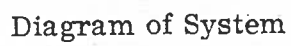
REMARKS:

950
922
922
9.17
2.78

Examiner's Signature [Signature] Date 6/2/71

Checked by _____ Date _____

Approved by _____ Date _____



Band Dunes Farms

ESS	Right II	acres.	
9.17	02-7019	497	License
5.04	02-7023	252	"
1.36	02-7102	68	Hermit
2.78	02-7022	156	Line
3.00	02-7124	150	per acre
<u>21.35 TOTAL</u>		<u>1123</u>	$\times .02 = 22.46 \text{ ESS}$

System has a capacity of 23.39 ESS

T
6
S

A
90.2

R7E

33

27

39

3.8

C
45.7

D

out

Z

E
101.3

28

40

36

7.8

02-7023

50.7

T
6
S

H
32.2

8

J
36
64.1

K
96

U.S.
GOV. T.

out

WATER RIGHT NUMBER 02-7023

OK

DIVISION LIST NAME - 1990 DECEMBER

ADDRESS LINE 1 - 201 VISTA TERRACE

ADDRESS LINE 2 -

SOURCE - SNAKE RIVER

STATUS -

100% DIV. VOLUME -

DIVERSION POINT -

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

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