

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7022B

NAME AND ADDRESS: DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.510 CFS

~~The right holder must install, as part of his diversion work, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.~~

The annual volume diverted under the water rights listed below when combined shall not exceed 2,508 acre feet. Combined Right Nos.: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B.

PRIORITY DATE: 10/18/1968

POINT OF
DIVERSION:

T06S R08E S4 SESE Lot 8 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.510 CFS
The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in OWYHEE County

T06S R08E S04	NWSW	40.00	T06S R08E S04	SWSW	40.00
T06S R08E S04	SESW	40.00	T06S R08E S04	SWSE	40.00
T06S R08E S05 Lot 4	NWNW	44.00	T06S R08E S05	SWNW	40.00
T06S R08E S05	SESW	40.00	T06S R08E S05	NESW	40.00
T06S R08E S05	NWSW	40.00	T06S R08E S05	SWSW	40.00
T06S R08E S05	SESW	40.00	T06S R08E S05	NESE	40.00
T06S R08E S05	NWSE	40.00	T06S R08E S05	SWSE	40.00
T06S R08E S05	SESE	40.00	T06S R08E S06 Lot 1	NENE	44.00
T06S R08E S06	SENE	40.00	T06S R08E S07	SWNE	40.00
T06S R08E S07	SENE	40.00	T06S R08E S07	NESW	40.00
T06S R08E S07	SESW	40.00	T06S R08E S07	NESE	40.00
T06S R08E S07	NWSE	40.00	T06S R08E S07	SWSE	40.00
T06S R08E S07	SESE	40.00	T06S R08E S08	NENE	40.00
T06S R08E S08	NWNE	40.00	T06S R08E S08	SWNE	40.00
T06S R08E S08	SENE	40.00	T06S R08E S08	NENW	40.00
T06S R08E S08	NWNW	40.00	T06S R08E S08	SWNW	40.00
T06S R08E S08	SENE	40.00	T06S R08E S08	NESW	40.00

T06S R08E S08	NWSW	40.00	T06S R08E S08	SWSW	40.00
T06S R08E S08	SESW	40.00	T06S R08E S08	NESE	40.00
T06S R08E S08	NWSE	40.00	T06S R08E S08	SWSE	40.00
T06S R08E S08	SESE	40.00	T06S R08E S09	NENE	40.00
T06S R08E S09	NWNE	40.00	T06S R08E S09	SWNE	40.00
T06S R08E S09	SENE	40.00	T06S R08E S09	NENW	40.00
T06S R08E S09	NWNW	40.00	T06S R08E S09	SWNW	40.00
T06S R08E S09	SENW	40.00	T06S R08E S09	NESW	40.00
T06S R08E S09	NWSW	40.00	T06S R08E S09	SWSW	40.00
T06S R08E S09	SESW	40.00	T06S R08E S09	NESE	40.00
T06S R08E S09	NWSE	40.00	T06S R08E S09	SWSE	40.00
T06S R08E S09	SESE	40.00	T06S R08E S10	SWNW	40.00
T06S R08E S10	NESW	40.00	T06S R08E S10	NWSW	40.00
T06S R08E S10	SWSW	40.00	T06S R08E S10	SESW	40.00
T06S R08E S10	NWSE	40.00	T06S R08E S10	SWSE	40.00
T06S R08E S15	NENW	40.00	T06S R08E S15	NWNW	40.00
T06S R08E S15	SWNW	40.00	T06S R08E S15	SENW	40.00
T06S R08E S15	NESW	40.00	T06S R08E S15	NWSW	40.00
T06S R08E S15	SWSW	40.00	T06S R08E S15	SESW	40.00
T06S R08E S16	NENE	40.00	T06S R08E S16	NWNE	40.00
T06S R08E S16	SWNE	40.00	T06S R08E S16	SENE	40.00
T06S R08E S16	NENW	40.00	T06S R08E S16	NWNW	40.00
T06S R08E S16	SWNW	40.00	T06S R08E S16	SENW	40.00
T06S R08E S16	NESW	40.00	T06S R08E S16	NWSW	40.00
T06S R08E S16	SWSW	40.00	T06S R08E S16	SESW	40.00
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T06S R08E S16	SWSE	40.00	T06S R08E S16	SESE	40.00
T06S R08E S17	NENE	40.00	T06S R08E S17	NWNE	40.00
T06S R08E S17	SWNE	40.00	T06S R08E S17	SENE	40.00
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T06S R08E S17	NWSE	40.00	T06S R08E S17	SWSE	40.00
T06S R08E S17	SESE	40.00			

4128 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 800 acres in a single irrigation season within the 4,128 acre land base. Combined Right Nos.: 2-2260, 2-7019B, 2-7019D, 2-7022B, 2-7023B, and 2-7102B.

This right is limited to the irrigation of 85 acres within the place of use described above in a single irrigation season.

After specific notification by the Department, The department must be notified in writing if a change occurs in the location of irrigated land, prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.

A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.

If the 4,128 acres listed in the place of use are split into multiple ownerships, the water right shall be appurtenant to the 504 acres listed in the last ~~Notice~~, if any, submitted to the department unless otherwise provided for in the instrument of conveyance.

Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

After specific notification by the Department, the right holder shall install a suitable measuring device to record the total volume diverted or shall enter into an agreement with the Department to determine the volume of water diverted from power records and shall annually report the volume diverted to the Department.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

~~The following rights are also diverted through point of diversion described above: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B, and 2-2260~~

Violation of any conditions of ~~Transfer 3460~~ is cause for the Director to cancel or modify the transfer. The land owner shall be entitled however, to designate ~~479~~ 504 acres to which the water right shall become appurtenant.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.510 CFS

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T06S R08E S4 SESE Lot 8 Within OWYHEE County

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<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
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PLACE OF USE: IRRIGATION in OWYHEE County

T06S R08E S04	NWSW	40.00	T06S R08E S04	SWSW	40.00
T06S R08E S04	SESW	40.00	T06S R08E S04	SWSE	40.00
T06S R08E S05 Lot 4	NWNW	44.00	T06S R08E S05	SWNW	40.00
T06S R08E S05	SENW	40.00	T06S R08E S05	NESW	40.00
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T06S R08E S05	SESW	40.00	T06S R08E S05	NESE	40.00
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T06S R08E S05	SESE	40.00	T06S R08E S06 Lot 1	NENE	44.00
T06S R08E S06	SENE	40.00	T06S R08E S07	SWNE	40.00
T06S R08E S07	SENE	40.00	T06S R08E S07	NESW	40.00
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Not Inclusive Drop
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104

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T06S R08E S05	SESW	40.00	T06S R08E S05	NESE	40.00
T06S R08E S05	NWSE	40.00	T06S R08E S05	SWSE	40.00
T06S R08E S05	SESE	40.00	T06S R08E S06 Lot 1	NENE	44.00
T06S R08E S06	SENE	40.00	T06S R08E S07	SWNE	40.00
T06S R08E S07	SENE	40.00	T06S R08E S07	NESW	40.00
T06S R08E S07	SESW	40.00	T06S R08E S07	NESE	40.00
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T06S R08E S07	SESE	40.00	T06S R08E S08	NENE	40.00
T06S R08E S08	NWNE	40.00	T06S R08E S08	SWNE	40.00
T06S R08E S08	SENE	40.00	T06S R08E S08	NENW	40.00
T06S R08E S08	NWNW	40.00	T06S R08E S08	SWNW	40.00
T06S R08E S08	SESW	40.00	T06S R08E S08	NESW	40.00
T06S R08E S08	NWSW	40.00	T06S R08E S08	SWSW	40.00

T06S R08E S08	SESW	40.00	T06S R08E S08	NESE	40.00
T06S R08E S08	NWSE	40.00	T06S R08E S08	SWSE	40.00
T06S R08E S08	SESE	40.00	T06S R08E S09	NENE	40.00
T06S R08E S09	NWNE	40.00	T06S R08E S09	SWNE	40.00
T06S R08E S09	SENE	40.00	T06S R08E S09	NENW	40.00
T06S R08E S09	NWNW	40.00	T06S R08E S09	SWNW	40.00
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T06S R08E S09	SESE	40.00	T06S R08E S10	SWNW	40.00
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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B, and 2-2260

Violation of any conditions of Transfer 3460 is cause for the Director to cancel or modify the transfer. The land owner shall be entitled however, to designate 479 acres to which the water right shall become appurtenant.

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7022B

NAME AND ADDRESS: DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.510 CFS

The right holder must install, as part of his diversion work, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.

The annual volume diverted under the water rights listed below when combined shall not exceed 2,508 acre feet. Combined Right Nos.: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B.

PRIORITY DATE: 10/18/1968

POINT OF DIVERSION:

T06S R08E S4 SESE Lot 8 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

04/01 10/31

1.510 CFS

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within OWYHEE County

T06S R08E S04	NWSW	40.00	T06S R08E S04	SWSW	40.00
T06S R08E S04	SESW	40.00	T06S R08E S04	SWSE	40.00
T06S R08E S05 Lot 4	NWNW	44.00	T06S R08E S05	SWNW	40.00
T06S R08E S05	SENW	40.00	T06S R08E S05	NESW	40.00
T06S R08E S05	NWSW	40.00	T06S R08E S05	SWSW	40.00
T06S R08E S05	SESW	40.00	T06S R08E S05	NESE	40.00
T06S R08E S05	NWSE	40.00	T06S R08E S05	SWSE	40.00
T06S R08E S05	SESE	40.00	T06S R08E S06 Lot 1	NENE	44.00
T06S R08E S06	SENE	40.00	T06S R08E S07	SWNE	40.00
T06S R08E S07	SENE	40.00	T06S R08E S07	NESW	40.00
T06S R08E S07	SESW	40.00	T06S R08E S07	NESE	40.00
T06S R08E S07	NWSE	40.00	T06S R08E S07	SWSE	40.00
T06S R08E S07	SESE	40.00	T06S R08E S08	NENE	40.00
T06S R08E S08	NWNE	40.00	T06S R08E S08	SWNE	40.00
T06S R08E S08	SENE	40.00	T06S R08E S08	NENW	40.00

T06S R08E S08	NWNW	40.00	T06S R08E S08	SWNW	40.00
T06S R08E S08	SESW	40.00	T06S R08E S08	NESW	40.00
T06S R08E S08	NWSW	40.00	T06S R08E S08	SWSW	40.00
T06S R08E S08	SESW	40.00	T06S R08E S08	NESE	40.00
T06S R08E S08	NWSE	40.00	T06S R08E S08	SWSE	40.00
T06S R08E S08	SESE	40.00	T06S R08E S09	NENE	40.00
T06S R08E S09	NWNE	40.00	T06S R08E S09	SWNE	40.00
T06S R08E S09	SENE	40.00	T06S R08E S09	NENW	40.00
T06S R08E S09	NWNW	40.00	T06S R08E S09	SWNW	40.00
T06S R08E S09	SESW	40.00	T06S R08E S09	NESW	40.00
T06S R08E S09	NWSW	40.00	T06S R08E S09	SWSW	40.00
T06S R08E S09	SESW	40.00	T06S R08E S09	NESE	40.00
T06S R08E S09	NWSE	40.00	T06S R08E S09	SWSE	40.00
T06S R08E S09	SESE	40.00	T06S R08E S10	SWNW	40.00
T06S R08E S10	NESW	40.00	T06S R08E S10	NWSW	40.00
T06S R08E S10	SWSW	40.00	T06S R08E S10	SESW	40.00
T06S R08E S10	NWSE	40.00	T06S R08E S10	SWSE	40.00
T06S R08E S15	NENW	40.00	T06S R08E S15	NWNW	40.00
T06S R08E S15	SWNW	40.00	T06S R08E S15	SESW	40.00
T06S R08E S15	NESW	40.00	T06S R08E S15	NWSW	40.00
T06S R08E S15	SWSW	40.00	T06S R08E S15	SESW	40.00
T06S R08E S16	NENE	40.00	T06S R08E S16	NWNE	40.00
T06S R08E S16	SWNE	40.00	T06S R08E S16	SENE	40.00
T06S R08E S16	NENW	40.00	T06S R08E S16	NWNW	40.00
T06S R08E S16	SWNW	40.00	T06S R08E S16	SESW	40.00
T06S R08E S16	NESW	40.00	T06S R08E S16	NWSW	40.00
T06S R08E S16	SWSW	40.00	T06S R08E S16	SESW	40.00
T06S R08E S16	NESE	40.00	T06S R08E S16	NWSE	40.00
T06S R08E S16	SWSE	40.00	T06S R08E S16	SESE	40.00
T06S R08E S17	NENE	40.00	T06S R08E S17	NWNE	40.00
T06S R08E S17	SWNE	40.00	T06S R08E S17	SENE	40.00
T06S R08E S17	NENW	40.00	T06S R08E S17	NWNW	40.00
T06S R08E S17	SESW	40.00	T06S R08E S17	NESW	40.00
T06S R08E S17	NWSW	40.00	T06S R08E S17	SWSW	40.00
T06S R08E S17	SESW	40.00	T06S R08E S17	NESE	40.00
T06S R08E S17	NWSE	40.00	T06S R08E S17	SWSE	40.00
T06S R08E S17	SESE	40.00			

4128 ACRES TOTAL

A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.

The department must be notified in writing if a change occurs in the location of irrigated land, prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.

If the 4,128 acres listed in the place of use are split into multiple ownerships, the water right shall be appurtenant to the 504 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.

The rights listed below are limited to the irrigation of a combined total of 800 acres in a single irrigation season within the 4,128 land base. Combined Right Nos.: 2-2260, 2-7019B, 2-7019D, 2-7022B, 2-7023B, and 2-7102B.

Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.

This right is limited to the irrigation of 85 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-7019B, 2-7019D, 2-7022B, 2-7023B, 2-7102B, and 2-2260

Violation of any conditions of Transfer 3460 is cause for the Director to cancel or modify the transfer. The land owner shall be entitled however, to designate 479 acres to which the water right shall become appurtenant.

01/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER 2-7022B

NAME AND ADDRESS DANSEKIN CATTLE LLC
C/O ROBERT C EAGER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE SPRING RIVER

✓ TRIBUTARY COLUMBIA RIVER

QUANTITY 1.510 CFS

~~THE ANNUAL VOLUME DIVERTED UNDER THIS WATER RIGHT 2-7022B, 2-7022C, 2-7022D, and 2-7023B SHALL NOT EXCEED 2395 ACRE FEET~~ OK

PRIORITY DATE 10/18/1966

POINT OF DIVERSION

T06S R08E S4 SESE Lot 8 Within Owyhee County

PURPOSE AND PERIOD OF USE

PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

04/01 10/31

1.510 CFS

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USEIRRIGATION Within Owyhee County

T06S R08E S04	NWSW	40 00	T06S R08E S04	SWSW	40 00
T06S R08E S04	SESW	40 00	T06S R08E S04	SWSE	40 00
T06S R08E S05 Lot 4	NWSW	40 00	T06S R08E S05	SWSW	40 00
T06S R08E S05	SESW	40 00	T06S R08E S05	NESW	40 00
T06S R08E S05	NWSW	40 00	T06S R08E S05	SWSW	40 00
T06S R08E S05	SESW	40 00	T06S R08E S05	NESW	40 00
T06S R08E S05	NWSW	40 00	T06S R08E S05	SWSW	40 00
T06S R08E S05	SESW	40 00	T06S R08E S05	NESW	40 00
T06S R08E S05	NWSW	40 00	T06S R08E S06 Lot 1	NESW	40 00
T06S R08E S06	SESW	40 00	T06S R08E S07	SESE	40 00
T06S R08E S07	SESE	40 00	T06S R08E S07	NESW	40 00
T06S R08E S07	SESW	40 00	T06S R08E S07	NESW	40 00
T06S R08E S07	SESE	40 00	T06S R08E S07	SWSE	40 00
T06S R08E S07	SESE	40 00	T06S R08E S08	NESW	40 00
T06S R08E S08	NWSW	40 00	T06S R08E S08	SWSW	40 00
T06S R08E S08	SESW	40 00	T06S R08E S08	SWSW	40 00
T06S R08E S08	NWSW	40 00			

1066 ROBE S08	SESW	40 00	1066 ROBE S08	SESW	40 00
T066 ROBE S08	SESW	40 00	T066 ROBE S08	SESW	40 00
T066 ROBE S08	SESW	40 00	T066 ROBE S08	SESW	40 00
1066 ROBE S08	SESW	40 00	1066 ROBE S08	SESW	40 00
T066 ROBE S08	SESW	40 00	T066 ROBE S09	SESW	40 00
T066 ROBE S09	SESW	40 00	T066 ROBE S09	SESW	40 00
T066 ROBE S09	SESW	40 00	T066 ROBE S09	SESW	40 00

T06S R08E S09	N45W	40 00	T06S R08E S09	S45W	40 00
T06S R08E S09	S45W	40 00	T06S R08E S09	N45W	40 00
T06S R08E S09	N45W	40 00	T06S R08E S09	S45W	40 00
T06S R08E S09	S45W	40 00	T06S R08E S09	N45W	40 00
T06S R08E S09	N45E	40 00	T06S R08E S09	S45E	40 00
T06S R08E S09	S45E	40 00	T06S R08E S10	S45W	40 00
T06S R08E S10	N45W	40 00	T06S R08E S10	S45W	40 00
T06S R08E S10	S45W	40 00	T06S R08E S10	S45W	40 00
T06S R08E S10	N45E	40 00	T06S R08E S10	S45E	40 00
T06S R08E S15	N45W	40 00	T06S R08E S15	N45W	40 00
T06S R08E S15	S45W	40 00	T06S R08E S15	S45W	40 00
T06S R08E S15	N45W	40 00	T06S R08E S15	S45W	40 00
T06S R08E S15	S45W	40 00	T06S R08E S15	S45W	40 00
T06S R08E S16	N45E	40 00	T06S R08E S16	N45E	40 00
T06S R08E S16	S45E	40 00	T06S R08E S16	S45E	40 00
T06S R08E S16	N45W	40 00	T06S R08E S16	S45W	40 00
T06S R08E S16	S45W	40 00	T06S R08E S16	S45W	40 00
T06S R08E S16	N45E	40 00	T06S R08E S16	S45E	40 00
T06S R08E S16	S45E	40 00	T06S R08E S16	S45E	40 00
T06S R08E S16	N45W	40 00	T06S R08E S16	S45W	40 00
T06S R08E S16	S45W	40 00	T06S R08E S16	S45W	40 00
T06S R08E S16	N45E	40 00	T06S R08E S16	S45E	40 00
T06S R08E S16	S45E	40 00	T06S R08E S16	S45E	40 00
T06S R08E S17	N45E	40 00	T06S R08E S17	N45E	40 00
T06S R08E S17	S45E	40 00	T06S R08E S17	S45E	40 00
T06S R08E S17	N45W	40 00	T06S R08E S17	N45W	40 00
T06S R08E S17	S45W	40 00	T06S R08E S17	N45W	40 00
T06S R08E S17	N45W	40 00	T06S R08E S17	S45W	40 00
T06S R08E S17	S45W	40 00	T06S R08E S17	S45W	40 00
T06S R08E S17	N45E	40 00	T06S R08E S17	N45E	40 00
T06S R08E S17	S45E	40 00	T06S R08E S17	S45E	40 00
T06S R08E S17	S45E	40 00			

4128 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 94 acres in a single irrigation season within the 4 128 land base Combined Right Nos 2-2260, 2-7019B, 2 7019D, 2-7022B, 2-7023B, and 2 7102B

This right is limited to the irrigation of 85 acres within the place or use described above in a single irrigation season

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree Section 42-1412-6, Idaho Code

EXPLANATORY MATERIAL BASIS OF CLAIM License

The applicant must install as part of his diversion work a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year the applicant shall submit a copy of the volume record to the department.

If the 4,128 acres is split into multiple ownerships the water right shall be appurtenant to the 479 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.

A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop" in this case, also includes irrigated pasture.

The following rights are also diverted through point of diversion described above: 2-70198, 2-70190, 2-70228, 2-70238, 2-71028 and 2-2260.

The department must be notified in writing if a change occurs in the location of irrigated land prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.

Violation of any conditions of transfer 3460 is cause for the Director to cancel or modify the transfer. The land owner shall be entitled however to designate 479 acres to which the water right shall become appurtenant.

Once water is diverted on the new lands water cannot be used on the previously irrigated lands during the remainder of the irrigation season.

RECEIVED
11/09/2005
DEC 02 2005
DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

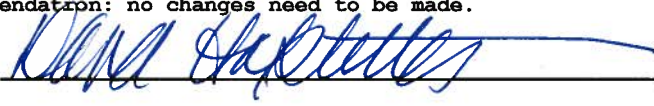
Water right number: 2-7022B

DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): QUANTITY, PLACE OF USE, OTHER PROVISIONS.
2. Describe the changes you wish to make in the proposed recommendation:
THE ANNUAL VOLUME REMARK UNDER QUANTITY SHOULD BE DELETED. CONDITION IN PLACE OF USE SECTION REGARDING NOTICE PROVIDED TO THE DEPARTMENT SHOULD BE DELETED. TRANSFER CONDITIONS OF APPROVAL SHOULD BE DELETED FROM OTHER PROVISIONS SECTION.
3. Give a brief explanation as to why you disagree with these portions:
THE ANNUAL VOLUME REMARK UNDER QUANTITY REFERENCES TRANSFER LIMITATION APPLICABLE TO SEVERAL WATER RIGHTS. CONDITION IN PLACE OF USE SECTION REGARDING NOTICE PROVIDED TO THE DEPARTMENT SHOULD BE DELETED AS IT NO LONGER IS REQUIRED FOR PERMISSIBLE PLACE OF USE WATER RIGHTS. THE TRANSFER CONDITIONS ARE OUT OF DATE OR OTHERWISE INAPPLICABLE.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/2/2005

SIGNATURE: 

Please print your name: Dana L. Hofstetter, Attorney at Law

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

SCANNED
DEC 05 2005

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7022B
NAME AND ADDRESS: DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.510 CFS
The annual volume diverted under this transfer shall not exceed 2395 acre feet.

PRIORITY DATE: 10/18/1968

POINT OF DIVERSION:
T06S R08E S4 NESE Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.510 CFS
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before <April 1> and after <November 1> under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R08E S04	NWSW	40.0	T06S R08E S04	SWSW	40.0
T06S R08E S04	SESW	40.0	T06S R08E S04	SWSE	40.0
T06S R08E S05 Lot 4	NWNW	44.0	T06S R08E S05	SWNW	40.0
T06S R08E S05	SENW	40.0	T06S R08E S05	NESW	40.0
T06S R08E S05	NWSW	40.0	T06S R08E S05	SWSW	40.0
T06S R08E S05	SESW	40.0	T06S R08E S05	NESE	40.0
T06S R08E S05	NWSE	40.0	T06S R08E S05	SWSE	40.0
T06S R08E S05	SESE	40.0	T06S R08E S06 Lot 1	NENE	44.0
T06S R08E S06	SENE	40.0	T06S R08E S07	SWNE	40.0
T06S R08E S07	SENE	40.0	T06S R08E S07	NESW	40.0
T06S R08E S07	SESW	40.0	T06S R08E S07	NESE	40.0
T06S R08E S07	NWSE	40.0	T06S R08E S07	SWSE	40.0
T06S R08E S07	SESE	40.0	T06S R08E S08	NENE	40.0
T06S R08E S08	NWNE	40.0	T06S R08E S08	SWNE	40.0
T06S R08E S08	SENE	40.0	T06S R08E S08	NENW	40.0
T06S R08E S08	NWNW	40.0	T06S R08E S08	SWNW	40.0
T06S R08E S08	SENW	40.0	T06S R08E S08	NESW	40.0
T06S R08E S08	NWSW	40.0	T06S R08E S08	SWSW	40.0
T06S R08E S08	SESW	40.0	T06S R08E S08	NESE	40.0
T06S R08E S08	NWSE	40.0	T06S R08E S08	SWSE	40.0

T06S R08E S08	SESE	40.0	T06S R08E S09	NENE	40.0
T06S R08E S09	NWNE	40.0	T06S R08E S09	SWNE	40.0

T06S R08E S09	SENE	40.0	T06S R08E S09	NENW	40.0
T06S R08E S09	NWNW	40.0	T06S R08E S09	SWNW	40.0
T06S R08E S09	SENW	40.0	T06S R08E S09	NESW	40.0
T06S R08E S09	NWSW	40.0	T06S R08E S09	SWSW	40.0
T06S R08E S09	SESW	40.0	T06S R08E S09	NESE	40.0
T06S R08E S09	NWSE	40.0	T06S R08E S09	SWSE	40.0
T06S R08E S09	SESE	40.0	T06S R08E S10	SWNW	40.0
T06S R08E S10	NESW	40.0	T06S R08E S10	NWSW	40.0
T06S R08E S10	SWSW	40.0	T06S R08E S10	SESW	40.0
T06S R08E S10	NWSE	40.0	T06S R08E S10	SWSE	40.0
T06S R08E S15	NENW	40.0	T06S R08E S15	NWNW	40.0
T06S R08E S15	SWNW	40.0	T06S R08E S15	SENW	40.0
T06S R08E S15	NESW	40.0	T06S R08E S15	NWSW	40.0
T06S R08E S15	SWSW	40.0	T06S R08E S15	SESW	40.0
T06S R08E S16	NENE	40.0	T06S R08E S16	NWNE	40.0
T06S R08E S16	SWNE	40.0	T06S R08E S16	SENE	40.0
T06S R08E S16	NENW	40.0	T06S R08E S16	NWNW	40.0
T06S R08E S16	SWNW	40.0	T06S R08E S16	SENW	40.0
T06S R08E S16	NESW	40.0	T06S R08E S16	NWSW	40.0
T06S R08E S16	SWSW	40.0	T06S R08E S16	SESW	40.0
T06S R08E S16	NESE	40.0	T06S R08E S16	NWSE	40.0
T06S R08E S16	SWSE	40.0	T06S R08E S16	SESE	40.0
T06S R08E S17	NENE	40.0	T06S R08E S17	NWNE	40.0
T06S R08E S17	SWNE	40.0	T06S R08E S17	SENE	40.0
T06S R08E S17	NENW	40.0	T06S R08E S17	NWNW	40.0
T06S R08E S17	SENW	40.0	T06S R08E S17	NESW	40.0
T06S R08E S17	NWSW	40.0	T06S R08E S17	SWSW	40.0
T06S R08E S17	SESW	40.0	T06S R08E S17	NESE	40.0
T06S R08E S17	NWSE	40.0	T06S R08E S17	SWSE	40.0
T06S R08E S17	SESE	40.0			

4128 ACRES TOTAL

If the 4,128 acres is split into multiple ownerships, the water right shall be appurtenant to the 479 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.

This right is limited to the irrigation of 85 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The applicant must install, as part of his diversion work, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.

A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.

The department must be notified in writing if a change occurs in the location of irrigated land, prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.

Violation of any conditions of this transfer is cause for the Director to cancel or modify the transfer. The land owner shall be entitled however, to designate 479 acres to which the water right shall become appurtenant.

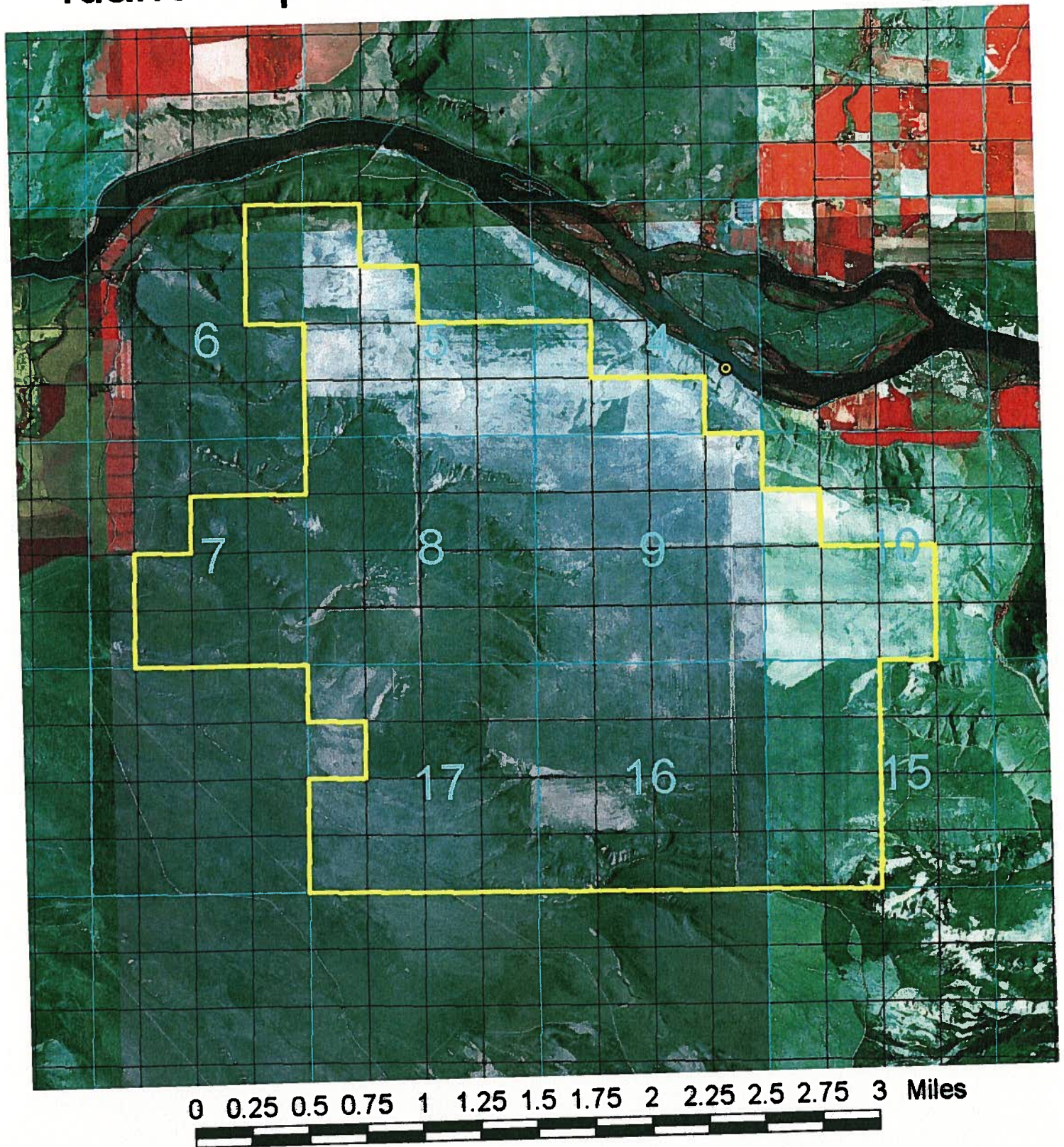
Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-7019b, 2-7019d, 2-7022b, 2-7023b, 2-7102b, and 2-2260

Idaho Department of Water Resources

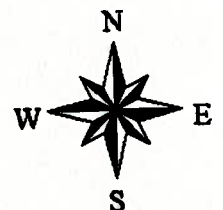


Claim Number: 02-07022b

Legal: T06S, R07E, S 4, 5, 6, 7, 8, 9, 10, 15, 16, 17

Reviewed By: MRM 10/19/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07022B(Pg 1) Date: 8-9-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	8E	4										40	40	40			40		160
GIS																				
Claim			5					44	40	40		40	40	40	40	40	40	40	40	444
GIS																				
Claim			6	44			40													84
GIS																				
Claim			7			40	40					40			40	40	40	40	40	320
GIS																				

Number of POD's 1

Total Claimed Acres:

Overlapping FOU Claim #'s:

Total GIS Acres:

02-02260, 02-07019B, 02-07023B, 02-07102B

COMMENTS:

Per overlapping claim 02-02260.

Per claim map.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07022B (Pg 2)

Date: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	8E	8	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
GIS																				
Claim			9	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
GIS																				
Claim			10							40		40	40	40	40		40	40		280
GIS																				
Claim			15					40	40	40	40	40	40	40	40					320
GIS																				

Number of POD's _____

Total Claimed Acres: _____

Overlapping FOU Claim #'s:

Total GIS Acres: _____

COMMENTS:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07022B (Pg 3) Date: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	8E	16	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
GIS																				
Claim			17	40	40	40	40	40	40		40	40	40	40	40	40	40	40	40	600
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's _____

Total Claimed Acres: 4,128

Overlapping EOU Claim #'s:

Total GIS Acres: _____

COMMENTS:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-7022B
Date Received: 1/12/1989
Receipt No: C005067
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): DANSKIN CATTLE LLC Phone: (208)587-3617
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID USA 83647

2. Date of Priority: 10/18/1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	Type
06S	08E	4	NE	SE	OWYHEE	

5. Description of diverting works:

3 - 400 HP, 2 - 200 HP MOTORS, 24" PENSTOCK, SPRINKER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.51	

7. Total Quantity Appropriated is:
1.51 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	08E	4	NW SW —		IRRIGATION	40
			SW SW —		IRRIGATION	40
			SE SW —		IRRIGATION	40
			SW SE —		IRRIGATION	40
Section Acres						160
06S	08E	5	SW NW —		IRRIGATION	40
			SE NW —		IRRIGATION	40
			NE SW —		IRRIGATION	40
			NW SW —		IRRIGATION	40
			SW SW —		IRRIGATION	40
			SE SW —		IRRIGATION	40
			NE SE —		IRRIGATION	40
			NW SE —		IRRIGATION	40
			SW SE —		IRRIGATION	40
			SE SE —		IRRIGATION	40
			NW NW —	4	IRRIGATION	44
			Section Acres			
06S	08E	6	NE NE —	1	IRRIGATION	44
			SE NE —		IRRIGATION	40
Section Acres						84
06S	08E	7	SW NE —		IRRIGATION	40
			SE NE —		IRRIGATION	40
			NE SW —		IRRIGATION	40
			SE SW —		IRRIGATION	40
			NE SE —		IRRIGATION	40
			NW SE —		IRRIGATION	40
			SW SE —		IRRIGATION	40
			SE SE —		IRRIGATION	40
Section Acres						320
06S	08E	8	NE NE		IRRIGATION	40
			NW NE		IRRIGATION	40
			SW NE		IRRIGATION	40
			SE NE		IRRIGATION	40
			NE NW		IRRIGATION	40
			NW NW		IRRIGATION	40
			SW NW		IRRIGATION	40
			SE NW		IRRIGATION	40
			NE SW		IRRIGATION	40
			NW SW		IRRIGATION	40
			SW SW		IRRIGATION	40
			SE SW		IRRIGATION	40
			NE SE		IRRIGATION	40
			NW SE		IRRIGATION	40
			SW SE		IRRIGATION	40
			SE SE		IRRIGATION	40

				Section Acres	640
06S	08E	9	NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40
			NE NE	IRRIGATION	40
			NW NE	IRRIGATION	40
			SW NE	IRRIGATION	40
			SE NE	IRRIGATION	40
			NE NW	IRRIGATION	40
			NW NW	IRRIGATION	40
			SE SW	IRRIGATION	40
			NE SE	IRRIGATION	40
			NW SE	IRRIGATION	40
			SW SE	IRRIGATION	40
			SE SE	IRRIGATION	40
			SW NW	IRRIGATION	40
			SE NW	IRRIGATION	40
			NE SW	IRRIGATION	40

				Section Acres	640
06S	08E	10	SW NW —	IRRIGATION	40
			NE SW —	IRRIGATION	40
			NW SW —	IRRIGATION	40
			SW SW —	IRRIGATION	40
			SE SW —	IRRIGATION	40
			NW SE —	IRRIGATION	40
			SW SE —	IRRIGATION	40

				Section Acres	280
06S	08E	15	NE NW —	IRRIGATION	40
			NW NW —	IRRIGATION	40
			SW NW —	IRRIGATION	40
			SE NW —	IRRIGATION	40
			NE SW —	IRRIGATION	40
			NW SW —	IRRIGATION	40
			SW SW —	IRRIGATION	40
			SE SW —	IRRIGATION	40

				Section Acres	320
06S	08E	16	NE NE	IRRIGATION	40
			NW NE	IRRIGATION	40
			SW NE	IRRIGATION	40
			SE NE	IRRIGATION	40
			NE NW	IRRIGATION	40
			NW NW	IRRIGATION	40
			SW NW	IRRIGATION	40
			SE NW	IRRIGATION	40
			NE SW	IRRIGATION	40
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40
			SE SW	IRRIGATION	40
NE SE	IRRIGATION	40			

			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	640
06S	08E	17	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	600
					Total Acres	4128

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANSFER 3460 CONTAINS PERTINENT INFORMATION
Name change by DB 9/6/2001

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**SEP 05 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-18672</u>	_____	_____	<u>63-4859</u>	_____	_____
<u>63-11049</u>	_____	_____	<u>63-5069</u>	_____	_____
<u>63-19753</u>	_____	_____	<u>63-19755</u>	_____	_____
<u>63-00115</u>	_____	_____	<u>63-19756</u>	_____	_____
<u>63-04225</u>	_____	_____	<u>63-19757</u>	_____	_____

SEE ATTACHED LIST

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DANSKIN CATTLE CO. (AN Idaho Partnership)
% Robert C. Baker P.O. Box 488 Mountain Home Idaho
4. New Owner/Claimant(s) DANSKIN CATTLE, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address % Robert C. Baker P.O. Box 488, Mountain Home, Idaho
 City, State and ZIP Code Mountain Home Idaho 83647
 New Telephone Number (208) 587-3619
5. Date you acquired the property JANUARY 13, 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) DANSKIN CATTLE, LLC
(include title if applicable)

by [Signature] C. P. Pahan managing member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

<u>Basin</u>	<u>Number</u>	<u>Split</u>	<u>Basis</u>	<u>Status</u>	<u>Source</u>	<u>Water Use List</u>	<u>fee List</u>
2	2260		License	Active	SNAKE RIVER	IRRIGATION	na
2	7019	B	License	Active	SNAKE RIVER	IRRIGATION	na
2	7022	B	License	Active	SNAKE RIVER	IRRIGATION	na
2	7023	B	License	Active	SNAKE RIVER	IRRIGATION	na
2	7102	B	License	Active	SNAKE RIVER	IRRIGATION	na
2	7412		Permit	Active	SNAKE RIVER	STOCKWATER	na
2	10052		Beneficial Use	Active	SNAKE RIVER	STOCKWATER	na
2	10053		Beneficial Use	Active	SNAKE RIVER	STOCKWATER	na
51	10323		Beneficial Use	Active	GROUND WATER	DOMESTIC, STOCKWATER	25
63	115		Decreed	Active	ROCK CREEK	IRRIGATION	na
63	4225		Statutory Claim	Active	TRAIL CREEK	IRRIGATION, IRRIGATION FR	na
63	4859		Statutory Claim	Active	BOISE RIVER SOU	IRRIGATION	na
63	5069		Statutory Claim	Active	BOCK CREEK	IRRIGATION, STOCKWATER	na
63	19755		Beneficial Use	Active	UNNAMED STREAM	IRRIGATION	na
63	19756		Beneficial Use	Active	SPRINGS	IRRIGATION	na
63	19757		Beneficial Use	Active	MENNECKE CREEK	IRRIGATION	na
2	10052		Beneficial Use	Active	SNAKE RIVER	STOCKWATER	na
2	10053		Beneficial Use	Active	SNAKE RIVER	STOCKWATER	na
63	19753		Beneficial Use	Active	GROUND WATER	DOMESTIC	25
2	7023	B	License	Active	SNAKE RIVER	IRRIGATION	na
63	4859		Statutory Claim	Active	BOISE RIVER SOU	IRRIGATION	na
63	5069		Statutory Claim	Active	BACK CREEK	IRRIGATION, STOCKWATER	na
63	11049		License	Active	SPRING	DOMESTIC	25
63	18672		Decreed	Active	SPRING	DOMESTIC, STOCKWATER	25

ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

RECEIVED
To the Secretary of State of Idaho,
Statehouse, Boise, Idaho 83720
95 JAN 13 AM 9 13



1. The name of the limited liability company is: Danskin Cattle, L.L.C.
2. The address of the initial registered office is: 1230 North 18th East,
(not a PO Box)
Mountain Home, Idaho 83647 and the name of the initial registered agent at that address is: Robert C. Baker
Signature of registered agent: Robert C. Baker
3. The latest date certain on which the limited liability company will dissolve: December 31, 2019
4. Is management of the limited liability company vested in a manager or managers?
☐ Yes ☒ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

Robert C. Baker

1230 North 18th East
P. O. Box 488, Mountain Home, ID 83647

6. Signature of at least one person listed in #5 above:

Robert C. Baker

ENTERED
JAN 13 1994

Secretary of State use only

IDAHO SECRETARY OF STATE

19950113 0900 56471 2

CK #: 10769 CUST# 5421

CORP

1@ 100.00= 100.00

: C

QUITCLAIM DEED

THIS INDENTURE, made this 13th day of JANUARY, 1995, between DANSKIN CATTLE COMPANY, a partnership, of Mountain Home, Idaho, the party of the first part, and DANSKIN CATTLE, L.L.C., of P. O. Box 488, Mountain Home, Idaho 83647, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS, and other good and valuable consideration, lawful money of the United States of America, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged does by these presents remise, release, convey and forever quitclaim, unto the said party of the second part, and to its successors and assigns, all that certain land, situate in the County of Elmore, State of Idaho, and particularly described as follows, to-wit:

The West Half of the North Half of Lot Four and the West Half of Lot Five in Block Six of FRUITLAND SUBDIVISION, according to the official plat thereof, filed for record in the office of the County Recorder, Elmore County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part
has hereunto set its hand and seal the day and year first
above written.

DANSKIN CATTLE COMPANY,
a partnership,

By Robert C. Baker
Robert C. Baker, Partner

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 13th day of January, 1995, before me, the
undersigned, a Notary Public in and for said state, person-
ally appeared ROBERT C. BAKER, known to me to be one of the
partners of the partnership known as DANSKIN CATTLE COMPANY,
and the partner who subscribed said partnership name to the
foregoing instrument, and acknowledged to me that he executed
the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certifi-
cate first above written.

Sherida Tyler
Notary Public for Idaho,
Residing at Mountain Home, ID

286827

ELMORE COUNTY, IDAHO ss
Request of

Hall, Fredly Ward
Time 4:38 PM
Date May 12, 1995
Book _____ Page _____
DOLORES ROBISON

Recorder
By Merla L. Becker
Deputy
Fee \$ 6.00

QUITCLAIM DEED

THIS INDENTURE, made this 13th day of January, 1995, between DANSKIN CATTLE COMPANY, a partnership, of Mountain Home, Idaho, the party of the first part, and DANSKIN CATTLE, L.L.C., of P. O. Box 488, Mountain Home, Idaho 83647, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS, and other good and valuable consideration, lawful money of the United States of America, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged does by these presents remise, release, convey and forever quitclaim, unto the said party of the second part, and to its successors and assigns, all that certain land, situate in the County of Elmore, State of Idaho, and particularly described as follows, to-wit:

In Township One North, Range Seven East, Boise Meridian, Elmore County, Idaho:

Section 4: Lots Two, Three, Six and Eight and the Southwest Quarter of the Northeast Quarter;

Section 9: The Southeast Quarter of the Northeast Quarter;

Section 10: Lots One, Two, Three, Four, Seven and Eight;

Section 14: Lot Three;

Section 15: Lots One, Two, Four, Five and Nine;

Section 22: The East Half;

Section 23: Lots One, Two, Three, Four,
Five, Six, Seven and the Southwest Quar-
ter of the Southwest Quarter;

Section 27: The North Half of the
Northeast Quarter.

TOGETHER WITH all water, water rights, ditches and
ditch rights, all grazing privileges, easements
and rights of way appurtenant thereto or used in
connection therewith.

TOGETHER with all and singular the tenements, heredita-
ments and appurtenances thereunto belonging or in anywise
appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises,
together with the appurtenances, unto the party of the
second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part
has hereunto set its hand and seal the day and year first
above written.

DANSKIN CATTLE COMPANY,
a partnership,

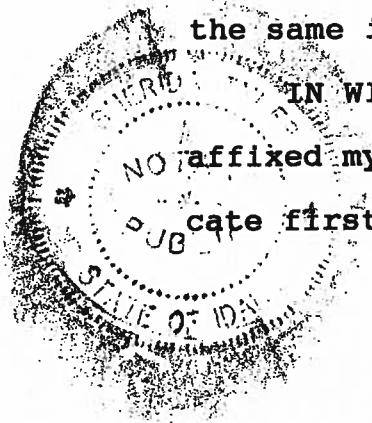
By


Robert C. Baker, Partner

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 13th day of January, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared ROBERT C. BAKER, known to me to be one of the partners of the partnership known as DANSKIN CATTLE COMPANY, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sherrida Oyler
Notary Public for Idaho,
Residing at Mountain Home, ID

286826

ELMORE COUNTY, IDAHO ss
Request of

Hall, Friedly & Land

Time 4:37 P M
Date May 12, 1995
Book _____ Page _____

DOLORES ROBISON

Recorder

By Maria E. Becker
Deputy

Fee \$ 9.⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07022B

Date Received: 1/04/1989 *eat*

Receipt No: C005067

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANSKIN CATTLE CO. 208-587-4069
Address: C/O ROBERT C. BAKER
P.O. BOX 488
MOUNTAIN HOME, ID 83647

2. Date of Priority: OCT 18, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	4	NE	SE			OWYHEE

5. Description of diverting works:
3 - 400 HP, 2 - 200 HP MOTORS, 24" PENSTOCK, SPRINKER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.510		

7. Total Quantity Appropriated is:
1.510 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1750.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	4	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

A02-07022B

Page 1

Date: 03/10/89

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	4	SW	SE		IRR	40.0
						Section Acres	160.0
		5	NW	NW	4	IRR	44.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	444.0
		6	NE	NE	1	IRR	44.0
			SE	NE		IRR	40.0
						Section Acres	84.0
		7	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	320.0
		8	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	8	SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 640.0

9	NE	NE	IRR	40.0
	NW	NE	IRR	40.0
	SW	NE	IRR	40.0
	SE	NE	IRR	40.0
	NE	NW	IRR	40.0
	NW	NW	IRR	40.0
	SW	NW	IRR	40.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0
	NE	SE	IRR	40.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0
	SE	SE	IRR	40.0

Section Acres 640.0

10	SW	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0

Section Acres 280.0

15	NE	NW	IRR	40.0
	NW	NW	IRR	40.0
	SW	NW	IRR	40.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0

Section Acres 320.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	16	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 640.0

17	NE	NE	IRR	40.0
	NW	NE	IRR	40.0
	SW	NE	IRR	40.0
	SE	NE	IRR	40.0
	NE	NW	IRR	40.0
	NW	NW	IRR	40.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0
	NE	SE	IRR	40.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0
	SE	SE	IRR	40.0

Section Acres 600.0

Total Acres 4128.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A02-07019B, A02-07023B, A02-07102B, A02-07412

A02-07022B

Page

4

Date: 03/10/89

MICROFILMED

AUG 07 1992

14. Remarks:

TRANSFER 3460 CONTAINS PERTINENT INFORMATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DATA ENTRY BY

RRT 3-10-89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39356

Ident. Number

02-07022B

Date Received

1-4-89

Receipt Number

C00 5067

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 04 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

C. Baker

1. Name of Claimant (s) DANSHIN GATTLE CO & / O Robert Phone (208) 587-4069Mailing Address Box 488 Mountain Home, Idaho Zip 836472. Date of Priority (Only one (1) per claim) 10/18/19683. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 6S Range 8E Section 4,
1/4 of NE 1/4 of SE 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3-400 HP, 1-200 HP.motor 24" penstock / sprinkler irrigationFour water rights will be diverted to place of
use.

MICROFILMED

Copies: Aug 07 1992 State, Yellow Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.51 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.51 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 382 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			(See attached land list for place of use.)																

Total number of acres irrigated 500

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

all of the pertinent information is
attached to this claim - transfer is in
02-07022 in the vault,

MICROFILMED

AUG 07 1992

Last Name DAMSKIN Ident No. 02-07022

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

(See land list attached to
this class.)

Last Name Danskitt

Ident No. 02-17022

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 07 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-07022
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) DANSKIN CATTLE CO Partnership Date _____
Robert C. Bahn Date 12/28/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25 day of December 19 88

SEAL

Notary Public John K. Meyer

Residing at 15470 Homedale Rd
 Caldwell, Idaho

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 07 1992

Last Name Danskin Ident. Number 02-07022

Copies White-State, Yellow-Claimant

BM 2478

INDIAN COVE
BRIDGE

BM 2479



Sparlin Island
3

6

TLS
R8E

Dalshkitt
RATT 80

AB. 14415

BM 2626

Scale
111.00000

MICROFILMED

BM 2478

INDIAN COVE
BRIDGE

2503

BM 2480

Sparlin
Island

Sparlin Island 3

TGS
RBE

DATSKIN
CATTLE CO.

18
HA-14 & 15

SEA/O
/// OWNED

MICROFILMED
AUG 07 1992

BM 2532

19

20

21

22

BM 2132

VABM
9119

one system -
sprinkler irrigation

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AUG 07 1992

Water Rt. #'s 02-07022
02-07102, 02-07023
02-07019

1989 Cropping Year

	SW $\frac{1}{2}$	SE $\frac{1}{4}$	TOTALS
Acres 500 Acres transferred to this farm.			
from Blankens			

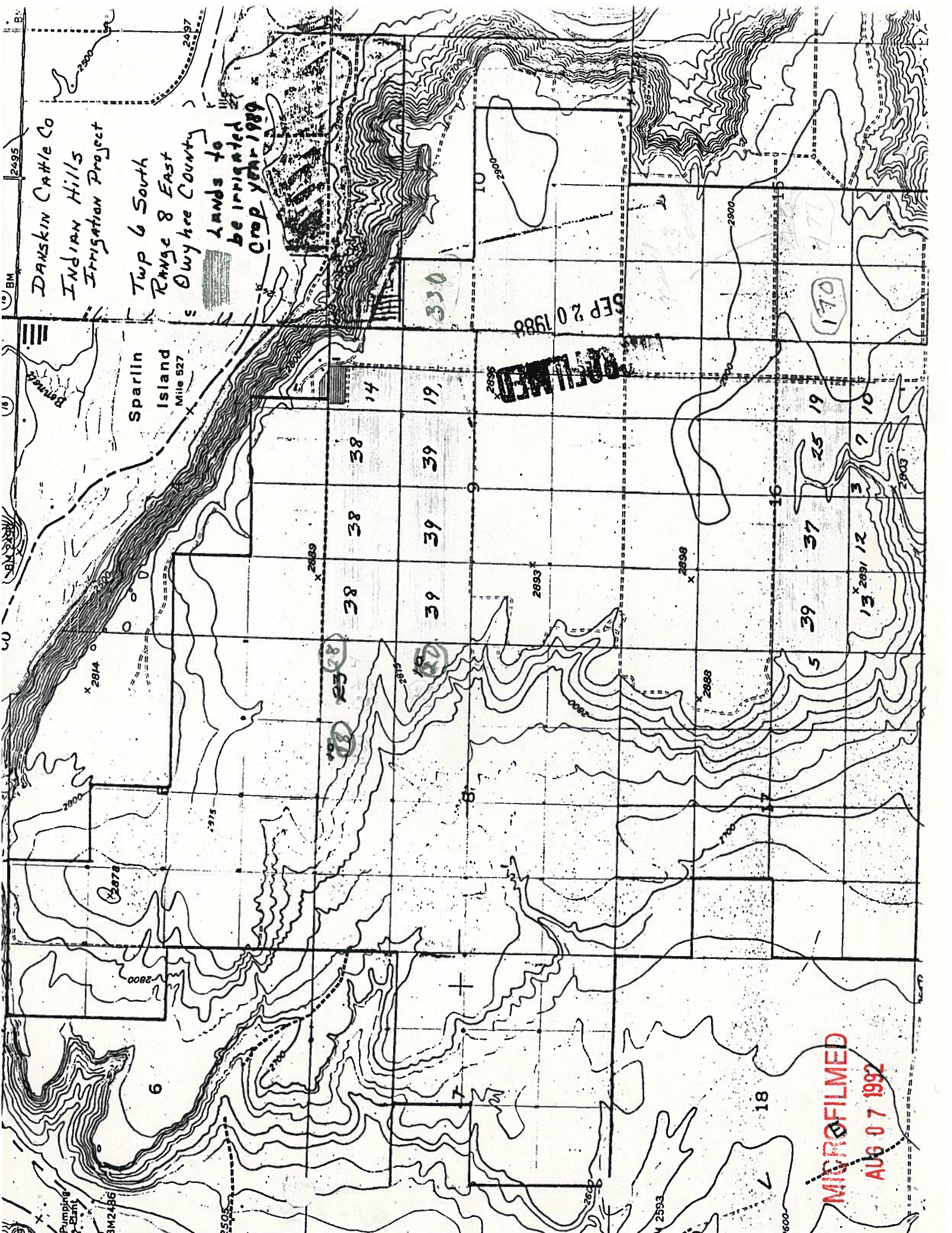
[illegible]

See memorandum dated
9/16/88 in claim 03-

Note: 2 transfers one for 479 acres
and one for 21 acres, for a total of
500 acres.

MICROFILMED

AUG 07 1992



DANSKIN CATTLE CO
INDIAN HILLS
IRRIGATION PROJECT
Twp 6 South
Range 8 East
Owyhee County
lands to
be irrigated
crop year 1989

Sparlin
Island
Mile 527

MICROFILMED
SEP 20 1988

MICROFILMED
AUG 07 1992

Pumping
Plant

QUITCLAIM DEED

THIS INDENTURE, Made this 10th day of ~~April~~ MAY
in the year of our Lord one thousand nine hundred and Eighty-eight between
ROBERT S. RICH and MYRA L. RICH, husband and wife
of Denver County of Arapahoe
State of Colorado, the part ies of the first part, and
DANSKIN CATTLE COMPANY, an Idaho General Partnership
of P. O. Box 488, Mountain Home, 83647 County of Blaine State of Idaho
State of Idaho, the part y of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
TEN and No/100----- DOLLARS,
lawful money of the United States of America, to them in hand paid by the said party of
the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release
and forever QUITCLAIM, unto the said part y of the second part, and to its heirs and
assigns, all that certain lot, piece or parcel of land, situate, lying and being in
County of Owyhee, State of Idaho, bounded and particularly
described as follows, to-wit:

IN TOWNSHIP 6 SOUTH, RANGE 8 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 4: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 5: Lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
Section 6: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 7: S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 8: ALL
Section 9: ALL
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
Section 15: W $\frac{1}{2}$
Section 16: ALL
Section 17: E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

* * * * *

Together with all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto.
Subject to exceptions and reservations contained in patents
from the United States.
Subject to existing easements for roads, highways, ditches,
canals, laterals and power and transmission lines.
Subject to current taxes, assessments and all restrictions
and reservations of record.

IHLI TITLE & ESCROW COMPANY

of Owyhee County
210 Basey Street
P.O. Box 45
Murphy, Idaho 83650
(208) 495-2625

MICROFILMED
AUG 07 1992

195055

FILED-RECORDED

JUN 9 1 05 PM '88

BARBARA JAYO
JEWETT COUNTY RECORDER
BY *Barbara Jayo*
DEPUTY

REQUEST OF
Mr. Title & Estate
FEE *10.00*

INDEXED

RECORDED

APR 5 1985
MICROFILMED

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Robert S. Rich [Seal]
Robert S. Rich

Myra L. Rich [Seal]
Myra L. Rich

STATE OF ^{COLORADO} IDAHO,
City and County of *Denver* } ss.

On this *10th* day of *May* in the year 19 *88*, before me

Karen L. Brasseleiro a Notary Public

in and for said State, personally appeared *Robert S. Rich and Myra L. Rich*

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Karen L. Brasseleiro Colorado
Notary Public for the State of Idaho,
Residing at *12900 N. Main St. Broomfield CO 80020*
My Commission expires May 6, 1991

No. _____

QUITCLAIM DEED

—TO—

Dated _____, 19____

STATE OF IDAHO,

County of _____ } ss.

I hereby certify that this instrument was filed for record at request of _____

at _____ minutes past _____

o'clock _____ M., this _____ day

of _____, A. D. 19____

in my office, and duly recorded in Book _____

of _____ at page _____

Ex Officio Recorder.

By _____ Deputy.

Fees, \$ _____

Mail to *Mr. Title & Estate Co.*

*Land transferred off
Blankama.*

(Reference only)

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 5.14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	5										33	21	40					94
		6				5													5
		8					36			31	38			28		30	37		200

Total number of acres irrigated 294

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

MICROFILMED

AUG 07 1992

Last Name DANSKIN Ident No. 02-07019

Copies: White -State, Yellow-Claimant.

*Land transferred off
Clarkson*

[Reference only]

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.77 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.77 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6S</u>	<u>7E</u>	<u>6</u>																<u>35</u>	<u>35</u>
		<u>8</u>						<u>33</u>	<u>23</u>										<u>56</u>

Total number of acres irrigated 91

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

MICROFILMED

AUG 07 1992

Last Name DAN SKIN Ident No. 02-07023

Copies: White -State, Yellow-Claimant

*John transferred off
Blankema*

(Reference only)

6. Water is claimed for the following purposes:
(both dates are inclusive) (cfs) (acre feet)
- For Irrigation purposes from 3/15 to 11/15 amount 1.51 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 1.51 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
65	75	8																37	37
		17	36	12															48

Total number of acres irrigated 85

11. In which county (ies) are lands listed above as place of use located? Elmore
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()
14. Remarks:

MICROFILMED
AUG 07 1992

*Land transferred from
Blanksma*

Reference only

6. Water is claimed for the following purposes: _____
(both dates are inclusive) (cfs) (acre feet)
- For irrigation purposes from 3/15 to 11/15 amount .5 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) .5 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6S</u>	<u>7E</u>	<u>8</u>		<u>1</u>						<u>4</u>				<u>7</u>		<u>8</u>	<u>3</u>	<u>2</u>	<u>25</u>

Total number of acres irrigated 25

11. In which county (ies) are lands listed above as place of use located? Elmore
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()
14. Remarks:

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Last Name DASKIN Ident No. 02-07102

Copies: White -State, Yellow-Claimant

Water Right Number - 02-07022 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +
*** C - CURRENT OWNER ***
BLANKSMA
GERALDINE M.
1 -
2 -
3 -
City- NAMPA State- ID Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/18/1968 L - LICENSE
+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County 272.0
05S 07E 31 SW SE 7 (73) OWYHEE 515.9

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To 2.780 701.00
01 - IRRIGATION 04/01 10/31

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.780 701.00
+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code 01 IRRIGATION (73) OWYHEE
06S 07E 7 SW NE 33.0 01 IRRIGATION (73) OWYHEE
06S 07E 7 SE NE 38.0 01

Total Acres: 71.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - - - - - - - - - - - - Remarks - - - - -
No Remarks found.
+ - - - - - - - - - - - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000
+ - - Microfilm Rolls -

AUG 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 13, 2001

DANSKIN CATTLE LLC
% ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

Re: Notice of Claim to a Water Right No. 02-2260, 02-7019B, 02-7022B, 02-7023B, 02-7102B,
02-7412, 02-10052 & 02-10053

Dear Claimant(s):

Enclosed are copies of the above referenced claims, which reflect the necessary name change for the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Denise Buffington". The signature is written in a cursive, flowing style.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

MEMORANDUM

TO: FILE

RE: CONDITIONS OF APPROVAL ON TRANSFER IN THE NAME OF HAROLD
BLANKSMA

DATE: 9-16-88

=====

CONDITIONS OF APPROVAL:

This transfer authorizes the irrigation of 479 acres within a larger land base of 4,128 acres, and no more than 479 acres may be irrigated in any given irrigation season.

The following conditions shall apply to the relocation of the 479 acres of irrigated land identified under this transfer:

- (a) The department must be notified, in writing, of a change in the location of irrigated land prior to diverting the water and be provided a map showing the location of acres to be irrigated within 40 acre tracts.
- (b) Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.
- (c) A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.

Additional conditions of approval:

- 1. If the 4,128 acres is split into multiple ownerships, the water right shall be appurtenant to the 479 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.
- 2. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the

SEP 20 1988

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AUG 07 1992

total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.

3. The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right(s).

4. Violation of any conditions of this transfer is cause for the Director to cancel or modify the transfer. The land owner shall be entitled, however, to designate 479 acres to which the water right shall become appurtenant.

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AUG 07 1992

CLAIMANT'S NAME Danstin Cattle Co. CLAIM IDENT. NO. A02-07022b

DATE RECEIVED 1-4-89 CK # 4681 AMOUNT \$ 775

| | YES | NO |
|---|---|--|
| . Is the name and address complete with zip code? | ☒ | ☐ |
| . Is a priority date entered? | ☒ | ☐ |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). <i>license</i> | | |
| EXPLAIN IN COMMENTS. | | |
| . (a) Is a source entered? | ☒ | ☐ |
| . (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ |
| . Is the legal description of the p.d. sufficient? | ☒ <i>sub.</i> | ☐ |
| . Is there a description of the diverting works? | ☒ | ☐ |
| . Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| . Is the period of use included? | ☒ | ☐ |
| . Is a quantity claimed for each use? | ☒ | ☐ |
| . Is a total quantity claimed entered? | ☒ | ☐ |
| . If required is a consumptive use entered? | ☒ N/A | ☐ |
| . Is the consumptive use correct? <i>(3.5/2c)</i> <i>1750 ft.</i> | ☒ N/A | ☒ <i>1750</i> |
| . Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ |
| 0. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 1. Is (are) the county(ies) entered? | ☒ | ☐ |
| 2. Is the ownership of p.u. checked? | ☒ | ☐ |
| 3. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 4. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ |
| 5. Is the basis of the claim indicated? | ☒ | ☐ |
| 6. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ <i>should be organization</i> |
| as the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| as this claim filed on time, or was an extension granted? | ☒ | ☐ |
| s the fee enclosed correct? | ☒ Exempt | ☐ |
| f this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ |
| ould this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: lat

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON BORDER. ~~XXXXXXXXXXXX~~

**NOTICE OF CLAIM
TO A
WATER RIGHT**

| | |
|----------|-------------|
| 02-7022 | |
| I.D. No. | Map No. |
| \$ 10.00 | 17343 |
| Fee Paid | Receipt No. |

Notice is hereby given that SAND DUNES FARM

(Name of Claimant)

701 Vista Terrace, Nampa, ID 83651

(Mailing Address)

(Zip Code)

Telephone No. 466-9539

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/18/68 ✓

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River ✓

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.78 ✓ Use irrigation ✓ Period of Use From 4/13/65 To 10/31/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.78 ✓ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW
Sec. 31 ✓, Twp. 5S ✓, Rge. 7E ✓, B.M., Lot 7 NWSE ✓ County Owyhee
Additional Points: SCI 7720 (1) 515.9

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3-400 hp pumps, 1-300 hp pump, 1-200 hp pump, sprinkler irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NEX | | | | NW | | | | SW | | | | SE | | | | TOTAL |
|----|----|------|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|
| | | | NEX | NW | SW | SE | NEX | NW | SW | SE | NEX | NW | SW | SE | NEX | NW | SW | SE | |
| 6S | 7E | 7 | | | 33 | 38 | | | | | | | | | | | | | 71 |
| | | 8 | | | | | | | | | | | | | | | 37 | | 37 |
| | | 17 | 36 | 12 | | | | | | | | | | | | | | | 48 |
| | | 7 | | | 35 | 36 | | | | | | | | | | | | | 71 |
| | | 8 | | | | | | | | | | | | | | | 37 | | 37 |
| | | 17 | 36 | 12 | | | | | | | | | | | | | | | 48 |

Total no. of acres 156 ✓

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7022

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

MARCH 5, 1981
(Date)

Harold E. Blanksma
(Signature of Claimant)

State of IDAHO

Organization (Signature of Spouse)

County of ADA

ss.

Organization

Seal

(Signature of Authorized Agent)

On this 5 day of MARCH, in the year 1981 before me

a notary public, personally appeared HAROLD E. BLANKSMA
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or MEMBER OF GROUP) executed the same.

My commission expires LIFE

Notary Public residing at

BOISE, IDAHO

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from Base of Milner
Dam to Oregon Drainage Basin
Border.

NOTICE OF CLAIM TO A WATER RIGHT

| | |
|-----------------|--------------|
| <u>02-7022</u> | |
| I.D. No. | Map No. |
| \$ <u>10.00</u> | <u>17343</u> |
| Fee Paid | Receipt No. |

Notice is hereby given that SAND DUNES FARM

(Name of Claimant)

701 Vista Terrace, Nampa, ID 83651

(Mailing Address)

(Zip Code)

Telephone No. 466-9530

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/19/68
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--|--|---|-------------------------------|
| Quantity <u>2.78</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>4/1</u>
(Mo., Day) | To <u>10/31</u>
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
- (4) 2.78 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 7 1/2 Sec. 31, Twp. 5S, Rge. 7E, 8.M., Owyhee County
- Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3-400 hp pumps, 1-300 hp pump, 1-200 hp pump, sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 7E | 7 | | | 33 | 38 | | | | | | | | | | | | | 71 |
| | | 8 | | | | | | | | | | | | | | | | | |
| | | 17 | 36 | 12 | | | | | | | | | | | | | 37 | | 48 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 156

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7022

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

MARCH 5 1981
(Date)

Individual Harold E. Blankensma
(Signature of Claimant)

State of IDAHO

Organization _____

Organization _____
(Signature of Spouse)

County of ADA ss. _____

Seal

(Signature of Authorized Agent)

On this 5 day of MARCH

, in the year 1981

before me

a notary public, personally appeared HAROLD E. BLANKENSMAN
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or MEMBER OF BOARD) executed the same.

My commission expires LIFE

Notary Public residing at _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by gknDate 11/28/83Right No. 02-7022

Claimant _____

Recommendation differs from claim:
(Document any differences)

☒ Yes ☐ No ☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☐ Decree. Name & date _____☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☒ A.S.C.S. Records. Year & Photograph No. 1977☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☐ Other _____☐ _____Field Exam Made: ☒ Yes ☐ No Date 11/21/83☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) FileMeasurement 23.39 cfs. Amount recommended 2.78 cfs.Type of measuring device: meter Meter No. _____Condition good Date 11/21/83 Time 2:00

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ NoMemorandum in file ☐ Yes ☒ No

Remarks _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-7022

1. Name of Applicant Sand Dunes Farm
2. Priority 10/18/68
3. Source of Water Sonsbe R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
 2.78 cfs Use gr From 3/15 to 11/15
 _____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: LTNWSE of Section 31
 Twp. 5S, Rge. 7E, County of Payson
6. Describe Diversion Works: 3-400 HP, 1-300, 1-200 HP
 motor sprinkler system
7. Describe Location of Use:

| TWP | RGE | SEC | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ SW | | | | SW $\frac{1}{4}$ SE | | | | TOTALS |
|-----|-----|-----|------------------|----|----|----|------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 05 | 7E | 7 | | | 35 | 36 | | | | | | | | | | | | | 71 |
| | | 8 | | | | | | | | | | | | | | | 37 | | 37 |
| | | 17 | 36 | 12 | | | | | | | | | | | | | | | 48 |
| | | | | | | | | | | | | | | | | | | | |

| TWP. | RGE. | COUNTY | SCALE: 1" = 1 MILE | | | | | | | | | | | | | | | |
|------|------|--------|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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| | | | | | | | | | | | | | | | | | | |

8. Purpose other than irrigation: none
9. Remarks: _____

This examination was made on the 21 day of Nov, 19 83.

(Signed) John K. Meyer
Examiner

State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 02-7022 Priority 10-18-68 Amount 2.78 cfs

THIS IS TO CERTIFY, that Geraldine M. Blanksma
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7022 issued pursuant to Application for Permit dated October 18, 1968
and has submitted proof to the Department of Water Administration on June 3, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 17.52 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Snake River
tributary of Columbia River, is hereby confirmed in the following amounts:
Amount 2.78 cfs for Irrigation from April 1 to Oct. 31 both dates inclusive
Amount _____ for _____ from _____ to _____ both dates inclusive
Amount _____ for _____ from _____ to _____ both dates inclusive
Subject, however, to the condition that no more than 2.78 cfs of water be diverted at
any one time, said waters to be diverted within the _____

Lot 7, Sec. 31, T. 5S, R. 7E, B.M.
in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 701 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 7E | 7 | | | 33 | 38 | | | | | | | | | | | | | 71 |
| | | 8 | | | | | | | | | | | | | | | | | 37 |
| | | 17 | 36 | 12 | | | | | | | | | | | | | | | 48 |

Total number of acres irrigated

156

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, attested at Boise, Idaho, this 15 day of

September, 19 71

[Signature]
Deputy Director

2 7022

DATE OF EXAM 6/30/71

ACREAGE
Found 12.1
Recommended 12.1

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 2.78 c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured _____ Method of measurement _____

Total Q recommended 2.78 Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

| GE Meter | GE Meter | GE Meter | GE Meter |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Model 154G21RXC193A | Same Model | Same Model | Model 54G21RXC193A |
| 400 H.P. 400 H.P. 400 H.P. 400 H.P. | 400 H.P. 400 H.P. 400 H.P. 400 H.P. | 400 H.P. 400 H.P. 400 H.P. 400 H.P. | 400 H.P. 400 H.P. 400 H.P. 400 H.P. |
| L & B Pump | L & B Pump | L & B Pump | L & B Pump |
| Serial 65105 | Serial 65105 | Serial 65105 | Serial 65105 |

SYSTEM DESCRIPTION:

REMARKS:

There are 950 _____

922 _____

2.78 _____

9.17

5.57

Examiner's Signature Fred E. [Signature] Date 6/30/71

Checked by _____ Date _____

Approved by _____ Date _____

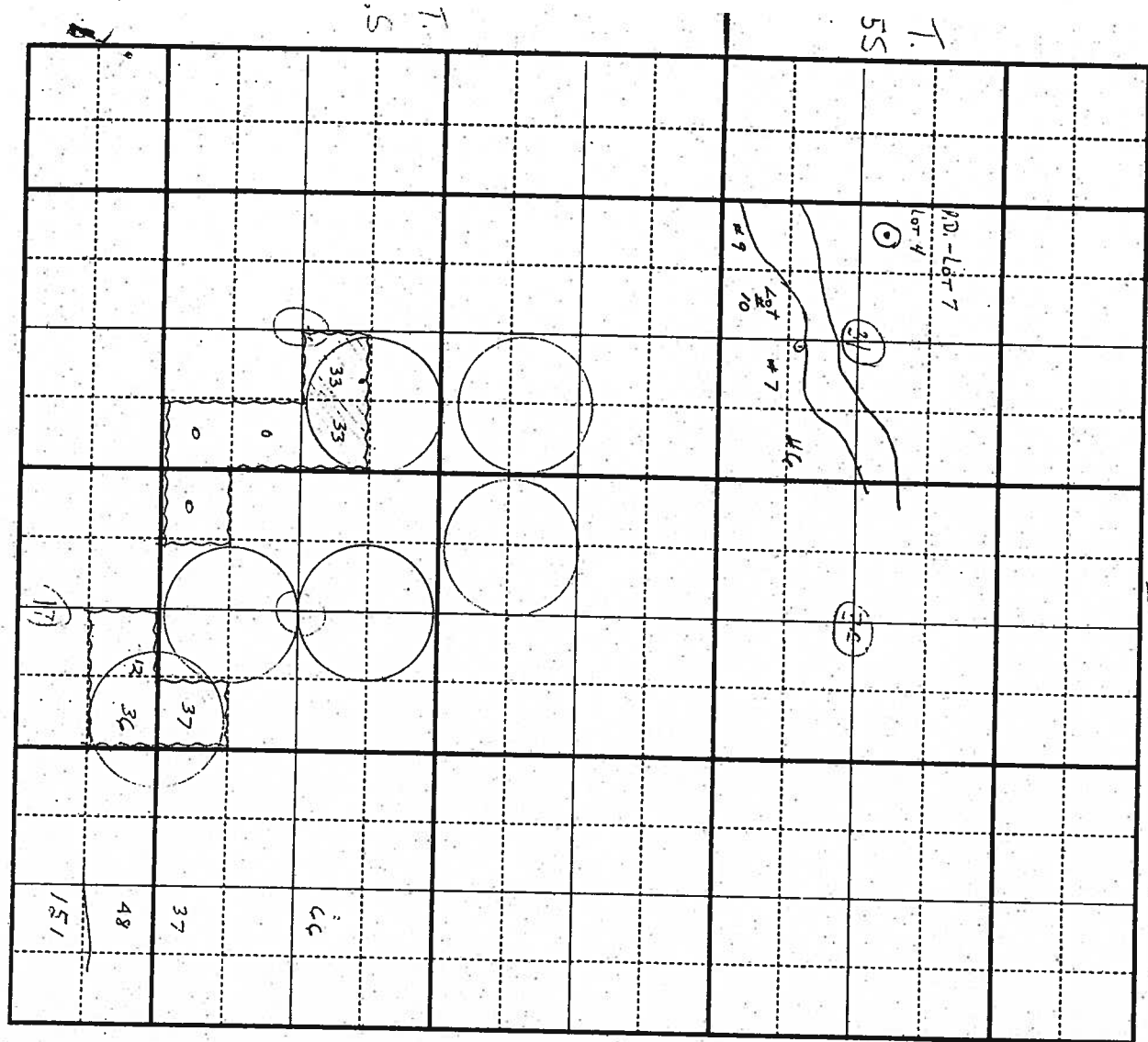
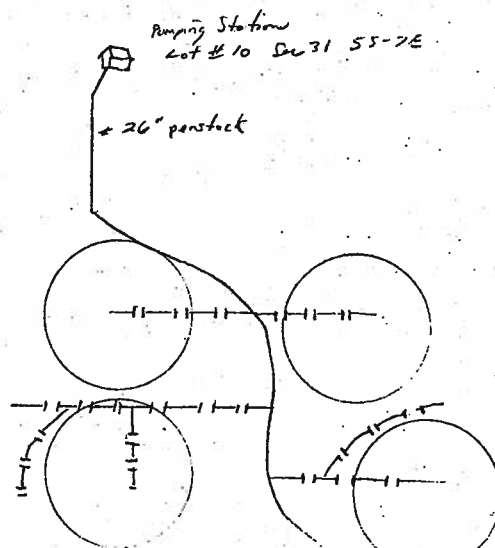


Diagram of System



Pumping Station
Lot # 10 Sec 31 55-7E

Lat # 10 Dec 31 55-7E

* 26" penstock

26" penstock leads up hill to
6 raincats and set line
sprinklers. There are 3 - 400 H.P.
And 1 - 200 H.P. electric motors.

Good News Farm - Robert Blankens

| Town-ship | Range | Sec | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS | |
|-----------|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | |
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Right - across by Section

average frame

29 BLM

Band Dunes Farms

| CS\$ | Right II | acres. | |
|-------------|----------|------------|-----------------------------------|
| 9.17 | 02-7019 | 497 | License |
| 5.04 | 02-7023 | 252 | " |
| 1.36 | 02-7102 | 68 | Permit |
| 2.78 | 02-7022 | 156 | Fee |
| <u>3.00</u> | 02-7124 | <u>150</u> | per acre |
| 21.35 TOTAL | | 1123 | $\times .02 = 22.46 \text{ CS\$}$ |

System has a capacity of 23.39 CS\$

1WRD437

WATER RIGHT NUMBER

02-7022

✓

OWNER LAST NAME - SAND DUNES FARM

ADDRESS LINE 1 - 701 VISTA TERRACE

ADDRESS LINE 3 -

SOURCE - SNAKE RIVER

STAGE -

FIRST NAME -

ADDRESS LINE 2 -

CITY - NAPA

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 10-18-1968

COUNTY - OAKHILL

TOTAL DIV. RATE -

2.7800 -

ORIG OWNER -

STATE - ID ZIP CODE - 83651

PAGE 23

PRINT002/TXT

PROOF REPORT FOR SRCOR, SCS18, COR29, SRD5C, CMADJ, DSADJ, DS07, SRC07

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - 02 DLE/CAREY ACT - RIGHT BASIS - E

DIVERSION POINT - NWSE 31 05S 07E LOT 07 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - 3 400HP PUMPS, 1 300HP PUMP, 1 200HP PUMP & SPRINKLER SYSTEM.

.00 AFA

USE DIV. VOLUME -

AC 35 TRACT

AC 37

AC 36 TRACT

AC 36 TRACT

AC 36 TRACT

AC 36 TRACT

AC 36 TRACT

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AC 36 TRACT

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