

11/09/2005

NOTICE OF ERROR
REPLY

RECEIVED

DEC 02 2005

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. Department of Water Resources
Adjudication Bureau

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-7022A

BLANKSMA LAND & STORAGE LLC

PO BOX 106

HAMMETT ID 83627

Telephone Number: (208)366-2349

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/30/05

SIGNATURE:

Jeffery C Blanksma / Blanksma Land & Storage LLC

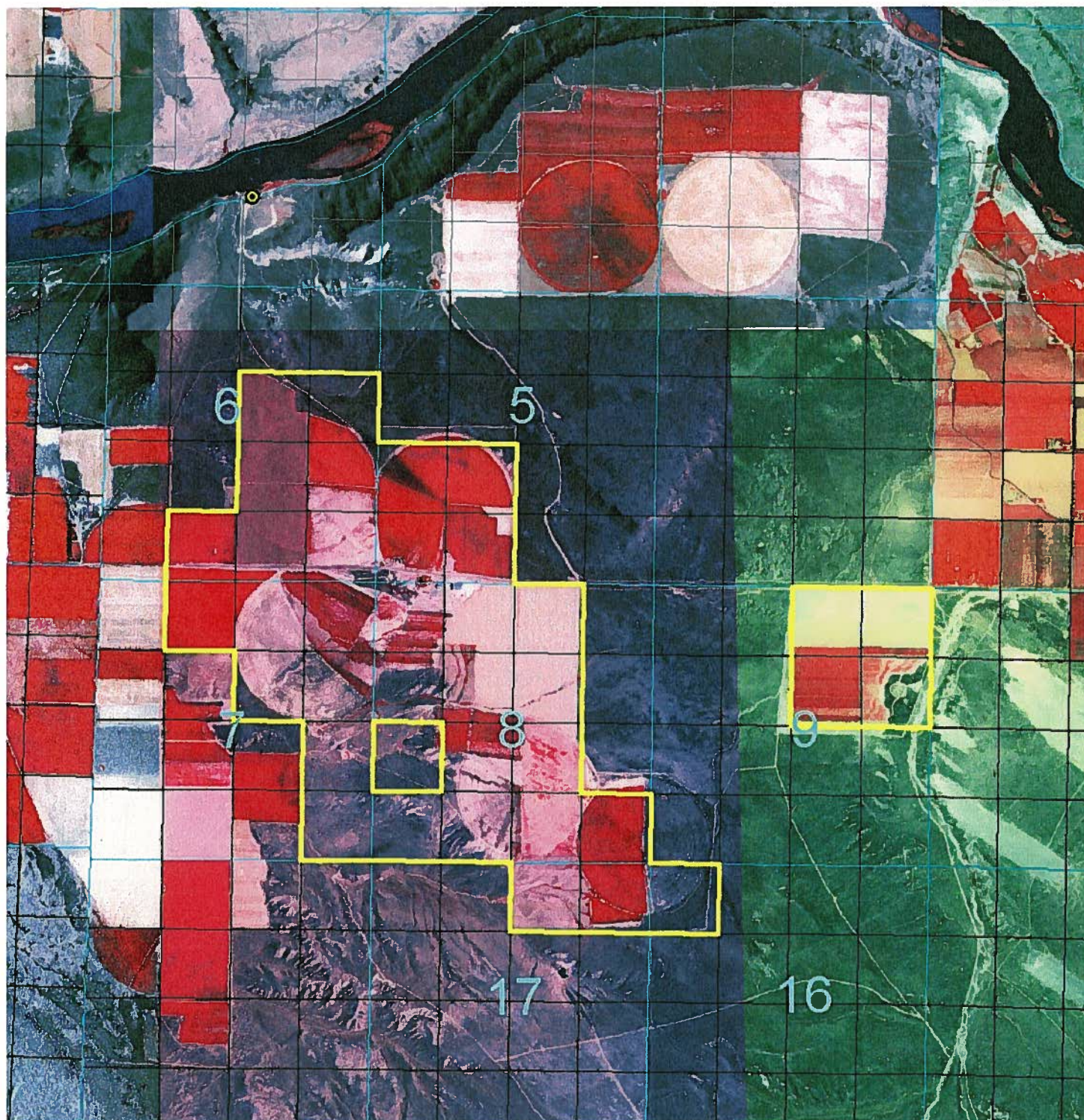
Please print your name:

JEFFERY C BLANKSMA / BLANKSMA LAND & STORAGE LLC

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

Idaho Department of Water Resources

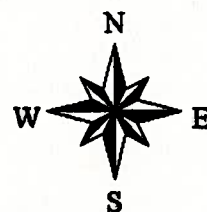
BOB KAPP



0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 2.25 2.5 Miles

Claim Number: 02-07022a
Legal: T06S, R07E, S5, 6, 7, 8, 9, 16, 17
Reviewed By: MRM 10/12/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



Idaho Department of Water Resources

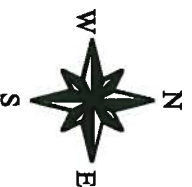
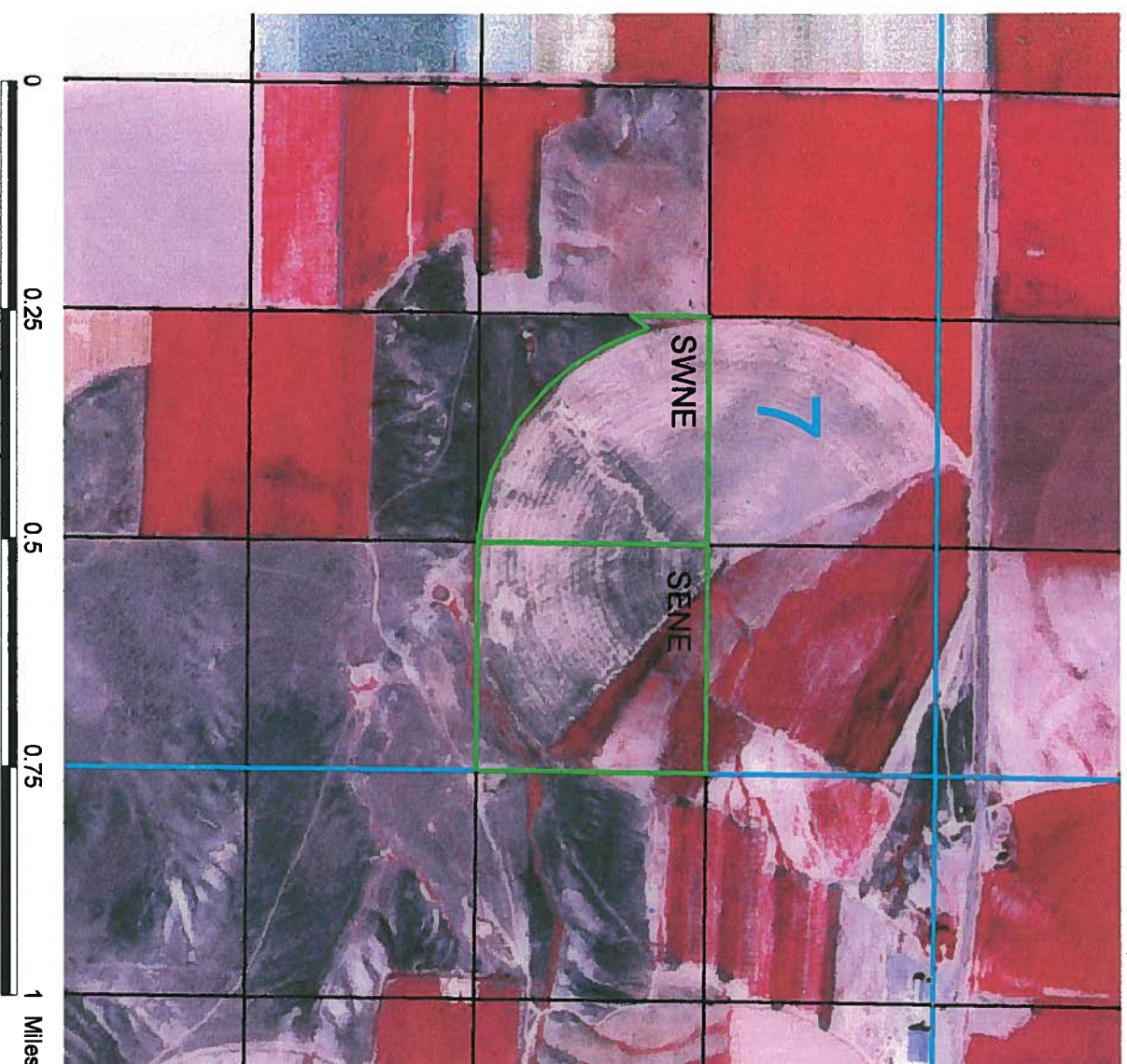
Claim Number: 02-07022A

Legal: T06S, R07E, S07

Reviewed By:

-  Point of Diversion
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

1987 Naipp Photo

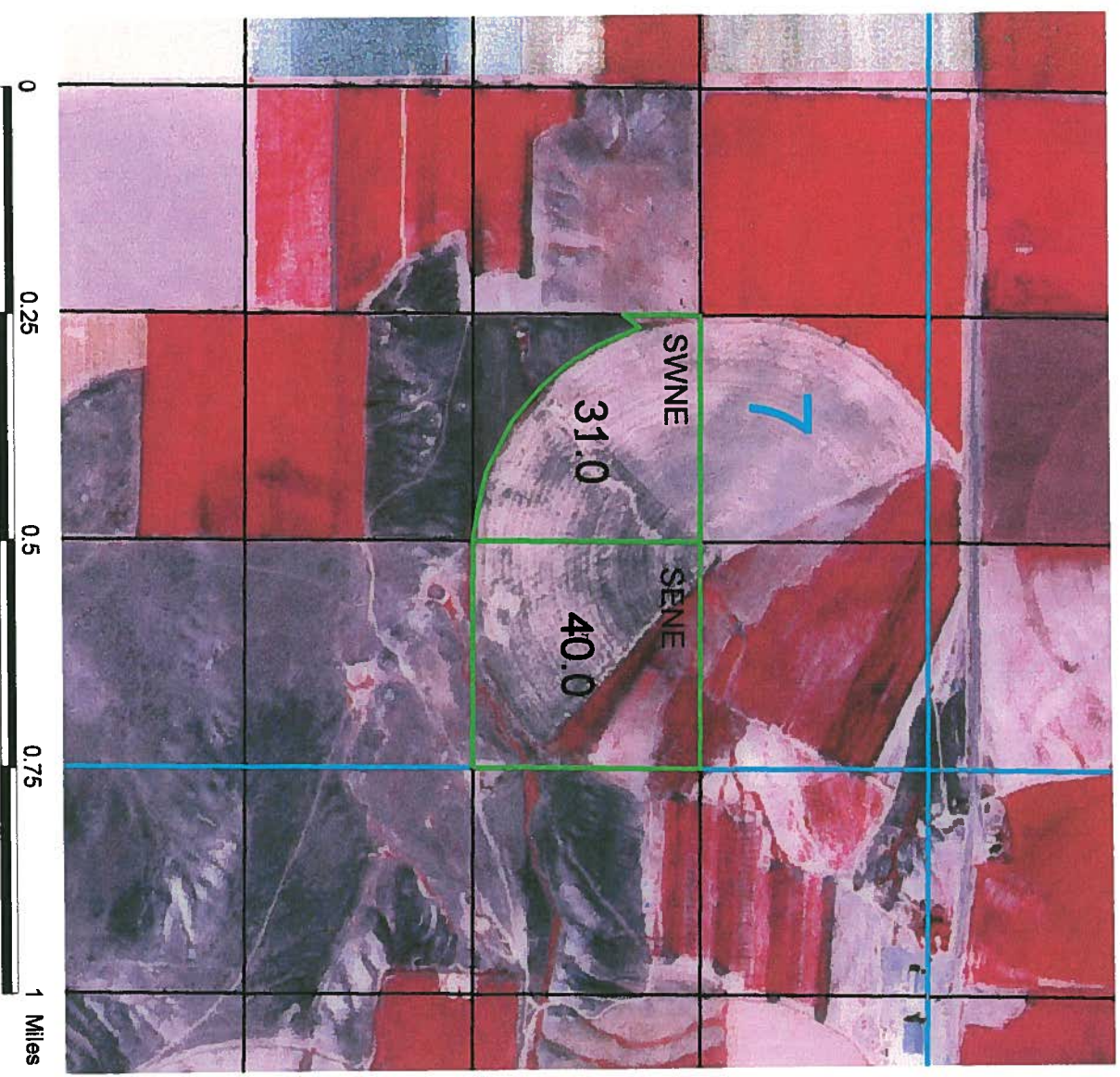


Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 02-07022A
Legal: T06S, R07E, S07
Reviewed By:

-  Point of Diversion
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07022A

Date: 9-6-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	7E	7			33	38													71
GIS						31	40													
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 71

Overlapping FOU Claim #'s:

Total GIS Acres: 71

02-07102A

COMMENTS:

I mapped irrigated acres.

POD per claim legal.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07022A
Date Received: 1/12/1989
Receipt No: W002145
Received By: DE Rdb

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651

AND/OR

Name: HAROLD BLANKSMA 208-466-9539
Address: 701 VISTA TERRACE
NAMPA, ID 83651

2. Date of Priority: OCT 18, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05S	07E	31	NW SE	7	OWYHEE

5. Description of diverting works:
1-400 HP, 1-300 HP, 1-200 HP MOTORS, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.270		701.00

7. Total Quantity Appropriated is:
1.270 C.F.S. (and/or) 701.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	07E	7	SW	NE		IRR	33.0
			SE	NE		IRR	38.0
						Section Acres	71.0
						Total Acres	71.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-07102A

14. Remarks:
BASED ON TRANSFER 3460.
THIS RIGHT HAS BEEN SPLIT INTO A & B. RDH
OLD RECEIPT # C005067

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

02-07022 A

Date Received

11-23-88

Receipt Number

W002145

C005067?

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

NOV 23 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

d or Jeffery Blanksma or James

1. Name of Claimant (s) Harold d or Geraldine d or Robert Phone (208) 466-9539Mailing Address 701 Vista Terrace Nampa, Idaho Zip 836512. Date of Priority (Only one (1) per claim) 10/18/19683. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 5S Range 7E Section 31,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, 7 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1-400 H.P 1-300 H.P1-200' HP motors - 26 inch penstockSprinkler irrigation

MICROFILMED

AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.27 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.27 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	7E	7			33	38													71

Total number of acres irrigated 71

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Based on transfer 3460

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Last Name Blanksma Ident No. 02-07022

AUG 07 1992
Copies: White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper. The grid is divided into four 10x10 quadrants by a vertical line between columns 10 and 11, and a horizontal line between rows 10 and 11. Handwritten notes and numbers are present in the following locations:

- Row 5, Column 10: $R7E$
- Row 6, Column 10: 32
- Row 6, Column 11: 38
- Row 6, Column 12: 31
- Row 6, Column 13: AP
- Row 6, Column 14: $R7E$
- Row 10, Column 10: PD
- Row 10, Column 11: $R7E$
- Row 10, Column 12: 31
- Row 10, Column 13: AP
- Row 10, Column 14: $R7E$
- Row 10, Column 15: 31
- Row 10, Column 16: AP
- Row 10, Column 17: $R7E$
- Row 10, Column 18: 31
- Row 10, Column 19: AP
- Row 10, Column 20: $R7E$
- Row 10, Column 21: 31
- Row 10, Column 22: AP
- Row 10, Column 23: $R7E$
- Row 10, Column 24: 31
- Row 10, Column 25: AP
- Row 10, Column 26: $R7E$
- Row 10, Column 27: 31
- Row 10, Column 28: AP
- Row 10, Column 29: $R7E$
- Row 10, Column 30: 31
- Row 10, Column 31: AP
- Row 10, Column 32: $R7E$
- Row 10, Column 33: 31
- Row 10, Column 34: AP
- Row 10, Column 35: $R7E$
- Row 10, Column 36: 31
- Row 10, Column 37: AP
- Row 10, Column 38: $R7E$
- Row 10, Column 39: 31
- Row 10, Column 40: AP
- Row 10, Column 41: $R7E$
- Row 10, Column 42: 31
- Row 10, Column 43: AP
- Row 10, Column 44: $R7E$
- Row 10, Column 45: 31
- Row 10, Column 46: AP
- Row 10, Column 47: $R7E$
- Row 10, Column 48: 31
- Row 10, Column 49: AP
- Row 10, Column 50: $R7E$
- Row 10, Column 51: 31
- Row 10, Column 52: AP
- Row 10, Column 53: $R7E$
- Row 10, Column 54: 31
- Row 10, Column 55: AP
- Row 10, Column 56: $R7E$
- Row 10, Column 57: 31
- Row 10, Column 58: AP
- Row 10, Column 59: $R7E$
- Row 10, Column 60: 31
- Row 10, Column 61: AP
- Row 10, Column 62: $R7E$
- Row 10, Column 63: 31
- Row 10, Column 64: AP
- Row 10, Column 65: $R7E$
- Row 10, Column 66: 31
- Row 10, Column 67: AP
- Row 10, Column 68: $R7E$
- Row 10, Column 69: 31
- Row 10, Column 70: AP
- Row 10, Column 71: $R7E$
- Row 10, Column 72: 31
- Row 10, Column 73: AP
- Row 10, Column 74: $R7E$
- Row 10, Column 75: 31
- Row 10, Column 76: AP
- Row 10, Column 77: $R7E$
- Row 10, Column 78: 31
- Row 10, Column 79: AP
- Row 10, Column 80: $R7E$
- Row 10, Column 81: 31
- Row 10, Column 82: AP
- Row 10, Column 83: $R7E$
- Row 10, Column 84: 31
- Row 10, Column 85: AP
- Row 10, Column 86: $R7E$
- Row 10, Column 87: 31
- Row 10, Column 88: AP
- Row 10, Column 89: $R7E$
- Row 10, Column 90: 31
- Row 10, Column 91: AP
- Row 10, Column 92: $R7E$
- Row 10, Column 93: 31
- Row 10, Column 94: AP
- Row 10, Column 95: $R7E$
- Row 10, Column 96: 31
- Row 10, Column 97: AP
- Row 10, Column 98: $R7E$
- Row 10, Column 99: 31
- Row 10, Column 100: AP
- Row 10, Column 101: $R7E$
- Row 10, Column 102: 31
- Row 10, Column 103: AP
- Row 10, Column 104: $R7E$
- Row 10, Column 105: 31
- Row 10, Column 106: AP
- Row 10, Column 107: $R7E$
- Row 10, Column 108: 31
- Row 10, Column 109: AP
- Row 10, Column 110: $R7E$
- Row 10, Column 111: 31
- Row 10, Column 112: AP
- Row 10, Column 113: $R7E$
- Row 10, Column 114: 31
- Row 10, Column 115: AP
- Row 10, Column 116: $R7E$
- Row 10, Column 117: 31
- Row 10, Column 118: AP
- Row 10, Column 119: $R7E$
- Row 10, Column 120: 31
- Row 10, Column 121: AP
- Row 10, Column 122: $R7E$
- Row 10, Column 123: 31
- Row 10, Column 124: AP
- Row 10, Column 125: $R7E$
- Row 10, Column 126: 31
- Row 10, Column 127: AP
- Row 10, Column 128: $R7E$
- Row 10, Column 129: 31
- Row 10, Column 130: AP
- Row 10, Column 131: $R7E$
- Row 10, Column 132: 31
- Row 10, Column 133: AP
- Row 10, Column 134: $R7E$
- Row 10, Column 135: 31
- Row 10, Column 136: AP
- Row 10, Column 137: $R7E$
- Row 10, Column 138: 31
- Row 10, Column 139: AP
- Row 10, Column 140: $R7E$
- Row 10, Column 141: 31
- Row 10, Column 142: AP
- Row 10, Column 143: $R7E$
- Row 10, Column 144: 31
- Row 10, Column 145: AP
- Row 10, Column 146: $R7E$
- Row 10, Column 147: 31
- Row 10, Column 148: AP
- Row 10, Column 149: $R7E$
- Row 10, Column 150: 31
- Row 10, Column 151: AP
- Row 10, Column 152: $R7E$
- Row 10, Column 153: 31
- Row 10, Column 154: AP
- Row 10, Column 155: $R7E$
- Row 10, Column 156: 31
- Row 10, Column 157: AP
- Row 10, Column 158: $R7E$
- Row 10, Column 159: 31
- Row 10, Column 160: AP
- Row 10, Column 161: $R7E$
- Row 10, Column 162: 31
- Row 10, Column 163: AP
- Row 10, Column 164: $R7E$
- Row 10, Column 165: 31
- Row 10, Column 166: AP
- Row 10, Column 167: $R7E$
- Row 10, Column 168: 31
- Row 10, Column 169: AP
- Row 10, Column 170: $R7E$
- Row 10, Column 171: 31
- Row 10, Column 172: AP
- Row 10, Column 173: $R7E$
- Row 10, Column 174: 31
- Row 10, Column 175: AP
- Row 10, Column 176: $R7E$
- Row 10, Column

4T7

Last Name Blanksma

Ident No. 02-07022

AUG 07 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-07022
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Harold E. Blankensma Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 23 day of November 19 88

SEAL

Notary Public John K. Noyes

Residing at 15470 Homedale Rd,
Caldwell, Idaho

My Commission Expires Sept. 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Blankensma Ident. Number 02-07022

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AUG 07 1992

Copies White-State, Yellow-Claimant

(both dates are inclusive)

(cfs)

(acre feet)

 purposes from 3/15 to 11/15 amount 1.27 or _____

purposes from _____ to _____ amount _____ or _____

purposes from _____ to _____ amount _____ or _____

purposes from _____ to _____ amount _____ or _____

 7. Total quantity claimed (a) 1.27 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6S</u>	<u>7E</u>	<u>7</u>			<u>33</u>	<u>38</u>													<u>71</u>

 Total number of acres irrigated 71

 11. In which county (ies) are lands listed above as place of use located? Owyhee

 12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

02-07102A

 or None (☒)

14. Remarks:

Based on transfer 3460

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AUG 07 1992

 Last Name Blanksma Ident No. 02-07022

Copies: White - State, Yellow - Claimant

50+71=121.00

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. Deeded to vs. in case of dated in count of
 - b. License No. 02-7022 issued by the Idaho Department of Water Resources.
 - c. Claim No. on file with the Idaho Department of Water Resources.
 - d. Transfer No. which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice
☐ Warranty Deed
☐ Other
3. Source of water Snake River tributary to Columbia River
4. Date or priority 10/18/68
5. Water is used for the following purpose:

amount 2.78cfs/70la.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft) amount for purposes from to
 (cfs/ac-ft) amount for purposes from to
 (cfs/ac-ft)
6. Total amount of water under right 2.78 cubic feet per second and/or 701 acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
6S	7E	7			33	38									71
6S	7E	8												37	37
6S	7E	17	36	12											48

9. Describe any other water rights used for the same purpose as described above None Total acres 156

MICROFILMED
AUG 07 1992

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.51/cfs/382a.f. for Irrigation purposes from 4/1 to 10/31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
6S	7E	8													37
6S	7E	17	36	12											37
															48

Total acres 85

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.27cfs/319a.f. for Irrigation purposes from 4/1 to 10/31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
6S	7E	7													71

MICROFILMED

AUG 07 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

BLANKSMA ET AL

CLAIM IDENT. NO.

A02-07022A

DATE RECEIVED

11-23-88

CK #

7802

AMOUNT \$

2893

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒
2. Is a priority date entered? ☒
Is the priority date acceptable in view of mandatory filing dates? ☒
3. (a) Is a source entered? ☒
(b) Is a tributary to entered? (if required) N/A ☒
4. Is the legal description of the p.d. sufficient? ☒
5. Is there a description of the diverting works? ☒
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒
Is the period of use included? ☒
Is a quantity claimed for each use? ☒
7. Is a total quantity claimed entered? ☒
8. If required is a consumptive use entered? N/A ☒
Is the consumptive use correct? N/A ☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒
10. Is (are) the place(s) of use and purpose(s) indicated? ☒
11. Is (are) the county(ies) entered? ☒
12. Is the ownership of p.u. checked? ☒
13. Are other water rights listed or "none" indicated? ☒
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒
15. Is the basis of the claim indicated? ☒
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒
17. Is the claim signed by the claimant, and is the signature appropriate? ☒
18. Has the claim been signed, sealed, and dated by a notary? ☒
19. Was this claim filed on time, or was an extension granted? ☒
20. Is the fee enclosed correct? Exempt ☒
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒
22. Should this claim be receipted and data entered? ☒

Claim checked by:

VERIFIED RDH

Date:

2-6-89

Claim must be returned to claimant: (Yes) ☒ (No) ☒Claimant must be sent a copy of amended claim for approval: (Yes) ☒ (No) ☒

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments:

121.00

SPLIT

GIVE #

A02-07022A

(Trans. #

3460)

(B) should be Danston Cattle Co.

MICROFILMED

AUG 07 1992

Transfer No. 3460

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705

APPROVED

344-6690
Name of applicant Harold Blanksma Phone 466-9539
Post Office address 701 Vista Terrace, Nampa, Idaho 83651

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Existing irrigated farm ground is to be retired from use. Water will be transferred to more productive land.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>02-7102A</u>	<u>10/12/72</u>	<u>.5/113</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>02-7022</u>	<u>10/18/68</u>	<u>1.5/382</u>	<u>Irrigation</u>	<u>4/1</u> to <u>10/31</u>
<u>02-7019</u>	<u>8/27/68</u>	<u>5.14/1251</u>	<u>Irrigation</u>	<u>4/1</u> to <u>10/31</u>
<u>02-7023</u>	<u>10/18/68</u>	<u>1.77/409.5</u>	<u>Irrigation</u>	<u>4/1</u> to <u>10/31</u>
2. Total amount of water being transferred		<u>8.91</u>	cubic feet per second and/or	<u>2155.5</u> acre-feet per annum.
3. Source of water		<u>Snake River</u>	tributary to	<u>Columbia River</u>
4. Point(s) of Diversion:				

[illegible]

5. Lands irrigated or place of use: SEE ATTACHMENT "A"

[illegible]

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Pumps withdrawing water directly from the Snake River.
Water is discharged into steel and aluminum mainlines for distribution to crops.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. See attached statement

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land will be retired from irrigated agriculture.

- d. Remarks:

See Attachment "B"

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-7019/7022/7023/7102A

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHMENT "CONDITIONS OF APPROVAL".

REGISTERED

SEP 20 1988

Witness my hand this 16th day of September, 19 88.

Norm O'Young

ATTACHMENT
CONDITIONS OF APPROVAL FOR
Trans. of Water Right Nos. 02-7019/7022/7023/7102A

1. The use of water as identified on the map submitted with correspondence dated 9/13/88 is approved.
2. The department must be notified in writing if a change occurs in the location of irrigated land, prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.
3. The annual volume diverted under this transfer shall not exceed 2395 acre feet.
4. Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.
5. A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.
6. If the 4,128 acres is split into multiple ownerships, the water right shall be appurtenant to the 479 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.
7. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.
8. The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right(s).
9. Violation of any conditions of this transfer is cause for the Director to cancel or modify the transfer. The land owner shall be entitled, however, to designate 479 acres to which the water right shall become appurtenant.

Witness my hand this 16TH day of September, 1988.

MICROFILMED

SEP 20 1988

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-7102A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER4. Date or priority 10/12/72**5. Water is used for the following purpose:**

amount 1.36cfs/306a.f. for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.36 cfs cubic feet per second and/or 306 acre-feet per annum.**7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6														7			7
6S	7E	7			5														5
6S	7E	8		1	7					4				7		8		2	32
6S	7E	16						18											18
6S	7E	17	2	4															6

Total acres 689. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.5cfs/113a.f. for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	8		1						4				7		8	3	2	25

Total acres 25**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount .86cfs/193a.f. for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6																	7
6S	7E	7				5													5
6S	7E	8		7															7
6S	7E	16						18											18
6S	7E	17	2	4															6

Total acres 43

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-7022 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority 10/18/68

5. Water is used for the following purpose:

amount 2.78cfs/701a.f. for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.78 cubic feet per second and/or 701 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	7			33	38													71
6S	7E	8																37	37
6S	7E	17	36	12															48

Total acres 156

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.51/cfs/382a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	8																37	37
6S	7E	17	36	12															48

Total acres 85**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.27cfs/319a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	7			33	38													71

Total acres 71

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-7019 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority 8/27/68

5. Water is used for the following purpose:

amount 9.17 cfs/2236 a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 9.17 cubic feet per second and/or 2236 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	5									33	33	33	40					139
6S	7E	6			25	5									33	33			96
6S	7E	8		31	31		36			31	38								262

Total acres 497

9. Describe any other water rights used for the same purpose as described above

None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 5.14cfs/1251a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	5										33		40					73
6S	7E	6				5													5
6S	7E	8					36			31	38			28		30	37		200

Total acres 278**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.03cfs/985a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	5									33								66
6S	7E	6			25									33	33				91
6S	7E	8		31	31														62

Total acres 219

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-7023 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 10/18/68

5. Water is used for the following purpose:

amount 5.57 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.57 cubic feet per second and/or 1291.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6												39			39	35	113
6S	7E	7	38	40			40												118
6S	7E	8					33	23											56

Total acres 287

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.77cfs/409.5a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6																35	35
6S	7E	8						33	23										56

Total acres 91**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.80cfs/882a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

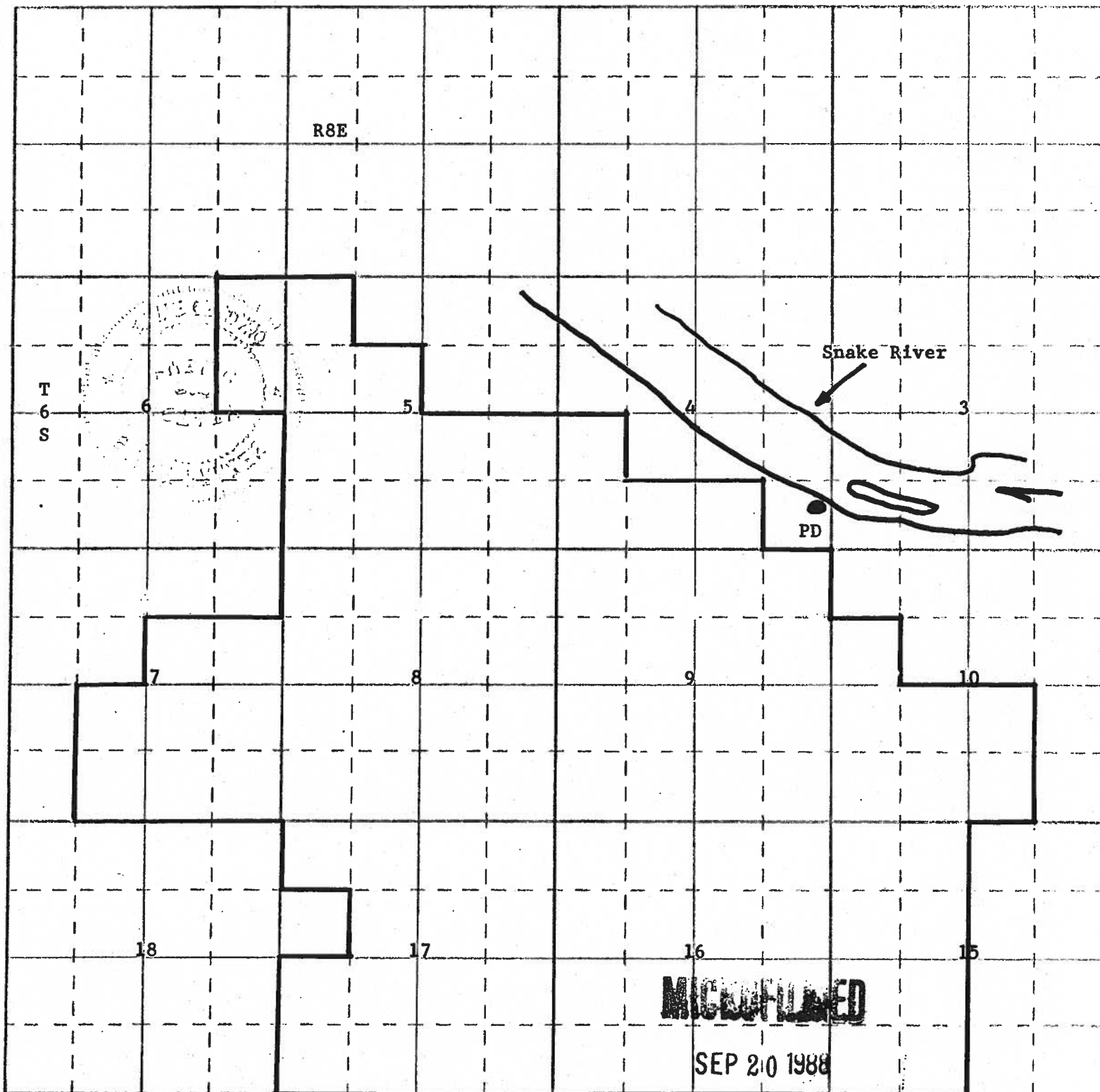
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6											39				39		78
6S	7E	7	38	40			40												118

Total acres 196

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** N/A

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harold E. Blankensma
(Signature of Applicant)

Subscribed and sworn to before me this

7th

day of

June, 19 88

Sally Frayer
(Notary Public)

My commission expires

11-14-92**FOR DEPARTMENT USE ONLY**Transfer contains 12 pages and 2 attachmentsReceived by Jm Date 7-14-88 Protest filed by _____Prelim. check by Jm Fee 50.00Receipted by tg Date 6-8-88 C001202Published in Owyhee Avalanche Copies of protest forwarded by _____Pub. dates 7/20 7/27/88 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SEP 20 1988

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from Base of Milner Dam to Oregon XXXXXXXXXX
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-7022</u>	
I.D. No.	Map No.
\$ <u>10.00</u>	<u>17343</u>
Fee Paid	Receipt No.

Notice is hereby given that SAND DUNES FARM
(Name of Claimant)

701 Vista Terrace, Nampa, ID 83651 Telephone No. 466-9539
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/18/68

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.78 Use irrigation Period of Use From 4/13/15 To 10/31/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.78 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 7 NWSE Sec. 31, Twp. 5S, Rge. 7E, B.M., Owyhee County
Additional Points: SCI 2720 (1) 515.9

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3-400 hp pumps, 1-300 hp pump, 1-200 hp pump, sprinkler irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	7E	7			33	38													71
		8															37		37
		17	36	12															48
		<u>7</u>			<u>35</u>	<u>36</u>													<u>71</u>
		<u>8</u>															<u>37</u>		<u>37</u>
		<u>17</u>	<u>36</u>	<u>12</u>															<u>48</u>

Total no. of acres 156

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7022

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

MARCH 5, 1981 (Date)
Individual Harold E. Blanksma (Signature of Claimant)

Organization _____ (Signature of Spouse)

State of IDAHO Organization _____

County of ADA Seal _____ (Signature of Authorized Agent)

On this 5 day of MARCH, in the year 1981 before me
a notary public, personally appeared HAROLD E. BLANKSMA

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or MEMBER OF GROUP) executed the same.

My commission expires LIFE Notary Public residing at BOISE, ID

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILLNER
DAM TO OREGON DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-7022</u>	_____
I.D. No.	Map No.
\$ <u>10.00</u>	<u>17343</u>
Fee Paid	Receipt No.

Notice is hereby given that SAND DUNES FARM
(Name of Claimant)
701 Vista Terrace, Nampa, ID 83651 Telephone No. 466-9539
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 10/18/68

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.78 Use irrigation Period of Use From 4/1 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.78 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source lot 7 1/4 %
Sec. 31, Twp. 5S, Rge. 7E, B.M., Nowhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3-400 hp pumps, 1-300 hp pump, 1-200 hp pump, sprinkler irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>6S</u>	<u>7E</u>	<u>7</u>			<u>33</u>	<u>38</u>													<u>71</u>
		<u>8</u>																<u>37</u>	<u>37</u>
		<u>17</u>	<u>36</u>	<u>12</u>															<u>48</u>

Total no. of acres 156

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
JG ☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7022

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

MARCH 5 1981 (Date)

(Signature of Claimant)

State of IDAHO Organization _____

County of ADA ss. _____

Seal _____ (Signature of Authorized Agent)

On this 5 day of MARCH, in the year 1981 before me
a notary public, personally appeared HAROLD E. BLANKENHORN
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or MEMBER OF GROUP) executed the same.

My commission expires LIFE Notary Public residing at Snake River, ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by gkn

Date 11/28/83

Right No. 02-7022

Claimant _____

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 11/21/83

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 23.39 cfs. Amount recommended 2.78 cfs.

Type of measuring device: meter Meter No. _____

Condition good Date 11/21/83 Time 2:00

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

- Claim No. 02-7022
1. Name of Applicant Sand Dunes Farm
2. Priority 10/18/68
3. Source of Water Snake R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____
2.78 cfs Use gr From 3/15 to 11/15
_____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: SW LT NW SE of Section 31
Twp. 5S, Rge. 7E, County of Blaine
6. Describe Diversion Works: 3-400 HP, 1-300, 1-200 HP
motor sprinkler system
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$ SW				SW $\frac{1}{4}$ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05	7E	7			35	36													71
		8																37	37
		17	36	12															48

TWP.			RGE.			COUNTY			SCALE: 1" = 1 MILE									

8. Purpose other than irrigation: none
9. Remarks:

This examination was made on the 21 day of Nov, 19 83.

(Signed) John K. Noyes
Examiner

State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 02-7022 Priority 10-18-68 Amount 2.78 cfs

THIS IS TO CERTIFY, that Geraldine M. Blanksma
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-7022 issued pursuant to Application for Permit dated October 18, 1968,
and has submitted proof to the Department of Water Administration on June 2, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 17.52 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Snake River
tributary of Columbia River, is hereby confirmed in the following amounts:
Amount 2.78 cfs for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.78 cfs of water be diverted at
any one time, said waters to be diverted within the _____

Lot 7, Sec. 31, T. 5S, R. 7E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 701 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	7			33	38													71
		8																37	37
		17	36	12															48

Total number of acres irrigated

156

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
September, 19 71.

[Signature]
Deputy Director

2 7022

DATE OF EXAM 6/30/71

ACREAGE
Found 12.1
Recommended 12.1

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q=2.78 c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ☒

Name source: twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with: twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured Method of measurement

Total Q recommended 2.78 Meter No. Type Condition

Total V recommended

Recommended Amendments:

P.D. Place of Use Other None ☒

MEASUREMENT CALCULATION:

GE Motor	GE Motor	GE Motor	GE Motor
Model 15AG318XC193A	Same Model	Same Model	Model 50225550A
400 H.P. 440 volts 30 DEJ123015	400 H.P. 300 EFF 521010	400 H.P. DEJ123015	300 H.P. 211 BGT217
L.B. Pump	L.B. Pump	L.B. Pump	L.B. Pump
Size 65105	Size 65105	Size 65103	Size 65103

SYSTEM DESCRIPTION:

Run 1/2 7.8/25 AF 7.51 1000 5 305 1000 1000 1000

REMARKS:

There are 550 ... 922 ... 2.78 ... 9.17 5.57

Examiner's Signature Jack ... Date 6/30/71
Checked by Date
Approved by Date

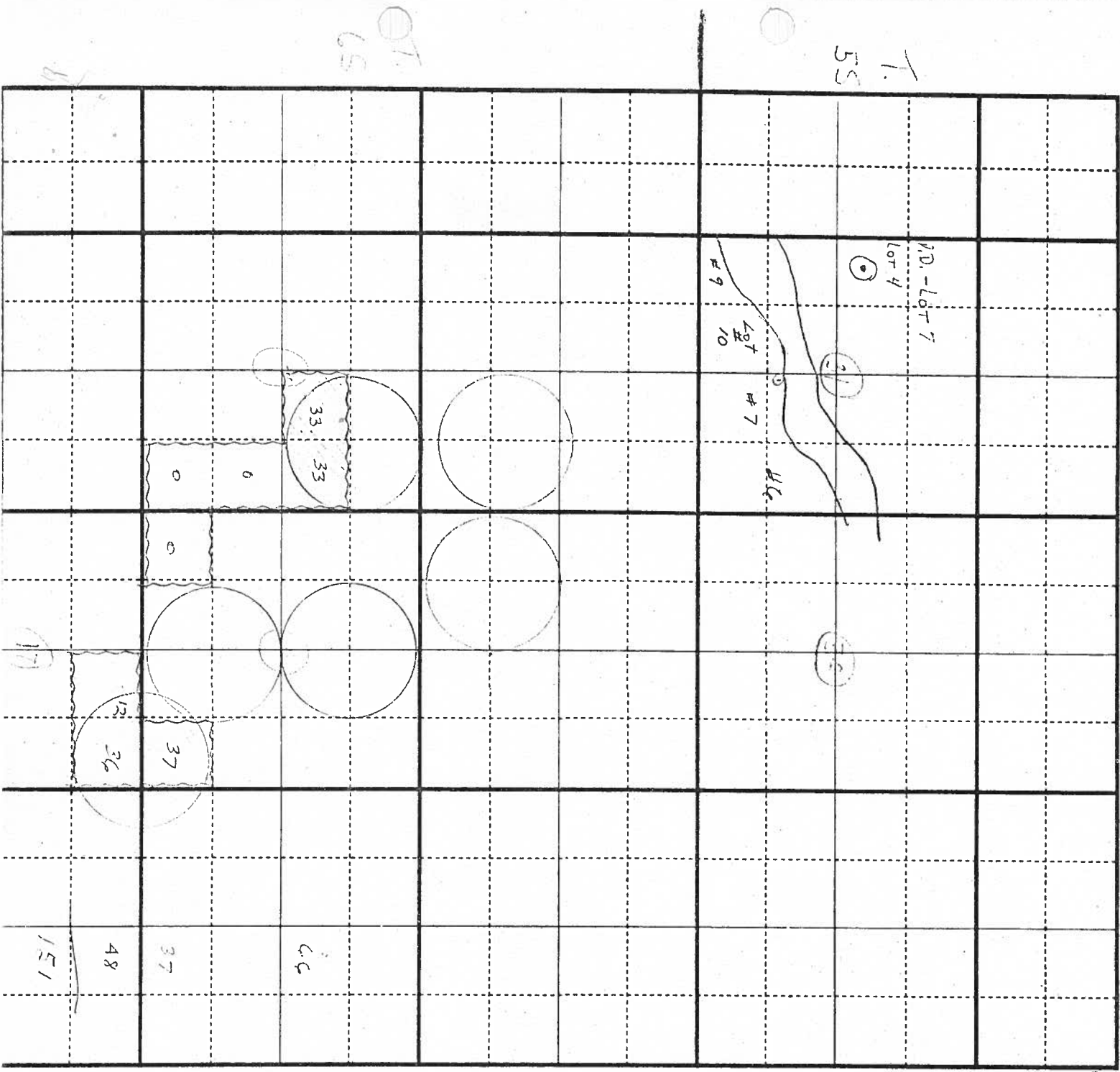
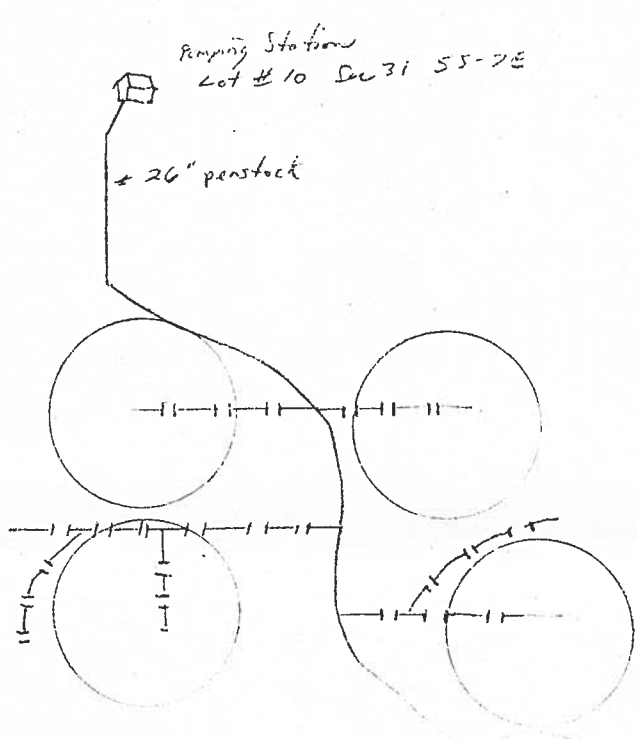


Diagram of System



26" penstock leads up hill to 6 raincoats and set Line sprinklers. There are 3-400 ft. And 1-200 H.P. electric motors.

Good News Farms - Robert Blankens

Town-ship	Range	Sec	NE ¹ ₄						SW ¹ ₄						TOTALS
			NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	
65	7E	5													
		6			26	3					33	34	35	40	142
		7	38	40	40	36	40	38					33	38	200
		8		32	40		33	22	14	35	35			40	194
		9	40	40	40	30								35	345
		16						18							150
		17	38	16											18
															54
															112
02-7019		5									33	34	35	40	142
02-7019		6			26	3									95
02-7023		6													98
02-7023		6													7
02-7023		7	38	40			40								118
02-7023		7			35	36									71
02-7023		7			5										5
02-7023		8					22	14							36
02-7023		8		31	33		33		31	35			28		260
02-7023		8													37
02-7023		8		1	7				0	4			7		32
02-7023		9	40	40	40	30									150
02-7023		16					18								18
02-7023		17	36	12											48
7102		2	4												

Right - across by Station

average farms

(29) BLM

Band Dunes Farms

CS\$	Right H	acres.	
9.17	02-7019	497	License
5.04	02-7023	252	"
1.36	02-7102	68	Permit
2.78	02-7022	156	Line
3.00	02-7124	150	per acre
<u>21.35</u> Total		<u>1123</u>	$\times .02 = 22.46 \text{ CS$}$

System has a capacity of 23.39 CS\$

1MRD437

0

WATER RIGHT NUMBER 02-7022 ✓

ADJUDICATION PROOF READING REPORT

12/12/84

PAGE

OWNER LAST NAME - SAND DUNES FARM

ADDRESS LINE 1 - 701 VISTA TERRACE

ADDRESS LINE 3 -

SOURCE - SNAKE RIVER

STAGE -

FIRST NAME -

ADDRESS LINE 2 -

CITY - NAMPA

TRIBUTARY OF - COLUMBIA RIVER

STATUS -

ORIG OWNER -

STATE - ID ZIP CODE - 83651

PRIORITY - 10-18-1968 COUNTY - Owyhee

TOTAL DIV. RATE -

2.7800 -CFS

PAGE 23 PRINT002/TXT PROOF REPORT FOR SRCOR. SCS18. COR29. SRDSC. CMADJ. DSADJ. DS07. SRC07

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 02

DLE/CAREY ACT -

RIGHT BASIS - E

DIVERSION POINT - NWSE 31 055 07E LOT 07 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

3 400HP PUMPS. 1 300HP PUMP. 1 200HP PUMP & SPRINKLER SYSTEM.

PERMIT/DENIED -

COND. OF APPROVAL -

HEARING -

OLD NO. -

USE DIV. RATE -

2.7800 CFS

USE DIV. VOLUME -

.00 AFA

PLACE OF USE - TWIN 065 RNG 07E SEC 07

TRACT SENE LOT

AC 35

TRACT

SENE LOT

AC 36

PLACE OF USE - TWIN 065 RNG 07E SEC 08

TRACT SESE LOT

AC 37

TRACT

SESE LOT

AC 37

PLACE OF USE - TWIN 065 RNG 07E SEC 17

TRACT NENE LOT

AC 36

TRACT

NENE LOT

AC 12

TRACT

NENE LOT

AC 12

DATE -

TOTAL ACRES

156

743

28
40

36
28

875

33



64.1

396

US.
GOV'T.

02-7019
(31)
119.3

59.6

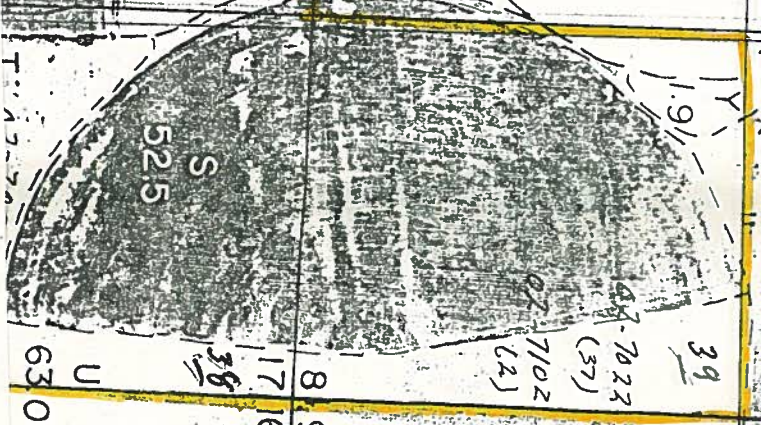
02-7019
(33)
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02-7019
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02-7102
(3)

568 582

02-7102
(4) out
02-7022
(13)



52.5

8.9

18

29

W 74

630