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ADDRESS SERVICE REQUESTED

RECEIVED

11-11-2005

MANAGEMENT OF HUMAN RESOURCES

BARBARA G HILLIARD
JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33480

RECEIVED

NOV 29 2005

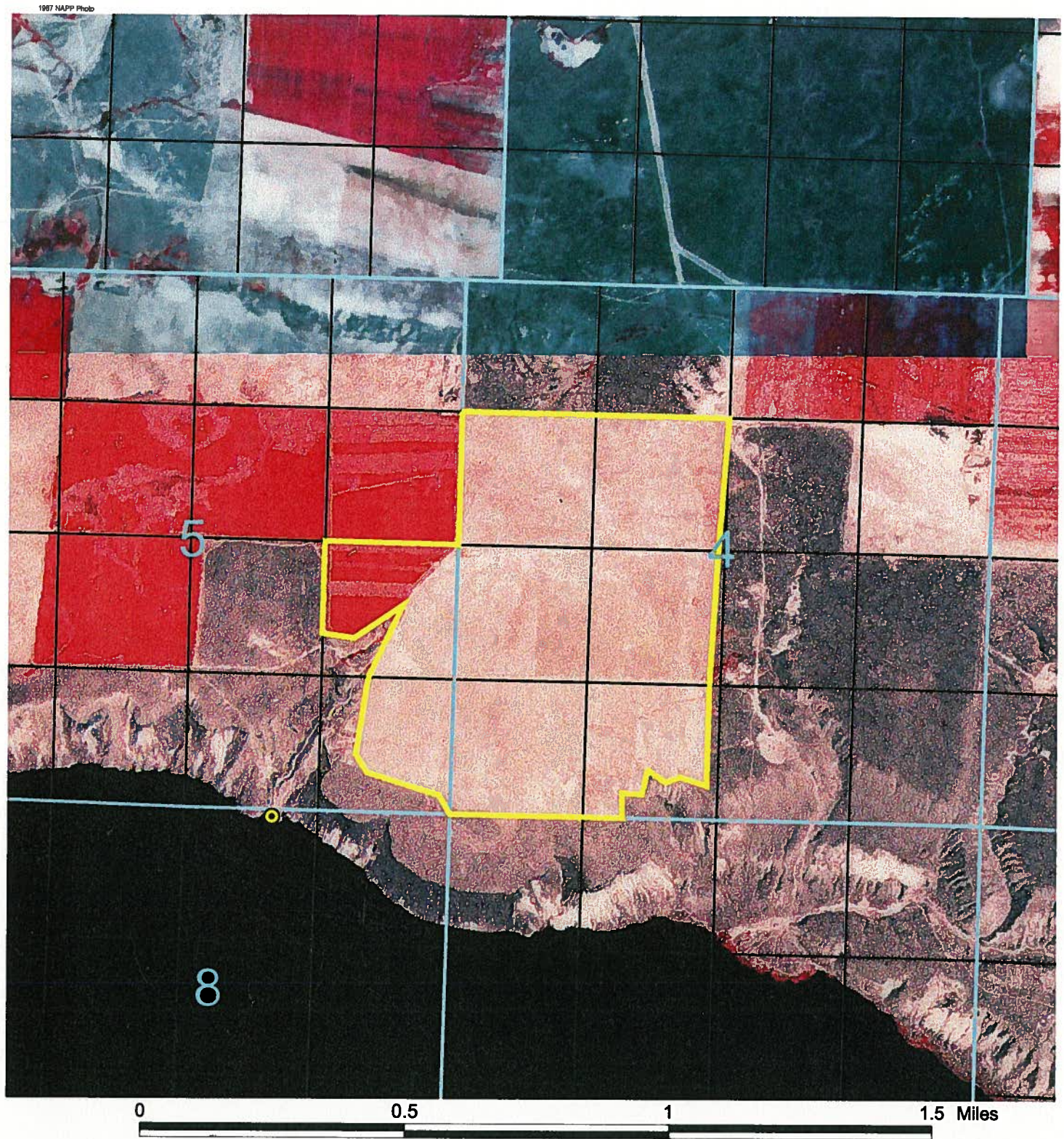
NO. 1
DEPARTMENT OF
WATER RESOURCES

Accept Preliminary

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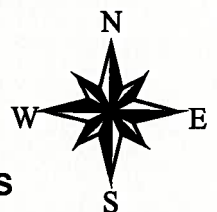
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Idaho Department of Water Resources



Claim Number: 02-7021
Legal: T06S, R05E, S4, 5 & 8
Reviewed By: SJR 4/18/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-7021 Priority 9-26-68 Amount 5.42 c.f.s.

THIS IS TO CERTIFY, that IVAN K. TENDALL
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 02-7021 issued pursuant to Application for Permit dated 9-26-68,
and has submitted proof to the Department of Water Administration on 8-11-70,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.6 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from Snake River at C. J. Strike Reservoir
tributary of Columbia River, is hereby confirmed in the following amounts:
Amount 5.42 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.42 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 NE 1/4 Sec. 8, T. 6 S., R. 5 E., B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1355 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

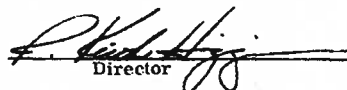
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	5 E	4							39	38	39	40	35	30					221
		5													30			20	50

Total number of acres irrigated 271

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of

October, 19 70.


Director

2 7021

02-7021

04/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7021

NAME AND ADDRESS: JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

BARBARA G HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.420 CFS
1,355.000 AFY

PRIORITY DATE: 09/26/1968

POINT OF DIVERSION:

T06S R05E S8 NWNE Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	5.420 CFS 1,355.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R05E S04	SWNW	39.0	T06S R05E S04	SENW	38.0
T06S R05E S04	NESW	39.0	T06S R05E S04	NWSW	40.0
T06S R05E S04	SWSW	35.0	T06S R05E S04	SESW	30.0
T06S R05E S05	NESE	30.0	T06S R05E S05	SESE	20.0

271 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Rights 2-7020, 2-7033, and 2-7034 are also diverted through the point of diversion described above.

LICENSED WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right</u> <u>License No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec.</u> <u>Irrigation Stockwater</u>	<u>Acre Feet</u>
02-02129 ✓	177	5/21/1956	3.54 CFS	885 AFA
02-02130 ✓	171	5/21/1956	3.42 CFS	855 AFA
02-02406 ✓	206	2/03/1967	4.12 CFS	1,030 AFA
02-07025 ✓	265	12/25/1968	4.00 CFS	1,325 AFA
02-07350 ✓	<u>50</u>	6/08/1981	<u>1.00</u> CFS	<u>250</u> AFA
	869		1,608 CFS	4,350 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

02-07028	310	2/17/1969	6.20 CFS	1,550 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

02-07036 ✓	362	8/30/1969	7.24 CFS	1,810 AFA*
	61			
	61			
02-07037 ✓	320	8/30/1969	6.40 CFS	1,600 AFA
02-07038 ✓	200	6/05/1969	4.00 CFS	<u>900</u> AFA
02-07127 ✓	<u>547</u>	9/12/1973	<u>10.94</u> CFS	<u>2,735</u> AFA
	1,551		28.58 CFS	7,045 AFA

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

02-07020 ✓	233	9/26/1968	4.66 CFS	1,165 AFA
02-07021 ✓	271	9/26/1968	5.42 CFS	1,355 AFA
02-07033 ✓	289	4/04/1969	6.40 CFS	0.01 1,607.2 AFA
02-07034 ✓	<u>320</u>	4/04/1969	<u>6.40</u> CFS	0.01 <u>1,607.2</u> AFA
	1,113		22.88 CFS	5,734.4 AFA

Totals	3,843 acres		73.74 CFS	18,679.4 AFA
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* Includes Water Right for 40 acres for Lot 12, Sec. 30, T5S, R5E, B.M., on public BLM land.

NOTE: All of the above original water rights are licensed water rights.

Handwritten calculations:
 $\frac{4700 \text{ gpm}}{1} = 0.02 \text{ cfs}$
 $\frac{9 \text{ gpm}}{1} = 0.00125 \text{ cfs}$
 10.44 cfs

Σ 2124, 2130, 2406, 7025, 7350 $\leq$ 4380 (on 7025)

2406, 7025, 7350 $\leq$ 2605 (on 2406, 7350)

2130, 7025 $\leq$ 2180 (on 2130)

2129, 7025 $\leq$ 2185 (on 2129)

Σ 7020, 7021, 7033, 7034 = 22.88 cf
... can't find info on works capacity

8/10/69 2-2406

2/3/67 2-2406 ✓

- 9/26/68 2-7020 ✓

- 9/26/68 2-7021 ✓

12/25/68 2-7025 ✓

2/17/69 2-7028

- 4/4/69 2-7033 ✓

- 4/4/69 2-7034 ✓

8/30/69 2-7036 ✓

8/30/69 2-7037 ✓ Σ 7036, 37, 38 $\leq$ 23.6

6/5/69 2-7038 ✓

9/12/73 2-7127 ✓ Σ 7036, 37, 38, 7127 $\leq$ 23.6 cf

6/8/81 2-7350 ✓ ϕ

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① 555E528 NWNE 250

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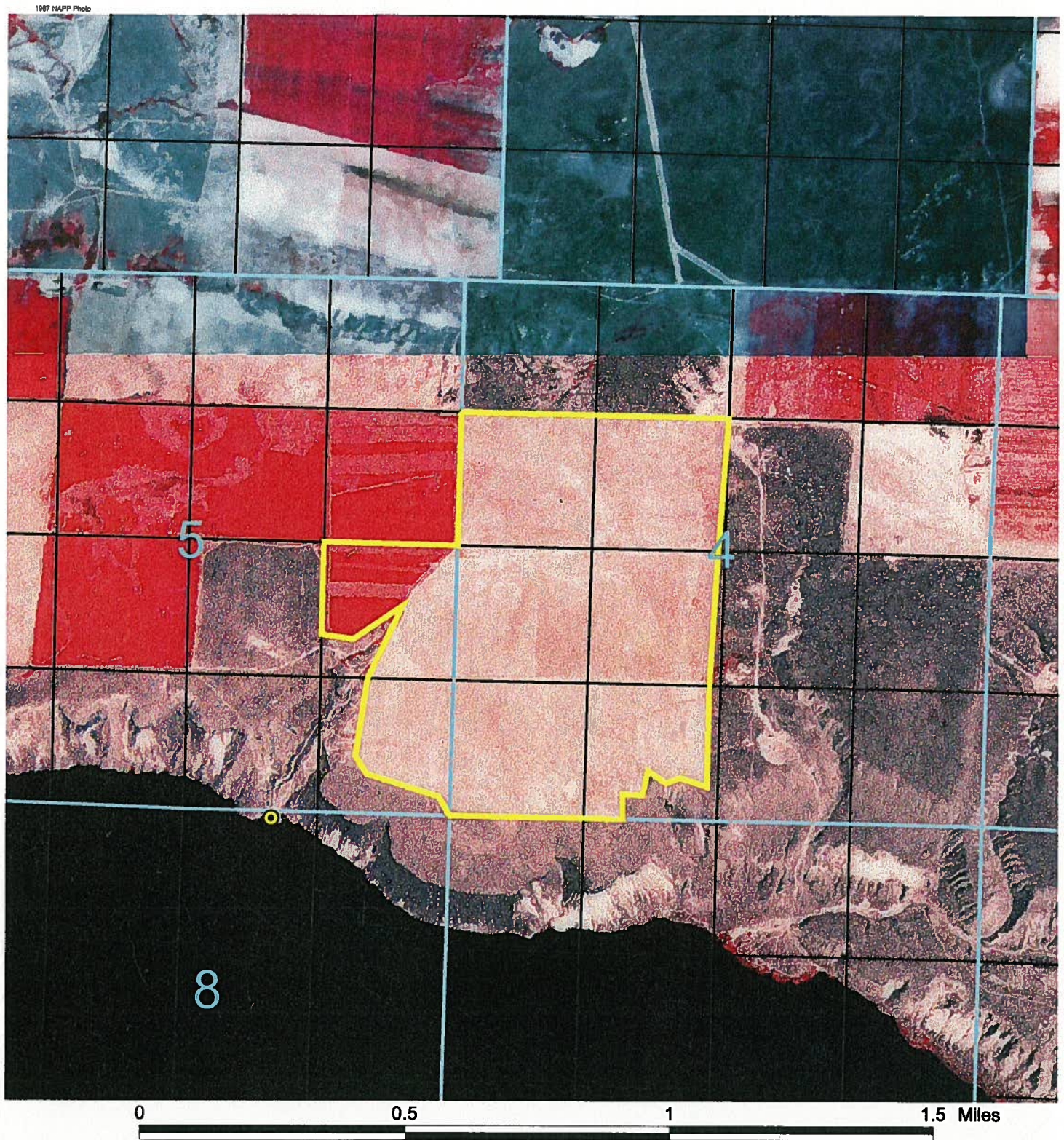
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4.00 6/5/69

10.94 9/12/73

Idaho Department of Water Resources



Claim Number: 02-7021
Legal: T06S, R05E, S4, 5 & 8
Reviewed By: SJR 4/18/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-07021

Date: 8-15-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	5E	4							39	38	39	40	35	30					221
GIS										41	41	41	41	41	41					246
Claim			5													30			20	50
GIS																41			41	82
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 271

Overlapping FOU Claim #'s:

Total GIS Acres: 328

COMMENTS:

No county data for this area. Per claim map.

POD per claim legal.

Idaho Department of Water Resources

Claim Number: 02-07021

Legal: T06S, R05E, S04, 05

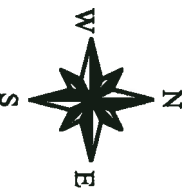
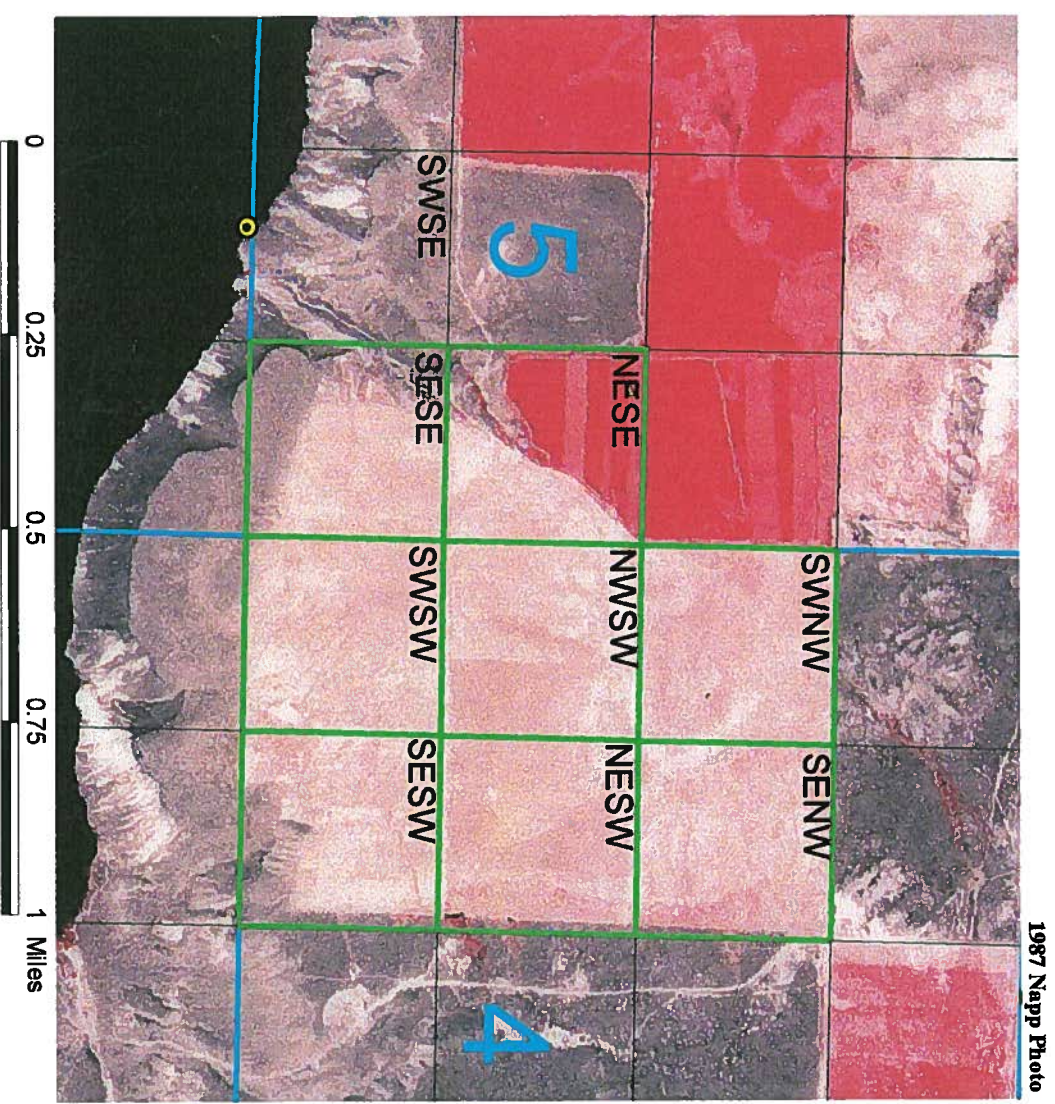
Reviewed By:

● Point of Diversion

□ Place of Use

□ Section Lines

□ Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-07021

Legal: T06S, R05E, S04, 05

Reviewed By:

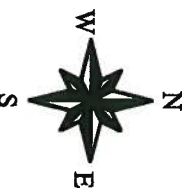
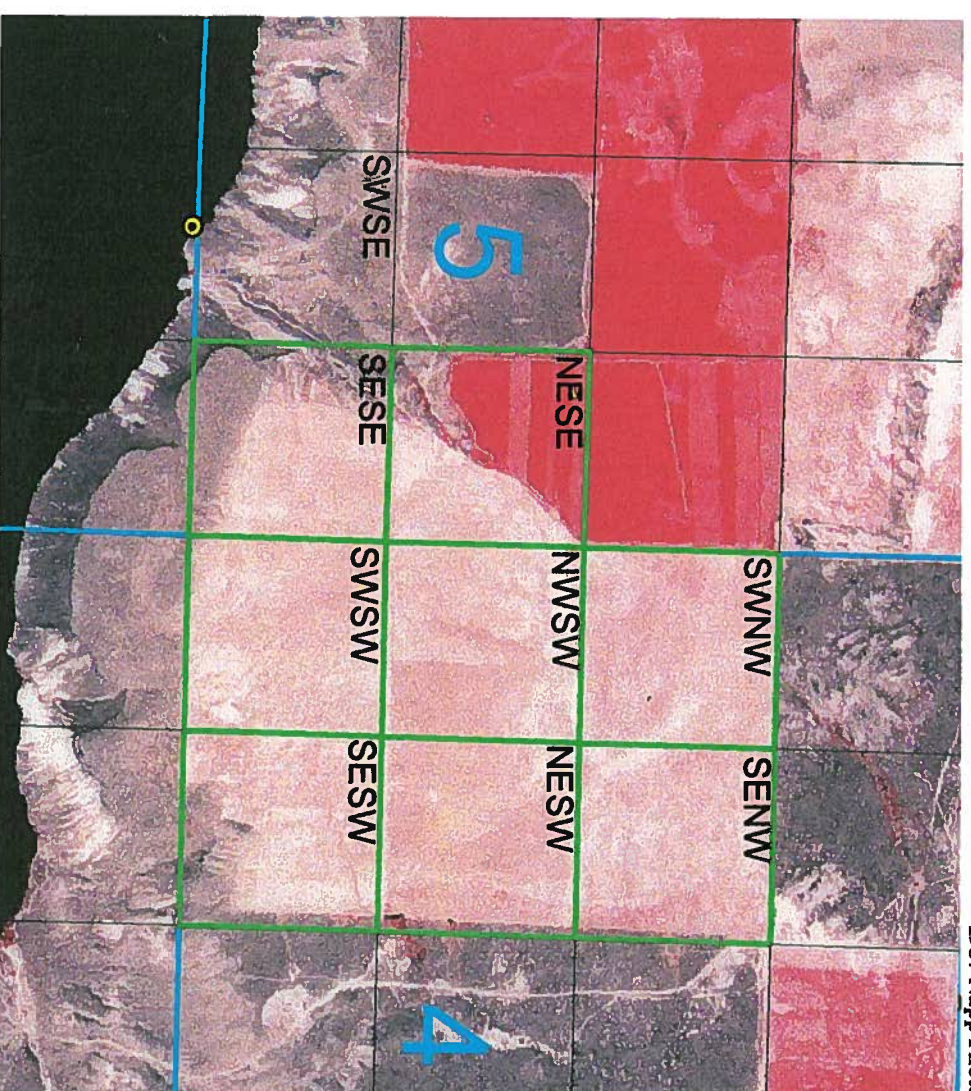
● Point of Diversion

□ Place of Use

□ Section Lines

□ Quarter Quarter Lines

1967 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-7021
Date Received: 12/16/1988
Receipt No: W001667
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL USA 33487

Phone: (561)838-4370

BARBARA G HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL USA 33487

Phone: (561)838-4370

2. Date of Priority: 09/26/1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
06S	05E	8	NW	NE		OWYHEE	

5. Description of diverting works:

400 HP MOTOR, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	5.42	1355

7. Total Quantity Appropriated is:
5.42 C.F.S. and/or 1355 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06S	05E	4	SW	NW		IRRIGATION	39
			SE	NW		IRRIGATION	38
			NE	SW		IRRIGATION	39
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	35
			SE	SW		IRRIGATION	30
						Section Acres	221
06S	05E	5	NE	SE		IRRIGATION	30
			SE	SE		IRRIGATION	20
						Section Acres	50
						Total Acres	271

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 5/14/2002

15. Basis of Claim: License

DATE: 05/09/02
PAGE: 2

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Audit:	07/25/89 SHAFF	03/29/95 POST-STD	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-7021

WATER RIGHT NUMBER: 2-7021

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	IVAN K TINDALL
Current Owner	MOUNTAIN HOME, ID CHESTER J TINDALL 550 N 8TH E MOUNTAIN HOME, ID 83647 (208)587-3798

Priority Date: 09/26/1968

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	5.420 CFS	1,355.00 AF
	<u>Total Diversion:</u>	5.420 CFS	1,355.00 AF

Location of Point(s) of Diversion

SNAKE RIVER	NW1/4NE1/4	Sec. 8,	Twp 06S,	Rge 05E, B.M.
OWYHEE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	05E	4							39.0	38.0	39.0	40.0	35.0	30.0					221.0
06S	05E	5													30.0		20.0		50.0

Total Acres: 271

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-7021

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: 0
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre: 1355
Swan Falls Trust or Nontrust: False
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan:

RECEIVED

DEC 31 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

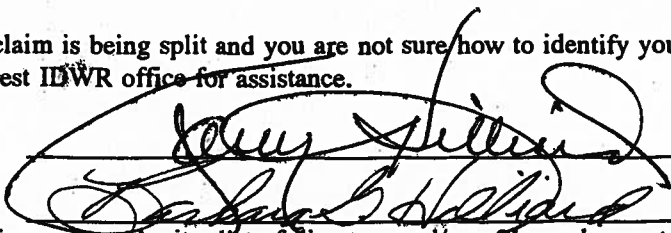
1. Water Right No(s): See attached list
 Adjudication Claim No(s): See attached list
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 See attached AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) See attached
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. See attached
3. Name and Address of Former Owner/Claimant: See attached list
4. New Owner/Claimant(s) James C. Hilliard and Barbara G. Hilliard, husband & wife
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address See attached
 City, State and ZIP Code _____
 New Telephone Number () See attached
5. Date you acquired the property January 2, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate N/A Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

EXHIBIT "A".

223770

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

22-07137 547 Section 36: E1/2, NW1/4, N1/2 SW1/4

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07037 140 Section 24: E1/2 SW1/4, W1/2 SE1/4

2-07037 80 Section 25: N1/2 NW1/4

2-07037 80 Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07038 200 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

2-07038 80 Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 61 Section 30: Lots 10 and 11

2-07038 120 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 46 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

2-07038 18 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

2-07038 170 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

2-07038 171 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

2-07038 111 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,

2-07038 66 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 221 Section 4: S1/2 NW1/4, SW1/4

2-07038 219 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

2-07038 150 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 120 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 160 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

2-07038 169 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

2-07038 160 Section 19: SE1/4

150 Section 30: NE1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
BY [Signature]
DEPUTY

REQUEST OF
[Signature]
FEE 1.00

Names and Addresses of Former Owners

Maggie Creek Ranch, Inc.
P.O. Box 1360
Elko, NV 80803

Chester J. Tindall
550 N. 8th E.
Mountain Home, ID 83647

John W. Dixon
4380 SW
Mac Adam
Suite 460
Portland, OR
97201

Irrigation Adjudication Claim Nos.:

SRBA Irrigation Claims Associated to Same extent to Hilliard DEED

SRBA Claim #	— Current	Claimant	Name —
	<i>Maggie Cr. Ranch</i>	<i>Dixon</i>	<i>Tindall</i>
↓ A02-00057- -07028- -07034- -07350-		↓ -07036- -07037- -07038- -07127-	↓ -02129- -02130- -02406- -07020- -07021- -07025- -07033-

New Owners and Address

James C. Hilliard and Barbara G. Hilliard, husband and wife
4401 S. Ocean Blvd., #7,
Highland Beach, FL 33487

c/o John W. Clark, Manager
P.O. Box 711
Mountain Home, ID 83747

Phone: (208) 587-9131

LICENSED WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right</u> <u>License No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec.</u> <u>Irrigation Stockwater</u>	<u>Acre Feet</u>
02-02129	177	5/21/1956	3.54 CFS	885 AFA
02-02130	171	5/21/1956	3.42 CFS	855 AFA
02-02406	206	2/03/1967	4.12 CFS	1,030 AFA
02-07025	265	12/25/1968	4.00 CFS	1,325 AFA
02-07350	<u>50</u>	6/08/1981	<u>1.00</u> CFS	<u>250</u> AFA
	869		1,608 CFS	4,350 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

02-07028	310	2/17/1969	6.20 CFS	1,550 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

02-07036	362	8/30/1969	7.24 CFS	1,810 AFA*
	61			
	61			
02-07037	320	8/30/1969	6.40 CFS	1,600 AFA
02-07038	200	6/05/1969	4.00 CFS	900 AFA
02-07127	<u>547</u>	9/12/1973	<u>10.94</u> CFS	<u>2,735</u> AFA
	1,551		28.58 CFS	7,045 AFA

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

02-07020	233	9/26/1968	4.66 CFS	1,165 AFA
02-07021	271	9/26/1968	5.42 CFS	1,355 AFA
02-07033	289	4/04/1969	6.40 CFS	0.01 1,607.2 AFA
02-07034	<u>320</u>	4/04/1969	<u>6.40</u> CFS	0.01 <u>1,607.2</u> AFA
	1,113		22.88 CFS	5,734.4 AFA

Totals	3,843 acres		73.74 CFS	18,679.4 AFA
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* Includes Water Right for 40 acres for Lot 12, Sec. 30, T5S, R5E, B.M., on public BLM land.

NOTE: All of the above original water rights are licensed water rights.

ADJUDICATION CLAIMS - WATER RIGHTS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership, Dixon, Tindall
To: James C. Hilliard and Barbara G. Hilliard, husband and wife

Diversion Point #1 - T05S-R05E-S28, NWNE - Snake River

<u>Water Right</u> <u>No.</u>	<u>Acres</u>	<u>Priority Date</u>	<u>Cubic Feet/Sec.</u>		<u>Acre Feet Consumptive</u>	
			<u>Irrig.</u>	<u>Stockwtr.</u>	<u>Dom.</u>	<u>Use</u>
A02-02129	172	5/21/1956	3.54			602 AFA
A02-02130	171	5/21/1956	3.42			855 AFA 598.5 AFA
A02-02406	206	2/03/1967	4.12			1,030 AFA 721 AFA
A02-07025	243	12/25/1968	4.00			1,325 AFA 850.5 AFA
A02-07350	<u>50</u>	6/08/1981	<u>1.00</u>			<u>250</u> AFA <u>175</u> AFA
	842		16.08			AFA 2,947.0 AFA

Diversion Point #2 - T05S-R05E-S19, NWNE - Snake River

A02-07028	290	2/17/1969	6.20			1,550 AFA 1,015 AFA
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Diversion Point #3 T05S-R4E-S35, SWNE - Snake River

A02-07036	322	8/24/1969	6.44			Permit
A02-07037	320	8/24/1969	6.40			Permit
A02-07038	200	6/05/1969	4.00			Permit
A02-07127	<u>547</u>	9/06/1973	<u>10.94</u>			<u>Permit</u>
	1,389		27.78			

Diversion Point #4 T06S-R05E-S08, NWNE - Snake River

A02-07020	233	9/26/1968	4.66			1,165 AFA 815.5 AFA
A02-07021	271	9/26/1968	5.42			1,355 AFA 948.5 AFA
A02-07033	260	4/04/1969	6.40	0.01		1,607.2 AFA 910.0 AFA
A02-07034	<u>300</u>	4/04/1969	<u>6.40</u>	<u>0.01</u>		<u>1,607.2</u> AFA <u>1,050.0</u> AFA
	1,064		22.88	0.02		5,734.4 AFA 3,724.0 AFA
Total - 3,585 acres			72.94 cfs			

Diversion Point - T05S-R05E-S32, SESWSW - Springs

51-07132	-	7/27/1978	0.04			3.60 AFA -
51-07312A*	-	1/03/1989	0.10			- -

*Application split with BLM, domestic use deleted, season reduced.

Diversion Point - T05S-R05E-S28, NWNE - Snake River

A02-00057	10	2/03/1967	0.20	0.23		35.00 AFA -
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Diversion Point - T05S-R05E-S32. SESW - Groundwater S33, NWNW - Groundwater

51-10373	-	6/30/1968	0.23	0.06		Beneficial Use -
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NOTE: Claims filed indicate some licenses as permits - correction requested.

OTHER NON-IRRIGATION WATER RIGHTS/ADJUDICATION CLAIMS

From: Maggie Creek Ranch, L.P., a Delaware limited partnership.
To: James C. Hilliard and Barbara G. Hilliard, husband and wife.

**Adj. Claim No. 51-07132 - Priority 07/27/1978 - Domestic use - 0.04 cfs, 3.60 afa.
Springs located in Sec. 32, T6S-R5E - Decreed Right.**

**Water Right No. 51-07312 - Priority 01/03/1989 - Stockwater - 0.20 cfs.
Spring located in Sec. 32, T6S- R5E - Application split 5/96 with BLM
Water Right No. 51-07312A for 0.10 cfs for Maggie Creek Ranch, L.P., a
Delaware limited partnership.**

**Adl. Claim No. 51-10373 - Priority 06/30/1968 - Stockwater and Domestic -
0.23 cfs. Ground water located in Sec. 32 & 33, T5S-R5E - Beneficial use -
Objection pending.**

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

FILED-RECORDED

Section 36: E1/2, NW1/4, N1/2 SW1/4

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

'98 JAN 13 PM 1 10

Section 24: E1/2 SW1/4, W1/2 SE1/4

JIM HUNTER JR.

Section 25: N1/2 NW1/4

OWYHEE COUNTY RECORDER

Section 26: E1/2 NE1/4

BY

DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,

N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 19: SE1/4

Section 30: NE1/4

**PIONEER TITLE COMPANY OF CANYON COUNTY
OWYHEE OFFICE**

100 10th Avenue South
Nampa, ID 83651
466-6100
Telefax No. (208) 466-6558

TO:

**Kenneth B. Todd
5040 Allamar Drive
Boise, ID 83704**

Order No.: PO1742
Your file:
Re: Maggie Creek
Ranch/HILLIARD
Date: 11/3/98

In connection with the above-referenced order, we enclose the following PER YOUR REQUEST:

- () Title Commitment
- () Datedown Endorsement
- () Insuring Information Endorsement
- () Title Policy
- () Endorsements
- () Trustee's Sale Guarantee
- () Litigation Guarantee
- () Lot Book Guarantee
- () Statement
- ()
- (x) Copies of Deeds #210213, 211173, 212822, 223765, 223764, 223766, 223767, 223768
- () Original Documents:

Your Escrow Officer for this transaction is:

Thank you for this opportunity to assist you with your real estate transactions. Please call again.

Title Officer
JONATHAN MABBUTT

WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee s, whose current address is, P. O. Box 1360, Elko, NV 89803
the following described premises to-wit:

The following real property as more fully set forth and described
on Exhibit "A" attached hereto and by reference thereto made a
part hereof:

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from
the United States.

SUBJECT TO all easements, restrictions and reservations of
record and of use.

FILED - RECORDED
93 MAY 3 AM 10 29
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY
REQUEST OF
O.C.T.
FEE 6.00

210213

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee, that they are the owner s in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the
year 1993 and subsequent years and subject to the terms and
conditions of certain CRP contracts which restrict the use of
certain portions of the property
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: April 29, 1993

[Signature]
Chester J. Tindall

[Signature]
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee

On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]

Notary Public
, Idaho

Residing at *[Signature]*
Comm. Expires 7-10-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

INSTRUMENT No.

Exhibit "A" to Warranty Deed - Tindall to Maggie Creek Ranch

PARCEL NO. I:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 28: SW $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$,
E $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$
Section 31: Lots 5, 6, and 7, S $\frac{1}{2}$ NE $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$
Section 32: NE $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{2}$, NW $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{2}$
Section 33: NW $\frac{1}{2}$ NE $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$, SW $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 4: S $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$
Section 5: Lots 1, 2, and 3, S $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SE $\frac{1}{2}$,
N $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$

PARCEL NO. II:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 31: Lots 11 and 12, SW $\frac{1}{2}$ SE $\frac{1}{2}$

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 5: Lot 4, SW $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$
Section 6: Lots 1, 2, 3 and 4, SE $\frac{1}{2}$ NE $\frac{1}{2}$, SW $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$

J.J.2. e.g.

WARRANTY DEED

For Value Received

CHESTER J. TINDALL and JESSIE J. TINDALL, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MAGGIE CREEK RANCH, INC., a Nevada corporation

the grantee s, whose current address is,
the following described premises, to-wit:

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 19: SE $\frac{1}{4}$

Section 30: NE $\frac{1}{4}$

TOGETHER WITH all water and water rights appurtenant thereto,

SUBJECT TO exceptions and reservations contained in patents from
the United States.

SUBJECT TO all easements, restrictions and reservations of
record and of use.

FILED-RECORDED

211173

'93 SEP 23 AM 9 15

CLERK OF DISTRICT COURT
OWYHEE COUNTY, IDAHO
REQUEST OF
DEPUTY
P. J. TINDALL
FEE 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owner s in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the
year 1993 and subsequent years and subject to the terms and
conditions of certain CRP contracts which restrict the use of
certain portions of the property
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: April 29, 1993

Chester J. Tindall
Chester J. Tindall

Jessie J. Tindall
Jessie J. Tindall

STATE OF IDAHO, COUNTY OF Owyhee

On this 29th day of April, 1993,
before me, a notary public in and for said State, personally
appeared Chester J. Tindall and
Jessie Tindall

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Steve D. Smith
Notary Public
Residing at _____, Idaho
Comm. Expires 7-10-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT No.

WARRANTY DEED
(CORPORATE FORM)

TWIFORD RANCH, INC.
organized and existing under the laws of the State of Idaho, with its principal office at 1416 Fillmore
Caldwell of County of Canyon
grantor, hereby CONVEYS or GRANTS and WARRANTS TO
JOHN W. DIXON, a married man

, a corporation
Fillmore
State of Idaho, 83605

of 4380 SW Mac Adam Ave., Suite 460, Portland, OR 97201

grantee
for the sum of

Ten Dollars (\$10.00) and other valuable consideration
the following described tract(s) of land in

Owyhee

County.

State of Idaho:

PARCEL NO. 1:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 36: E $\frac{1}{2}$, NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$

PARCEL NO. 2:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 24: E $\frac{1}{2}$ SW $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{2}$
Section 25: N $\frac{1}{2}$ NW $\frac{1}{2}$
Section 26: E $\frac{1}{2}$ NE $\frac{1}{2}$

PARCEL NO. 3:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 25: S $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$

PARCEL NO. 4:

IN TOWNSHIP 5 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 25: S $\frac{1}{2}$ SE $\frac{1}{2}$

IN TOWNSHIP 5 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N $\frac{1}{2}$ NE $\frac{1}{2}$

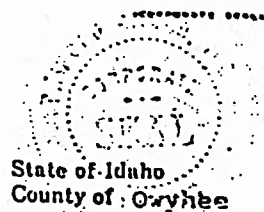
Together with all water rights, ditch rights, rights of way,
tenements, hereditaments and appurtenances thereto belonging or
used in connection therein.

Subject to exceptions and reservations contained in patents from
the United States.

Subject to all easements, restrictions and reservations of record
and of use.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

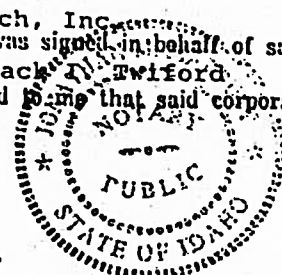
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this day of , A. D. 19



State of Idaho
County of Owyhee

ss.

On the day of , A. D. 19
personally appeared before me Jack I. Twiford
who being by me duly sworn did say, each for himself, that
is the president, and he, the said
Twiford Ranch, Inc.,
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said Jack I. Twiford
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.



Twiford Ranch, Inc.
By Jack I. Twiford CORPORATE NAME.
Jack I. Twiford PRESIDENT
Attest: SECRETARY

My residence is Meridian, ID
My commission expires April 25, 2000

212822

FILED-RECORDED

'94 NOV 13 PM 3 39

REQUEST OF
E. Sherburne
Cumby Little Co
3.00

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 23 day of December 1997, by and between John W. Dixon, a married man dealing with his sole and separate property, of Portland, Oregon, First Party, and Maggie Creek Ranch, Inc., a Nevada corporation, Second Party,

WITNESSETH:

That the said First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said Second Party and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Second Party, and to its successors and assigns, all of his right, title and interest in and to all that certain real property situate in the County of Owyhee, State of Idaho, more particularly described as follows:

Parcel No. 1:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 36: E $\frac{1}{2}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{2}$

Parcel No. 2:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 3:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

WILSON AND BARROWS, LTD.

ATTORNEYS AT LAW

P.O. BOX 389

ELKO, NEVADA 89801-0389

Parcel No. 4:

Township 5, South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ SE $\frac{1}{4}$

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2 and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 5:

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 19: SE $\frac{1}{4}$

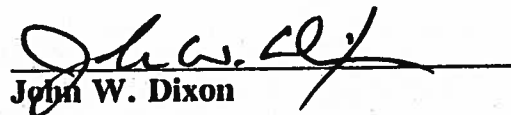
Section 30: NE $\frac{1}{4}$

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever.

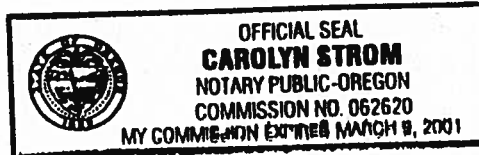
IN WITNESS WHEREOF, the said First Party has hereunto set his hand as of the day and year first hereinabove written.


John W. Dixon

STATE OF OREGON,)
) ss.
COUNTY OF Multnomah

On December 23, 1997, personally appeared before me, a Notary Public,
John W. Dixon, personally known (or proved) to me to be the person whose name is subscribed
to the above instrument who acknowledged that he executed the above instrument.

Carolyn Strom
NOTARY PUBLIC



Mailing Address for Grantee:

Maggie Creek Ranch, Inc.
P. O. Box 159
Elko, NV 89803

Assessor's Parcel No.: _____

82/20834-22, 1997

223765
FILED-RECORDED
'98 JAN 13 PM 1 10
JIM HUNTER JR.
OWYHEE COUNTY RECORDER
BY [Signature]
DEPUTY
RECORDED OF
[Signature]
FILE

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 23rd day of December 1997,
by and between Harriett H. Dixon, an unmarried woman of Portland, Oregon, First Party, and
Maggie Creek Ranch, Inc., a Nevada corporation, Second Party,

WITNESSETH:

WHEREAS, the First Party was formerly married to John W. Dixon when he
acquired title to the property hereinafter described, and

WHEREAS, the First Party and John W. Dixon are now divorced, and the First
Party claims no right, title or interest in said property, which John W. Dixon has conveyed to the
Second Party on even date herewith,

NOW THEREFORE, First Party, for good and valuable consideration, receipt
whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim
unto the said Second Party, and to its successors and assigns, all of her right, title and interest in
and to that certain real property situate in the County of Owyhee, State of Idaho, more particularly
described as follows:

Parcel No. 1:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 36: E $\frac{1}{2}$;NW $\frac{1}{4}$;N $\frac{1}{2}$ SW $\frac{1}{2}$

Parcel No. 2:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$;W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$

WILSON AND BARROWS, LTD.

ATTORNEYS AT LAW
P.O. BOX 389

ELKO, NEVADA 89801-0389

Parcel No. 3:

Township 5 South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel No. 4:

Township 5, South, Range 4 East, B.M., Owyhee County, Idaho

Section 25: S $\frac{1}{2}$ SE $\frac{1}{4}$

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2 and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$

Parcel No. 5:

Township 5 South, Range 5 East, B.M., Owyhee County, Idaho

Section 19: SE $\frac{1}{4}$

Section 30: NE $\frac{1}{4}$

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water rights, ditch rights, rights of way, tenements, hereditaments and appurtenances thereto belonging or used in connection therein.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said First Party has hereunto set her hand as of the day and year first hereinabove written.



Harriett H. Dixon

STATE OF OREGON,)
) ss.
COUNTY OF Multnomah)

On January 7th, 1998, personally appeared before me, a Notary Public, Harriett H. Dixon, personally known ~~(or proved)~~ to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.



Linda M. Burton
NOTARY PUBLIC

Mailing Address for Grantee:

Maggie Creek Ranch, Inc.
P. O. Box 159
Elko, NV 89803

Assessor's Parcel No.: _____

JAN 13 1998

DEPUTY
[Signature]

JIM HUITEY JR.
CLYDE COUNTY RECORDER
BY [Signature]
DEPUTY

JAN 13 PM 1 10

FILED-RECORDED

223764

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Maggie Creek Ranch, Inc., a Nevada corporation, herein referred to as GRANTOR, does hereby grant, bargain, sell and convey unto William L. Searle, a married man dealing with his sole and separate property, residing at Lake Forest, Illinois; Marion S. Searle, a married woman dealing with her sole and separate property, residing at Lake Forest, Illinois; Elizabeth S. Reichert, a married woman dealing with her sole and separate property, residing at Englewood, Colorado; and Louise S. Klarr, a married woman dealing with her sole and separate property, jointly and severally as GRANTEES and whose collective address is Kinship Corporation, 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to their respective heirs and assigns, all of its right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided 93.595% interest in said property unto William L. Searle;
2. An undivided 2.135% interest in said property unto Marion S. Searle;
3. An undivided 2.135% interest in said property unto Elizabeth S. Reichert;
4. An undivided 2.135% interest in said property unto Louise S. Klarr.

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEES as tenants in common, and to their respective heirs, successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTOR has hereunto set its hand this 30th day of December, 1997.

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTLEY JR.

CLERK COUNTY RECORDER

BY [Signature]

DEPUTY

REQUEST OF

[Signature]
FEE \$30

GRANTOR

Maggie Creek Ranch, Inc.,
a Nevada corporation

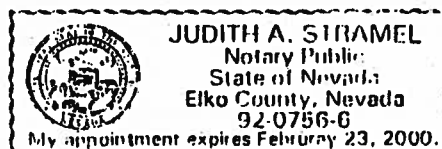
By: Wayne Fahsholtz
Wayne Fahsholtz
Title: President

STATE OF NEVADA,)
 : ss
COUNTY OF ELKO.)

On this 30th day of December, 1997, before me, the undersigned, a notary public in and for said state, personally appeared Wayne Fahsholtz, known or identified to me to be the President of Maggie Creek Ranch, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.

Judith A. Stramel
NOTARY PUBLIC FOR NEVADA
Residing at _____
Commission Expires _____



7/22/98, 1997

EXHIBIT A

Commitment No.: PO1742

The land referred to in this commitment/policy is situated in the State of Idaho, County of Owyhee and is described as follows:

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 36: E1/2, NW1/4, N1/2 SW1/4

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 24: E1/2 SW1/4, W1/2 SE1/4
Section 25: N1/2 NW1/4
Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 30: Lots 10 and 11
Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 4: S1/2 NW1/4, SW1/4
Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4
Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 19: SE1/4
Section 30: NE1/4

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, William L. Searle, a married man dealing with his sole and separate property, residing at Lake Forest, Illinois; Marion S. Searle, a married woman dealing with her sole and separate property, residing at Lake Forest, Illinois; Elizabeth S. Reichert, a married woman dealing with her sole and separate property, residing at Englewood, Colorado; and Louise S. Klarr, a married woman dealing with her sole and separate property, herein referred to as GRANTORS, do hereby grant, bargain, sell and convey unto Maggie Creek Ranch LP, a Delaware limited partnership, and Maggie Creek Ranch LLC, a Delaware limited liability company, as GRANTEES and whose collective address is 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to their respective successors and assigns, all of their right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

- 1. An undivided 99.5% interest in said property unto Maggie Creek Ranch LP, a Delaware limited partnership;**
- 2. An undivided .5% interest in said property unto Maggie Creek Ranch LLC, a Delaware limited liability company.**

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEES as tenants in common, and to their respective successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTORS have hereunto set their hands this
31st day of December, 1997.

GRANTORS

William L. Searle
William L. Searle

by Stewart R. Wilson
Stewart R. Wilson, his Attorney-In-Fact

Marion S. Searle
Marion S. Searle

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

Elizabeth S. Reichert
Elizabeth S. Reichert

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

Louise S. Klarr
Louise S. Klarr

by Stewart R. Wilson
Stewart R. Wilson, her Attorney-In-Fact

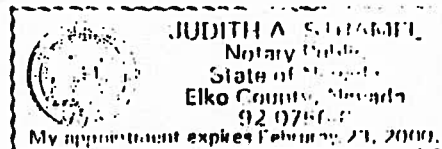
STATE OF NEVADA,)
 : ss
COUNTY OF ELKO.)

On this 31st day of December, 1997, before the undersigned, a notary public in and for said state, personally appeared Stewart R. Wilson, known or identified to me to be the person whose name is subscribed to the within instrument as attorney-in-fact of William L. Searle, Marion S. Searle, Elizabeth S. Reichert and Louise S. Klarr and acknowledged to me that he subscribed their names as principals and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Judith A. Scharf
NOTARY PUBLIC FOR NEVADA
Residing at _____
My Commission Expires on _____

12/31/97



PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JUN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 24: E1/2 SW1/4, W1/2 SE1/4
 Section 25: N1/2 NW1/4
 Section 26: E1/2 NE1/4

JIM HUNTLEY JR.
 OWYHEE COUNTY RECORDER
 BY B. Huntley
 DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

SE 1/4
Pioneer
 98

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 30: Lots 10 and 11
 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 19: SE1/4
 Section 30: NE1/4

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Maggie Creek Ranch LLC, a Delaware limited liability company, herein referred to as GRANTOR, does hereby grant, bargain, sell and convey unto Maggie Creek Ranch LP, a Delaware limited partnership, as GRANTEE and whose address is 400 Skokie Blvd., Suite 300, Northbrook, IL, 60062, and to its successors and assigns, all of its right, title and interest in and to the real property described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein, all of which property is located in the County of Owyhee, State of Idaho in the following manner and proportions:

1. An undivided .5% interest in said property unto Maggie Creek Ranch LP, a Delaware limited partnership;

TO HAVE AND TO HOLD the said premises, together with all improvements situate thereon and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the said GRANTEE, and to its successors and assigns forever.

TOGETHER WITH all water, water rights, rights to the use of water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the right to receive water for use upon on in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof.

TOGETHER WITH all easements and rights-of-way appurtenant thereto.

IN WITNESS WHEREOF The GRANTOR has hereunto set its hand this 31st day of December, 1997.

GRANTOR

Maggie Creek Ranch LLC,
a Delaware limited liability company

By: Marion S. Searle
Marion S. Searle - Managing Member

223768

FILED-RECORDED

'98 JAN 13 PM 1 10

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
BY [Signature]
DEPUTY

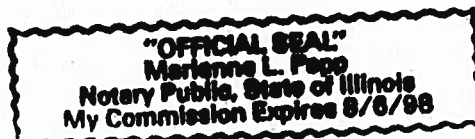
REQUEST OF
[Signature]
FEE

STATE OF Illinois)
COUNTY OF Lake) : ss

On this 7th day of January 1998, before me, the undersigned, a notary public in and for said state, personally appeared Marion S. Searle, known or identified to me to be the Managing Member of Maggie Creek Ranch LLC, a Delaware limited liability company, the company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.

Marionne L. Papp
NOTARY PUBLIC FOR State of Illinois
Residing at 3760 Grandville, Lurmet, IL 60031
My Commission Expires on 8/6/98



3011871K P.F. 11-93

EXHIBIT "A"

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 36: E1/2, NW1/4, N1/2 SW1/4

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 24: E1/2 SW1/4, W1/2 SE1/4
Section 25: N1/2 NW1/4
Section 26: E1/2 NE1/4

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 30: Lots 10 and 11

Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

Section 19: SE1/4

Section 30: NE1/4

WARRANTY DEED

FOR VALUE RECEIVED Maggie Creek Ranch, L.P., a Delaware limited partnership

the Grantor, does hereby grant, bargain, sell and convey unto James C. Hilliard and Barbara G. Hilliard, husband and wife

the Grantees, whose address is 4401 S. Ocean Blvd., #7, Highland Beach, FL 33487

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof, and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that it will warrant and defend the same from all lawful claims whatsoever.

DATED: January 2, 1998

Wendy T. Johnson
Maggie Creek Ranch, L.P., a Delaware limited partnership

STATE OF IDAHO

COUNTY OF CANYON

On this 2nd day of January in the year 1998, before me, a Notary Public, personally appeared Wayne L. Ransholtz known or identified to me to be the partner(s) in the partnership of Maggie Creek Ranch, L.P., a Delaware limited partnership and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

Wayne L. Ransholtz
Notary Public
Residing at Caldwell
My commission expires 1-27-99

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

223770

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

'98 JAN 13 PM 1 10

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 24: E1/2 SW1/4, W1/2 SE1/4
 Section 25: N1/2 NW1/4
 Section 26: E1/2 NE1/4

JIM HUNTER JR.
 OWYHEE COUNTY RECORDER
 BY B. J. Hunter
 DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho
 Section 25: S1/2 SE1/4

REQUEST OF
Jim Hunter Jr.
 FEE 1.00

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 30: Lots 10 and 11
 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,
 E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4
 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4
 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4
 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,
 N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 4: S1/2 NW1/4, SW1/4

Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,
 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho
 Section 19: SE1/4
 Section 30: NE1/4

223770

PARCEL NO. 1:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

1-07127 Section 36: E1/2, NW1/4, N1/2 SW1/4

FILED-RECORDED

PARCEL NO. 2:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07037 110 Section 24: E1/2 SW1/4, W1/2 SE1/4

-07037 80 Section 25: N1/2 NW1/4

-07037 80 Section 26: E1/2 NE1/4

'98 JAN 13 PM 1 10

JIM HUNTER JR.

OWYHEE COUNTY RECORDER

BY

DEPUTY

PARCEL NO. 3:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07036 200 Section 25: S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4

PARCEL NO. 4:

In Township 5 South, Range 4 East, B. M., Owyhee County, Idaho

-07036 80 Section 25: S1/2 SE1/4

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

-07036 11 Section 30: Lots 10 and 11

-07036 12 Section 31: Lots 1, 2, and 3, N1/2 NE1/4

PARCEL NO. 5:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

-07025-66 Section 28: SW1/4 SE1/4, SE1/4 SW1/4, S1/2 NE1/4 SW1/4 SW1/4,

E1/2 W1/2 SW1/4 SW1/4 SW1/4, E1/2 SW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4

07025-110 Section 31: Lots 5, 6, and 7, S1/2 NE1/4, N1/2 SE1/4

02-07025-47 02-07050-50
02-07025-111 Section 32: NE1/4, E1/2 NW1/4, NW1/4 NW1/4, SW1/4 NW1/4, N1/2 SE1/4, S1/2 SE1/4

02-07025-13 Section 33: NW1/4 NE1/4, N1/2 NW1/4, N1/2 N1/2 SW1/4 NE1/4, SW1/4 NW1/4,

N1/2 N1/2 SE1/4 NW1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

-07021 221 Section 4: S1/2 NW1/4, SW1/4

-07021 219 Section 5: Lots 1, 2, and 3, S1/2 NE1/4, SE1/4 NW1/4, NE1/4 SE1/4,

-07021 50 N1/2 SW1/4 SE1/4 SE1/4, N1/2 SE1/4 SE1/4, SE1/4 SE1/4 SE1/4

PARCEL 6:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

07033 120 Section 31: Lots 11 and 12, SW1/4 SE1/4

In Township 6 South, Range 5 East, B. M., Owyhee County, Idaho

07034 160 Section 5: Lot 4, SW1/4 NW1/4, N1/2 SW1/4

07033 169 Section 6: Lots 1, 2, 3 and 4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4

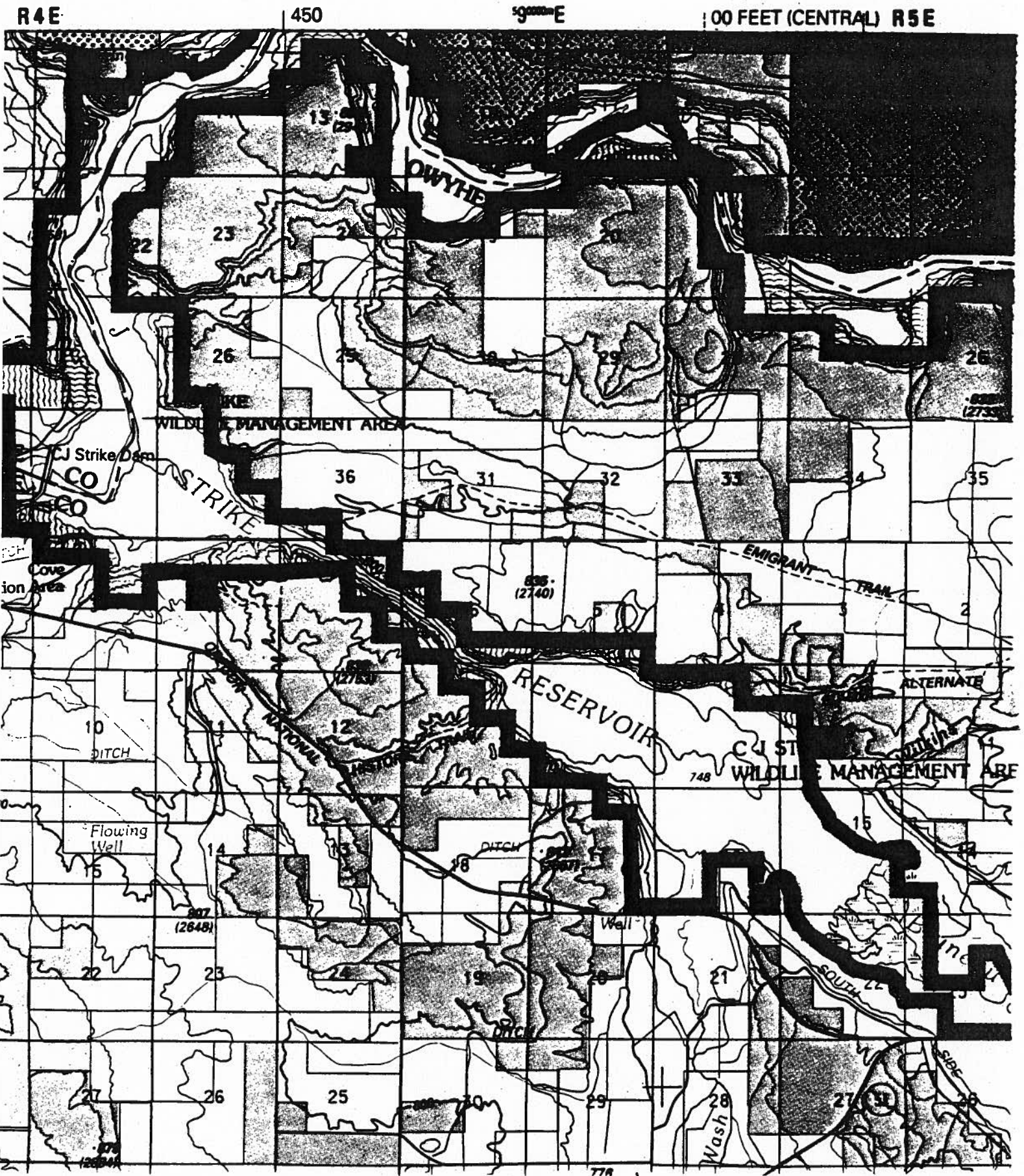
PARCEL 7:

In Township 5 South, Range 5 East, B. M., Owyhee County, Idaho

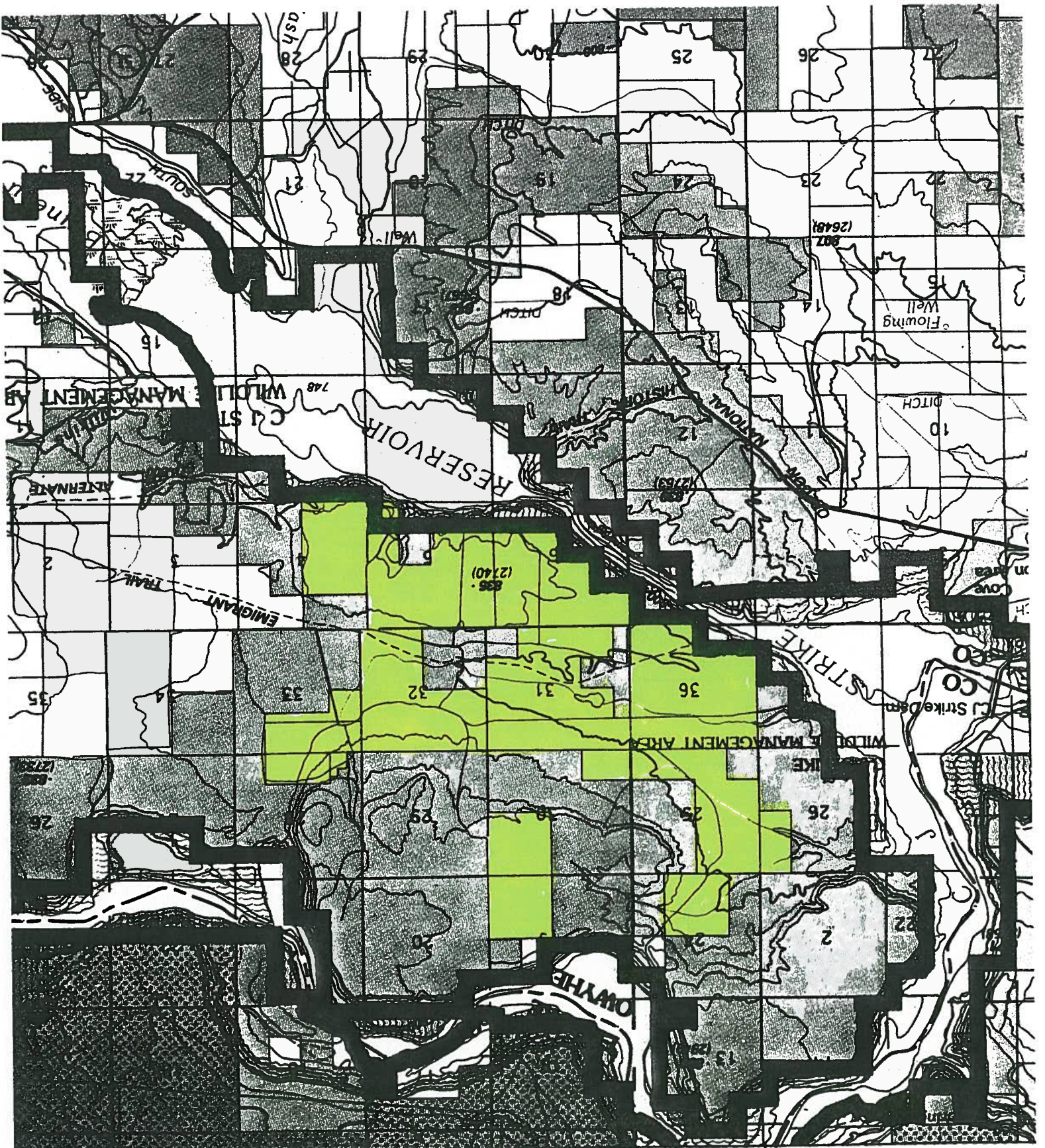
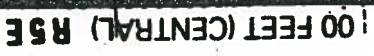
07025 160 Section 19: SE1/4

150 Section 30: NE1/4

NS FERRY, IDAHO



IS FERRY, IDAHO



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07021
Date Received: 12/16/1988
Receipt No: W001667
Received By: RJA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHESTER J. TINDALL 208-587-3798
Address: 550 N 8TH E
MOUNTAIN HOME, ID 83647

2. Date of Priority: SEP 26, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	05E	8	NW	NE			OWYHEE

5. Description of diverting works:
400 HP MOTOR, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	5.420		1355.00

7. Total Quantity Appropriated is:
5.420 C.F.S. (and/or) 1355.00 A.F.A.

8. Total consumptive use is 948.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	05E	4	SW	NW		IRR	39.0
			SE	NW		IRR	38.0
			NE	SW		IRR	39.0

A02-07021

Page 1

Date: 12/16/88

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	05E	4	NW	SW		IRR	40.0
			SW	SW		IRR	35.0
			SE	SW		IRR	30.0
					Section Acres	221.0	
		5	NE	SE		IRR	30.0
			SE	SE		IRR	20.0
			Section Acres	50.0			
			Total Acres	271.0			

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chester J. Lindall Date: 12/14/88

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Dec 19 88

Ron Howerton
Notary Public

Seal

Residing at 4200 Plum
Boise, Ida 83703
My Commission Expires 12-8-94



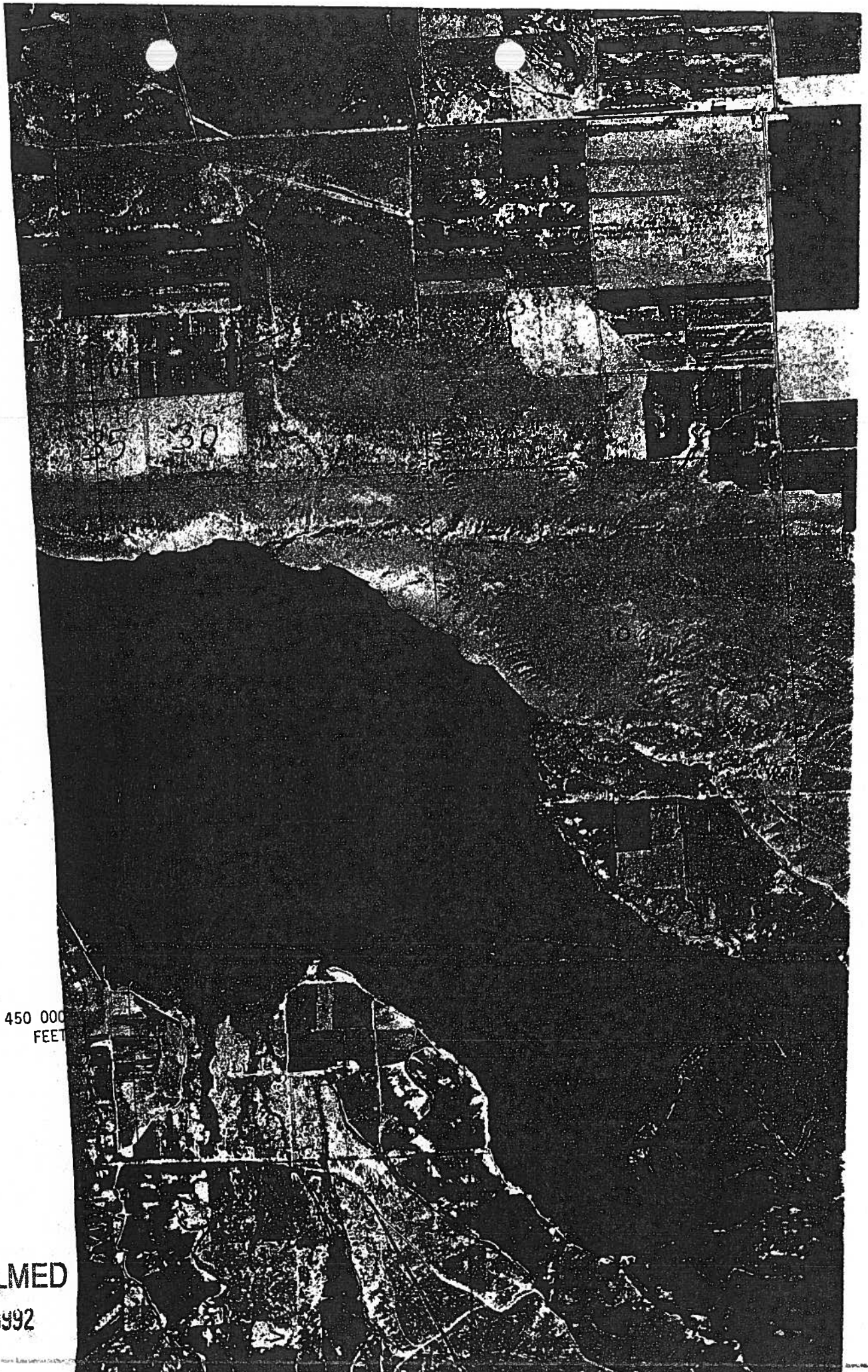
T5S

T6S

MICROFILMED
AUG 07 1992

5S

6S



450 000
FEET

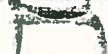
MICROFILMED

AUG 07 1992

	PLAT FEE	JAN FEE	
02-07025	= 50.00	243.00 - 13 ACRES = 230. ✓	= 280.00
02-02129	= 50.00	172.00 ✓	222.00
51-07132	= 50.00	4.00 ✓	54.00
02-02406	= 50.00	206. ✓	256.00
02-00057	50.00	~~10.00~~ ✓	50.00
02-07350	50.00	50. - 14 = 36 ✓	86
02-02130	50.00	+ 71.00 ✓ - 21 = 145	~~195.00~~ 169
02-07020	50.00	233. ✓	283 2143 + 4
02-07028	50.00	290. ✓	340 2147 + 600
02-07034	50.00	300. ✓	350 2747.00
02-07033	50.00	260. ✓	310
02-07021	50.00	271. ✓	321

600.00 + ~~2173.269~~
~~600~~
~~(2773.00)~~

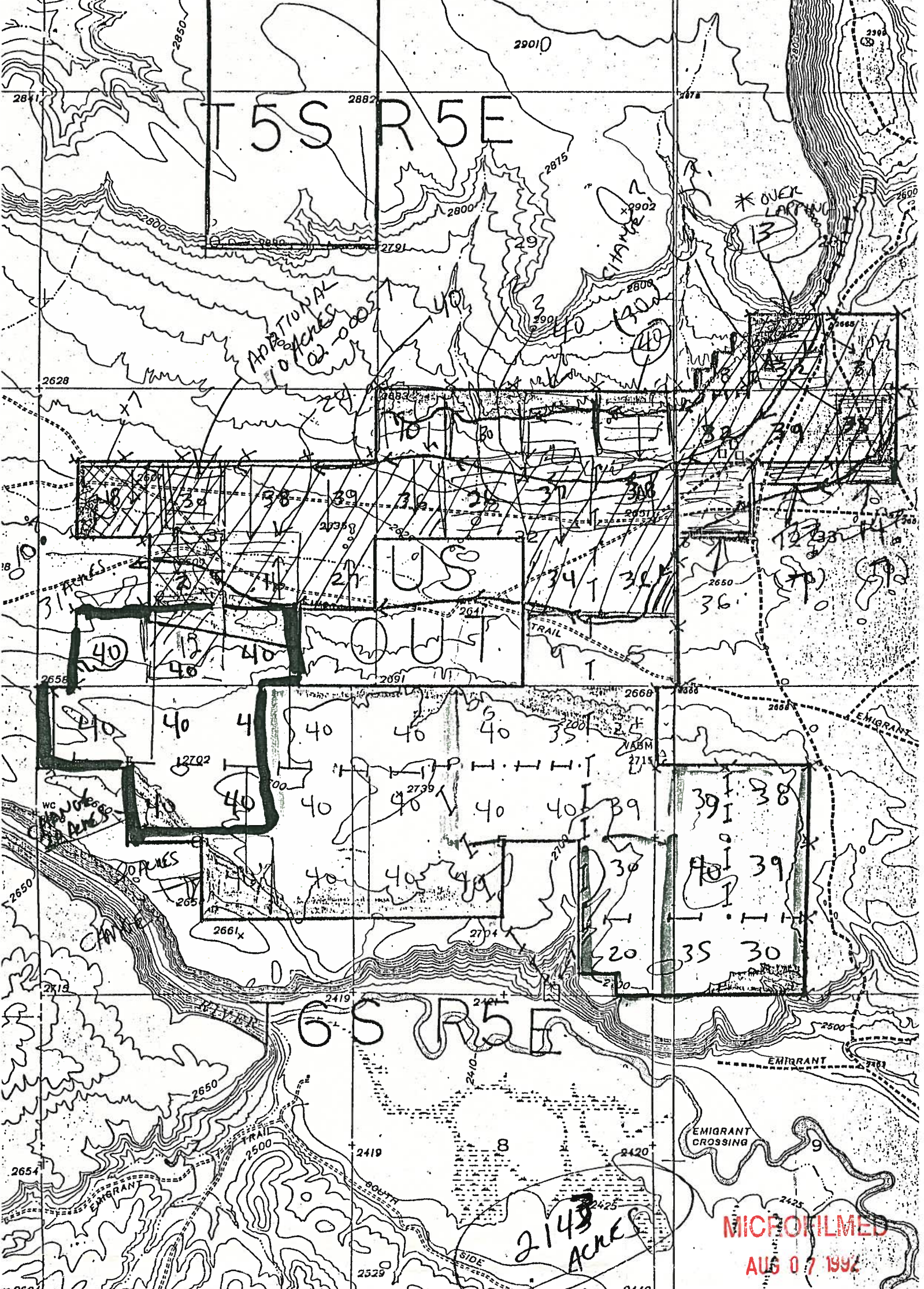
MICROFILMED
 AUG 07 1992

206	✓	A 02-02406		206 ACRES
172	✓	02-02129		172 ACRES
10	✓	02-00057		10 ACRES
50	✓	02-07350		50 ACRES
171	✓	02-02130		171 ACRES
243	✓	02-07025		~~265~~ ACRES ²⁵⁴ CHANGE TRACTS SENE 7 SWNE 7
233	✓	02-07020		233
300	✓	02-07034		~~320~~ ³⁰⁰ (SUBTRACT 20) NW SE SEC 6
271	✓	02-07021		271 ACRES
~~290~~	✗	02-07028		(TH) SEPARATE TRACTS) ~~310~~ ACRES 290
DOMESTIC		02-07132	✓	
260	✓	02-07033		~~289~~ ²⁶⁰ ACRES (SUBTRACT 20) SENE SEC 6
2206		~~51-07294~~		this not approved yet.

63 → CHANGE TRACTS 290
 SWNE TO 33 ACRES
 SENE to 17 ACRES

2143

(2221)
 - 63
 - 13
 2143
 ACRES



Applicant STANDARD CREDIT CORPORATION (AN IDAHO CORPORATION)		Acreage 2156 Acres	Appraiser's Initials LL
State Idaho		County Owyhee	Date 1 May 1978
			Scale 2 5/8" Per MI.

LEGEND	
Yellow - Cult. Land & Rot. Pasture	Rivers, Streams, etc. (Blue)
Green - Woods and Timber (///)	Roads (Red)
Blue - Native Hay	Barbed Fences
Brown - Permanent Pasture	Water Fences
Orange - Groves, Orchards & Vineyards	Well and Windmill
□ - Buildings	Well and Pump
	Drainage Pumps
	Drainage Ditches

Other - Designate other features; i.e. ages of trees & vines by blocks, soil bank land, machine leveled land, waste land, wind machines, power lines, telephone lines, etc.

FARM PLAT **CONNECTICUT GENERAL LIFE INSURANCE COMPANY**

Little Valley Sch

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

note: A ses photo
in 02-7129

Claim No. 02-7021

1. Name of Applicant Chester Lindall

2. Priority 7/26/68

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

5.42 cfs Use gr From 3/15 to 11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: NE NW NE of Section 8

Twp. 4S, Rge. 5E, County of Boyer

6. Describe Diversion Works: 400 HP motor - sprinkler system

7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>CS</u>	<u>5E</u>	<u>4</u>							<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>33</u>					<u>233</u>
		<u>5</u>													<u>34</u>			<u>4</u>	<u>38</u>

271

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

8. Purpose other than irrigation: _____

9. Remarks: changed acreage etc to fit place of use

This examination was made on the 11 day of March, 19 82.

(Signed) John R. Noyes
Examiner

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by gkn

Date 3/11/82

Right No. 02-7021

Claimant Chester L. Smith

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 5.42 cfs. Amount recommended 5.42 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

Previously measured & filed.

FILED
MICROFILMED

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from Base of Milner
Dam to Oregon DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-7021</u>	
I.D. No.	Map No.
<u>\$10.00</u>	<u>18852</u>
Fee Paid	Receipt No.

Notice is hereby given that Standard Credit Corp, c/o Chester J. Tindall
(Name of Claimant)
550 N 8 E, Mountain Home, Idaho 83647 Telephone No. 587-3798
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9/26/68

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.42 Use Irrigation Period of Use From 4/1 To 10/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.42 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 8, Twp. 6S, Rge. 5E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 400 HP motor - sprinkler irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>6S</u>	<u>5E</u>	<u>4</u>							<u>30</u>	<u>38</u>	<u>39</u>	<u>40</u>	<u>35</u>	<u>30</u>					<u>221</u>
		<u>5</u>													<u>30</u>		<u>20</u>		<u>50</u>

Total no. of acres 271

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7021

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

APRIL 21 1981 (Date)
Individual (Signature of Claimant)
Organization (Signature of Spouse)

State of IDAHO Organization _____
County of ADA ss. Seal (Signature of Authorized Agent)

On this 21 day of APRIL, in the year 1981 before me
a notary public, personally appeared CHESTER J. TINDALL, PRES
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE Notary Public residing at BOISE, ID

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON WATER RIGHTS
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-7021</u>	I.D. No.	Map No.
\$ <u>10.00</u>	Fee Paid	<u>18852</u> Receipt No.

Notice is hereby given that Standard Credit Corp, c/o Chester J. Tindall

(Name of Claimant)

550 N 8 E, Mountain Home, Idaho 83647

(Mailing Address)

(Zip Code)

Telephone No. 587-3798

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

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- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--|--|---|-------------------------------|
| Quantity <u>5.42</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>4/1</u>
(Mo., Day) | To <u>10/31</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| | | (Both dates inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| | | (Both dates inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| | | (Both dates inclusive) | |
- (4) 5.42 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE NW 1/4 NE 1/4
Sec. 8, Twp. 6S, Rge. 5E, B.M., Owyhee County
Additional Points: 2720 (1) 493.0
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
400 HP motor - sprinkler irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	5E	4							30	38	39	40	35	30					221
		5													30		20		50
<u>6S</u>	<u>5E</u>	<u>4</u>							<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>33</u>					<u>233</u>
<u>6S</u>	<u>5E</u>	<u>5</u>													<u>34</u>		<u>4</u>		<u>38</u>

Total no. of acres 271

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case.
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7021

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

APRIL 21, 1981
(Date)

State of IDAHO

County of ADA

Organization

Seal

(Signature of Authorized Agent)

On this 21 day of APRIL, in the year 1981 before me
a notary public, personally appeared CHESTER J. TINDALL, PRES.

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same

My commission expires

Notary Public residing at

KEYPUNCHED
SC 9/20/84

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization

NOTARIZED

LIFE
APRIL 21, 1982

BOISE, ID

chester Tindall

[illegible]

MICROFILMED

AUG 16 1994

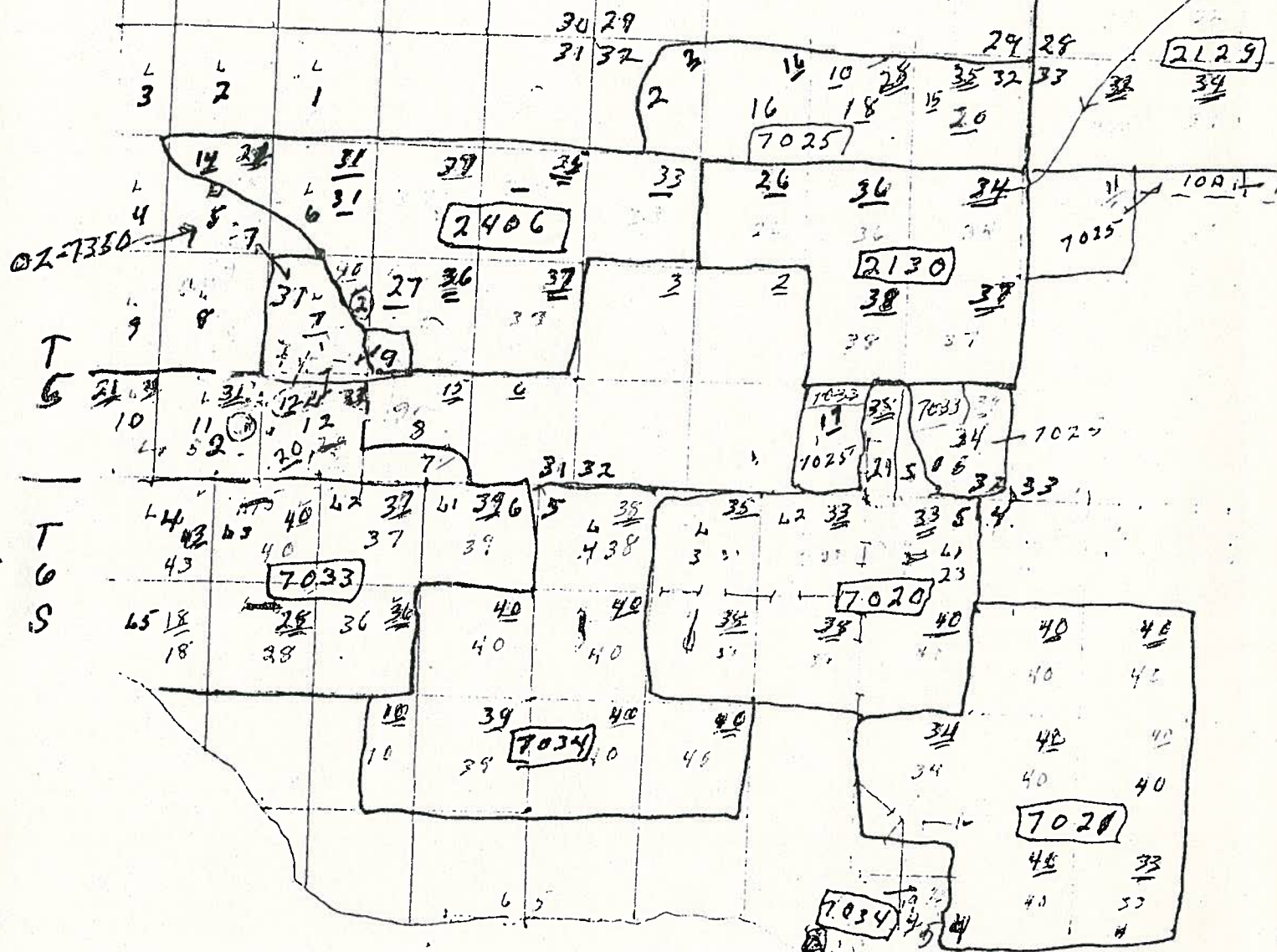
ATTN

Permit

ESS claim: A.C.
1.0 02-7350 50

ESS	claim #	Acres
3.54	2129	177
4.0	7025	211
3.42	2130	171
4.12	2406	206
<u>15.08</u>		<u>765</u>

capacity of system 8
16.95 cfs



J. E. Steiker

Res

Standard credit
Chester Tindall
Chester Tindall

P.D. NWNE Sec 8
T6S R5E

ESS	Acres
6.4 02-7033	320
5.42-02-7021	271
4.66-02-7020-	133
5.34-02-7034-	266
<u>Total</u>	<u>1090</u>

Total 21.82

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AUG 16 1994

POOR ORIGINAL

02-7021

Page 1 of 1

Department of Water Administration

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Incident # Water Dept No. 02-7021

141.44 10.00.11A

5.42
~~3.42~~ 1.0

MR. ROBERT H. HAY, JR. IVAN K. TRIDAVE

Mountain Home, Idaho has compared with the 1940 and 1950 Census of Farm

4- 04- 021 - issued pursuant to April 1964 for the purpose of U-21 0-2

10-11-1964

1990-1991

3.6c55

1946-47 Columbia River

...in the

... from April 1 to Oct. 31

[illegible]

100-443887-100

44-38861-1000

NW ME 8 15 5 E

4-Substituted 1,4-bis(4-oxo-4H-chromen-2-yl)butane-2,3-dione

...the ...

...which are here actually used and shall not exceed 1975.

Interpretation and location of place of birth

[illegible]

1. 1900-1901

271

the α phase of the polymer is not considered in the present calculations and appears in the analysis

[Faint handwritten notes at the bottom of the page]

2. The first of these is the fact that the system is not a simple one, and that the results are not always the same. The second is that the system is not a simple one, and that the results are not always the same.

1848

1940

1880

2711