

NOTICE OF ERROR
REPLY

11/09/2005

RECEIVED

DEC 02 2005

Please type or print clearly, fill out this form completely and mail.

Department of Water Resources
Adjudication Bureau

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-7019C

BLANKSMA LAND & STORAGE LLC

PO BOX 106

HAMMETT ID 83627

Telephone Number: (208)366-2349

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/30/05

SIGNATURE:

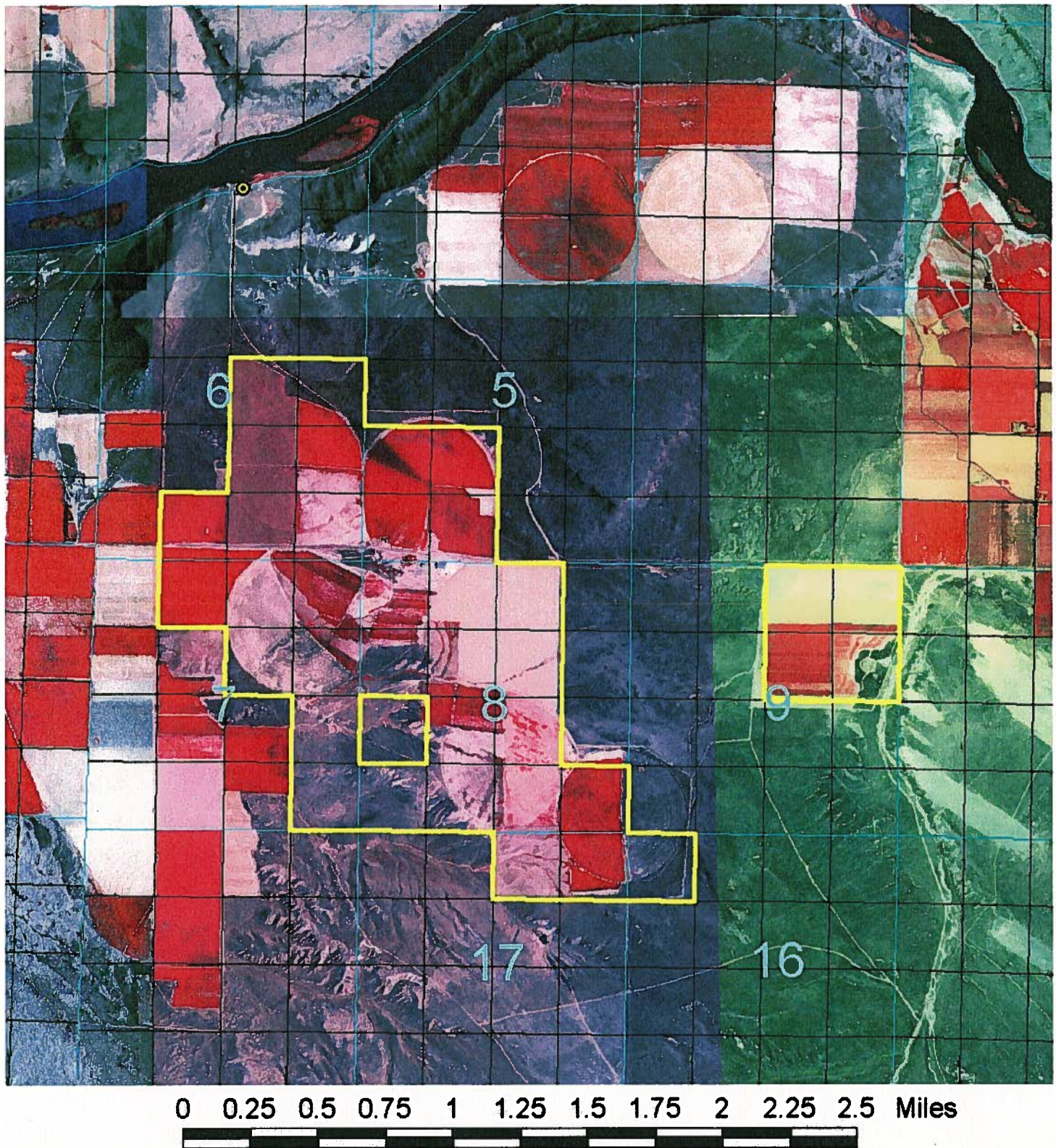
Jeffery C Blanksma for Blanksma Land & Storage LLC

Please print your name:

JEFFERY C BLANKSMA / BLANKSMA LAND AND STORAGE LLC

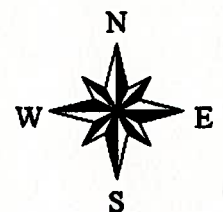
IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

Idaho Department of Water Resources



Claim Number: 02-07019c
Legal: T06S, R07E, S5, 6, 7, 8, 9, 16, 17
Reviewed By: MRM 10/13/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70735

RECEIVED

JAN - 8 2004

Department of Water Resources

This is to certify that: BLANKSMA LAND & STORAGE LLC
PO BOX 106
HAMMETT ID 83627

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
2-7102A	AJC/License	10/12/1972	0.86 cfs	192.0 af	N/A	43.0	SNAKE RIVER
2-7022A	AJC/License	10/18/1968	1.27 cfs	319.0 af	N/A	71.0	SNAKE RIVER
2-7023A	AJC/License	10/18/1968	3.8 cfs	882.0 af	N/A	196.0	SNAKE RIVER
2-7124	AJC/License	08/27/1968	3.0 cfs	675.0 af	N/A	150.0	SNAKE RIVER
2-7019C	AJC/License	08/27/1968	3.64 cfs	890.5 af	N/A	198.0	SNAKE RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
2-7102A	NO	NO	YES	NO	NO	NO
2-7022A	NO	NO	YES	NO	NO	NO
2-7023A	NO	NO	YES	NO	NO	NO
2-7124	NO	NO	YES	NO	NO	NO
2-7019C	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
2-7102A	2-7102A	0.86 cfs	193.0 af	43.0	1,480.0	N/A	N/A	N/A	N/A	N/A
2-7022A	2-7022A	1.27 cfs	319.0 af	71.0	1,480.0	N/A	N/A	N/A	N/A	N/A
2-7023A	2-7023A	3.80 cfs	882.0 af	196.0	1,480.0	N/A	N/A	N/A	N/A	N/A
2-7124	2-7124	3.00 cfs	675.0 af	150.0	1,480.0	N/A	N/A	N/A	N/A	N/A
2-7019C	2-7019C	3.64 cfs	890.5 af	198.0	1,480.0	N/A	N/A	N/A	N/A	N/A
COMBINED										
TOTALS		12.57 cfs	2959.5 af	658.0	1480.0		N/A	N/A	N/A	N/A

TRANSFER OF WATER RIGHT
TRANSFER NO. 70735

Detailed Water Right Description(s) attached

Dated this 10th day of December, 2007

[Signature]
Chief, Water Allocation Bureau

WATER RIGHT NO. 2-7022A
As Modified by Transfer No. 70735

In accordance with the approval of Transfer No. 70735, Water Right No. 2-7022A is now described as follows.

Right Holder: BLANKSMA LAND & STORAGE LLC
 PO BOX 106
 HAMMETT ID 83627

Priority Date: October 18, 1968

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.27 CFS	319.0 AF
			1.27 CFS	319.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SNAKE RIVER L7 (NWSE) Sec. 31 Twp 05S Rge 07E OWYHEE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 07E 5									40.0	40.0	40.0	40.0					160.0
06S 07E 6			40.0	40.0								40.0	40.0	40.0	40.0	40.0	280.0
06S 07E 7	40.0	40.0	40.0	40.0	40.0								40.0			40.0	280.0
06S 07E 8		40.0	40.0		40.0	40.0	40.0	40.0	40.0		40.0	40.0		40.0	40.0	40.0	480.0
06S 07E 9	40.0	40.0	40.0	40.0													160.0
06S 07E 16						40.0											40.0
06S 07E 17	40.0	40.0															80.0

Total Acres: 1480

WATER RIGHT NO. 2-7022A
As Modified by Transfer No. 70735

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. This right is limited to the irrigation of 71 acres within the place of use described above in a single irrigation season.
4. Rights 2-2267, 2-7023A, 2-7019C, 2-7102A and 2-7124 are also diverted through the point of diversion described above.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 2-2267, 2-7022A, 2-2023A, 2-7019C, 2-7102A and 2-7124 when combined shall not exceed the irrigation of 918 acres within the place of use described above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 12 day of December, 2003

Dary Spachman
Chief, Water Allocation Bureau

WATER RIGHT NO. 2-7023A
As Modified by Transfer No. 70735

In accordance with the approval of Transfer No. 70735, Water Right No. 2-7023A is now described as follows.

Right Holder: BLANKSMA LAND & STORAGE LLC
 PO BOX 106
 HAMMETT ID 83627

Priority Date: October 18, 1968

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	3.80 CFS	882.0 AF
			3.80 CFS	882.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SNAKE RIVER L7 (NWSE) Sec. 31 Twp 05S Rge 07E OWYHEE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	07E	5									40.0	40.0	40.0	40.0					160.0
06S	07E	6			40.0	40.0								40.0	40.0	40.0	40.0	40.0	280.0
06S	07E	7	40.0	40.0	40.0	40.0	40.0								40.0			40.0	280.0
06S	07E	8		40.0	40.0		40.0	40.0	40.0	40.0	40.0		40.0			40.0	40.0	40.0	480.0
06S	07E	9	40.0	40.0	40.0	40.0													160.0
06S	07E	16						40.0											40.0
06S	07E	17	40.0	40.0															80.0

Total Acres: 1480

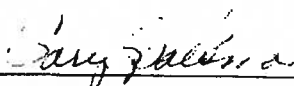
WATER RIGHT NO. 2-7023A
As Modified by Transfer No. 70735

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. This right is limited to the irrigation of 196 acres within the place of use described above in a single irrigation season.
4. Rights 2-2267, 2-7022A, 2-7019C, 2-7102A and 2-7124 are also diverted through the point of diversion described above.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 2-2267, 2-7022A, 2-7023A, 2-7019C, 2-7102A and 2-7124 when combined shall not exceed the irrigation of 918 acres within the place of use described above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 2nd day of December, 20 03



Chief, Water Allocation Bureau

WATER RIGHT NO. 2-7019C
As Modified by Transfer No. 70735

In accordance with the approval of Transfer No. 70735, Water Right No. 2-7019C is now described as follows.

Right Holder: BLANKSMA LAND & STORAGE LLC
 PO BOX 106
 HAMMETT ID 83627

Priority Date: August 27, 1968

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	3.64 CFS	890.5 AF
			3.64 CFS	890.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SNAKE RIVER L7 (NWSE) Sec. 31 Twp 05S Rge 07E OWYHEE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 07E 5									40.0	40.0	40.0	40.0					160.0
06S 07E 6			40.0	40.0								40.0	40.0	40.0	40.0	40.0	280.0
06S 07E 7	40.0	40.0	40.0	40.0	40.0								40.0			40.0	280.0
06S 07E 8		40.0	40.0		40.0	40.0	40.0	40.0	40.0		40.0	40.0		40.0	40.0	40.0	480.0
06S 07E 9	40.0	40.0	40.0	40.0													160.0
06S 07E 16						40.0											40.0
06S 07E 17	40.0	40.0															80.0

Total Acres: 1480

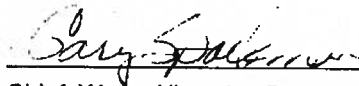
WATER RIGHT NO. 2-7019C
As Modified by Transfer No. 70735

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. This right is limited to the irrigation of 198 acres within the place of use described above in a single irrigation season.
4. Rights 2-2267, 2-7022A, 2-7023A, 2-7102A and 2-7124 are also diverted through the point of diversion described above.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 2-2267, 2-7022A, 2-7023A, 2-7019C, 2-7102A and 2-7124 when combined shall not exceed the irrigation of 918 acres within the place of use described above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 16th day of December, 2003



Chief, Water Allocation Bureau

WATER RIGHT NO. 2-7124
As Modified by Transfer No. 70735

In accordance with the approval of Transfer No. 70735, Water Right No. 2-7124 is now described as follows.

Right Holder: BLANKSMA LAND & STORAGE LLC
 PO BOX 106
 HAMMETT ID 83627

Priority Date: August 27, 1968

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	3.00 CFS	675.0 AF
			3.00 CFS	675.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SNAKE RIVER L7 (NWSE) Sec. 31 Twp 05S Rge 07E OWYHEE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 07E 5									40.0	40.0	40.0	40.0					160.0
06S 07E 6			40.0	40.0								40.0	40.0	40.0	40.0	40.0	280.0
06S 07E 7	40.0	40.0	40.0	40.0	40.0								40.0			40.0	280.0
06S 07E 8		40.0	40.0		40.0	40.0	40.0	40.0	40.0		40.0	40.0		40.0	40.0	40.0	480.0
06S 07E 9	40.0	40.0	40.0	40.0													160.0
06S 07E 16						40.0											40.0
06S 07E 17	40.0	40.0															80.0

Total Acres: 1480

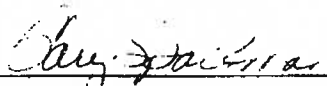
WATER RIGHT NO. 2-7124
As Modified by Transfer No. 70735

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. This right is limited to the irrigation of 150 acres within the place of use described above in a single irrigation season.
4. Rights 2-2267, 2-7022A, 2-7023A, 2-7019C and 2-7102A are also diverted through the point of diversion described above.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 2-2267, 2-7022A, 2-7023A, 2-7019C, 2-7102A and 2-7124 when combined shall not exceed the irrigation of 918 acres within the place of use described above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14th day of December, 2023



Chief, Water Allocation Bureau

WATER RIGHT NO. 2-7102A
As Modified by Transfer No. 70735

In accordance with the approval of Transfer No. 70735, Water Right No. 2-7102A is now described as follows.

Right Holder: BLANKSMA LAND & STORAGE LLC
 PO BOX 106
 HAMMETT ID 83627

Priority Date: October 12, 1972

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.86 CFS	193.0 AF
			0.86 CFS	193.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SNAKE RIVER L7 (NWSE) Sec. 31 Twp 05S Rge 07E OWYHEE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 07E 5									40.0	40.0	40.0	40.0					160.0
06S 07E 6			40.0	40.0								40.0	40.0	40.0	40.0		280.0
06S 07E 7	40.0	40.0	40.0	40.0	40.0								40.0			40.0	280.0
06S 07E 8		40.0	40.0		40.0	40.0	40.0	40.0	40.0		40.0	40.0		40.0	40.0	40.0	480.0
06S 07E 9	40.0	40.0	40.0	40.0													160.0
06S 07E 16						40.0											40.0
06S 07E 17	40.0	40.0															80.0

Total Acres: 1480

WATER RIGHT NO. 2-7102A
As Modified by Transfer No. 70735

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. This right is limited to the irrigation of 43 acres within the place of use described above in a single irrigation season.
4. Rights 2-2267, 2-7022A, 2-7023A, 2-7019C and 2-7124 are also diverted through the point of diversion described above.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 2-2267, 2-7022A, 2-7023A, 2-7019C, 2-7102A and 2-7124 when combined shall not exceed the irrigation of 918 acres within the place of use described above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 2nd day of December, 20 03

Dan Spivey
Chief, Water Allocation Bureau

Page 1 of 12STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No 70735APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Blanksma Land and Storage, LLC Phone (208) 366-2349Post Office address P.O. Box 106, Hammett, Idaho 83627

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes The purpose of this transfer is to create a permissible place of use for all water rights diverted through the Blanksma Pump Station.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
02-07019C	08/27/1968	3.64 cfs	Irrigation	3/15 to 11/15
02-07022A	10/18/1968	1.27 cfs	Irrigation	03/15 to 11/15
02-07023A	10/18/1968	3.8 cfs	Irrigation	03/15 to 11/15

* Please see P. 2 - Supplemental List.

2. Total amount of water being transferred 12.57 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Snake River tributary to Columbia River

4. Point(s) of Diversion:

Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		NW	SE	31	5S	7E	Owyhee	Blanksma Pump Station

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	5									40	40	40	40					160
6S	7E	6			40	40								40	40	40	40	40	280
6S	7E	7	40	40	40	40	40								40			40	280
6S	7E	8		40	40		40	40	40	40	40		40	40		40	40	40	480
6S	7E	9	40	40	40	40													160
6S	7E	17	40	40															80
6S	7E	16					40												40

SCANNED

Total acres 1,480

AUG 5 2003

Page 2 of 12

Application for Transfer of Water Right
Submitted by Blanksma Land and Storage, LLC

Revised Supplemental List Describing Water Rights after the Requested Change

<u>Right No.</u>	<u>Priority</u>	<u>Amount</u>	<u>Nature of Use</u>	<u>Period of Use</u>
02-7102A	10/12/1972	0.86 cfs	Irrigation	03/15 to 11/15
02-07124	08/27/1968	3.00 cfs	Irrigation	03/15 to 11/15

SCANNED

AUG 15 2003

PART 1

6. General Information:

- a. Description of diversion system Water is pumped from Snake River at Blanksma Pump Station, then piped to place of use where it is distributed to sprinkler system. Please see attached Description or Delivery System.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land will continue to be irrigated as part of a larger permissible place of use.
- d. Remarks:
Please see Application for Transfer of Water Right No. 02-02267.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-7019C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3531 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other See Attachment 33. Source of water Snake River tributary to Columbia River4. Date of priority 08/27/1968

5. Water is used for the following purpose:

amount 3.64 cfs for Irrigation purposes from 4/01 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SE	31	05S	07E	Owyhee	Blanksma Pump Station

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
06S	07E	5									33	12							45
		6			25										33	33			91
		8			31	31													62

Total acres 1989. Describe any other water rights used for the same purpose as described above None

PART 2

Transfer No. 70735

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. 70735
Receipt No. _____

Current Water Right No. 2-7022A

Priority Date: 10/18/1968
Origin: Adjudication Claim
Basis: License
Status: Active

Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	1.27 CFS	701.0 AFA	
Total Diversion			1.27 CFS	701.0 AFA	

Source and Point(s) of Diversion:

SNAKE RIVER L7 (NWSE) 05S 07E 31 OWYHEE

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	07E	7			33.0	38.0													71.0

Total Acres: 71

Conditions/Remarks:

1. BASED ON TRANSFER 3460.
THIS RIGHT HAS BEEN SPLIT INTO A & B. RDH OLD RECEIPT # C005067

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
No

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

The current place of use will continue to be irrigated as part of a larger permissible place of use.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

No

Any other rights used for the same use described above?

No

Page 7 of 12

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. 70735
Receipt No. _____

Current Water Right No. 2-7023A

Priority Date: 10/18/1968

Origin: Adjudication Claim

Basis: License

Status: Active

Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15 11/15	3.80 CFS		
	Total Diversion	3.80 CFS		

Source and Point(s) of Diversion:

SNAKE RIVER L7 (NWSE) 05S 07E 31 OWYHEE

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 07E 8												39.0			39.0	78.0	
06S 07E 7	38.0	40.0			40.0											118.0	

Total Acres: 196

Conditions/Remarks:

1. BASED ON TRANSFER 3460.
SPLIT INTO A & B RDH

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
No

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

The current place of use will continue to be irrigated as part of a larger permissible place of use.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

No

Any other rights used for the same use described above?

No

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. 70735
Receipt No. _____

Current Water Right No. 2-7124

Priority Date: 08/27/1968
Origin: Adjudication Claim
Basis: License
Status: Active

Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15 11/15	3.00 CFS		
Total Diversion		3.00 CFS		

Source and Point(s) of Diversion:

SNAKE RIVER L7 (NWSE) 05S 07E 31 OWYHEE

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	07E	9	40.0	40.0	40.0	30.0													150.0

Total Acres: 150

Conditions/Remarks:

1. ERROR IN ACREAGE IN LICENSING.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

No

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

The current place of use will continue to be irrigated as part of a larger permissible place of use.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

No

Any other rights used for the same use described above?

No

Page 9 of 12

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. 70735
Receipt No. _____

Current Water Right No. 2-7102A

Priority Date: 10/12/1972

Origin: Adjudication Claim

Basis: License

Status: Active

Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.86 CFS		
	Total Diversion		0.86 CFS		

Source and Point(s) of Diversion:

SNAKE RIVER L7 (NWSE) 05S 07E 31 OWYHEE

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 07E 6															7.0	7.0	
06S 07E 7			5.0													5.0	
06S 07E 8		7.0														7.0	
06S 07E 16					18.0											18.0	
06S 07E 17	2.0	4.0														6.0	

Total Acres: 43

Conditions/Remarks:

1. BASED ON TRANSFER 3460.

Page 2 10 of 12

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. 70735
Receipt No. _____

Current Water Right No. 2-7102A

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

No

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

The current place of use will continue to be irrigated as part of a larger permissible place of use.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

No

Any other rights used for the same use described above?

No

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number. Please see Attached Map.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

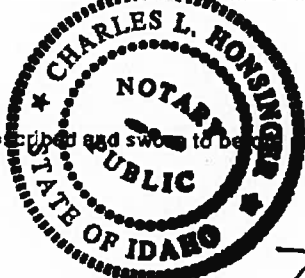
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Jeffrey C. Blankens
(Signature of Applicant)

19th

day of

May2003

Charles L. Honsinger
(Notary Public)

My commission expires

7/30/2004**FOR DEPARTMENT USE ONLY**Transfer contains 12 pages and 7 attachmentsReceived by SL Date 5-23-03

Protest filed by

Prelim. check by dt Fee \$730Received by dt Date 5-23-03W030506

Published in

Copies of protest forwarded by

Pub. dates

Hearing held by Date

Watermaster recommendation requested on

Recommended for ☐ approval ☐ denial

rec'd.

by

Copy of transfer sent to lien holder

EXHIBIT 1

DESCRIPTION OF DELIVERY SYSTEM:

7,000'	26 inch steel pipe
1,500'	20 inch PVC pipe
2,000'	15 inch PVC pipe
15,000'	12 inch PVC pipe
4,000'	10 inch PVC pipe
6,500'	8 inch PVC pipe
2,000'	10 inch aluminum pipe
2,000'	8 inch aluminum pipe
260,000'	3 inch aluminum sprinkler pipe (200 1/4 mile lines)
45,500'	3 inch aluminum sprinkler pipe (35 handlines)
400 hp	GE motor w turbine pump
300 hp	GE motor w turbine pump
200 hp	GE motor w turbine pump
30hp	Booster pump w/ Freq Drive

TO BE ADDED UPON TRANSFER APPROVAL:

300 hp	Motor & pump
50 hp	Booster pump

EXHIBIT 2

Should questions arise during the processing of this application please contact: **APPL**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3460

APPLICATION FOR TRANSFER OF WATER RIGHT

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705

PART 1

APPROVED

344-6690
Name of applicant Harold Blankens Phone 466-9539
Post Office address 701 Vista Terrace, Nampa, Idaho 83651

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Existing irrigated farm ground is to be retired
from use. Water will be transferred to more productive land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------|-----------------------|------------------------------|-----------------------------|
| 02-7102A | 10/12/72 | .5/113 | Irrigation | 3/15 to 11/15 |
| 02-7022 | 10/18/68 | 1.5/382 | Irrigation | 4/1 to 10/31 |
| 02-7019 | 8/27/68 | 5.14/1251 | Irrigation | 4/1 to 10/31 |
| 02-7023 | 10/18/68 | 1.77/409.5 | Irrigation | 4/1 to 10/31 |
| 2. Total amount of water being transferred | | 8.91 | cubic feet per second and/or | 2155.5 acre-feet per annum. |
| 3. Source of water | | Snake River | tributary to | Columbia River |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use: SEE ATTACHMENT "A"

[illegible]

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Pumps withdrawing water directly from the Snake River.
Water is discharged into steel and aluminum mainlines for distribution to crops.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. See attached statement
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land will be retired from irrigated agriculture.
- d. Remarks:
See Attachment "B"

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-7019/7022/7023/7102A
And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHMENT "CONDITIONS OF APPROVAL".

SEP 20 1988

Witness my hand this 16TH day of September, 19 88

Norm O'Gung

ATTACHMENT
CONDITIONS OF APPROVAL FOR
Trans. of Water Right Nos. 02-7019/7022/7023/7102A

1. The use of water as identified on the map submitted with correspondence dated 9/13/88 is approved.
2. The department must be notified in writing if a change occurs in the location of irrigated land, prior to diverting the water and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.
3. The annual volume diverted under this transfer shall not exceed 2395 acre feet.
4. Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.
5. A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop", in this case, also includes irrigated pasture.
6. If the 4,128 acres is split into multiple ownerships, the water right shall be appurtenant to the 479 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.
7. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.
8. The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item 8.5 shall constitute loss or forfeiture of the water right(s).
9. Violation of any conditions of this transfer is cause for the Director to cancel or modify the transfer. The land owner shall be entitled, however, to designate 479 acres to which the water right shall become appurtenant.

Witness my hand this 16TH day of September, 1988.

DECLARED

SEP 20 1988

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-7102A Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Snake River tributary to Columbia River4. Date or priority 10/12/72

5. Water is used for the following purpose:

amount 1.36cfs/306a.f. for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.36 cfs cubic feet per second and/or 306 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	7E	6														7			7
6S	7E	7				5													5
6S	7E	8		1	7				4					7		6		2	32
6S	7E	16						18											18
6S	7E	17	2	4															6

Total acres 689. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.5cfs/113a.f. for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	8		1						4				7		8	3	2	25

Total acres 25**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount .86cfs/193a.f. for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	6																	7
6S	7E	7																	5
6S	7E	8			7														7
6S	7E	16							18										18
6S	7E	17	2	4															6

Total acres 43 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-7022 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 10/18/68

5. Water is used for the following purpose:

amount 2.78cfs/701a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.78 cubic feet per second and/or 701 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	7			33	38													71
6S	7E	8																37	37
6S	7E	17	36	12															48

Total acres 156

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.51/cfs/382a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	8																37	37
6S	7E	17	36	12															48

Total acres 85**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.27cfs/319a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	7			33	38													71

Total acres 71

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-7019 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 8/27/68

5. Water is used for the following purpose:

amount 9.17 cfs/2236 a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 9.17 cubic feet per second and/or 2236 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	5									33	33	33	40					139
6S	7E	6			25	5									33	33			96
6S	7E	8		31	31		36			31	38								262

Total acres: 497

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 5.14cfs/1251a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	5									33		40						73
6S	7E	6				5													5
6S	7E	8					36			31	38		28		30	37			200

Total acres 278**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.03cfs/985a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	5									33		33						66
6S	7E	6			25										33	33			91
6S	7E	8		31	31														62

Total acres 219

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-7023 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 10/18/68

5. Water is used for the following purpose:

amount 5.57 cfs for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 5.57 cubic feet per second and/or 1291.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	58	7E	Owyhee	

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	6												39			39	35	113
6S	7E	7	38	40			40												118
6S	7E	8					33	23											56

Total acres 287

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.77cfs/409.5a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	6																35	35
6S	7E	8						33	23										56

Total acres 91

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.80cfs/882a.f. for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	

3. Lands Irrigated or place of use:

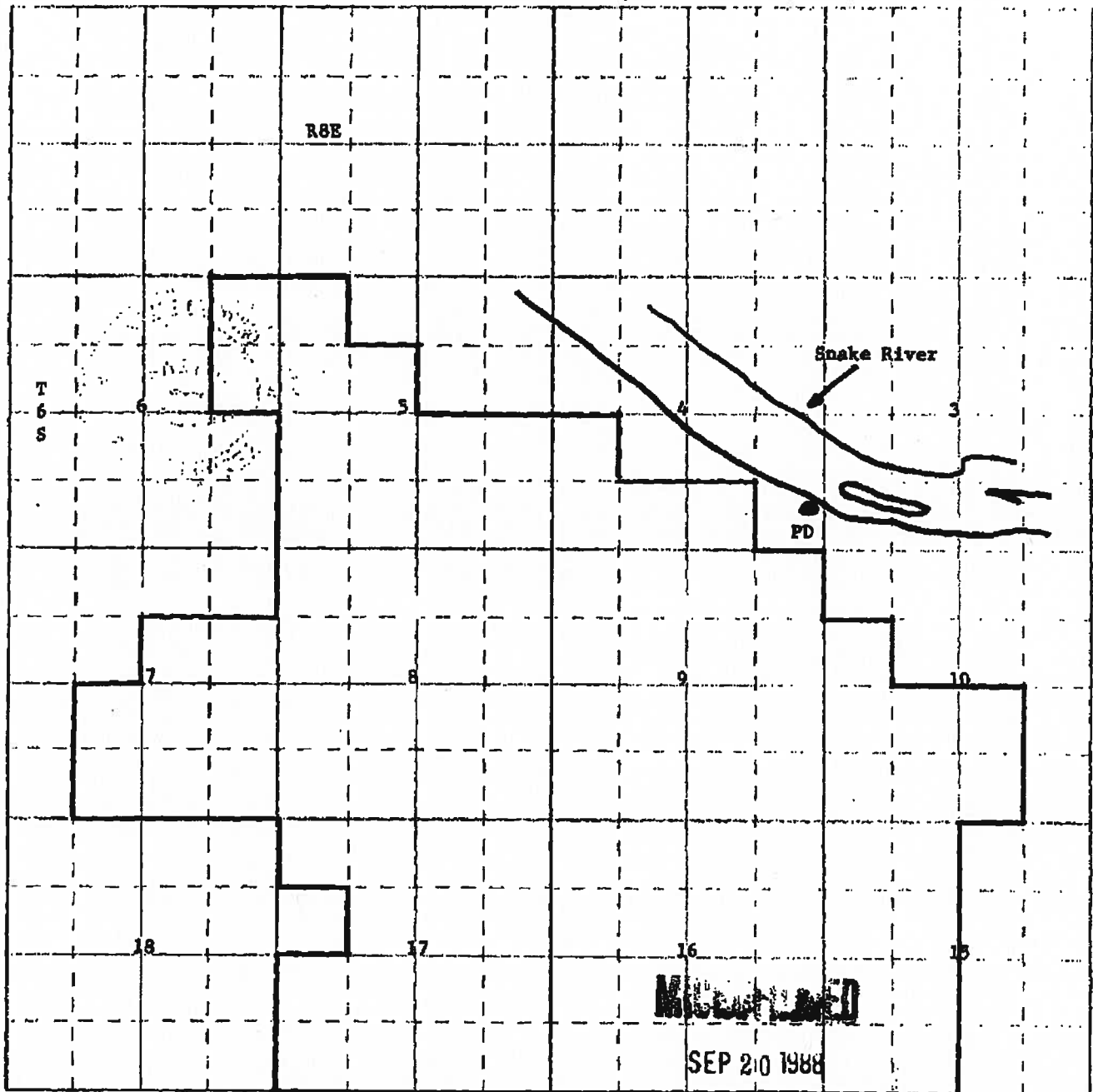
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	6												39			39		78
6S	7E	7	38	40			40												118

SEP 20 1988

Total acres 196

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE N/A

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 7th day of June, 19 88.

Harold E. Blankensma
(Signature of Applicant)

My commission expires 11-14-92

Daily, Frances
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachments

Received by Jim Date 7-14-88 Protest filed by _____

Prelim. check by Jim Fee \$0.00

Receipted by Jim Date 6-8-88 C001202

Published in Owyhee Avalanche Copies of protest forwarded by _____

Pub. dates 7/20 7/27/88 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SEP 20 1988

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Pumps withdrawing water directly from the Snake River.
Water is discharged into steel and aluminum mainlines for distribution to crops.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. SEE ATTACHED STATEMENT AND FILE ON TRANSFER #3460

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land will be retired from irrigated agriculture

d. Remarks:

This transfer is solely intended to add 21 acres to the 479 transferred under transfer #3460. These lands were inadvertently omitted in the earlier transfer.
It is expected that these lands will be operated in the same manner as those under T3460 and that the same transfer conditions of IDWR will apply.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-70190

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

26th day of

December

, 19 89

L. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-7019A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 8/27/68

5. Water is used for the following purpose:

amount 4.03cfs/985acft for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.03 cubic feet per second and/or 985 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	Blanksma

8. Lands irrigated or place of use:

Twp.	Rgs.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
6S	7E	5									33	33							66
6S	7E	6			25										33	33			91
6S	7E	8			31	31													62

Total acres 219

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .39/94.5 for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	Blankensma

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	5											21						21

Total acres 21

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.64cfs/890.5 for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7				31	5S	7E	Owyhee	Blankensma

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	5									33		12						45
6S	7E	6			25										33	33			91
6S	7E	8		31	31														62

Total acres 198

ATTACHMENT "A"

Part 1-B5

Sec. 4, W/2 SW/4, SE/4 SW/4, SW/4 SE/4
Sec. 5, Lot 4, S/2 NW/4, S/2
Sec. 6, Lot 1, SE/4 NE/4
Sec. 7, S/2 NE/4, SE/4, E/2 SW/4
Sec. 8, all
Sec. 9, all
Sec. 10, SW/4 NW/4, SW/4, W/2 SE/4
Sec. 13, W/2
Sec. 16, all
Sec. 17, E/2, W/2 NW/4, SE/4 NW/4, SW/4

All in T6S, R8E, B.M.

Containing 4,127.99 acres

ATTACHMENT
CONDITIONS OF APPROVAL
For Transfer of Water Right No. 02-7019D

1. The use of water as identified on the map submitted with correspondence dated 9/13/88 is approved.
2. The landowner may irrigate 21 acres under this transfer, or 504 acres under this transfer and transfer no. 3460, within the 4,128 acre land base.
3. The department must be notified in writing prior to diverting the water if a change occurs in the location of irrigated land, and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.
4. The annual volume diverted under this transfer when combined with Trans. No. 3460 shall not exceed 2508 acre feet.
5. Once water is diverted on the new lands, water cannot be used on the previously irrigated lands during the remainder of the irrigation season.
6. A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop" in this case also includes irrigated pasture.
7. If the 4,128 acres identified in Attachment "A" are split into multiple ownerships, the water right shall be appurtenant to the 504 acres listed in the last notice submitted to the department unless otherwise provided for in the instrument of conveyance.
8. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the Snake River during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the department.
9. The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right(s).
10. Violation of any conditions of this transfer is cause for the Director to cancel or modify the transfer. The land owner shall be entitled, however, to designate 504 acres to which the water right shall become appurtenant upon cancellation.

Witness my hand this 26th day of December, 1989.

J. M. Saxton
Chief, Water Alloc. Bureau

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Sand Dunes Project &/or Cletis Austin &/or Geraldine
of Boise, Idaho ^{Blankensha}, has complied with the terms and conditions of Permit
No. 02-7124 issued pursuant to Application for Permit dated August 6, 1973,
and has submitted proof to the Department of Water Resources on April 28, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 23.40 of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	30 cfs and	675.0 acre feet
	from _____ to _____	cfs and	
	from _____ to _____	cfs and	

(month day (month inclusive))

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and beneficially used for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 675.0 acre feet per year, said waters to be diverted within the Gov. Lot 7 (NW 3/4) Section 31, Twp 5S, Rge 7E in the County of Oryhee

Description and location of place of use:

[illegible]

Total number of acres irrigated 150

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20th day of NOVEMBER, 19 84.

Acting for the Director

Norman C. Young
Director

EXHIBIT 3

BARGAIN AND SALE DEED

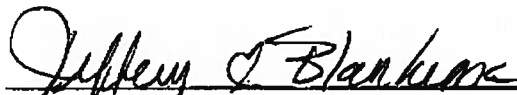
FOR VALUE RECEIVED

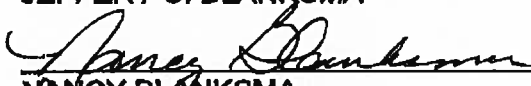
JEFFERY C. BLANKSMA and **NANCY BLANKSMA**, husband and wife, **ROBERT H. BLANKSMA**, a single man, **JEFFERY J. BLANKSMA** and **MEGAN C. BLANKSMA**, husband and wife, and **NICKOLAS C. BLANKSMA**, a single man ("Grantors"), do hereby grant, bargain, sell and convey unto **BLANKSMA LAND AND STORAGE, LLC**, an Idaho limited liability company, whose current address is P.O. Box 106, Hammett, Idaho 83627 ("Grantee"), all of their interest in the following described premises located in Owyhee County, Idaho, to-wit:

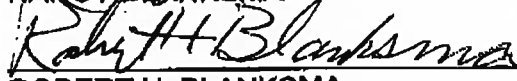
That certain real estate, irrigation equipment and improvements more particularly described in Exhibit A attached hereto and by this reference incorporated herein and consisting of five (5) pages

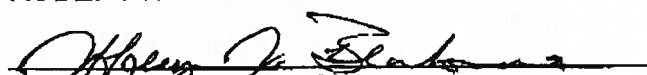
To have and to hold the said premises, with their appurtenances unto the said Grantee, its legal representatives and assigns forever. And the Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that the premises are free and clear from all encumbrances, except that certain Idaho Mortgage, Security Agreement and Fixture Filing in favor of the Equitable Life Assurance Society of the United States dated June 3, 1998, current taxes and assessments, easements, rights of way, encumbrances, restrictions and reservations of record and that they will warrant and defend the quiet and peaceful possession of said premises by said Grantee, and its legal representatives and assigns forever, against all lawful claims whatsoever.

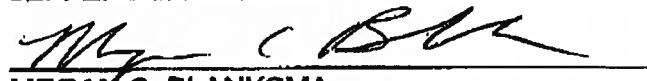
DATED: 12/30/99

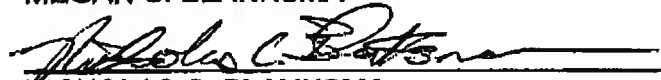

JEFFERY C. BLANKSMA


NANCY BLANKSMA


ROBERT H. BLANKSMA


JEFFERY J. BLANKSMA


MEGAN C. BLANKSMA


NICKOLAS C. BLANKSMA

Instrument # 243175

MURPHY, OWYHEE, IDAHO

2003-04-15 04:20:38 No. of Pages: 9

Recorded for : NANCY BLANKSMA

CHARLOTTE SHERBURN

Ex-Officio Recorder Deputy  Fee: 27.00

(Index to: DEED, BARGAIN AND SALE)

EXHIBIT "A"

ALL OF THE FOLLOWING ITEMS, EXCEPT THOSE ITEMS PREVIOUSLY
SOLD:

<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>SERIAL NO.</u>
One	400 h.p. General Electric motor with Layne pump	DEJ430009 65103
One	400 h.p. General Electric motor with Layne pump	EEJ521010 65104
One	400 h.p. General Electric motor with Layne pump	DEJ423015 65105
One	200 h.p. General Electric motor with Layne pump	BGJ217111 65106
One	300 h.p. General Electric motor with Layne pump	MHJ1206977 45161
One	14 unit Tower Raincat	643
One	9 unit Tower Gifford Mill 360	45170-092675
One	13 unit Tower Raincat	640
One	9 unit Tower Gifford Mill 360	46270-100275

SECURITY AGREEMENT, p. 1

One	15 Unit Tower Raincoat	644
7,000 ft.	38-inch heavy-wall pipe, installed above ground	
1,500 ft.	22-inch .375 wall buried steel pipe	
1,776 ft.	16-inch 12 gauge, buried wrapped steel pipe	
2,720 ft.	14-inch 12 gauge, buried wrapped steel pipe	
4,422 ft.	12-3/4-inch 12 gauge, buried wrapped steel pipe	
1,250 ft.	10-3/4-inch 12 gauge, buried wrapped steel pipe	
3,800 ft.	10-inch 12 gauge, buried wrapped steel pipe	
4,224 ft.	8-5/8-inch 12 gauge, buried wrapped steel pipe	
9,560 ft.	8-5/8-inch 12 gauge, buried wrapped steel pipe	
11,640 ft.	10-inch 125# P.V.C. buried pipe	
350 ft.	8-inch 125# P.V.C. buried pipe	
1,620 ft.	6-inch 100# P.V.C. buried pipe	
1,000 ft.	6-inch aluminum mainline	
260,000 ft.	3-inch aluminum sprinkler pipe (200 Handlines)	
43,500 ft.	3-inch aluminum sprinkler pipe (35 Handlines)	

PARCEL NO. 1:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, S. M.,
OWYHEE COUNTY, IDAHO

Section 5: SW1/4
Section 6: S1/2NE1/4, W1/2SE1/4
Section 8: W1/2NE1/4, E1/2NW1/4

PARCEL NO. 2:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, S. M.,
OWYHEE COUNTY, IDAHO

Section 7: S1/2NE1/4, E1/2SE1/4

SECURITY AGREEMENT, P. 2

Section 8: SW1/4SW4, SE1/4SW4
Section 17: NW1/4SW4

PARCEL NO. 1:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, S. M.,
OWYHEE COUNTY, IDAHO

Section 8: SE1/4SW4, SW1/4SW4
Section 7: NW1/4SW4, SE1/4SW4
Section 8: NW1/4SW4

PARCEL NO. 4:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, S. M., OWYHEE
COUNTY, IDAHO

Section 16: NW1/4SW4 (State Lease)

PARCEL NO. 5:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, S. M., OWYHEE
COUNTY, IDAHO

Section 31: Lot 7 (Permission and Agreement from
Idaho Power Company to certain of
vested owners for pumping facilities
and pipeline, on, over and across
that portion of said Lot 7 owned by
Idaho Power Company, to wit: That
portion of said Lot 7 described in
Warranty Deed dated September 27,
1951, from Tim L. Shank and Edith
Shank, his wife, to Idaho Power Com-
pany, recorded July 3, 1952, as
Instrument No. 85205, Owyhee County
Records.)

PARCEL NO. 6:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, S. M., OWYHEE
COUNTY, IDAHO

Section 31: Lot 7 (Easement for pipeline pur-
poses from Carl E. Johnson to Clotis
L. Austin dated February 8, 1969,
recorded February 25, 1969, as Instru-
ment No. 122795, Owyhee County
Records, on, over and across the fol-
lowing described portion of said Lot
7: a rectangular strip of land 10
feet wide lying parallel with, and
having as its westerly boundary line,
the following described line:
Beginning at the South quarter cor-
ner of Section 31, Township 5 South,
Range 7 East, S.M., and running
thence North 0°30' East a distance
of 1,110.0 feet, comprising 1.11
acres, more or less.)

PARCEL NO. 7:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, S. M., OWYHEE
COUNTY, IDAHO

SECURITY AGREEMENT, P. 4

Section 6: Lot 2 (Right-of-Way for irrigation pipeline dated February 11, 1969, Serial No. I-2484 granted by the United States Department of the Interior, Bureau of Land Management, to Cletus L. Austin and William L. Austin Estate, on, over and across said Lot 2.); recorded January 28, 1973 as Instrument No. 134723, Owyhee County Records.

PARCEL NO. 8:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, S. M., OWYHEE COUNTY, IDAHO

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Highway Station No. 263 + 48
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Highway Station No. 282 + 22
Section 6: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Highway Station No. 248 + 66
(Easements from Owyhee County to Cletus L. Austin, et al., for pipeline crossings of unnumbered county highway, Federal Aid Project No. 3-3703 (2), dated August 9, 1971, recorded September 2, 1971, as Instrument No. 130034 and as amended by Easement recorded January 28, 1973, as Instrument No. 134724, Owyhee County Records.)

PARCEL NO. 9:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, S.M., OWYHEE COUNTY, IDAHO

Section 8: NE $\frac{1}{4}$

PARCEL NO. 10:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, S.M., OWYHEE COUNTY, IDAHO

Section 8: In the North 137.50 feet of NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 9: In the North 137.50 feet of NE $\frac{1}{4}$ NE $\frac{1}{4}$
A right of way 3,967.2 feet in length and 25 feet in width located 12.5 feet on either side of the centerline thereof described as follows: Commencing at a point on the North section line of said Section 8 which point is North 89°48' East 3,962.0 feet from the Northwest corner of said Section 8; and running thence South 0°5' East 129.0 feet to a point, being the REAL POINT OF BEGINNING; and running thence North 89°45' East a distance of 1,320.6 feet to a point on the East line of said Section 8; and continuing thence into said Section 9, North 89°57' East a distance of 2,646.6 feet to a point being the TERMINUS OF EASEMENT (said terminus of easement being on the North-South center section line of said Section

SECURITY AGREEMENT, P. 3

and being South 0°4' East a distance of 128.0 feet from the North section line of said Section 8.) (Right-of-Way for irrigation pipeline dated December 29, 1973, Serial No. T-7316 granted to Harold Blankens, recorded January 4, 1974, as Instrument No. 139011, Owyhee County Records.)

SECURITY AGREEMENT, P. 6

EXHIBIT 4

STATE OF IDAHO
STATE LAND LEASELEASE NUMBER: G-7058

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Golden Sun Farms, Inc (lessee)
c/o Jeffrey Blankens PO Box 196 Hammett ID 83427
 (Address) (City) (State) (Zip)

This lease shall commence January 1, 2002, and terminate December 31, 2011.

The annual rent payment is due on May 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 10.00 acres containing 10.00 AUMs, cropland 0.00 acres of dryland at 0.00 per acre, 0.00 acres irrigated land at 0.00 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 0.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED:

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Pete T. Cenarrusa
Winston A. Wiggins
 Secretary of the State of Idaho
 Director Department of Lands



Dirk Kempthorne
 President of the State Board of Land Commissioners
 and Governor of the State of Idaho

STATE OF IDAHO

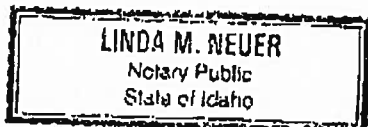
COUNTY OF Ada

On this 31 day of October, in the year 2001, before me, a Notary Public in and for said State, personally appeared Dirk Kempthorne, known to me to be the President of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho; and Winston A. Wiggins, known to me to be the Acting Director, that executed the within instrument, and acknowledged that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at Boise, Idaho, Commission expires 06-08-2007 Susan Moore
 Notary Public for Idaho

***** L E S S E E *****



Golden Sun Farms, Inc (lessee)
Golden Sun Farms, Inc (lessee)

COUNTY OF Elmore

On this 23rd day of Oct, in the year 2001, before me, a Notary Public in and for said State, personally appeared Nancy Blankensma

known to me to be the lessee that executed the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at Hammett, Idaho, Commission expires April 30, 2004 Linda M. Neuer
 Notary Public for Idaho

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: G-7058

PAGE 2

ATTACHMENT A

SPECIAL PROVISIONS:

This state property is used in conjunction with lessee's private cropland. Use is usually by cattle not exceeding 25 head on all lands. Grazing occurs only in dormant seasons with complete rest some years. Erosion control measures are practiced and weeds are watched for. No riparian areas associated with this lease.

DESCRIPTION OF PROPERTY:

COUNTY	ACRES	SUBDIVISION DESCRIPTION	SEC.	TWP.	RGE.	ENDOW.
OWYHEE	40.00	NWNW	16 05	6 S	7.0 E	PS

E A S E M E N T

This indenture, made this 6 day of ^{February}~~January~~, 1969, by

and between CARL E. JOHNSON, a single man, party of the first part, and CLETIS L. AUSTIN, a single woman, individually and as executrix of the estate of William L. Austin, deceased, party of the second part,

W I T N E S S E T H:

WHEREAS, the party of the first part is the owner of the following described land situate in Owyhee County, State of Idaho, to-wit:

Lot 7, Section 31, Township 5 South, Range 7 East, Boise Meridian; and,

WHEREAS, the party of the second part holds Desert Land Entry I-2097 covering the West half of the East half and the East half of the West half, Section 8, Township 6 South, Range 7 East, Boise Meridian, and being executrix of the William L. Austin Estate which holds Desert Land Entry I-2231 covering the South half of the Northeast quarter and the North half of the Southeast quarter, Section 6, and the Southwest quarter of Section 5, Township 6 South, Range 7 East, Boise Meridian, Owyhee County, State of Idaho; and,

WHEREAS, the party of the first part desires to sell and

convey to the party of the second part a permanent easement and right of way across the first above described real estate.

NOW, THEREFORE, for good and valuable consideration, the party of the first part does bargain, sell, convey, grant, transfer and deliver unto the party of the second part a perpetual easement and right of way to construct, operate, maintain, alter, repair, or remove, and to convey water through, a pipeline or pipelines to be constructed and installed by the party of the second part upon said easement and right of way, and said easement and right of way is described as follows, to-wit:

A rectangular strip of land 40 feet wide lying parallel with, and having as its westerly boundary line, the following described line:

Beginning at the South quarter corner of Section 31, Township 5 South, Range 7 East, Boise Meridian, and running thence North 0°30' East a distance of 1,210.0 feet, comprising 1.11 acres, more or less, all of which is situate in Owyhee County, State of Idaho.

Said easement and right of way, and all ditch rights or interests in the nature of ditch rights created upon said easement and right of way, shall be appurtenant to the lands in said described Desert Land Entries and shall be appurtenant to any other lands to which water is conveyed through any pipeline or pipelines hereafter constructed upon said easement and right of way.

The purchase price for said easement and right of way is the sum of Four Thousand Dollars (\$4,000.00), which said sum has been paid by the party of the second part to the party of the first part coincidentally with the delivery of this instrument, and receipt of said sum of Four Thousand Dollars (\$4,000.00) is hereby acknowledged by the party of the first part.

The party of the second part in connection with the preparation of the above easement for the construction and installation thereon of a pipeline agrees to remove the excess soil therefrom to an existing wash adjacent to the right of way. For as long as the lands in said described Desert Land Entries remain in the name of the party of the second part or the immediate family of the party of the second part in the event they become heirs of the party of the second part, the party of the second part agrees to deliver to the party of the first part from such pipeline or pipelines on said easement and right of way as the party of the second part shall select, water from the facilities installed on the above described easement, in sufficient amount to irrigate a total of forty (40) acres, but such amount shall not exceed forty (40) miner's inches in any event, and the party of the first part

agrees to pay the party of the second part on a prorata basis the power costs necessary to operate said system. The party of the second part agrees to install risers on the supply line maintained on said easement, and the party of the first part shall provide all other attachments necessary for the transmission of such water to the place of intended use by the party of the first part. This agreement does not constitute a transfer or conveyance of any water permits or water rights to the party of the first part, and the party of the first part shall be responsible for obtaining any water permits he deems necessary for the establishment of his water rights and for establishing the priority of his water rights, and this agreement shall in nowise modify, alter or affect the priorities of the water rights of the party of the second part, individually or as executrix of the estate of William L. Austin, deceased. The party of the first part shall not be held liable for any damages caused to the pipeline or easement by the livestock of the party of the first part.

The party of the second part agrees to construct two road crossings over the pipeline or pipelines to be constructed upon said easement and right of way, one such crossing at each end of said right of way.

If the party of the second part shall be required to

Johnston

Barth

His 25th day

1962

at Rock P. M. at

County of Rock Co.

of

Records of Public County.

FILE

Michigan Recorder

Deputy

give a mortgage on the easement and right of way herein granted by the party of the first part to the party of the second part, in order to secure repayment of any loan obtained by the party of the second part, then, in that event, the party of the first part agrees to ^{C. E. J.} ~~make~~ execute and deliver to the person or entity to whom such mortgage is given, or to any subsequent holder of such mortgage, an agreement subordinating any and all rights of the party of the first part in and to the pipeline, pipelines, water system and water supply to be constructed upon or transmitted across said right of way, to the lien of said mortgage, which said subordination agreement shall be duly acknowledged so as to entitle it to be recorded.

The covenants herein contained shall bind, and the benefits and advantages hereof shall inure to, the heirs, personal representatives and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and their seals the day and year first above written.

Carl E. Johnson
Carl E. Johnson

Cletis L. Austin
Cletis L. Austin

5-nh

122795

STATE OF IDAHO)
) ss.
COUNTY OF Blaine)

On this 17th day of February, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Carl E. Johnson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John E. Johnson
Notary Public for the State of Idaho
Residing at Starfield House, Idaho.

My Commission Expires: Jan 1 1970

STATE OF Idaho)
) ss.
COUNTY OF Bonanza)

On this 7th day of February, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Cletis L. Austin, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Cletis L. Austin
Notary Public for the State of Idaho
Residing at Basin
My Commission Expires: Jan 1 1970

STATE OF IDAHO)
County of Gooding) ss.

On this 7th day of February, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Cletis L. Austin, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Garret Peterson
Notary Public for the State of Idaho
Residing at Boise, Idaho
Wendell

STATE OF IDAHO)
County of Ada) ss.

On this 6th day of February, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Carl E. Johnson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

John E. Johnson
Notary Public for the State of Idaho
Residing at Boise, Idaho
Monteale House

7-pb

day
12. 12.
at
12. 12.
of
county
order

for establishing the priority of his water rights, and this agreement shall in nowise modify, alter or affect the priorities of the water rights of the party of the second part, individually or as executrix of the estate of William L. Austin, deceased. The party of the first part shall not be held liable for any damages caused to the pipeline or easement by the livestock of the party of the first part.

The party of the second part agrees to construct two road crossings over the pipeline or pipelines to be constructed upon said easement and right of way, one such crossing at each end of said right of way.

If the party of the second part shall be required to

Instrument
Number 122795

*** EASEMENT ***

Carl E. Johnson

to

Clatis L. Austin

STATE OF IDAHO, { ss.
Owyhee County, {
Filed for record this 25th day
of February, 1969
at 1:05 o'clock P.M. at
request of Finnerland & Mfg. Co.
and recorded in Book of
page of the records of said county.

NICK IHLI
Ex-Officio Recorder.

By *[Signature]* Deputy

Fee, \$ 5.40

THIS AGREEMENT between IDAHO POWER COMPANY, party of the first part, herein called "Company,"
and William L Austin Estate and Cletis L Austin

WHEREAS, the Company owns, maintains and operates the C J Strike Hydroelectric Development on Snake River, consisting of a dam, power plant, reservoir and related facilities, and said dam has created a reservoir with an elevation above the natural water level of the river; and Second Party desires to pump water from said reservoir for irrigation purposes, and to install a pumping installation, together with a pipe line or ditch from said pump, on and across the lands of the Company bordering on said reservoir;

1. The Company grants to Second Party permission to install, operate and maintain, for Second Party's sole benefit and at its sole risk and expense, a pump with intake structure and other related facilities, at the location and elevation selected by Second Party on or adjacent to the Company's G J Strike reservoir, on lands of the Company located in Lot 7, Section 31, and a pipe line or ditch from said pump over and across the lands of the Company located in Lot 7, Section 31, township 5 South, Range 7 East, Boise Meridian, in County, Idaho, the location of said facilities to be approved by the Company, together with necessary rights of ingress and egress therefor; subject, however, to the superior right of the Company, without liability or responsibility, to utilize its said lands at all times, and from time to time, for flooding and reservoir purposes, or in any other manner in connection with the Company's said project and business, including the construction of roads, pole lines, ditches or other facilities, and to store, release and use the waters, and to raise, lower or fluctuate the water level, of said reservoir, in any manner and to such extent that the Company deems necessary or desirable for the construction, reconstruction, alteration, operation, inspection, maintenance and repair of the Company's said dam and project, or otherwise in connection with the Company's property and business.

3. Second Party agrees that it will pump said waters in an amount not to exceed 12.8 cubic feet per second, solely to the extent required for irrigation and other agricultural and domestic uses on lands of the Second Party, comprising 640 acres, located in *See Below, Sections 5, 6 and 8, Township 6S South, Range 7E East, Boise Meridian, that it will not pump any quantity of water at any time beyond that reasonably necessary for the uses and purposes and on the lands hereinabove set forth, and that it will use said waters in an economical and husbandlike manner, and without waste, in accordance with good irrigation practice.

IDAHO POWER COMPANY

By W. R. McCreary
Its W. R. McCreary

~~Secretary~~
*SW~~z~~ Sec 5, T6S, R7E and
S~~1~~NE~~z~~ Sect 6, T6S, R7E and
N~~1~~SE~~z~~ Sec 6, T6S, R7E and
E~~1~~W~~z~~ Sec 8, T6S, R7E and
W~~1~~E~~z~~ Sec 8, T6S, R7E

✓ _____ EXECUTRIX
Second Party,
Of the William L. Austin Estate

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

DECISION

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant: I-7316

Name of grantee: Harold Blanksma

Map showing the location and dimensions of grant:

Map designations: Proposed Irrigation Pipeline Right-of-Way

Date filed: September 27, 1973

Permitted use by grantee: Buried 12 inch irrigation pipeline. The right-of-way which is limited to not more than 25 feet.

Authority for grant: Act of March 3, 1891 (26 Stat. 1101), as amended.

Regulations applicable to grant:

Code reference: 43 CFR Parts 2800 and 2370.

Date of grant: DEC 28 1973

Expiration date of grant: — — —

Rental: None

Amount:

When payable by grantee:

Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964, (29 F.R. 10526), as amended, a right-of-way, the details of which are shown above, is hereby granted subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All regulations specified above.
3. Filing of proof of construction within 5 years of the date of grant.
4. Further terms and conditions as follows:
 - (a) Pursuant to 43 CFR 2801.1-5, the District Manager, Boise
District Office, 210 Collins Road, Boise, Idaho,
has the authority to conduct all business with the grantee with
respect to use of lands and disposition of resources, and the grantee
is requested to contact him prior to the beginning of construction.
 - (b) Subject to the stipulations of Exhibit A, attached hereto and made a
part hereof.

/s/ Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

cc: DL, I-1

Strobel:lr:12/28/73

ISO-2800 2 (November 1973)

EXHIBIT A

STIPULATIONS
RIGHT-OF-WAY 1-7316

1. The permittee agrees in all operations under this permit to comply with the applicable State and Federal laws and regulations concerning the use of poisonous substances, including insecticides, herbicides, fungicides, rodenticides and other similar substances. Prior to the use of such substances on or near the right-of-way, the permittee shall obtain from the District Manager approval of a written plan for such use. The plan shall state the type and quantity of material to be used, the pest to be controlled, the method of application and such other information as he may require. All use of such substances on or near the right-of-way shall be in accordance with the approved plan. If the use of a poison is prohibited by the Secretary of the Interior, it shall not be used. If use of a poison is limited by the Secretary of the Interior, it shall be used only in accordance with that limitation.

2. Permittee shall survey and clearly mark the exterior limits of the right-of-way. All activities directly or indirectly associated with the construction or maintenance of the irrigation pipeline must be conducted within the limits of the right-of-way.

3. Permittee shall notify the Department of Anthropology, Idaho State University, Pocatello, of proposed construction under this application in order that the University may negotiate with the permittee for the purpose of undertaking, prior to construction of the project, an archaeological survey and salvage excavation to be financed by the permittee.

*Bois - Ref
By U.S.*

Should additional sites, ruins, or artifacts be discovered during construction activities, construction will immediately be suspended and the BLM District Manager shall be notified. If the district manager finds the damage or destruction to historic or prehistoric remains or artifacts cannot be avoided as a result of planned construction activities, the permittee will be required to provide at his expense, proper scientific investigation. All investigation and salvage will be covered by an Antiquities Act Permit applied for by the agency doing the survey or salvage work.

4. All areas disturbed as a result of the construction and maintenance of the pipeline will be reseeded with crested wheatgrass at a rate of 8 lbs per acre.
5. The trench shall be backfilled to the same level as the existing terrain.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office
Room 934, Federal Bldg.
550 W. Fort St.
Boise, Idaho 83702

DECISION

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant: I-2486

Name of grantee: Cletis L. Austin and William L. Austin Estate

Map showing the location and dimensions of grant:

Map designations: Proposed Irrigation Work - Austin

Date filed: November 26, 1968

Permitted use by grantee: Irrigation pipeline

Authority for grant: Act of March 3, 1891 (26 Stat. 1101), as amended.

Regulations applicable to grant:

Code reference: 43 CFR Sections 2234.1 and 2234.3-1

Circular number(s): 2161

Date of Grant: FEB 11 1969

Expiration date of Grant: Indefinite

Rental: None

Amount:

When payable by grantee:

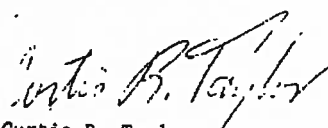
Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964, (29 F.R. 10526), as amended, a right-of-way, the details of which are shown above, is hereby granted subject to the following terms and conditions.

1. All valid rights existing on the date of the grant.
2. All regulations in the circular(s) specified above.
3. Filing of proof of construction within five years of the date of the grant.
4. Further terms and conditions as follows:

(a) Pursuant to 43 CFR 2234.1-3(c), the District Manager,
Boise District Office 230 Collins Road
Boise, Idaho, has the authority to
conduct all business with the grantee with respect to
use of lands and disposition of resources, and the
grantee is requested to contact him prior to the
beginning of construction.

ILC-2234-113
9-68


Curtis R. Taylor
Acting Manager, Land Office

QUITCLAIM DEED

For Value Received

JOHN J. ETTER, SR., husband of CLETIS L. ETTER

do hereby convey, release, remise and forever quit claim unto
ROBERT H. BLANKSMA, JEFFERY C. BLANKSMA and JAMES A. BLANKSMA,
Star Route, Box 54D, Hammett, Idaho, each an equal undivided
interest in
the following described premises, to-wit:

PARCEL NO. 1:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: SW $\frac{1}{4}$

Section 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 8: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

PARCEL NO. 3:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 5:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 31: Lot 7 (Permission and Agreement from Idaho Power Company to certain of vested owners for pumping facilities and pipeline, on, over and across that portion of said Lot 7 owned by Idaho Power Company, to wit: That portion of said Lot 7 described in Warranty Deed dated September 27, 1951, from Tim L. Shenk and Edith Shenk, his wife, to Idaho Power Company, recorded July 3, 1952, as Instrument No. 85209, Owyhee County Records.)

PARCEL NO. 6:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 31: Lot 7 (Easement for pipeline purposes from Carl E. Johnson to Cletis L. Austin dated February 6, 1969, recorded February 25, 1969, as Instrument No. 122795, Owyhee County Records, on, over and across the

(continued on following page)

together with their appurtenances.

Dated: 13 August, 1976

John J. Etter, Sr.
John J. Etter, Sr.

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this _____ day of _____, 1976,
before me, a notary public in and for said State, personally
appeared JOHN J. ETTER, SR.

known to me to be the person who SE name
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Alan J. B. [Signature]
Notary Public
Idaho

24 Sept 1976

STATE OF IDAHO, COUNTY OF Owyhee

I hereby certify that this instrument was filed for record at
the request of Owyhee Title Co.

Recorded at _____ 30 minutes past 11:00 o'clock A.M.,
3rd day of September
in my office, and duly recorded in Book
of Deeds at page Microfilmed

BARBARAJAYO
Ex-Officio Recorder

By [Signature] Deputy.

Fee \$ 2.00
Mail to:

Howley, Rexell Cass & Howley,
P. O. Box 1617
Buhl ID 83701

(continued from preceding page)

following described portion of said Lot 7: A rectangular strip of land 40 feet wide lying parallel with, and having as its westerly boundary line, the following described line: Beginning at the South quarter corner of Section 31, Township 5 South, Range 7 East, B. M., and running thence North 0°30' East a distance of 1,210.0 feet, comprising 1.11 acres, more or less.)

PARCEL NO. 7:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: Lot 2 (Right of Way for irrigation pipeline dated February 11, 1969, Serial No. I-2486 granted by the United States Department of the Interior, Bureau of Land Management, to Cletis L. Austin and William L. Austin Estate, on, over and across said Lot 2.); recorded January 26, 1973 as Instrument No. 134723, Owyhee County Records.

PARCEL NO. 8:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Highway Station No. 263 + 48

SE $\frac{1}{4}$ SW $\frac{1}{4}$, Highway Station No. 282 + 33

Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Highway Station No. 249 + 60

(Easements from Owyhee County to Cletis L. Austin, et al., for pipeline crossings of unnumbered county highway (Federal Aid Project No. S-3703(2), dated August 9, 1971, recorded September 2, 1971, as Instrument No. 130034 and as amended by Easement recorded January 26, 1973, as Instrument No. 134724, Owyhee County Records.)

PARCEL NO. 9:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 9: NE $\frac{1}{4}$

PARCEL NO. 10:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 8: In the North 137.50 feet of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 9: In the North 137.50 feet of NE $\frac{1}{4}$ NW $\frac{1}{4}$

A right of way 3,967.2 feet in length and 25 feet in width located 12.5 feet on either side of the centerline thereof described as follows: Commencing at a point on the North section line of said Section 8 which point is North 89°48' East 3,962.0 feet from the Northwest corner of said Section 8; and running thence South 0°5' East 125.0 feet to a point, being the REAL POINT OF BEGINNING; and running thence North 89°45' East a distance of 1,320.6 feet to a point on the East line of said Section 8; and continuing thence into said Section 9, North 89°57' East a distance of 2,646.6 feet to a point being the TERMUNUS OF EASEMENT (said terminus of easement being on the North-South center section line of said Section 9 and being South 0°4' East a distance of 125.0 feet from the North section line of said Section 9.) (Right of Way for irrigation pipeline dated December 28, 1973, Serial No. I-7316 granted to Harold Blankens, recorded February 4, 1974, as Instrument No. 139011, Owyhee County Records.)

QUITCLAIM DEED

For Value Received

CLETIS L. ETTER, dealing with her sole and separate property

do hereby convey, release, remise and forever quit claim unto
ROBERT H. BLANKSMA, JEFFERY C. BLANKSMA and JAMES A. BLANKSMA,
Star Route, Box 54D, Hammett, Idaho, each an equal undivided
interest in
the following described premises, to-wit:

PARCEL NO. 3:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 5:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 31: Lot 7 (Permission and Agreement from Idaho Power
Company to certain of vested owners for pumping
facilities and pipeline, on, over and across that
portion of said Lot 7 owned by Idaho Power Company,
to wit: That portion of said Lot 7 described in
Warranty Deed dated September 27, 1951, from Tim L.
Shenk and Edith Shenk, his wife, to Idaho Power
Company, recorded July 3, 1952, as Instrument No.
85209, Owyhee County Records.)

PARCEL NO. 6:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 31: Lot 7 (Easement for pipeline purposes from Carl E.
Johnson to Cletis L. Austin dated February 6, 1969,
recorded February 25, 1969, as Instrument No.
122795, Owyhee County Records, on, over and across the
following described portion of said Lot 7: a rect-
angular strip of land 40 feet wide lying parallel
with, and having as its westerly boundary line, the
following described line: Beginning at the South

(continued on the following page)
together with their appurtenances.

Dated: 13 August, 1976

Cletis L. Etter
Cletis L. Etter

STATE OF IDAHO, COUNTY OF TWIN FALLS
On this _____ day of _____, 1976,
before me, a notary public in and for said State, personally
appeared **CLETIS L. ETTER**

known to me to be the person who subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public
Residing at _____, Idaho
Comm. Expires _____

STATE OF IDAHO, COUNTY OF Owyhee
I hereby certify that this instrument was filed for record at
the request of **Owyhee Title Co.**

25 minutes past 11:00 o'clock A m.,
this 3rd day of September,
1976, in my office, and duly recorded in Book
of Deeds at page Microfilmed

BARBARA JAYO
Ex-Officio Recorder

By James J. Jansen Deputy.

Fees \$ 2.00
Mail to:

Hawley, Troyer, Chavis & Hawley
P. O. Box 1617
Bonneville 83701

continued from preceding page)

quarter corner of Section 31, Township 5 South, Range 7 East, B. M., and running thence North 0°30' East a distance of 1,210.0 feet, comprising 1.11 acres, more or less.)

PARCEL NO. 7:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: Lot 2 (Right of Way for irrigation pipeline dated February 11, 1969, Serial No. I-2486 granted by the United States Department of the Interior, Bureau of Land Management, to Cletis L. Austin and William L. Austin Estate, on, over and across said Lot 2.); recorded January 26, 1973 as Instrument No. 134723, Owyhee County Records.)

PARCEL NO. 8:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Highway Station No. 263 + 48
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Highway Station No. 282 + 33
Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Highway Station No. 249 + 66
(Easements from Owyhee County to Cletis L. Austin, et al., for pipeline crossings of unnumbered county highway (Federal Aid Project No. S-3703(2), dated August 9, 1971, recorded September 2, 1971, as Instrument No. 130034 and as amended by Easement recorded January 26, 1973, as Instrument No. 134724, Owyhee County Records.)

PARCEL NO. 9:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 9: NE $\frac{1}{4}$

PARCEL NO. 10:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 8: In the North 137.50 feet of NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 9: In the North 137.50 feet of N $\frac{1}{2}$ NW $\frac{1}{4}$
A right of way 3,967.2 feet in length and 25 feet in width located 12.5 feet on either side of the centerline thereof described as follows: Commencing at a point on the North section line of said Section 8 which point is North 89°48' East 3,962.0 feet from the Northwest corner of said Section 8; and running thence South 0°5' East 125.0 feet to a point, being the REAL POINT OF BEGINNING; and running thence North 89°45' East a distance of 1,320.6 feet to a point on the East line of said Section 8; and continuing thence into said Section 9, North 89°57' East a distance of 2,646.6 feet to a point being the TERMUNUS OF EASEMENT (said termunus of easement being on the North-South center section line of said Section 9 and being South 0°4' East a distance of 125.0 feet from the North section line of said Section 9.) (Right of Way for irrigation pipeline dated December 28, 1973, Serial No. I-7316 granted to Harold Blanksma, recorded February 4, 1974, as Instrument No. 139011, Owyhee County Records.)

WARRANTY DEED

For Value Received

CLETIS L. ETTER, dealing with her solo and separate property,

the grantor, does hereby grant, bargain, sell and convey unto

ROBERT H. BLANKSMA, JEFFERY C. BLANKSMA and JAMES A. BLANKSMA
Star Route, Box 54D, Hammett, Idaho

equal undivided interests in
the grantee s/ the following described premises, to-wit: Owyhee County Idaho, to wit:

PARCEL NO. 1:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: SW $\frac{1}{4}$

Section 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 8: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that said premises are free from all incumbrances except those of record and 1976 taxes.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 13 August, 1976

Cletis L. Etter
Cletis L. Etter

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this _____ day of _____, 1976,
before me, a notary public in and for said State, personally
appeared CLETIS L. ETTER

known to me to be the person who so signs is
scribed to the within instrument, and acknowledged to
have executed the same.

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Owyhee

I hereby certify that this instrument was filed for record at
the request of Owyhee Title Co.

at 20 minutes past 11:00 o'clock A.M.,
this 3rd day of September,
1976, in my office, and duly recorded in Book
of Deeds at page Microfilmed

BARBARA JAYO

Ex-Officio Recorder

By *James J. [Signature]* Deputy.
Fees \$1.00
Mail to: *Himself, [Signature]*
P. O. Box 1617

EXHIBIT 5

RECEIVED

MAY 28 2003

WATER RESOURCES
WESTERN REGION

E A S E M E N T

This indenture, made this 6 day of ^{February C.E.D.} ~~January~~, 1969, by
and between CARL E. JOHNSON, a single man, party of the first
part, and CLETIS L. AUSTIN, a single woman, individually and as
executrix of the estate of William L. Austin, deceased, party of
the second part,

W I T N E S S E T H:

WHEREAS, the party of the first part is the owner of the
following described land situate in Owyhee County, State of Idaho
to-wit:

Lot 7, Section 31, Township 5 South, Range
7 East, Boise Meridian; and,

WHEREAS, the party of the second part holds Desert Land
Entry I-2097 covering the West half of the East half and the East
half of the West half, Section 8, Township 6 South, Range 7 East,
Boise Meridian, and being executrix of the William L. Austin
Estate which holds Desert Land Entry I-2231 covering the South
half of the Northeast quarter and the North half of the Southeast
quarter, Section 6, and the Southwest quarter of Section 5,
Township 6 South, Range 7 East, Boise Meridian, Owyhee County,
State of Idaho; and,

WHEREAS, the party of the first part desires to sell and

convey to the party of the second part a permanent easement and right of way across the first above described real estate.

NOW, THEREFORE, for good and valuable consideration, the party of the first part does bargain, sell, convey, grant, transfer and deliver unto the party of the second part a perpetual easement and right of way to construct, operate, maintain, alter, repair, or remove, and to convey water through, a pipeline or pipelines to be constructed and installed by the party of the second part upon said easement and right of way, and said easement and right of way is described as follows, to-wit:

A rectangular strip of land 40 feet wide lying parallel with, and having as its westerly boundary line, the following described line:

Beginning at the South quarter corner of Section 31, Township 5 South, Range 7 East, Boise Meridian, and running thence North 0°30' East a distance of 1,210.0 feet, comprising 1.11 acres, more or less, all of which is situate in Owyhee County, State of Idaho.

Said easement and right of way, and all ditch rights or interests in the nature of ditch rights created upon said easement and right of way, shall be appurtenant to the lands in said described Desert Land Entries and shall be appurtenant to any other lands to which water is conveyed through any pipeline or pipelines hereafter constructed upon said easement and right of way.

agrees to pay the party of the second part on a prorata basis the power costs necessary to operate said system. The party of the second part agrees to install risers on the supply line maintained on said easement, and the party of the first part shall provide all other attachments necessary for the transmission of such water to the place of intended use by the party of the first part. This agreement does not constitute a transfer or conveyance of any water permits or water rights to the party of the first part, and the party of the first part shall be responsible for obtaining any water permits he deems necessary for the establishment of his water rights and for establishing the priority of his water rights, and this agreement shall in nowise modify, alter or affect the priorities of the water rights of the party of the second part, individually or as executrix of the estate of William L. Austin, deceased. The party of the first part shall not be held liable for any damages caused to the pipeline or easement by the livestock of the party of the first part.

The party of the second part agrees to construct two road crossings over the pipeline or pipelines to be constructed upon said easement and right of way, one such crossing at each end of said right of way.

If the party of the second part shall be required to

WITNESSES
1969
at _____
County of _____
State of _____
Notary Public
My Comm. Expires _____
Notary

give a mortgage on the easement and right of way herein granted by the party of the first part to the party of the second part, in order to secure repayment of any loan obtained by the party of the second part, then, in that event, the party of the first part agrees to ^{C. E. J.} ~~make~~ execute and deliver to the person or entity to whom such mortgage is given, or to any subsequent holder of such mortgage, an agreement subordinating any and all rights of the party of the first part in and to the pipeline, pipelines, water system and water supply to be constructed upon or transmitted across said right of way, to the lien of said mortgage, which said subordination agreement shall be duly acknowledged so as to entitle it to be recorded.

The covenants herein contained shall bind, and the benefits and advantages hereof shall inure to, the heirs, personal representatives and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and their seals the day and year first above written.

Carl E. Johnson
Carl E. Johnson

Cletis L. Austin
Cletis L. Austin

STATE OF IDAHO)
County of Coe ss.
County of Blaine

On this 7th day of February, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Cletis L. Austin, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Larry Peterson
Notary Public for the State of Idaho
Residing at Boise, Idaho
Wendell

STATE OF IDAHO)
County of Blaine ss.
County of Ada

On this 6th day of February, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Carl E. Johnson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

John E. Peterson
Notary Public for the State of Idaho
Residing at Boise, Idaho
Monteale House

for establishing the priority of his water rights, and this agreement shall in nowise modify, alter or affect the priorities of the water rights of the party of the second part, individually or as executrix of the estate of William L. Austin, deceased. The party of the first part shall not be held liable for any damages caused to the pipeline or easement by the livestock of the party of the first part.

The party of the second part agrees to construct two road crossings over the pipeline or pipelines to be constructed upon said easement and right of way, one such crossing at each end of said right of way.

If the party of the second part shall be required to

Instrument Number **122795**

*** EASEMENT ***

Carl E. Johnson

to

Cletis L. Austin

STATE OF IDAHO, { ss.
Owyhee County, {
Filed for record this 25th day
of February, 1959
at 1:05 o'clock P. M. at
request of Tippet Land & Hdg. Co.
and recorded in Book _____ of
page _____, of the records of said county.

NICK IHLE
Ex-Officio Recorder.

By *[Signature]* Deputy

Fee, \$ 5.40

Permission and Agreement

THIS AGREEMENT between IDAHO POWER COMPANY, party of the first part, herein called "Company,"
and William L Austin Estate and Cletis L Austin

party of the Second part, herein called "Second Party," WITNESSETH that:

WHEREAS, the Company owns, maintains and operates the C J Strike Hydroelectric Development on Snake River, consisting of a dam, power plant, reservoir and related facilities, and said dam has created a reservoir with an elevation above the natural water level of the river; and Second Party desires to pump water from said reservoir for irrigation purposes, and to install a pumping installation, together with a pipe line or ditch from said pump, on and across the lands of the Company bordering on said reservoir;

NOW, THEREFORE, in consideration of the premises, and of the covenants and conditions herein-after set forth, the parties hereby agree as follows:

1. The Company grants to Second Party permission to install, operate and maintain, for Second Party's sole benefit and at its sole risk and expense, a pump with intake structure and other related facilities, at the location and elevation selected by Second Party on or adjacent to the Company's C J Strike reservoir, on lands of the Company located in Lot 7,
Section 31, and a pipe line or ditch from said pump over and across
the lands of the Company located in Lot 7,
Section 31, Township 5 South, Range 7E East, Boise Meridian,
in County, Idaho, the location of said facilities to be approved by the Company, together with necessary rights of ingress and egress therefor; subject, however, to the superior right of the Company, without liability or responsibility, to utilize its said lands at all times, and from time to time, for flooding and reservoir purposes, or in any other manner in connection with the Company's said project and business, including the construction of roads, pole lines, ditches or other facilities, and to store, release and use the waters, and to raise, lower or fluctuate the water level, of said reservoir, in any manner and to such extent that the Company deems necessary or desirable for the construction, reconstruction, alteration, operation, inspection, maintenance and repair of the Company's said dam and project, or otherwise in connection with the Company's property and business.

2. It is understood and agreed that the water in said reservoir will not be or remain at any constant elevation, and that the Company does not undertake to provide or maintain water in, or the water level of, said reservoir at the location and elevation of Second Party's said pump and intake. Second Party, for itself and its successors in interest and assigns, does hereby release and discharge the Company, its successors and assigns, from any and all future costs, damage, claims, liability or responsibility, of any kind or nature whatsoever, including loss of or damage to crops, which may at any time and from time to time hereafter result or occur by reason of the inability of Second Party from any cause to operate its said facilities or obtain water, or sufficient water, by means thereof, or by reason of the Company's use and operation of said project, including action of the elements, or the storage, release, raising, lowering, or fluctuating of the waters or the water level of, or insufficiency or lack of water in, said reservoir from any cause whatsoever.

3. Second Party agrees that it will pump said waters in an amount not to exceed 12.8 cubic feet per second, solely to the extent required for irrigation and other agricultural and domestic uses on lands of the Second Party, comprising 640 acres, located in *See Below
Sections 5, 6 and 8, Township 6S South, Range 7E East, Boise Meridian; that it will not pump any quantity of water at any time beyond that reasonably necessary for the uses and purposes and on the lands hereinabove set forth, and that it will use said waters in an economical and husbandlike manner, and without waste, in accordance with good irrigation practice.

IN WITNESS WHEREOF, the parties hereto have executed this agreement this 10 day of June, 1941.

IDAHO POWER COMPANY

(CORPORATE SEAL)

ATTEST:

Secretary

*SW $\frac{1}{4}$ Sec 5, T6S, R7E and
S $\frac{1}{4}$ NE $\frac{1}{4}$ Sect 6, T6S, R7E and
N $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 6, T6S, R7E and
E $\frac{1}{4}$ W $\frac{1}{4}$ Sec 8, T6S, R7E and
W $\frac{1}{4}$ E $\frac{1}{4}$ Sec 8, T6S, R7E

By

ARMORE
Its VICE PRESIDENT

EXECUTRIX

Second Party.
Of the William L. Austin Estate

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

DECISION

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant: I-7316

Name of grantee: Harold Blankens

Map showing the location and dimensions of grant:

Map designations: Proposed Irrigation Pipeline Right-of-Way

Date filed: September 27, 1973

Permitted use by grantee: Settled 12 inch irrigation pipeline. The right-of-way which is limited to not more than 25 feet.

Authority for grant: Act of March 3, 1891 (26 Stat. 1101), as amended.

Regulations applicable to grant:

Code reference: 43 CFR Parts 2800 and 2370.

Date of grant: DEC 28 1973

Expiration date of grant: — — —

Rental: None

Amount:

When payable by grantee:

Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964, (29 F.R. 10526), as amended, a right-of-way, the details of which are shown above, is hereby granted subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All regulations specified above.
3. Filing of proof of construction within 5 years of the date of grant.
4. Further terms and conditions as follows:
 - (a) Pursuant to 43 CFR 2801.1-5, the District Manager, Boise District Office, 230 Collins Road, Boise, Idaho, has the authority to conduct all business with the grantee with respect to use of lands and disposition of resources, and the grantee is requested to contact him prior to the beginning of construction.
 - (b) Subject to the stipulations of Exhibit A, attached hereto and made a part hereof.

/s/ Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

cc: DM, I-1

Strobel:lr:12/28/73

ISO-2800 9 (November 1973)

EXHIBIT A

BLM PERMIT
RIGHT-OF-WAY 1-7316

1. The permittee agrees in all operations under this permit to comply with the applicable State and Federal laws and regulations concerning the use of poisonous substances, including insecticides, herbicides, fungicides, rodenticides and other similar substances. Prior to the use of such substances on or near the right-of-way, the permittee shall obtain from the District Manager approval of a written plan for such use. The plan shall state the type and quantity of material to be used, the pest to be controlled, the method of application and such other information as he may require. All use of such substances on or near the right-of-way shall be in accordance with the approved plan. If the use of a poison is prohibited by the Secretary of the Interior, it shall not be used. If use of a poison is limited by the Secretary of the Interior, it shall be used only in accordance with that limitation.

2. Permittee shall survey and clearly mark the exterior limits of the right-of-way. All activities directly or indirectly associated with the construction or maintenance of the irrigation pipeline must be conducted within the limits of the right-of-way.

3. Permittee shall notify the Department of Anthropology, Idaho State University, Pocatello, of proposed construction under this application in order that the University may negotiate with the permittee for the purpose of undertaking, prior to construction of the project, an archaeological survey and salvage excavation to be financed by the permittee.

Should additional sites, ruins, or artifacts be discovered during construction activities, construction will immediately be suspended and the BLM District Manager shall be notified. If the district manager finds the damage or destruction to historic or prehistoric remains or artifacts cannot be avoided as a result of planned construction activities, the permittee will be required to provide at his expense, proper scientific investigation. All investigation and salvage will be covered by an Antiquities Act Permit applied for by the agency doing the survey or salvage work.

4. All areas disturbed as a result of the construction and maintenance of the pipeline will be reseeded with crested wheatgrass at a rate of 8 lbs per acre.

5. The trench shall be backfilled to the same level as the existing terrain.

Bois-
BY C. S.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office
Room 334, Federal Bldg.
550 W. Fort St.
Boise, Idaho 83702

DECISION

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant: I-2486

Name of grantee: Cletis L. Austin and William L. Austin Estate

Map showing the location and dimensions of grant:

Map designations: Proposed Irrigation Work - Austin

Date filed: November 26, 1968

Permitted use by grantee: Irrigation pipeline

Authority for grant: Act of March 3, 1891 (26 Stat. 1101), as amended.

Regulations applicable to grant:

Code reference: 43 CFR Sections 2234.1 and 2234.3-1

Circular number(s): 2161

Date of Grant: FEB 11 1969

Expiration date of Grant: Indefinite

Rental: None

Amount:

When payable by grantee:

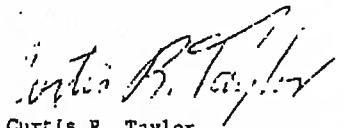
Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964, (29 F.R. 10526), as amended, a right-of-way, the details of which are shown above, is hereby granted subject to the following terms and conditions.

1. All valid rights existing on the date of the grant.
2. All regulations in the circular(s) specified above.
3. Filing of proof of construction within five years of the date of the grant.
4. Further terms and conditions as follows:

- (a) Pursuant to 43 CFR 2234.1-3(c), the District Manager, Boise District Office 230 Collins Road Boise, Idaho, has the authority to conduct all business with the grantee with respect to use of lands and disposition of resources, and the grantee is requested to contact him prior to the beginning of construction.

ILC-2234-113
9-68


Curtis R. Taylor
Acting Manager, Land Office

QUITCLAIM DEED

For Value Received

JOHN J. ETTER, SR., husband of CLETIS L. ETTER

do hereby convey, release, remise and forever quit claim unto
ROBERT H. BLANKSMA, JEFFERY C. BLANKSMA and JAMES A. BLANKSMA,
Star Route, Box 540, Hammett, Idaho, each an equal undivided
interest in
the following described premises, to-wit:

PARCEL NO. 1:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: SW $\frac{1}{4}$
Section 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 8: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

PARCEL NO. 3:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 5:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 31: Lot 7 (Permission and Agreement from Idaho Power
Company to certain of vested owners for pumping
facilities and pipeline, on, over and across that
portion of said Lot 7 owned by Idaho Power Company,
to wit: That portion of said Lot 7 described in
Warranty Deed dated September 27, 1951, from Tim L.
Shenk and Edith Shenk, his wife, to Idaho Power
Company, recorded July 3, 1952, as Instrument No.
85209, Owyhee County Records.)

PARCEL NO. 6:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 31: Lot 7 (Easement for pipeline purposes from Carl E.
Johnson to Cletis L. Austin dated February 6, 1969,
recorded February 25, 1969, as Instrument No.
122795, Owyhee County Records, on, over and across the

(continued on following page)

together with their appurtenances.

Dated: 13 August, 1976

John J. Etter, Sr.
JOHN J. ETTER, SR.

STATE OF IDAHO, COUNTY OF TWIN FALLS
On this _____ day of _____, 1976,
before me, a notary public in and for said State, personally
appeared JOHN J. ETTER, SR.

known to me to be the person who so name
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Alan J. [Signature]
Notary Public
Idaho

My commission expires 24 Sept 1976

STATE OF IDAHO, COUNTY OF Owyhee
I hereby certify that this instrument was filed for record at
the request of Owyhee Title Co.

Recorded at 30 minutes past 11:00 o'clock A.M.,
on the 3rd day of September
in my office, and duly recorded in Book
_____ of _____ at page _____ Microfilmed

BARBARAJAYO

Ex-Officio Recorder

by [Signature] Deputy.
Fees \$ 2.00
Mail to:

Howley, Rexell Lane & Hamby
P.O. Box 1617
Bonanza 83701

Id. R. 1

(continued from preceding page)

following described portion of said Lot 7: A rectangular strip of land 40 feet wide lying parallel with, and having as its westerly boundary line, the following described line: Beginning at the South quarter corner of Section 31, Township 5 South, Range 7 East, B. M., and running thence North 0°30' East a distance of 1,210.0 feet, comprising 1.11 acres, more or less.)

PARCEL NO. 7:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: Lot 2 (Right of Way for irrigation pipeline dated February 11, 1969, Serial No. I-2486 granted by the United States Department of the Interior, Bureau of Land Management, to Cletis L. Austin and William L. Austin Estate, on, over and across said Lot 2.); recorded January 26, 1973 as Instrument No. 134723, Owyhee County Records.

PARCEL NO. 8:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Highway Station No. 263 + 48
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Highway Station No. 282 + 33
Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Highway Station No. 249 + 60
(Easements from Owyhee County to Cletis L. Austin, et al., for pipeline crossings of unnumbered county highway (Federal Aid Project No. S-3703(2), dated August 9, 1971, recorded September 2, 1971, as Instrument No. 130034 and as amended by Easement recorded January 26, 1973, as Instrument No. 134724, Owyhee County Records.)

PARCEL NO. 9:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 9: NE $\frac{1}{4}$

PARCEL NO. 10:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 8: In the North 137.50 feet of NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 9: In the North 137.50 feet of NE $\frac{1}{4}$ NW $\frac{1}{4}$
A right of way 3,967.2 feet in length and 25 feet in width located 12.5 feet on either side of the centerline thereof described as follows: Commencing at a point on the North section line of said Section 8 which point is North 89°48' East 3,962.0 feet from the Northwest corner of said Section 8; and running thence South 0°5' East 125.0 feet to a point, being the REAL POINT OF BEGINNING; and running thence North 89°45' East a distance of 1,320.6 feet to a point on the East line of said Section 8; and continuing thence into said Section 9, North 89°57' East a distance of 2,646.6 feet to a point being the TERMINUS OF EASEMENT (said terminus of easement being on the North-South center section line of said Section 9 and being South 0°4' East a distance of 125.0 feet from the North section line of said Section 9.) (Right of Way for irrigation pipeline dated December 28, 1973, Serial No. I-7315 granted to Harold Blankenship, recorded February 4, 1974, as Instrument No. 139011, Owyhee County Records.)

QUITCLAIM DEED

For Value Received

CLETIS L. ETTER, dealing with her sole and separate property

do hereby convey, release, remise and forever quit claim unto
ROBERT H. BLANKSMA, JEFFERY C. BLANKSMA and JAMES A. BLANKSMA,
Star Route, Box 54D, Hammett, Idaho, each an equal undivided
interest in
the following described premises, to-wit:

PARCEL NO. 3:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 5:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 31: Lot 7 (Permission and Agreement from Idaho Power
Company to certain of vested owners for pumping
facilities and pipeline, on, over and across that
portion of said Lot 7 owned by Idaho Power Company,
to wit: That portion of said Lot 7 described in
Warranty Deed dated September 27, 1951, from Tim L.
Shenk and Edith Shenk, his wife, to Idaho Power
Company, recorded July 3, 1952, as Instrument No.
85209, Owyhee County Records.)

PARCEL NO. 6:

IN TOWNSHIP 5 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 31: Lot 7 (Easement for pipeline purposes from Carl E.
Johnson to Cletis L. Austin dated February 6, 1969,
recorded February 25, 1969, as Instrument No.
122795, Owyhee County Records, on, over and across the
following described portion of said Lot 7: a rect-
angular strip of land 40 feet wide lying parallel
with, and having as its westerly boundary line, the
following described line: Beginning at the South

(continued on the following page)
together with their appurtenances.

Dated: 13 August, 1976

Cletis L. Etter
Cletis L. Etter

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this _____ day of _____, 1976,
before me, a notary public in and for said State, personally
appeared CLETIS L. ETTER

known to me to be the person who subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public
Idaho

Residing at _____
Comm. Expires _____

STATE OF IDAHO, COUNTY OF Owyhee

I hereby certify that this instrument was filed for record at
the request of Owyhee Title Co.

25 minutes past 11:00 o'clock A. M.,
3rd day of September,
1976, in my office, and duly recorded in Book
of Deeds at page Microfilmed

BARBARA JAYO

Ex-Officio Recorder

By _____ Deputy.

Fees \$ 2.00
Mail to:

Handy, Fred, Owner & Handling
P.O. Box 1617
Boni, Hi 83701

continued from preceding page)

quarter corner of Section 31, Township 5 South, Range 7 East, B. M., and running thence North 0°30' East a distance of 1,210.0 feet, comprising 1.11 acres, more or less.)

PARCEL NO. 7:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: Lot 2 (Right of Way for irrigation pipeline dated February 11, 1969, Serial No. I-2486 granted by the United States Department of the Interior, Bureau of Land Management, to Cletis L. Austin and William L. Austin Estate, on, over and across said Lot 2.); recorded January 26, 1973 as Instrument No. 134723, Owyhee County Records.

PARCEL NO. 8:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Highway Station No. 263 + 48
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Highway Station No. 282 + 33
Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Highway Station No. 249 + 66
(Easements from Owyhee County to Cletis L. Austin, et al., for pipeline crossings of unnumbered county highway (Federal Aid Project No. S-3703(2), dated August 9, 1971, recorded September 2, 1971, as Instrument No. 130034 and as amended by Easement recorded January 26, 1973, as Instrument No. 134724, Owyhee County Records.)

PARCEL NO. 9:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 9: NE $\frac{1}{4}$

PARCEL NO. 10:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 8: In the North 137.50 feet of NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 9: In the North 137.50 feet of N $\frac{1}{2}$ NW $\frac{1}{4}$
A right of way 3,967.2 feet in length and 25 feet in width located 12.5 feet on either side of the centerline thereof described as follows: Commencing at a point on the North section line of said Section 8 which point is North 89°48' East 3,962.0 feet from the Northwest corner of said Section 8; and running thence South 0°5' East 125.0 feet to a point, being the REAL POINT OF BEGINNING; and running thence North 89°45' East a distance of 1,320.6 feet to a point on the East line of said Section 8; and continuing thence into said Section 9, North 89°57' East a distance of 2,646.6 feet to a point being the TERMINUS OF EASEMENT (said terminus of easement being on the North-South center section line of said Section 9 and being South 0°4' East a distance of 125.0 feet from the North section line of said Section 9.) (Right of Way for irrigation pipeline dated December 28, 1973, Serial No. I-7316 granted to Harold Blanksma, recorded February 4, 1974, as Instrument No. 139011, Owyhee County Records.)

WARRANTY DEED

For Value Received

CLETIS L. ETTER, dealing with her sole and separate property,

the grantor, does hereby grant, bargain, sell and convey unto

ROBERT H. BLANKSMA, JEFFERY C. BLANKSMA and JAMES A. BLANKSMA
Star Route, Box 540, Hammett, Idaho

equal undivided interests in
the grantee s/ the following described premises, to-wit: Owyhee County Idaho, to wit:

PARCEL NO. 1:

IN TOWNSHIP 6 SOUTH, RANGE 7 EAST, D. M., OWYHEE COUNTY, IDAHO

Section 5: SW $\frac{1}{4}$

Section 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 8: W $\frac{1}{2}$ E $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that said premises are free from all incumbrances except those of record and 1976 taxes.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 13 August, 1976

Cletis L. Etter
Cletis L. Etter

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this _____ day of _____, 1976,
before me, a notary public in and for said State, personally
appeared CLETIS L. ETTER

known to me to be the person who so signs is
scribed to the within instrument, and acknowledged to
have signed the same.

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Owyhee

I hereby certify that this instrument was filed for record at
the request of Owyhee Title Co.

at 20 minutes past 11:00 o'clock A.M.,
this 3rd day of September
1976, in my office, and duly recorded in Book
of Deeds at page Microfilmed

BARBARA JAYO

Ex-Officio Recorder

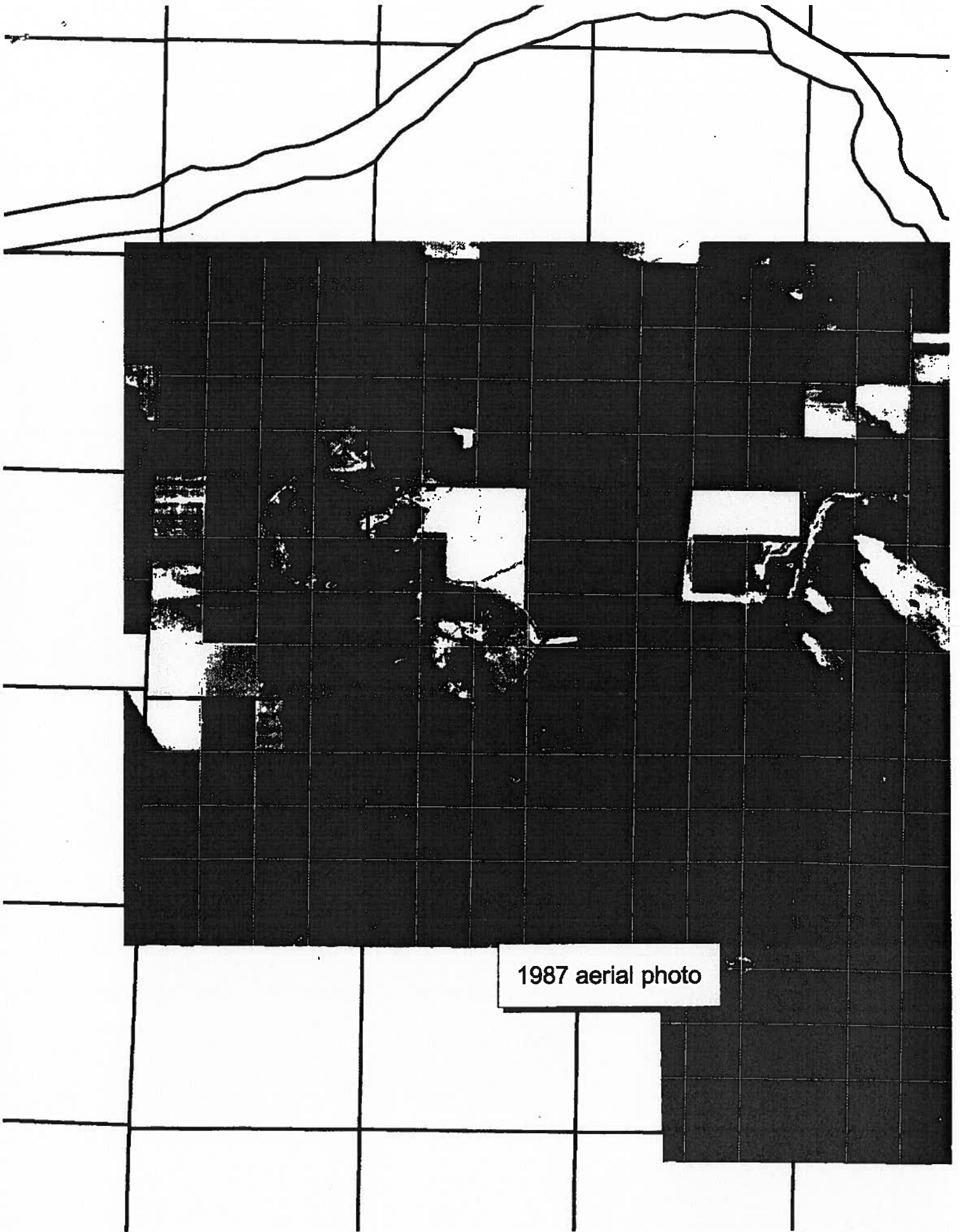
By *James J. Jenson* Deputy.

Fees \$1.00

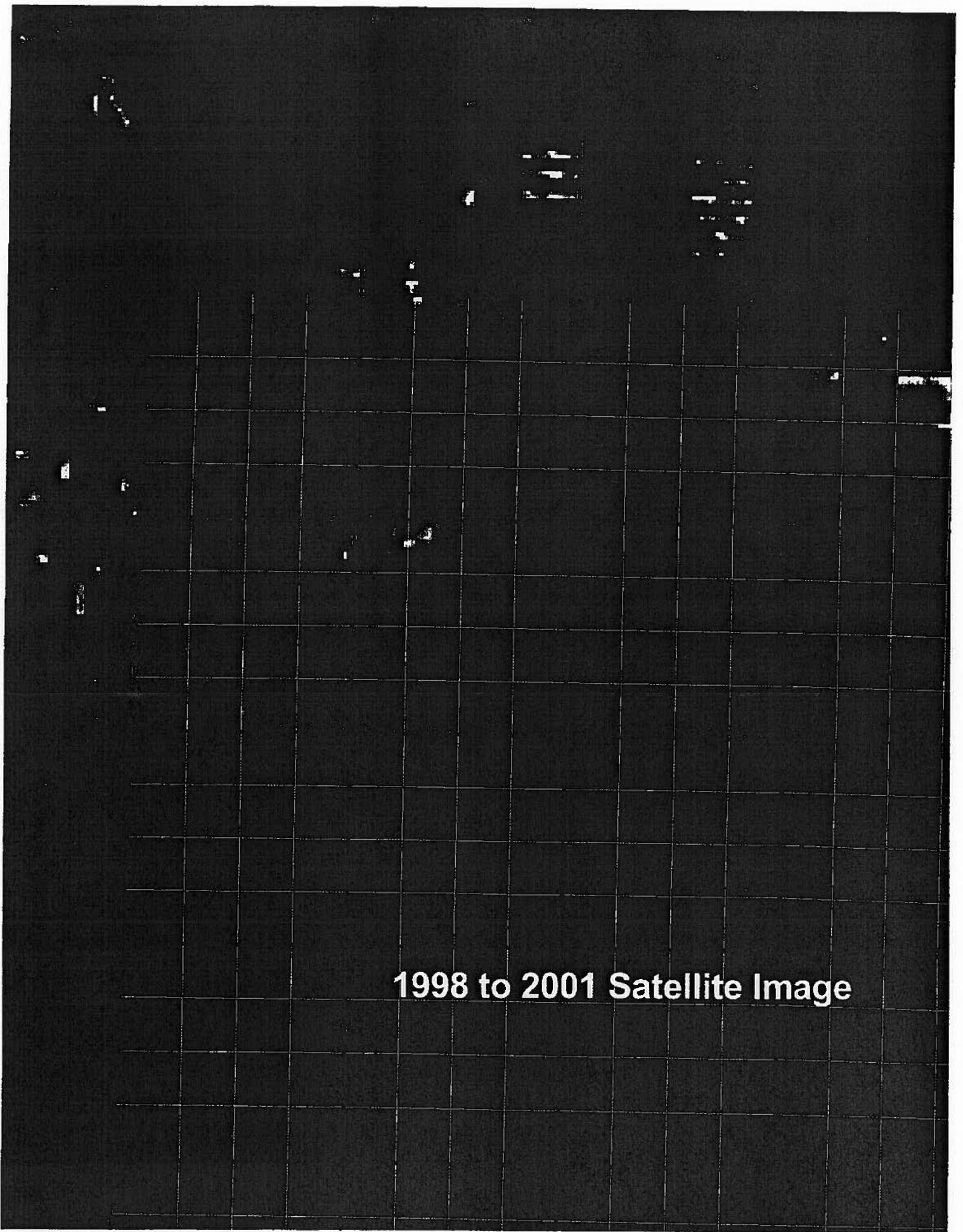
Mail to: *Howley Express, Ennis & Jenson*
P. O. Box 1617

INSTRUMENT NO. 18456

EXHIBIT 6



1987 aerial photo

A dark, grainy satellite image of a coastal area, likely the Gulf of Mexico, with a grid overlay. The image is predominantly black with some white and grey speckles. A grid of thin white lines is visible, covering most of the image area. In the upper right, there are some faint, horizontal white lines that might be part of a larger structure or a break in the grid. In the lower right, there is a small, bright white area that could be a landmass or a large object. The overall appearance is that of a low-quality, high-contrast satellite photograph.

1998 to 2001 Satellite Image

Exhibit 7



STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

PRESORTED
FIRST-CLASS
U.S. POSTAGE PAID
Boise, ID
PERMIT No. 1

IDAHO ANNUAL REPORT FORM

W 8162

RETURN SERVICE REQUESTED

THIS IS THE ONLY NOTICE YOU WILL RECEIVE

BLANKSMA LAND AND STORAGE, LLC
JEFFERY C BLANKSMA
PO BOX 106
HAMMETT, ID 83627

XXXXXXXXXX 83627



No. W 8162	Due no later than Mar 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable BLANKSMA LAND AND STORAGE, LLC JEFFERY C BLANKSMA PO BOX 106 HAMMETT, ID 83627	JEFFERY C BLANKSMA 604 N MEDBURY HILL DR PO BOX 106 HAMMETT, ID 83627
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held	Name	Street or P.O. Address	City	State	Zip
Manager	Jeffery C Blanksma	PO Box 106	Hammett	ID	83627
Manager	Robert H Blanksma	HC 63 Box 39A	Hammett	ID	83627
Manager	Jeffery J Blanksma	PO Box 43	Hammett	ID	83627
Manager	Nickolas C Blanksma	604 N Medbury Hill Dr	Hammett	ID	83627

mailed 1/13/03
no

5. Organized Under the Laws of: IDAHO W 8162	6. Signature <u>Nancy Blanksma</u> Date <u>1/13/03</u> Name (Typed or Printed) <u>Nancy Blanksma</u> Title <u>Sec</u>
--	--

Issued 01/02/2003

Do Not Tape or Staple

713

C

Fold, seal and mail this portion.

C

Detach at this perforation and discard this lower portion.

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

BLOCK 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.

Page 2 of 12Application for Transfer of Water Right
Submitted by Blanksma Land and Storage, LLCRevised Supplemental List Describing Water Rights after the Requested Change

<u>Right No.</u>	<u>Priority</u>	<u>Amount</u>	<u>Nature of Use</u>	<u>Period of Use</u>
02-7102A	10/12/1972	0.86 cfs	Irrigation	03/15 to 11/15
02-07124	08/27/1968	3.00 cfs	Irrigation	03/15 to 11/15

SCANNED

AUG - 5 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-7019C
Date Received: 7/28/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CLETIS L AUSTIN Phone:

WENDELL ID USA

2. Date of Priority: 08/27/1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	07E	31	SW SE 7	OWYHEE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	3.64	

7. Total Quantity Appropriated is:
3.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06S	07E	5	NE SW	IRRIGATION	33
			SW SW	IRRIGATION	12
Section Acres					45

06S	07E	6	SW	NE	IRRIGATION	25
			NE	SE	IRRIGATION	33
			NW	SE	IRRIGATION	33
					Section Acres	91
06S	07E	8	NW	NE	IRRIGATION	31
			SW	NE	IRRIGATION	31
					Section Acres	62
					Total Acres	198

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

This claim is a result of Transfer 3531 splitting 2-7019A into parts C & D.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____