

OCT 31 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-11271

Date Received: 10/31/00

Receipt No: C050963

Received By: J. Bamon

Fee: \$25.00

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PRESTON R ALLEN Phone: (208)349-55733
2601 E 300 S
DECLO ID USA 83323

2. Date of Priority: 01/01/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
11S	27E	16	SE SE SE	CASSIA

5. Description of diverting works:

Drilled well, steel casing. Submersible turbine pump with pipeline to home.
Storage tank and plumbing in home. Piping for stockwater is to several tanks
at place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.22	13.4
DOMESTIC	01/01	12/31	0.04	1

7. Total Quantity Appropriated is:

0.26 C.F.S. and/or 14.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 1000 head beef cattle
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	27E	16	SE				DOMESTIC	
			SE				STOCKWATER	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No:

0050963

Date:

Time: 10/31/2000

11:21:26

Received

From: PRA FARMS, LLC

Type of Payment

Program A cct

Amount

ADJUD. FILING FEE #43-11271	41503	337	1155	25.00
-----------------------------	-------	-----	------	-------

Total \$ 25.00

CHECK 2251

Region: STATE

Signature: 

OCT 31 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

43-1127110-31-00C050963 25J. Barron

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Preston R. AllenPhone (208) 349-5573Mailing Address 2601 E. 300 S., Declo, IdahoZip 833232. Date of Priority (Only one (1) per claim) 1/1/19603. Source of water supply (a) Groundwaterwhich is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 11S Range 27E Section, 16SE ¼ of SE ¼ of SE ¼, Govt. Lot, ___ B.M., County of CassiaAdditional points of diversion if any: Noneb. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ ¼ of _____ ¼ of _____ ¼,

Govt. Lot _____ B.M., County of _____

Ending point is: Township _____ Range _____ Section _____, _____ ¼ of _____ ¼ of

_____ ¼, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well.

Drilled well, steel casing. Submersible turbine pump with pipeline to home. Storage tank and
plumbing in home. Piping for stockwater is to several tanks at P/U.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1/1 to 12/31 amount .04 or 1.0

For Stockwater purposes from 1/1 to 12/31 amount .22 or 13.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .26 (cfs) and/or (b) 14.4 (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (e.g. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1,000 head of beef cattle; one single family residence.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	27E	16																S/ D	-----

Total number of acres irrigated -----

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

Last Name Allen Ident. Number _____

Scale: 2 inches equals 1 mile

[illegible]

Ident. Number _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable, provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs. Defendant _____

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Justin R. Allen* Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am (Title) _____

Of (Organization) _____, that I have signed the foregoing

document in the space below as (Title) _____ of (Organization) _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Benewah) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Oct 2000

SEAL

Notary Public *Pennyheat*

Residing at *Filer*

My Commission Expires 12.10.03

17. Notice of Appearance: (Please Print Name)

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Allen Ident. Number _____

05/07/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-11271

PRESTON R ALLEN

2601 E 300 S

DECLO ID 83323

Telephone Number: (208)349-55733

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6-6-01

SIGNATURE:

Preston R. Allen

Please print your name:

Preston R. Allen

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY *jr 2/2/01*

02/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-11271

NAME AND ADDRESS: PRESTON R ALLEN
2601 E 300 S
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 0.26 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1960

POINT OF DIVERSION: T11S R27E S16 SESESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.22 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County
T11S R27E S16 SESE
DOMESTIC Within CASSIA County
T11S R27E S16 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Robertson, Jean

From: Shaff, Don
Sent: Tuesday, October 31, 2000 12:58 PM
To: Robertson, Jean
Subject: Preston Allen

In case you would like to get started before the paper arrives, I have done the data entry for amended claim 43-4188 and for new claim 43-11271 along with receipting the fee. I see no Recommendation has been created on either claim. I did look into ArcIMS but thought better of passing the review to you assuming you where the pods and pous are much better than my guess. I asked Sheryl Chapman to bring the claims to me for claim processing after I talked to him weeks ago.

Don
dshaff@idwr.state.id.us
208/327-7932