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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 13 2012

By

Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Water Right No.: 34-7037

Case No. 39576

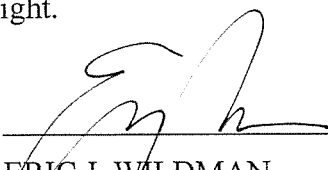
) ORDER DISMISSING MOTION TO SET
) ASIDE PARTIAL DECREE

On December 16, 1997, a *Partial Decree* was issued for the above-captioned water right. On April 24, 2008, a *Motion to Set Aside Partial Decree* was filed by the Claimant, Mitchell Sorensen. On April 25, 2008, this Court referred the matter to Special Master Brigitte Bilyeu for further proceedings. On November 5, 2012, a *Special Master's Report and Recommendation* was issued wherein the Special Master recommended that there be no changes to the *Partial Decree* for the above-captioned water right on the grounds that the Claimant orally motioned to withdraw the *Motion to Set Aside Partial Decree* at a hearing held before the Special Master on March 25, 2009. There was no opposition to the oral motion to withdraw, and the motion was granted.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the *Motion to Set Aside Partial Decree* filed in the above-captioned matter **is hereby dismissed**, and no changes shall be made to the *Partial Decree* issue for the above-captioned water right.

Dated: November 13, 2012


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER DISMISSING MOTION TO SET ASIDE PARTIAL DECREE was mailed on November 13, 2012, with sufficient first-class postage to the following:

MITCHELL SORENSEN

Represented by:

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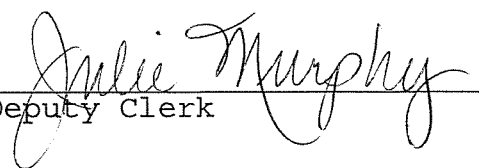
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CHARLES B & FERN A ISOM

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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".