

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10378**
Date Received: 6/ 7/1989
Receipt No: S007626
Received By: _____

~~COMMISSIONER~~
~~OF LAND~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COMMISSIONER~~
~~OF LAND~~

1. Name: ALAN J HARPER 208-645-2333
Address: 2436 E PIERCE LN
MALTA ID 83342
OR
Name: BEVERLY K HARPER 208-645-2333
Address: 2436 E PIERCE LN
MALTA ID 83342

2. Date of Priority: APR 1, 1871

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	7	SW	NE			CASSIA
		20	NW	SW			CASSIA

5. Description of diverting works:
HEADGATES AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.870		

7. Total Quantity Appropriated is:
0.870 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	6	SW	NE		IRR	20.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SE		IRR	20.0
					Section Acres		120.0
					Total Acres		120.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-2527, 43-10379, 43-10380

14. Remarks:
THIS CLAIM IS BASED ON RAFT RIVER DECREED RIGHTS 43-00164,
43-00165, 43-00166, 43-00167, 43-00175, AND 43-00176 DATED
4/1/1871 FOR .03, .19, .19, .19, .02, AND .25 CFS RESPECTIVELY

CHANGED ADDRESS AS PER REQUEST RECEIVED 12/18/98. CT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs Decree Defendant



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

DEC 18 1998

Department of Water Resources
Southern Region

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s): A43-00165B, 00168B, 00169D, ~~00170B~~, 00172B,

00173B, ~~00174B~~, 02295F, 02331B, 02561, 10788,

10791, 10378, 10379, 10380, 02295G, 02527

☐ Old Mailing Address:

Alan J. Harper

HC-72 Box 2074

Malta, ID 83342

☐ New Mailing Address:

Alan J. Harper

2436 E. Pierce Ln

Malta, ID 83342

☐ New Telephone Number: () -

☐ Signature of Claimant(s):

Date: 12-18-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 12/18/98 By: CA

Further Action Needed: 12/22/98

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

DATE: 12/21/98
PAGE: 1

Stage: DECREED

CASSIA County
CASSIA County

ME

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LN
MALTA ID 83342

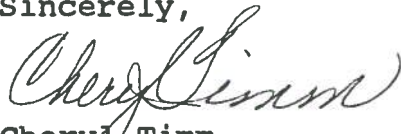
RE: Snake River Basin Adjudication (SRBA)
Notice of Claims No. A43-00165B, 00168B, 00169D, 00172B,
00173B, 02295F, 02331B, 02561, 10788, 10791, 10378,
10379, 10380, 02295G, 02527
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,


Cheryl Timm
Records Clerk, SRBA

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10378
Date Received: 6/07/1989
Receipt No: 5007626
Received By: BHS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN J. HARPER 208-645-2333
Address: HC 72 BOX 2074
MALTA, ID 83342

OR
Name: BEVERLY K. HARPER 208-645-2333
Address: HC 72 BOX 2074
MALTA, ID 83342

2. Date of Priority: APR 01, 1871

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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		20	NW	SW			CASSIA

5. Description of diverting works:
HEADGATES AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.870		

7. Total Quantity Appropriated is:
0.870 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	6	SW		NE		IRR	20.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SE		IRR	20.0
							Section Acres	120.0
							Total Acres	120.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-2527, 43-10379, 43-10380

14. Remarks:
THIS CLAIM IS BASED ON RAFT RIVER DECREED RIGHTS 43-00164,
43-00165, 43-00166, 43-00167, 43-00175, AND 43-00176 DATED
4/1/1871 FOR .03, .19, .19, .19, .02, AND .25 CFS RESPECTIVELY

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Alton Harper* Date: *6-7-89*
Beverly L. Harper Date: *6-7-89*

State of Idaho)
County of *Twin Falls*) SS.

Subscribed and sworn (or affirmed) before me this *7* day
of *June* 19 *89* *Bruce A. Schild*
Notary Public

Seal

Residing at *BRUCE A. SCHILD, NOTARY PUBLIC*
My Commission Expires *RESIDING AT BOISE, IDAHO*
MY COMMISSION EXPIRES APRIL 11, 1995

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

07/23/2001

RIGHT NUMBER: 43-11251

NAME AND ADDRESS: ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LN
MALTA, ID 83342

SOURCE: RAFT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.174 CFS

RIGHT NOS. 43-02295G, 43-02331B, 43-11251, 43-11252, 43-11253, 43-11254, 43-11255, 43-11256 AND 43-10380 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.514 CFS.

PRIORITY DATE: 04/01/1871

POINT OF DIVERSION: T14S R27E S7 NWSWNE Within CASSIA County
T14S R27E S20 NWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-30 07-01	0.17 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T14S R27E S6	SWNE	20	T14S R27E S6
T14S R27E S6	NWSE	20	T14S R27E S6
			SENW 40
			NESW 40

120 ACRES TOTAL

RIGHT NOS. 43-11251, 43-11252 43-11253, 43-11254 AND 43-11255 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 60 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-11251, 43-11252, 43-11253, 43-11254, 43-11255 AND 43-11256 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 100 ACRES IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-02295G, 43-02331B, 43-02527, 43-11251, 43-11252, 43-11253, 43-11254, 43-11255, 43-11256, 43-10380 AND 43-13060 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-11252

NAME AND ADDRESS: ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LN
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.03 CFS

RIGHT NOS. 43-02295G, 43-02331B, 43-11251, 43-11252, 43-11253, 43-11254, 43-11255, 43-11256 AND 43-10380 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.514 CFS.

PRIORITY DATE: 04/01/1871

POINT OF DIVERSION:	T14S R27E S7	NWSWNE	Within CASSIA County
	T14S R27E S20	NWSW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.03 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R27E S6	SWNE	20	T14S R27E S6	SENW	40
T14S R27E S6	NWSE	20	T14S R27E S6	NESW	40

120 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-11251, 43-11252 43-11253, 43-11254 AND 43-11255 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 60 ACRES IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-11251, 43-11252, 43-11253, 43-11254, 43-11255 AND 43-11256 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 100 ACRES IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-02295G, 43-02331B, 43-02527, 43-11251, 43-11252, 43-11253, 43-11254, 43-11255, 43-11256, 43-10380 AND 43-13060 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-11253

NAME AND ADDRESS: ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LN
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.3 CFS

RIGHT NOS. 43-02295G, 43-02331B, 43-11251, 43-11252, 43-11253, 43-11254, 43-11255, 43-11256 AND 43-10380 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.514 CFS.

PRIORITY DATE: 04/01/1871

POINT OF DIVERSION: T14S R27E S7 NWSWNE Within CASSIA County
T14S R27E S20 NWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 07-01	0.30 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R27E S6	SWNE	20	T14S R27E S6	SENW	40
T14S R27E S6	NWSE	20	T14S R27E S6	NESW	40

120 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-11251, 43-11252 43-11253, 43-11254 AND 43-11255 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 60 ACRES IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-11251, 43-11252, 43-11253, 43-11254, 43-11255 AND 43-11256 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 100 ACRES IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-02295G, 43-02331B, 43-02527, 43-11251, 43-11252, 43-11253, 43-11254, 43-11255, 43-11256, 43-10380 AND 43-13060 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON.

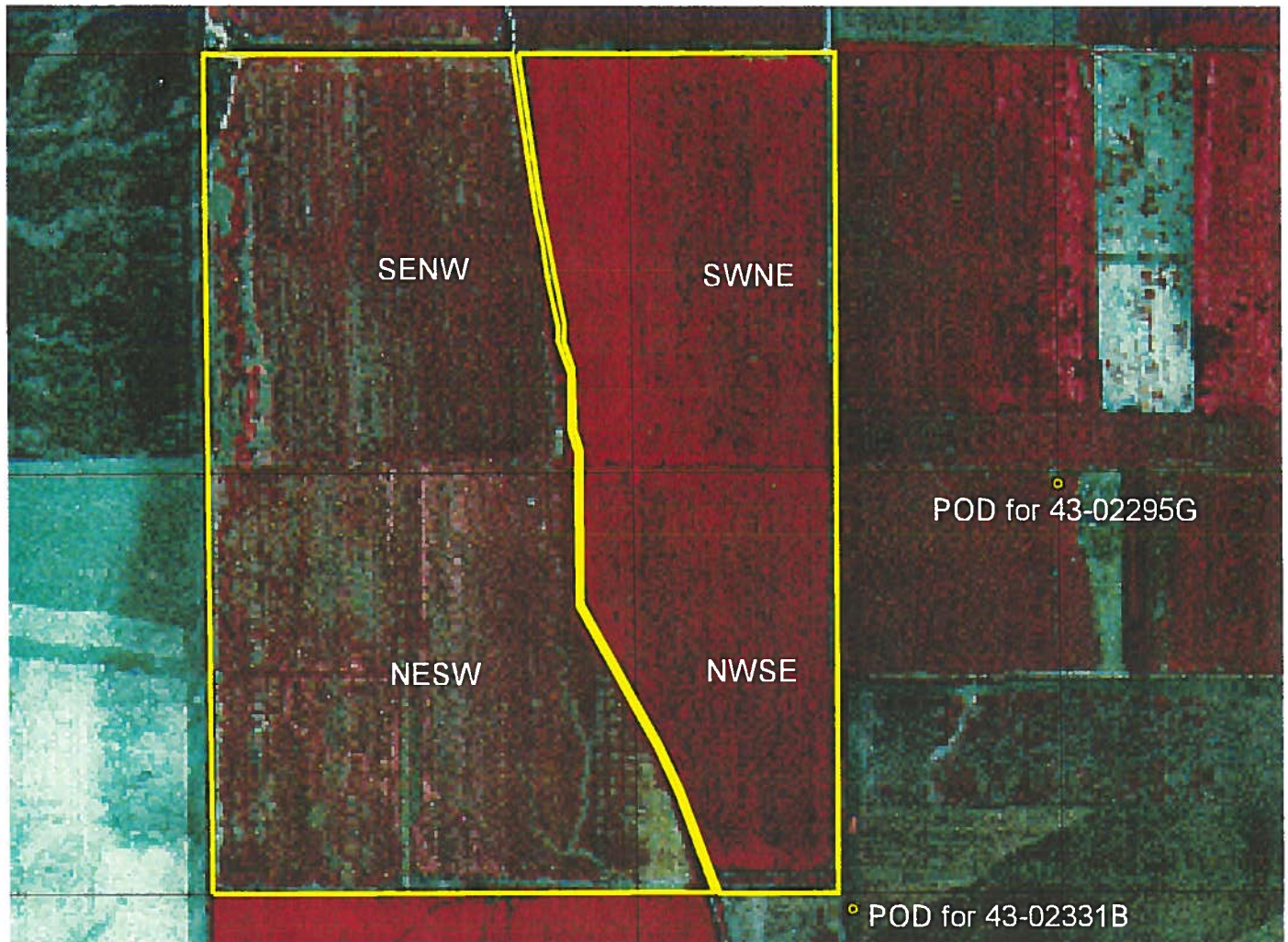
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

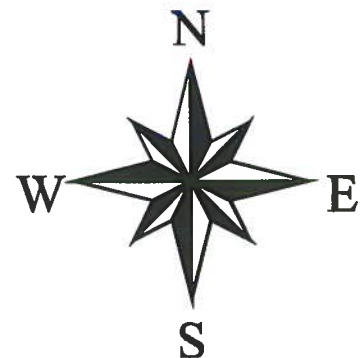
**43-02295G, 43-02331B, 43-11251, 43-11252,
43-11253, 43-11254, 43-11255, 43-11256,
43-10380 and 43-13060**



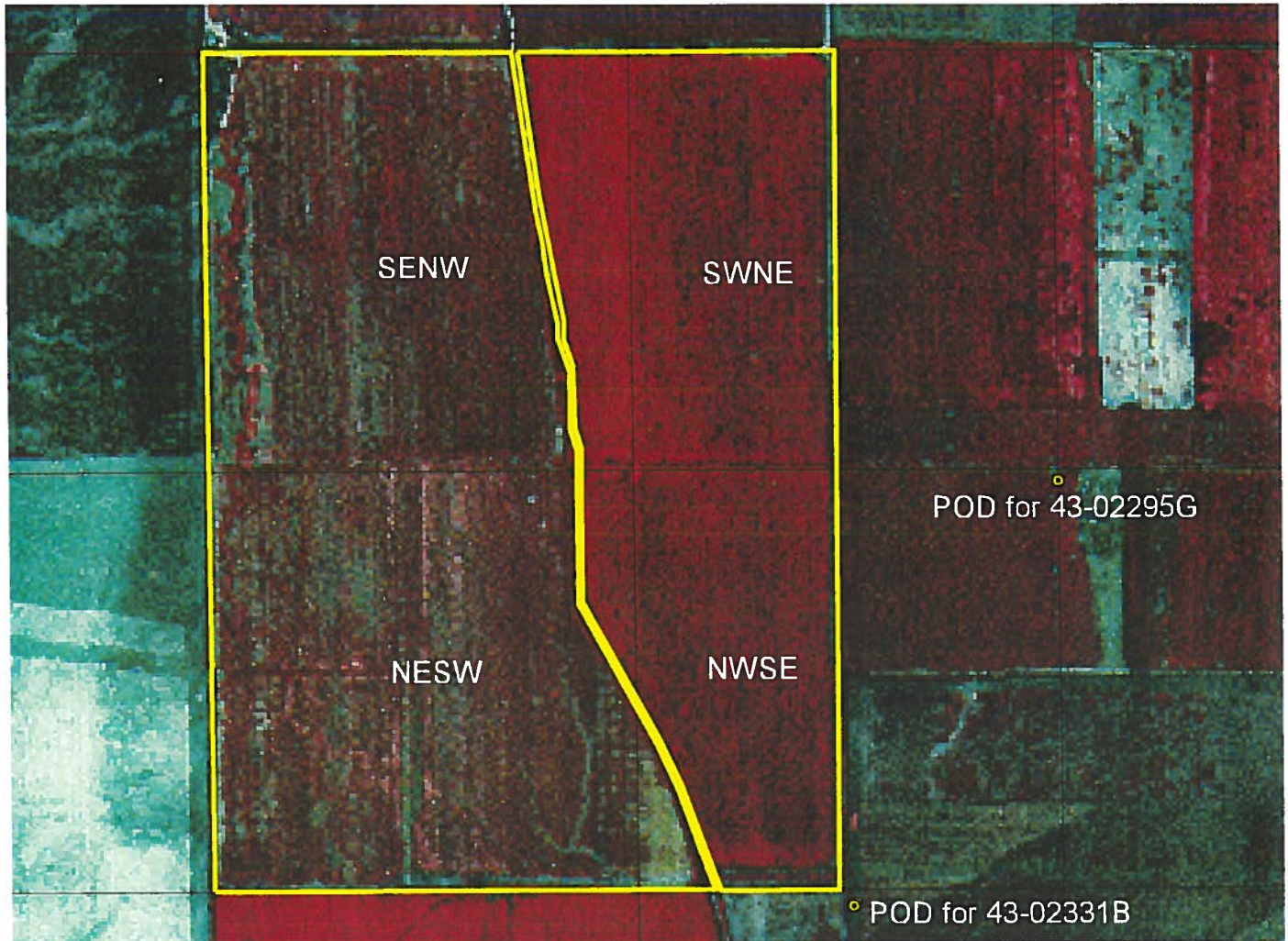
400 0 400 800 1200 Feet

T14S R27E S06

Map prepared by: Carter Fritschle
Date prepared: 07/23/2001
1987-1988 NAPP photography
Idaho Department of Water Resources



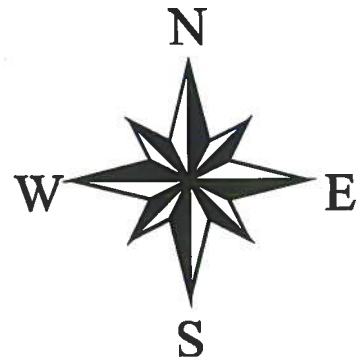
**43-02295G, 43-02331B, 43-11251, 43-11252,
43-11253, 43-11254, 43-11255, 43-11256,
43-10380 and 43-13060**



400 0 400 800 1200 Feet

T14S R27E S06

Map prepared by: Carter Fritschle
Date prepared: 07/23/2001
1987-1988 NAPP photography
Idaho Department of Water Resources



SENW

SWNE

NESW

NWSE

POD for 43-02295G

POD for 43-02331B

T14S R27E S06

Split Analysis for Malta Land and Irrigation Company's Decreed Rights

Maximum allowable diversion rates for the splits of the base rights. Some have been overclaimed and some have been underclaimed. The following "files" are at the state office:
L. Elison POU, E. Elison POU, A. Harper POU, Harper POU (Nye)

Basin 43 Root Right No.	L. Elison POU	E. Elison POU	Hutchison POU	A. Harper POU	Warr POU	Harper POU (Nye)	Anderson POU	Whitaker POU	Parke POU	D. Harper POU	FMHA POU	Pierce POU	Total of Splits
cfs													
00164	A43-10085	A43-10791	A43-10792	A43-10378	A43-10381	A43-10257	A43-10606	A43-10435					0.434
0.50	0.059	0.036	0.10	0.024	0.095	0.048	0.024	.048					
00165	A43-00165A	A43-00165B	A43-00165C	A43-10378	A43-10381	A43-10257	A43-10606	A43-10435					2.73
3.20	0.38	0.23	0.61	0.15	0.61	0.30	0.15	0.30					
00166	A43-10086	A43-10788	A43-10789	A43-10378	A43-10381	A43-10257	A43-10606	A43-10435					2.73
3.20	0.38	0.23	0.61	0.15	0.61	0.30	0.15	0.30					
00167	A43-10086	A43-10788		A43-10378	A43-10381	A43-10257	A43-10606	A43-10435					2.12
3.20	0.38	0.23		0.15	0.61	0.30	0.15	0.30					
00168	A43-00168A	A43-00168B	A43-00168C	A43-10379	A43-10387	A43-10257	A43-10607	A43-10433					8.23
9.60	1.14	0.69	1.83	0.46	1.83	0.91	0.46	0.91					
00169A	A43-00169C	A43-00169D	A43-00169E	A43-10379	A43-10388	A43-10257	A43-10607	A43-10433					6.15
7.20	0.86	0.51	1.37	0.34	1.37	0.68	0.34	0.68					
00169B	A43-00169C	A43-00169D		A43-10379	A43-10388	A43-10257	A43-10607	A43-10433	(0.27)				4.01
5.60	0.67	0.40		0.53	1.07	0.27	0.27	0.80					
00170	A43-00170A	A43-00170B		A43-10380	A43-00170C	A43-10257	(0.11)	(0.34)	A43-00170D				1.48
2.40	0.29	.17		0.23	0.46	0.11			0.11				
00171	A43-00171A									A43-00171B	A43-00171D	A43-00171C	10.01
10.00	1.64									4.73			
00172	A43-00172A	A43-00172B	A43-00172C	A43-10379	A43-10387	A43-10257	A43-10607	A43-10433					2.43
3.20	0.38	0.23	0.61	0.15	0.61	0.30	0.15	0.30					
00173	A43-00173A	A43-00173B		A43-10380	A43-00173C					A43-00173D			3.27
6.40	0.76	0.38		0.30	1.22			(0.91)	(0.61)	0.61			
00175	A43-10085	A43-10791	A43-10792	A43-10378	A43-10381	A43-10257	A43-10606	A43-10435					0.434
0.50	0.06	0.036	0.10	0.024	0.095	0.047	0.024	0.047					
00176	A43-10086	A43-10788	A43-10789	A43-10378	A43-10381	A43-10257	A43-10606	A43-10435					3.60
4.21	0.50	0.30	0.80	0.2	0.80	0.40	0.20	0.40					
00178B	A43-00178J	A43-00178C	A43-00178D		A43-00178E	A43-10257	A43-10608	A43-10434		A43-00178F	A43-00178H	A43-00178G	
48.80	5.40	2.90	3.20		8.00	2.80	1.60	4.80		4.00	0.80	2.20	35.70

"Potential" claimants who have claimed only ground water, but appear to be entitled to Raft River decreed water are the LDS Church and Tracy.

() Claimant did not claim any water with this priority date.

NOTE: A43-00170D is claimed in T14S, R27E, S05 for all of the diversion rate of right 43-00170 (2.40 cfs). The claimants (Parke) did not claim any portion of the other rights appurtenant to their land.

This table suggests a possible method of splitting rights that were combined at claims taking, and a possible assignment of diversion rates to the splits.

Root Right Number Total Quantity Deceased	Priority Date	Season of use	L. Elison POU	A. Harper POU (E. Elison)	Hutchinson POU	A. Harper POU	Warr POU	A. Harper POU (Nye)	Anderson POU	Whitaker POU
43-00164	04-01-1871	04-30 to 07-01	A43-11269 0.059	A43-11265 0.036	A43-10792A 0.10	A43-11251 0.174	A43-12961 0.705	43-12996 0.048	A43-10606A 0.174	A43-10435A 0.348
43-00165 (* Combined w/ 43-00164)	04-01-1871	04-30 to 07-01	A43-00165A 0.38	A43-00165B 0.23	A43-00165C 0.61	*	*	0.30	*	*
43-00166	04-01-1871	04-01 to 07-01	A43-10086 1.26	A43-10788 0.76	A43-10789 1.41	A43-11253 0.30	A43-12963 2.02	43-12997 0.30	A43-10606C 0.50	A43-10435B 1.00
43-00167 (* Combined w/ 43-00166)	04-01-1871	04-01 to 07-01	*	*	*	*	*	*	*	*
43-00168	04-01-1879	07-01 to 10-01	A43-00168A 1.14	A43-00168B 0.69	A43-00168C 1.83	A43-11254 0.46	A43-12964 1.83	43-12999 0.46	A43-10607A 0.46	A43-10433A 0.91
43-00169A	06-01-1879	04-01 to 10-01	A43-00169C 1.53	A43-00169D 0.91	A43-00169E 1.37	A43-11256 .87	A43-10388 2.44	43-13001 0.34	A43-10607B 0.61	A43-10433B 1.48
43-00169B (* Combined w/ 43-00169A)	06-01-1879	04-01 to 10-01	*	*		*	*	*	*	*
43-00170 (* Combined w/ 43-00173)	04-01-1881	04-01 to 10-01	A43-00170A 0.29	A43-00170B 0.17		*	A43-00170C 0.46	43-13002 0.11	0.11	0.34
43-00171	03-01-1883	04-01 to 10-01	A43-00171A 1.64			A43-00171B 4.73				
43-00172	04-01-1879	04-01 to 10-01	A43-00172A 0.38	A43-00172B 0.23	A43-00172C 0.61	A43-11255 0.15	A43-12965 0.61	43-13000 0.30	A43-10607C 0.15	0.30
43-00173	04-01-1882	04-01 to 10-01	A43-00173A 0.76	A43-00173B 0.38		A43-10380 0.53	A43-00173C 1.22			0.91
43-00175	04-01-1871	Not Specified	A43-11270 0.059	A43-11266 0.036	A43-10792B 0.10	A43-11252 0.03	A43-12962 0.10	43-12998 0.048	A43-10606B 0.024	A43-10435C 0.048
43-00176 (* Combined w/ 43-00166)	04-01-1871	04-01 to 07-01	*	*	*	*	*	?	*	*
43-00178	12-12-1911	Not Specified	A43-00178J 5.40	A43-00178C 2.90	A43-00178D 3.20		A43-00178E 8.00	43-13003 2.80	A43-10608 1.60	A43-10434 4.80

Hutchinson's rights are limited by Transfer No. 5140.

Nye claimed 4.88 cfs with a priority date of 12-12-1911 and a season of use of 3-15 to 11-15 under A43-10257. Additional claims could be filed. The amounts shown in blue represent Nye's (Harper's) share of each of the rights.

The amounts shown in red were not claimed by the claimant. An additional claim or claim(s) will be necessary to claim the unclaimed amounts.

9-18-00

cf

Parent	43-10378	0.87 cfs	3-15 to 11-15	120 ac	
4-1-1871 Child 1	43-11251 ^{oc}	0.174 cfs	4-30 to 7-1	120 ac p.pou	K06 = 60 ac
4-1-1871 Child 2	43-11252 ^{oc}	0.03 cfs	3-15 to 11-15	120 ac p.pou	K06 = 60 ac
4-1-1871 Child 3	43-11253 ^{oc}	0.30 cfs	4-1 to 7-1	120 ac p.pou	K06 = 60 ac
		<u>0.504 cfs</u>	Child 1 thru 3 limited to 60 ac. + child 1 & 2 from 43-10379 →		

Parent	43-10379	1.72 cfs	3-15 to 11-15	120 ac	
4-1-1879 Child 1	43-11254 ^{oc}	0.46 cfs	7-1 to 10-1	120 ac p.pou.	K06 = 60
6-1-1879 Child 2	43-11255 ^{oc}	0.15 cfs	4-1 to 10-1	120 ac p.p.o.u.	K06 = 60
4-1-1879 Child 3	43-11256 ^{oc}	0.87 cfs	4-1 to 10-1	120 ac p.p.o.u.	K06 = 100
		<u>1.48 cfs</u>	See above plus Child 1, 2, 3 from 10378 and Child 1, 2, 3 from 10379 limited to 100 ac		

4-1-1882	43-10380	0.68	3-15 to 11-15	120 ac	
		0.53 cfs	4-1 to 10-1	120 ac p.p.o.u.	K06 = 60
43-13060	Flood water combined acreage limit only.				

Quantity

$$120 \text{ ac.} = 2.40 \text{ cfs at } 0.02 \text{ cfs/ac}$$

$$S.W. = 0.504 + 1.48 + 0.53 = 2.514 \text{ cfs}$$

$$G.W. = 0.47^* + 0.28^{**} + 1.56 = 2.31 \text{ cfs}$$

* limited by amount claimed - may amend claim to 0.86 cfs
(43-022956)

** limited by amount claimed - may amend claim (0.72 cfs of
43-02331 is unclaimed.)

$$\text{Limits } 43-022956 \leftarrow 0.47 \times 245 \times 1.9835 = 228$$

$$\text{Limits } 43-02331B \leftarrow 0.28 \times 245 \times 1.9835 = 136$$

$$43-022956 \quad 120 \text{ acres of pou} \quad \text{not limited} \leftarrow 1.56 \times 245 \times 1.9835 = 758.1$$

$$43-02331B \quad 50 \text{ acres of pou} \quad 1122.1$$

$$43-02527 \quad 80 \text{ acres}$$

R PROOF

CVR

MAPS

PHOTOS

MISC

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